

Hawaiian Church

episcopallife

Chronicle

VOLUME 105, No. 4

THE NEWSPAPER OF THE EPISCOPAL DIOCESE OF HAWAII

MAY 2006

Young adults go on pilgrimage

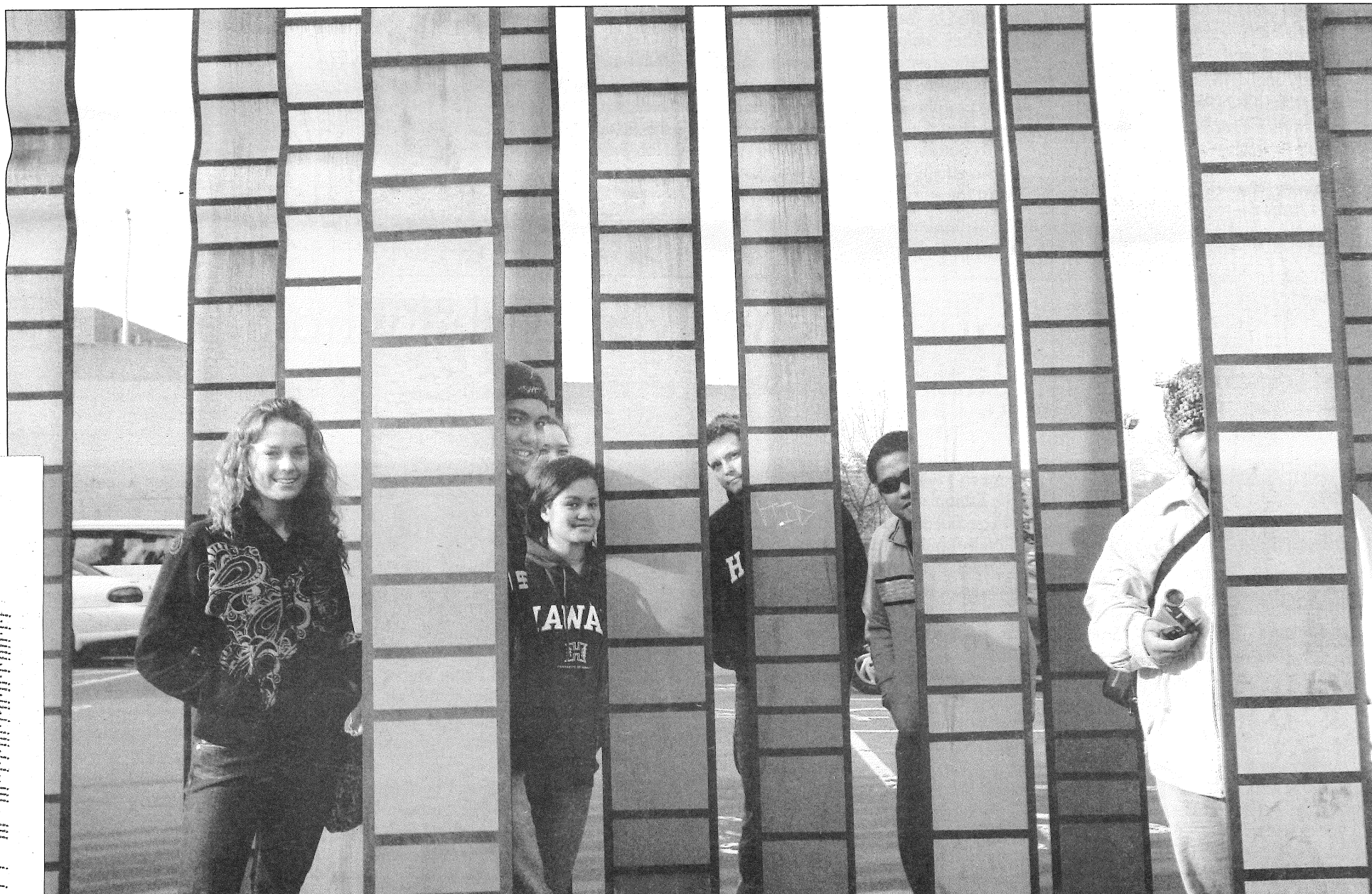


PHOTO BY KEANE AKAO

Members of the young adult group attending the Province VIII Conference stand amid some panels in the Space Needle parking lot in Seattle. The panels and the Space Needle are the things remaining from the World's Fair in Seattle. L to R: Molly Fearn, Brandon Cacayorin, Christin Wehrsig, Katherine Finrock, William Fearn, Ervin Pasalo, and Ernesto Pasalo.

attend emerging
worship, provincial
Higher Education
gathering in Seattle

By Christin Wehrsig

UH CAMPUS MINISTRY

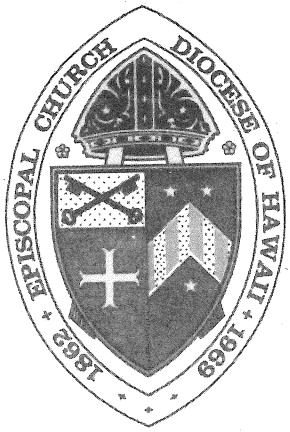
Seven students from various University of Hawai'i campuses and our two chaperones, Keane Akao and Helen Richardson, joined together this Spring Break with hopes of strengthening our ministry for

higher education. We were fortunate to have such an opportunity, for traveling to Washington State was an exciting and yet humbling experience.

While each of us had grown up in the warmth of the islands, we stepped off the airplane to unfamiliar wintry weather. Initially, the cold may have distracted our

thoughts, but our journey soon began by visiting the Church of the Apostles (COTA) in Seattle where the presence of God warmed our souls. COTA is an emerging church with an artistically unique approach to reaching the community. We

Continued on Page C



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The Rt. Rev. Richard S.O. Chang,
Bishop

229 Queen Emma Square
Honolulu, Hawai'i 96813-2304
Telephone: (808) 536-7776
Fax: (808) 538-7194

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The Rev. Liz Beasley
Editor

Elizabeth House
Design/Layout

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Send articles, letters, news and photographs to:
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Chronicle, 229 Queen Emma Square, Honolulu,
HI 96813-2304.
E-mail: lbeasley@episcopalhawaii.org
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**June 2006
issue deadline:
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Be open to receive spiritual gifts

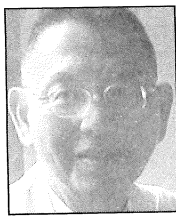
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As I continue my own celebration of Easter, I am reminded I have been given the unexpected gift of the resurrection because of God's love for all of creation. After the sorrow of Good Friday, we are overwhelmed by the blessing of the resurrection when the powerful love of God overcame the grave and blessed us with the gift of eternal life. The disciples did not expect to receive this gift and were not ready to receive it.

In contrast, we know that God has given us the gift of new life in Jesus. We have heard the story. Now we must receive the



**The Right Rev.
Richard S.O. Chang**
BISHOP OF HAWAII

gift and live our new life in the risen Christ.

It is only when we can be grateful receivers that we can become generous givers and sharers of the Good News of the Gospel. The Archbishop of Central Melanesia, the Most Rev. Ellison Pogo, reminded the House of Bishops that we must not always be the "givers." We must be willing receivers from others who have much to share with us. We can learn much more as givers and receivers of the Gospel of Jesus Christ.

During this Eastertide I will continue to open myself to be a ready receiver of the gift of the resurrection and experience the reconciling love of God. Will I welcome the gifts of God that come in unexpected ways, at unexpected times, and through unexpected persons? As I had to accept the gift of generosity from that anonymous couple, so too I must accept the gift of God's unconditional and eternal love that I may love and serve others as we are loved of God. We give to the Mission Fund because of God's gift to us. As we receive this first gift, we can receive the gift of the Holy Spirit at Pentecost.

Yours in Christ,
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God rarely gives us the whole picture

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The Rev. Liz Beasley
CHRONICLE EDITOR

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I like this story because I have found that God rarely (if ever) gives us the whole picture at once. This is true in at least two ways: It is not always obvious the good ways in which God may use us when we follow the Spirit's guidance. Also, we often cannot see or even imagine how this one small step we take now could lead to some good thing in the future.

So many times in my life, as I look ahead, I cannot imagine how in the world I can get from where I am to where I hope to be, but as I take one step at a time, following where the Spirit seems to be leading me, I end up not just where I hoped to be, but in an even better place. Looking back

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This experience — repeated a number of times and witnessed in other people's lives, too — has contributed greatly to my faith. "Follow where the Spirit leads," I tell myself and others. "You never know what good things may come. Don't try to figure it all out, don't despair that this one small step seems inconsequential. God may have other things in mind that you don't know yet." It's hard advice for me to follow, even though I know from my own experience how true it is.

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May 21 ...Good Samaritan, Honolulu
May 28Good Shepherd, Wailuku

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(Pentecost)

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July 9St. Jude's, Ocean View
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July 23Christ Memorial, Kilauea
St. Thomas, Hanalei
July 30Holy Innocents, Lahaina

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Nominations for bishop rolling in to committee

Deadline is May 1

By Cecilia Fordham

SEARCH COMMITTEE CHAIR

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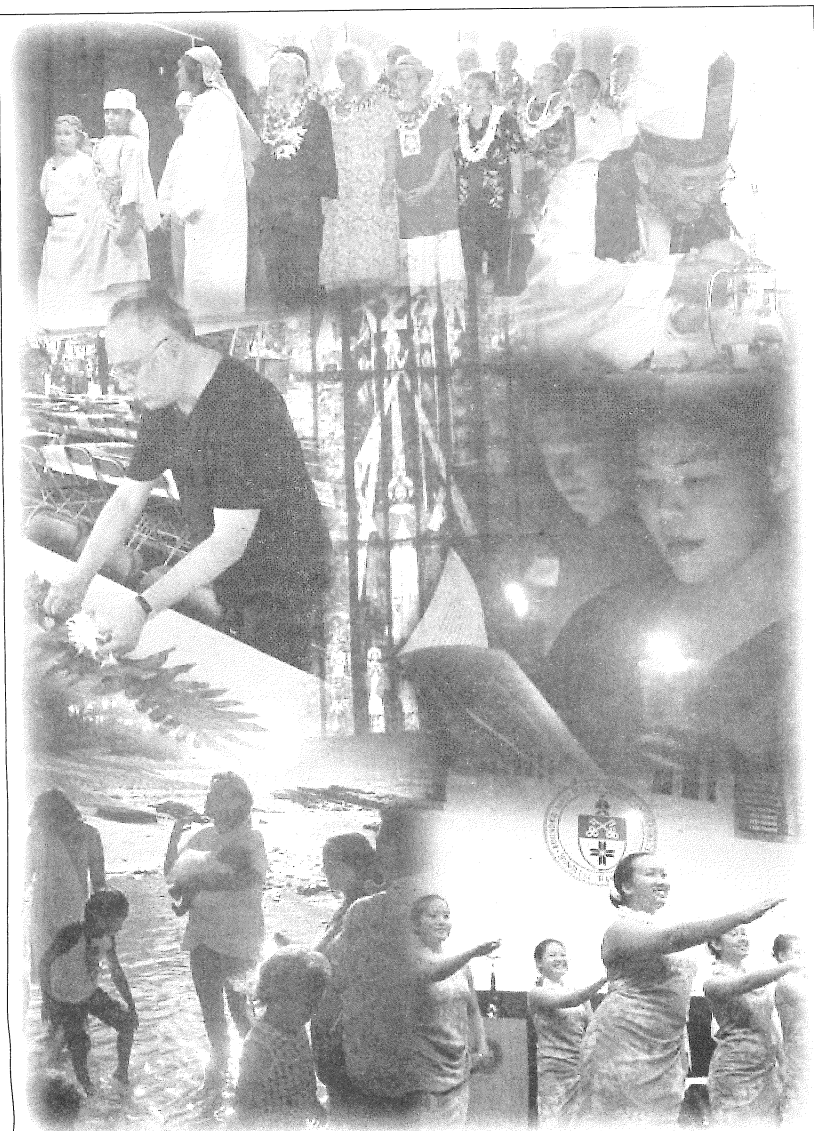
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The Episcopal Diocese of Hawai'i

Young adult

CONTINUED FROM FRONT PAGE

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Throughout the week we routinely met for morning and evening prayer, which I personally think helped me to grow through self-reflection. Together in our discussions, we reminded ourselves of life lessons: giving up our burdens to the goodness of the Lord; trusting our Savior, even if sometimes obstacles potentially get worse before they get better. This was a perfect time for prayer, a perfect time for peace.

The finale of our trip brought us to Spokane, Washington, for the Province VIII Higher Education gathering. We met with other University students at The Cathedral of St. John the Evangelist to a theme, "Turning Off the Sound." The conference helped us to realize the loud distractions in our lives, and that by lowering the volume, we can connect better with

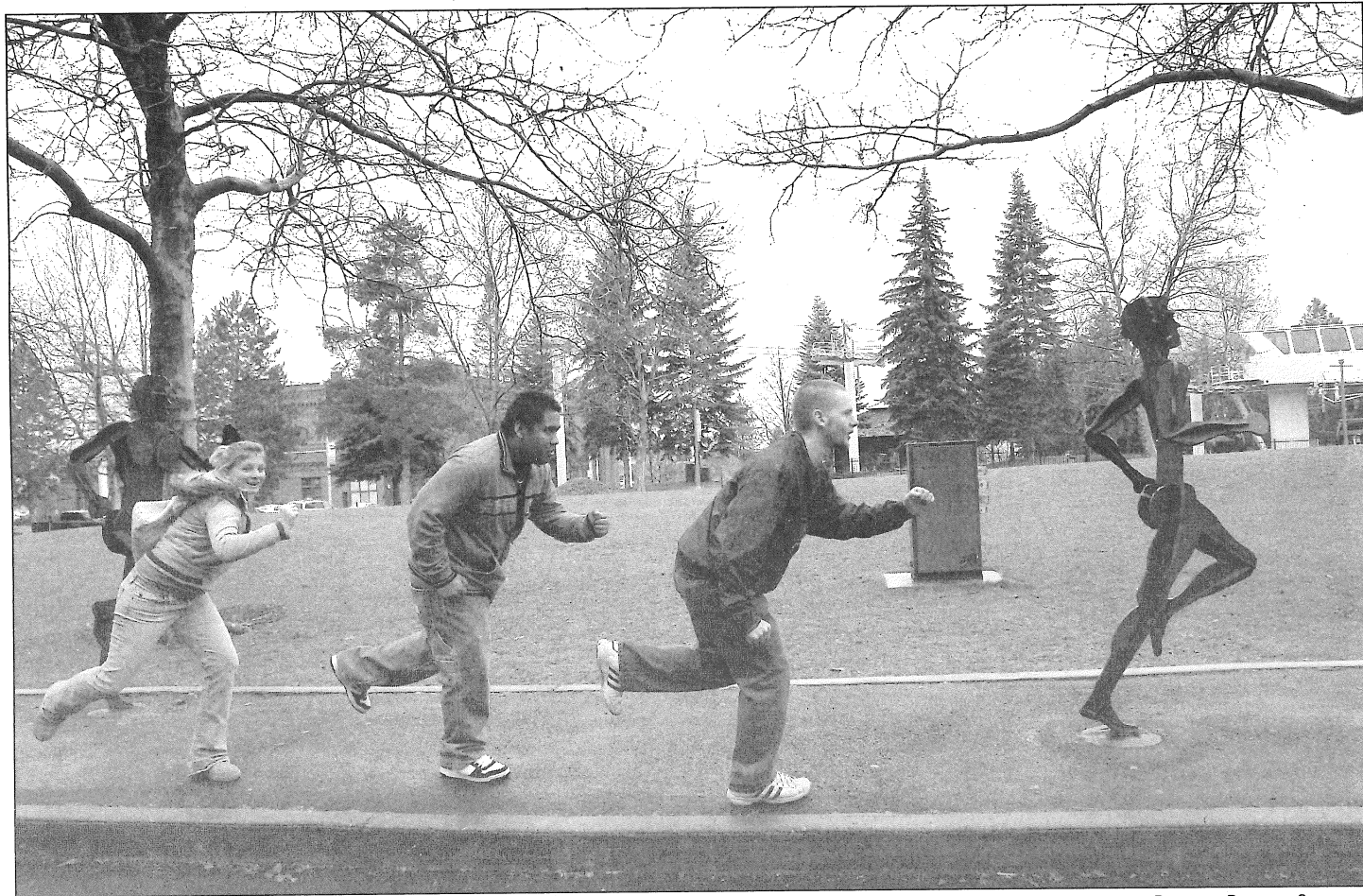


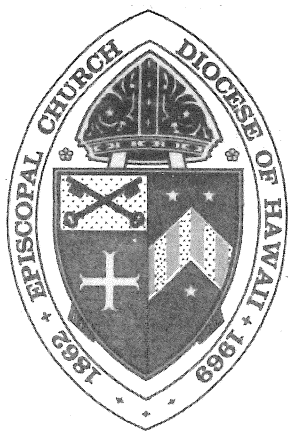
PHOTO BY BRANDON CACAYORIN

Ervin Pasalo (center) joins with two other attendees at the Province VIII Higher Education Conference in posing with some "runners" in a park at Spokane Falls.

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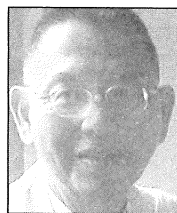
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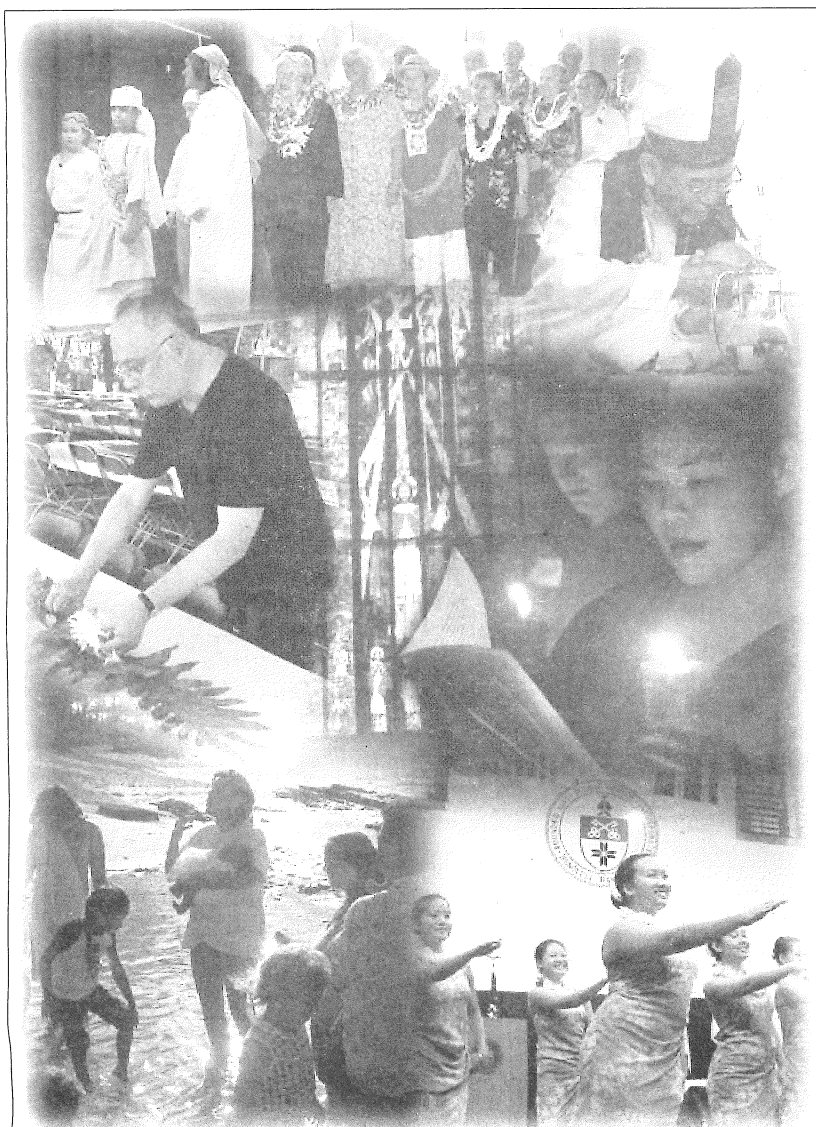
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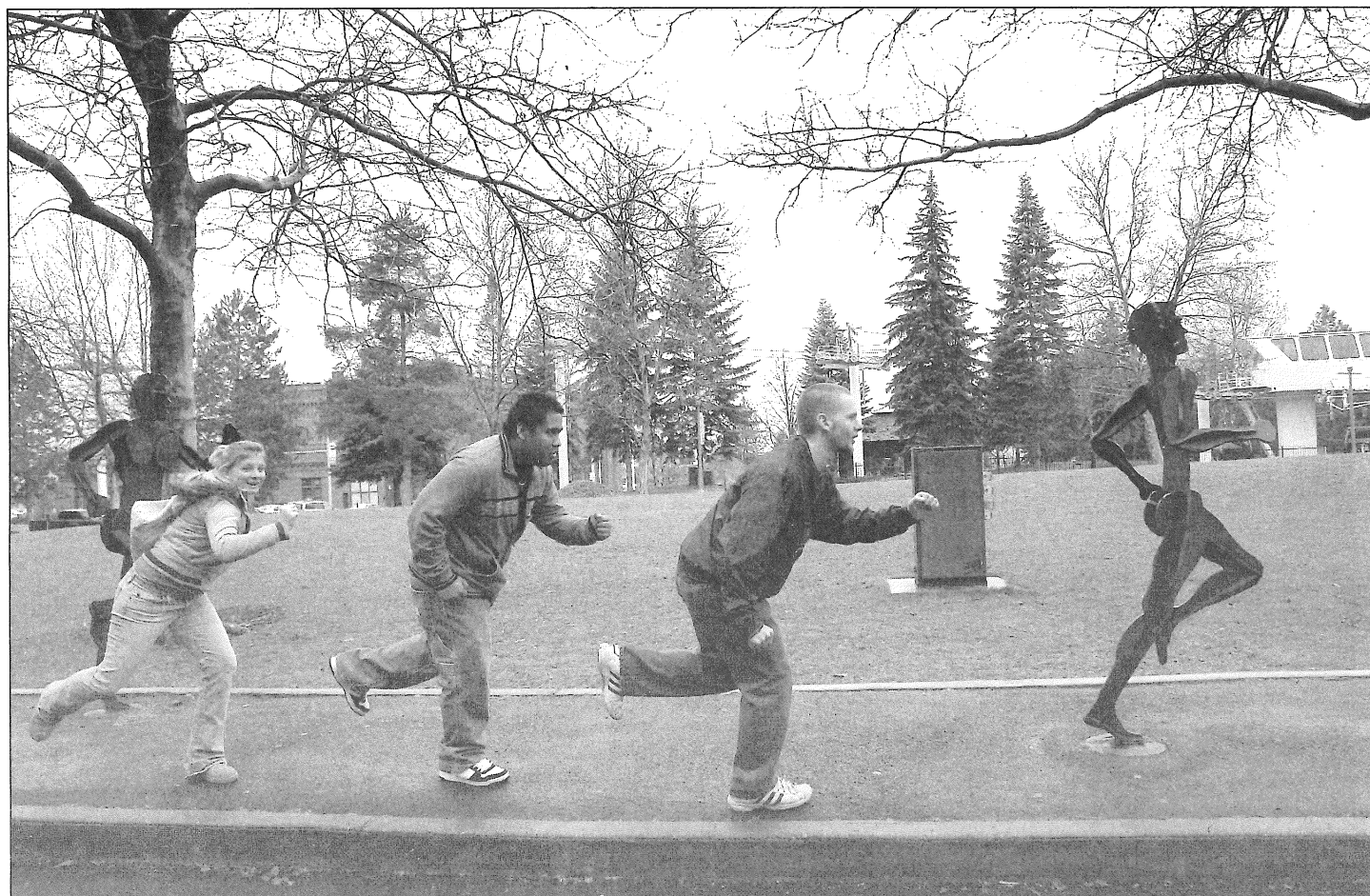


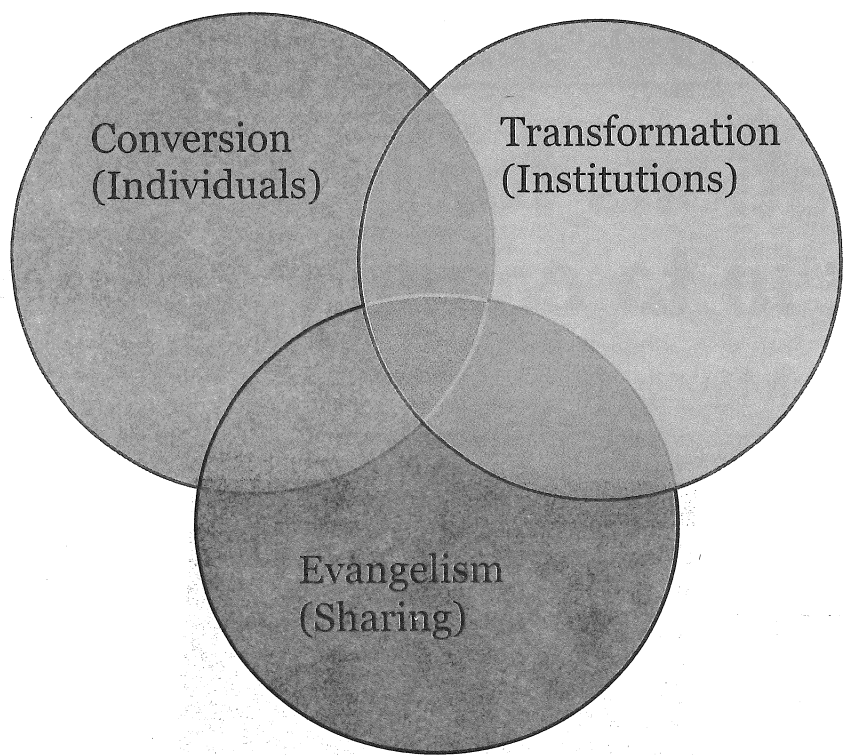
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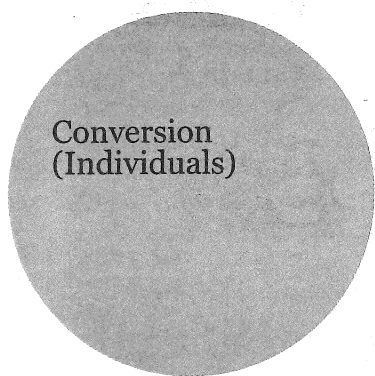
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STRATEGIC PLANNING GOALS



GOAL 1

Conversion

Convert our hearts to accept Jesus' gospel message and to live in a deep relationship with God.

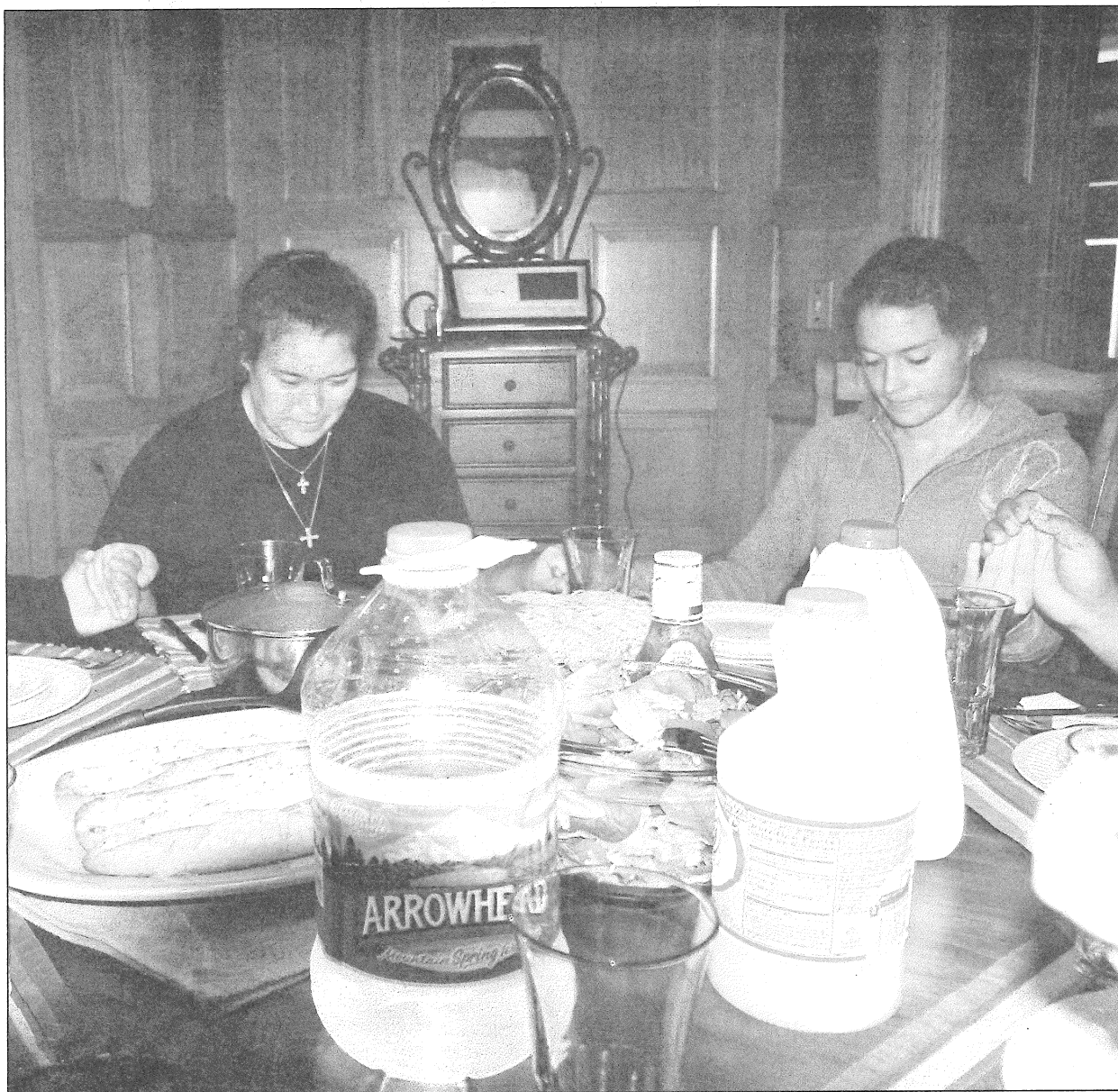


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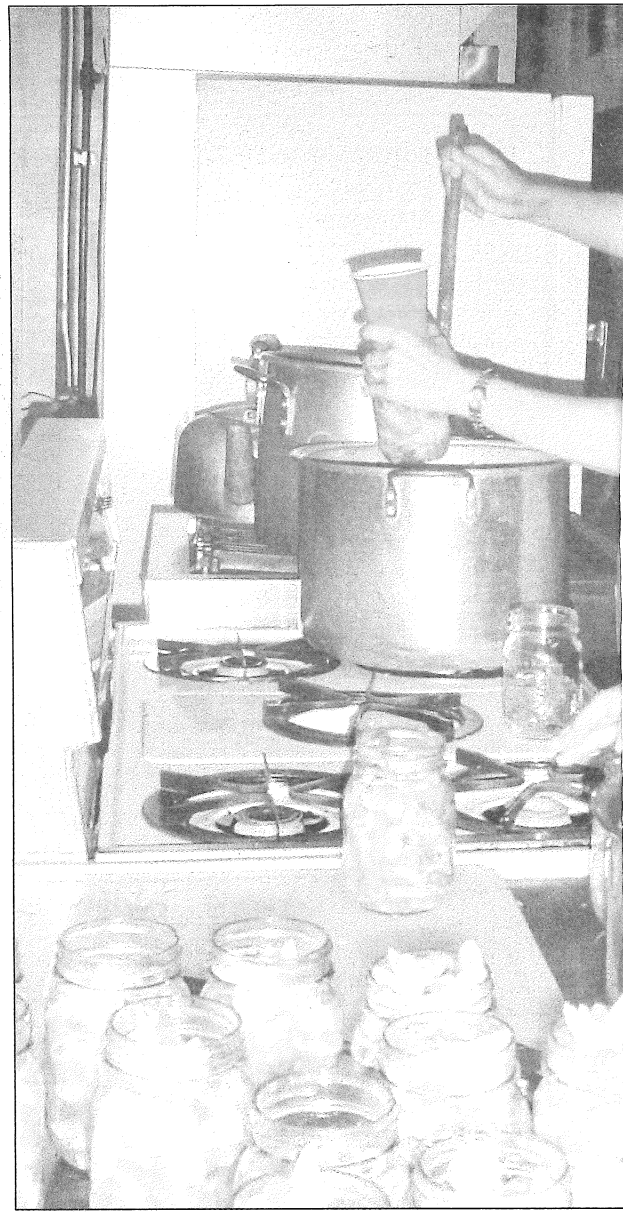
Katie Finrock and Molly Fearn join with other young adults for prayer before their meal together.



GOAL 2

Transformation

Transform our institutions and congregations into a community of faith.



L-R: Carrie Allport, Jeanne Chun, and Raestelle Gorman

At its Annual Meeting of in October 2004, the Convention adopted a Strategic Plan for the Diocese of Hawai'i, entitled "Conversion, Transformation, and Evangelism: Communicating a New Vision for the Diocese of Hawai'i."

The Convention's action set a series of events in motion: a resolution at the 2005 Annual Meeting to move to a three-year diocesan budget; requirements that all aided congregations and commissions adopt three-year plans of their own that correspond with the Strategic Plan of the Diocese; training sessions in how to create a strategic plan (see the April issue of the Hawaiian Church Chronicle).

The Strategic Plan states the vision: "All Episcopalians in Hawai'i shall work together to create a Church filled with visible and spirit-driven Christians — Christians who are eager to share our Episcopal tradition and faith, and traditional Hawaiian spiritual values, with those who

have not yet found a spiritual anchor in their lives." It then goes on to outline and explain the goals.

The text of each of the three primary goals — Conversion, Transformation, and Evangelism — is given below. Congregations and commissions throughout the Diocese are busy writing their strategic plans, which are due May 1, to outline how they will convert hearts, transform their congregations and communities of faith, and share the good news and the love of Christ with others.

But already signs of conversion, transformation, and evangelism are evident. Formation for baptism and confirmation are conversion, such as "The Journey" catechumenate program at St. Andrew's Cathedral. The youth events held at Camp Mokule'ia, such as Happening and New Beginnings, are ways that youth come to know Jesus Christ.

Transformation is happening in congrega-

tions that show signs of new life, who let go of old ways of being that no longer serve God and open themselves to undertaking new ministries. Transformation of a community of faith — that of the young adults involved in campus ministry in Hawai'i — is evident in the cover story in this issue. The story tells of a group of young adults from Hawai'i attending the Province VIII Higher Education Conference, but filling their journey with attendance at different worship services and daily morning and evening prayer as a group.

Evangelism is happening as people and congregations reach out to others in their communities to show and share the love of Jesus Christ, whether through reaching out to the children in their neighborhoods, or through showing God's love to the hungry and homeless, or in myriad other ways.

Conversion, transformation, and evangelism are already happening. Send in your pictures.

2 Transformation

the Episcopal Church in Hawai'i
egations to vital and vibrant faith
ies.

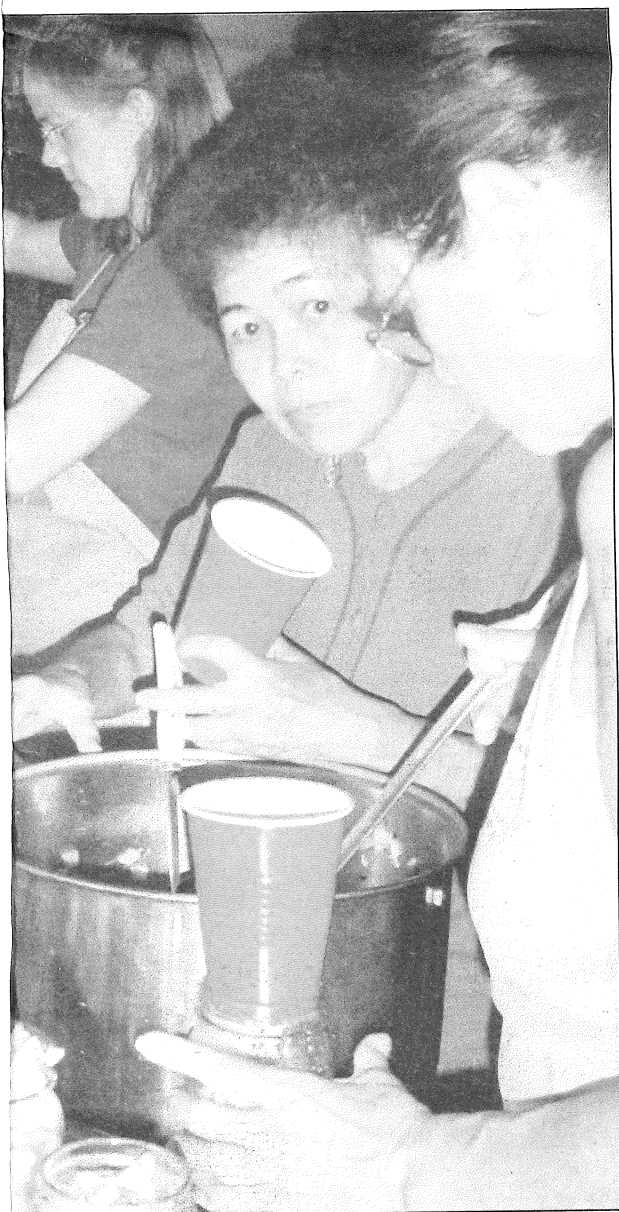
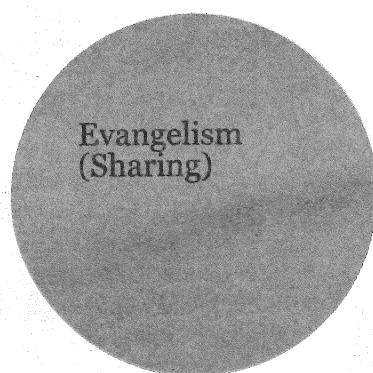


PHOTO BY THE REV. BILL ALLPORT

prepare soup in the kitchen at St. Peter's for people in need.



GOAL 3

Evangelism

Evangelize to share God's love in our communities



PHOTO BY FRANK AND SUE YAP

The Rev. Jodene Hawkins talks with neighborhood children at a Christmas party at St. Elizabeth's.

How does General Convention work?

By the Rev. Canon Bob Fitzpatrick

CO-CHAIR,
GENERAL CONVENTION DEPUTATION

For nine days in June, from June 12–21, decisions for the Episcopal Church as a whole will be made in Columbus, Ohio, at the meeting of a body called the General Convention. The General Convention is the governing body of the Episcopal Church, but it may not be clear to many people just how the Convention makes decisions.

The General Convention is a legislative body with two branches: the House of Deputies and the House of Bishops. It meets every three years for several days; this year's session will last for nine days.

More than 800 Deputies from the Dioceses of the Episcopal Church form the House of Deputies (the senior house), which is made up of lay folk and clergy (deacons and priests). The nearly 300 active and retired Bishops constitute the House of Bishops (the junior house). They are described as senior and junior because the American Anglicans who gathered after the War for Independence to form the body that would become the Episcopal Church consisted, in fact, of only lay folk and priests. There were no Bishops, because prior to independence, the American colonies were under the jurisdiction of the Bishop of London and had no resident bishops.

The General Convention is charged with:

- Considering legislation with regard to many areas of concern for the Church.
- Amending the Book of Common Prayer and the Constitution and the Canons of the Church, and adopting a standard Hymnal.
- Adopting the national Episcopal Church budget for the next triennium.
- Electing persons to various offices and committees of the national Church.

The business of the General Convention includes working through literally hundreds of pieces of legislation in committees and on the floor of both Houses. It is helpful to remember that the framers of the Episcopal Church were of the same background and outlook as the Founding Fathers of the United States. In fact, the first Bishop of Virginia shared the same name as his cousin — "James Madison." The organizers of the Episcopal Church feared that Bishops would have too much power and created a system of checks and balances with two Houses. All actions — including "official" theological positions as embodied in the Book of Common Prayer and the Constitution and Canons (the official laws of the Episcopal Church) — must pass both Houses.

When the House of Bishops issues a statement, such a teaching reflects the sense of the Bishops, but it is not binding upon any individual Bishop, diocese, congregation, or Episcopalian. It is the General Convention — both Houses agreeing — that speaks for the Episcopal Church. Please keep that in mind. Certain clearly defined powers have been given to the General Convention while all other powers remain in Diocesan Bishops, dioceses, and congregations.

How Resolutions Move Through General Convention

When our representatives gather in General Convention they take council together through a legislative process. The legislative process begins with resolutions that are proposed by Deputies, Bishops, Committees, Commissions, Agencies, Boards, Provinces, and Dioceses of the Episcopal Church. When adopted by the House of Deputies (lay and clergy) and the House of Bishops, resolutions of the General Convention become the Acts of the General Convention and govern the way we as a community of believers agree to live our understanding of the Christian faith.

1

RESOLUTIONS ARE PROPOSED

There are four sources of resolutions:

- A. Submitted by Committees, Commissions, Agencies, and Boards, also known as CCABs.
- B. Submitted by Bishops
- C. Submitted by Dioceses or Provinces
- D. Submitted by Deputies, which are submitted via the General Convention Web site

2

RESOLUTIONS GO TO COMMITTEE

The Presiding Bishop and the President of the House of Deputies assign each resolution to one of 22 parallel legislative committees in the House of Bishops and in the House of Deputies. They also designate the resolutions to start in one House or the other. The Committees meet jointly to review resolutions and hold hearings, but vote separately on their recommendations. Resolutions with funding implications also go to the Program, Budget & Finance Committee for review.

3

DECISIONS ARE MADE BY COMMITTEES

After hearings in committee, resolutions can be:

- accepted as is;
- amended (language changed)
- combined with another resolution

Each resolution is then:

- endorsed
- not endorsed
- given no recommendation

4

DEBATES AND VOTING BY EACH HOUSE

Here resolutions are debated, amended, and then voted upon. Resolutions start in either the House of Bishops or the House of Deputies. If a resolution is adopted by one House, it will then go to the other House for debate, possible amendment, and vote. Both Houses must concur on a resolution for it to be adopted by the General Convention.

5

ADOPTED RESOLUTIONS ARE ACTS OF CONVENTION

All adopted resolutions become "Acts of the General Convention," and are printed in the *Journal of General Convention*.



Illustration and information taken from design by the Diocese of Connecticut

Hawai'i Delegates to the 75th General Convention

LAY DEPUTIES

Co-chair Ryan Kusumoto (Epiphany, Honolulu); Keane Akao (St. Clement's, Honolulu); Cynthia Salley (St. Jude's, Ocean View); John Decker (Good Shepherd, Wailuku); Bettye Jo Harris (St. Christopher's, Kailua, alternate)

CLERGY DEPUTIES

Co-chair Robert Fitzpatrick (Canon to the Ordinary); Darrow Aiona (Rector of St. Mark's, Honolulu); Morley Frech (Rector of Trinity By-the-Sea, Kihei); Liz Zivanov (Rector of St. Clement's, Honolulu); Alison Dingley (canonically resident priest currently serving as an interim Rector in the Diocese of Eastern Oregon, alternate).

The person in each order who received the highest number of votes is designated as co-chair.

Legislation for the General Convention is first proposed by Dioceses through their conventions, or by Bishops, Deputies, or standing commissions/committees of the Episcopal Church. The legislation is then assigned to one of the committees of the General Convention with other similar legislation. After the committee has worked through the legislation it must be assigned to a House for action. Anything dealing with doctrine, worship, the Book of Common Prayer, and episcopal elections must first pass the House of Bishops. Any action dealing with funding and allocation of money must be assigned to the House of Deputies for adoption. Otherwise legislation is assigned by the agenda demands of the Houses. Both Houses must concur for legislation (resolution, canonical changes, elections, etc.) to be enacted.

The Presiding Bishop is the Chair of the House of Bishops. He/she is the symbolic leader of the Episcopal Church who acts with personal authority, but with very little real power. She/he has no veto powers, or other authority like the President of the United States, and other than some jobs and committee appointments at the national church level, she/he has relatively few powers of appointment. He/she has oversight of some aspects of the national Church budget, especially with regard to the Episcopal Church Center, our national headquarters located at 815 Second Avenue in New York City. The Presiding Bishop has a term of office of nine (9) years, unless he/she reaches the age of 70, the mandatory age of retirement, during such term.

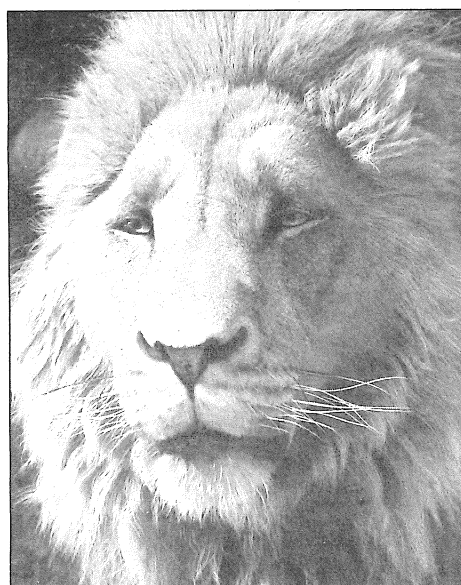
At this meeting of the General Conven-

tion, the House of Bishops will elect a Bishop to succeed Presiding Bishop Frank Griswold, who will be completing his term this year. The House of Deputies must concur with the election.

A Diocese is represented in the House of Deputies by eight Deputies — four lay persons and four ordained (can be either Priest or Deacon). Deputies to the General Convention are elected by the Diocesan Convention. They are under no specific direction of the Diocesan Convention, but are elected as individuals with the trust of the Diocesan Convention to study, reflect, pray, engage, converse, and act at the meeting of the General Convention. They support one another and help one another engage the legislation, but they do not vote as a block and they are bound by no instructions. The Bishop cannot direct a Deputy on how to vote. Deputies may be appointed to committees. The Deputies often work from 7:00 in the morning until 10:00 in the evening during the sessions of the General Convention. The delegates to the 2004 Annual Meeting of our diocesan Convention elected Deputies to the 2006 meeting of the General Convention.

Go to:

For ongoing news about the 75th meeting of the General Convention in Columbus, including Sunday bulletin inserts, go to Episcopal News Service, at www.episcopalchurch.org/ens.htm



DISNEY PICTURES

Aslan, from "The Lion, the Witch and the Wardrobe" a Disney Pictures film in 2005.

'Narnia' theme for VBS at St. Andrews this summer

St. Andrew's Cathedral is offering a five-day Vacation Bible School program entitled "The Lion, the Witch, and the Wardrobe" from June 26-30.

The program will give participants an opportunity to experience the classic story by C. S. Lewis through film clips, imaginative role-playing, games, field trips, and discussion. Exploring together events and issues presented in the story, children consider how they would feel and what they would do if such things happened in their lives.

Vacation Bible School will be held at the Cathedral June 26 through June 30 from 9 a.m. to 2:30 p.m. for children age 5 to 12 years old. The fee is \$50 per child. For

more information call 524-2822, or go to www.saintandrewscathedral.net.

Celebrated organist in concert at St. Andrew's

Called the "New Prince of the King of Instruments," Paul Jacobs will present a recital at St. Andrew's Cathedral on Friday, June 9, at 7:30 p.m. Admission is free but donations will be accepted.

Jacobs, one of the world's most celebrated organists, came to national attention as a concert organist in 2000 when he twice performed the complete organ works of J. S. Bach in 14 consecutive evenings in New York City and Philadelphia. Later he performed the feat in a single 18-hour marathon, mostly from memory. In 2002, he performed the complete organ works of Messiaen in a series of nine-hour, one-day marathons in six American cities.

Chairman of the organ department at New York's prestigious Juilliard School at Lincoln Center, Jacobs was appointed to the Juilliard faculty in 2003 at the age of 25, making him one of the youngest faculty appointments in the school's history.

He has re-invigorated the American organ scene with his once-in-a-generation gifts as a performer. His fellow organists have been quick to applaud his phenomenal technique and memory, his charismatic stage presence, his huge repertoire spanning five centuries, and the sense of showmanship he brings to an instrument more usually associated with staid and reserved performances.



Jacobs

Jacobs is also creating new interest for the organ in the wider musical world, which has recognized him as a musician of rare stature. He is in great demand in the United States and has growing recognition as a performer of unusual merit in Europe, South America, Asia, and Australia.

Jacobs' appearance in Hawai'i is being jointly sponsored by St. Andrew's Cathedral and the American Guild of Organists. For more information, call Katherine Crosier, 550-4717.

Save the dates for Summer Camp at Mokule'ia

Summer Camp 2006 will be held July 14-23 (Friday to the following Saturday) at Camp Mokule'ia on O'ahu. The camp will be for boys and girls in grades 6 to 8.

Detailed information will follow at a later date. For more information, email summercamp06@gmail.com.

Moore speaks to ECW about Church in Central America

The meeting of the Episcopal Church Women held on April 8 at St. Andrew's Cathedral featured Willis Moore speaking about El Salvador, Guatemala, and the Church in Central America. A participant in the 2004 Episcopal Communicators' fact-finding trip to El Salvador, Moore presented color slides of the people, places, faces, and churches he visited. This program was specifically in support of the diocesan 2006 Mission Fund, which will be sent to Guatemala to help with hurricane relief. Moore, a member of Hurricane Council and St. Paul's Church, is Adjunct Professor of history and religion for Chamaine University.

Foster parents needed for special children

The private, nonprofit agency Child and Family Service (CFS) is currently recruiting therapeutic foster families to serve an especially challenged population of children: children aged 6 to 18 who require specialized care.

These are children who have mental disorders or traumatic histories, and who, for a variety of reasons, are unable to live with their natural family. They are the children in our community who have the highest need for love and care, and they are the very ones for whom foster homes are the most difficult to find.

Under a generous grant by the Victoria S. and Bradley L. Geist Foundation, CFS is able to offer specialized training, constant support systems and resources to assist foster families and to enable these youngsters to pursue opportunities for success. There is a critical need for two types of therapeutic foster homes: those where families can provide a home for a foster child for an extended length of time (3 months to 2 years), and homes willing to provide respite care — weekend or vacation care for stays ranging from a day to several weeks.

One individual who made the decision to serve the Hawai'i community as a foster parent made this comment about the experience:

"When it comes down to it, I couldn't deny I knew there was a need in our community ... and so came the point, I had to ask myself: *If not me, who? And if not now, when?*"

For more information, contact Vaea at 681-1581.

Confirmation at Holy Nativity

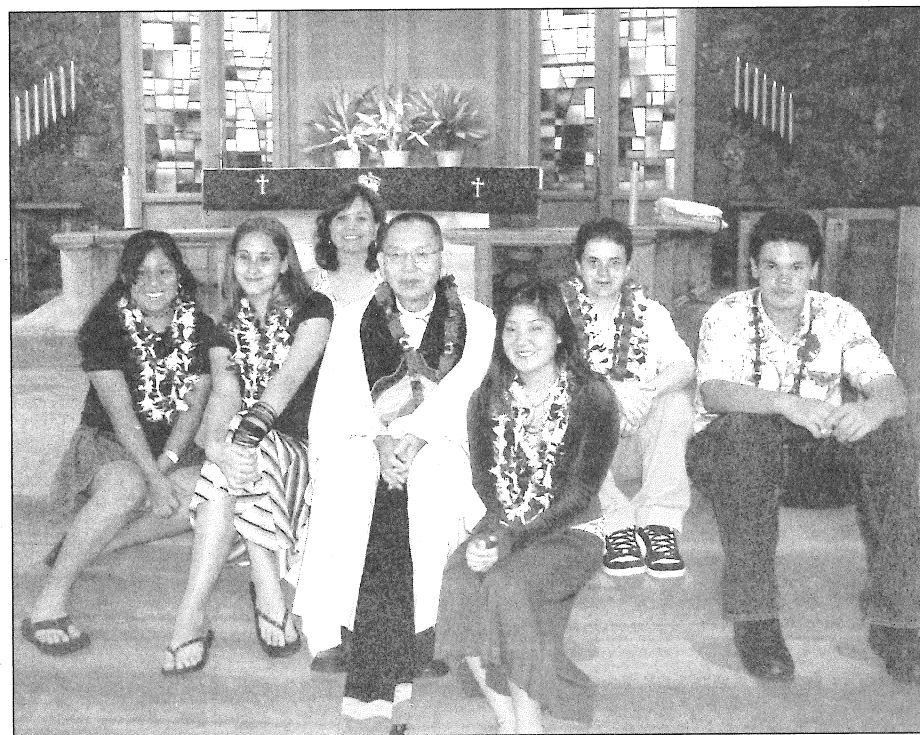


PHOTO BY VICKI MORRISON

Part of the confirmation class at Holy Nativity for Bishop Richard Chang's visitation on Sunday, March 12. Left to Right: Ana Snyder, Julia Clark, Jyo Bridgewater Borg (sponsor), Bishop Chang, Laura Terada, Will Morrison, Jacob Mayer. Also confirmed was Blake Nakoa. Shawna Sasaki and Melvina Nomura were baptized and confirmed, and Barbara Lindblad was received into the Episcopal Church. For the teenaged confirmands, this culminated a six-week study.

PEOPLE.COM NEWS FROM AROUND THE DIOCESE

Nickie Hines nominated for 2006 Jefferson Award

"Auntie Nickie" Hines, a member of St. Matthew's, Waimanalo, was one of five



Hines

nominees from the State of Hawai'i for the prestigious Jefferson Award for 2006. Hines was nominated by the Rev. Tom Van Culin, Vicar of St. Matthew's, and Rep. Tommy Waters of Waimanalo for her work as a volunteer in several ministries helping the hungry and homeless. One of these is the Kokua Food Basket at St. Matthew's. The five nominees from Hawai'i were honored at a luncheon at the Pacific Club in Honolulu. The Jefferson Award was created in 1972 by Jacqueline Kennedy Onassis, Senator Robert Taft Jr., and Sam Beard and has been called the "Nobel Prize for volunteerism."

Turner relocating to Phoenix

The Rev. John Turner, Priest at St. Jude's, Ocean View, on the Big Island, will be relocating to Phoenix, Arizona, sometime toward the end of the year. The congregation is going through a strategic



Turner

planning process prior to the appointment of a new Vicar.

Turner has no set departure date, but expects it to be around the end of the year. He plans to continue working as a hairdresser in Phoenix, as he has in Ocean View, and will remain canonically resident in Hawai'i.

Zivanov accepted as Visiting Fellow at Austin seminary

The Rev. Liz Zivanov, Rector of St. Clement's, Honolulu (Makiki), has been accepted to be a Visiting Fellow at the Episcopal Theological Seminary of the Southwest in Austin, Texas, from October 22 to November 3, 2006.



Zivanov

The program will allow Zivanov to enjoy almost two weeks of study and enjoying the resources of the seminary. In addition to all expenses being paid, she will also receive a stipend during her time there.



Above: Some of the devastation caused by Hurricane Stan in a poor region of the Diocese of Guatemala. The Mission Fund 2006 will help the people of Guatemala rebuild their crops after they were destroyed by the hurricane.

Right: Diocese of Guatemala Administrator Timoteo Paxtor (left) and Rev. Lucas Choc with ERD relief supplies as they are assembled for distribution to disaster victims.

DIOCESE OF GUATEMALA PHOTOS



Mission Fund 2006: Helping in Guatemala

The Mission Fund, proposed and initiated by Bishop Chang in 2003, each year chooses a cause or mission that serves others within or outside Hawai'i. Congregants throughout the diocese are asked to contribute \$1 per day for the 50 days from Easter to Pentecost. The funds collected are then distributed to the organization or cause selected. Every third year the funds are distributed to those in need outside Hawai'i. In 2005, the generosity of the diocese provided funds to feed the hungry throughout the state of Hawai'i.

The beneficiaries of Mission Fund 2006 are the people in the Diocese of Guatemala. Ravaged by Hurricane Stan in last year, 20 communities were destroyed, 35,000 homes obliterated, as many as 2,000 estimated dead, and ac-

cording to the Red Cross, more than 2 million others have been affected.

Although immediate aid was distributed, the reality of housing reconstruction, long-term food security and crop renovation, clean water, and reforestation still remains.

Episcopal Relief and Development has begun a partnership with the Diocese of Guatemala to design and develop such a plan of assistance. The contributions we in Hawai'i make through Mission Fund 2006 will go in part to buying seeds so that the people of Guatemala can restore their crops.

How does this plan work?

There are three phases to the plan.

1. Dissemination of information and education

During Lent information about

Guatemala and the effects of the Hurricane were posted on the diocesan web site and published in the April issue of the Chronicle. A Mission Fund Commission is also sending information through bulletin inserts to the congregations.

2. Ingathering of Funds

Mission Fund 2006 boxes (from ERD) and/or Mission Fund contribution envelopes have been distributed to congregations. The 50 day-period began April 16 and ends with the collection of the boxes on June 4, 2006. The funds should be forwarded to the Office of the Bishop by July 7, 2006.

3. Distribution of Funds

We will forward the funds to Episcopal Relief and Development to be used for the Diocese of Guatemala project.

COMING SOON

(EVENTS AROUND THE DIOCESE)

www.episcopalhawaii.org/calendar/calendar.php

MAY

- May 6 St. John's By-the-Sea annual luau, He'eia State Park, Kane'ohe
Preventing Sexual Misconduct training, Holy Apostles, Big Island, 10:30 am
- May 7 Evensong, St. Andrew's, 7:30 pm
- May 11 Resource Dept. meeting, 11:30 am
Commission on Ministry, 2 pm
- May 12 Standing Committee, 10:30 am
- May 20 Council Dept. meetings, 9 am
Diocesan Council, 12:30 pm
- May 21 St. Andrew's Priory Baccalaureate
- May 24-29 "Come to the Feast," Young Adult Focus, Portland, OR
- May 25 Ascension Day
- May 25 Compensation Review Commission, 12 pm

JUNE

- June 1 Honolulu Clericus, St. Peter's, 10 am
- June 3 Iolani Graduation, 5 pm
- June 4 St. Andrew's Priory Graduation, 5 pm
- June 6 Paul Jacobs organ recital, St. Andrew's, 7:30 p.m.
- June 7 Office of the Bishop Staff Planning Day
- June 8 Resource Dept. meeting, 11:30 am
- June 8 Commission on Ministry, 2 pm
- June 9 Standing Committee, 10:30 am
- June 10 Council Dept. meetings, 9 am
Diocesan Council, 12:30 pm
- June 12 Kamehameha Day (observed)
Bishop's office closed
- June 12-21 Young Adult Festival at General Convention
- June 13-21 General Convention, Columbus, OH

JULY

- July 4 Independence Day holiday, Bishop's Office closed
- July 6 Honolulu Clericus, St. Peter's, 10 am
Resource Development Dept., St. Andrew's, 11:30 am
- July 13 Commission on Ministry, 2 pm
- July 14 Standing Committee, 10:30 am
- July 15 Council Dept. meetings, 9 am
Diocesan Council, 12:30 pm
- July 21-23 VOCARE

For a full schedule of events, activities and meetings around the Diocese, check out the Calendar of Events on episcopalhawaii.org. Updated regularly, event submissions welcomed.

Corrections and clarifications

In the April issue of *The Chronicle*, Robert Hoffman was not identified in a photo accompanying the strategic planning workshops on the center spread.

The training session in Preventing Sexual Misconduct scheduled for O'ahu on June 3 has been postponed until September 23. It will be held at St. Timothy's from 8:30 a.m. to 1 p.m.