

Hawaiian Church Chronicle

VOLUME 103, No. 3

THE NEWSPAPER OF THE EPISCOPAL DIOCESE OF HAWAII

APRIL 2004

Mission Fund to Philippines; 50 Great Days

By Sarah T. Moore

CHRONICLE EDITOR

The Mission Fund 2004 of the Diocese of Hawai'i will go to a project for food security in the village of Basao of the Episcopal Diocese of Northern Philippines.

Diocesan Council, acting on a proposal of the Justice, Peace and Partnership (JP&P) Department of the Council, voted at its March 13 meeting to ask the diocese to engage in this mission project, sponsored by Episcopal Relief and Development (ERD).

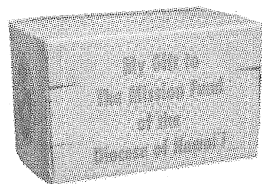
"This is a project not only of work that will benefit the here and now but

also be an ongoing project," said the Rev. Walter Stevens, department chair. "ERD has developed this project for three years and it is now in its second year. Overall project is about \$200,000."

This project will help farmers and community

members expand the growing season through completion of a community irrigation system. Such a system will allow present farm terraces to be cultivated during dry months as well as enable the opening of additional rice fields.

Yellow Mission Fund boxes are



Yellow Mission Fund boxes are available in each congregation on Easter. People are urged to contribute daily the 50 Great Days of Easter (Easter to Pentecost), giving thanks for blessings in their lives and to share abundance with others. Ingathering will be Pentecost Sunday, May 30 in all churches.



PHOTO BY HEATHER MUELLER-FITCH

Colorful art mobiles and music filled the sanctuary of St. John's in Kula for the Art and Spirit Weekend, Jan. 30-Feb. 1.

Art, spirit flow on Maui

By Sarah T. Moore

Revelation comes in two volumes ... the Bible and nature. Every creature is a book about God.

—Meister Echart

Music of Hayden, Telemann, and Bach shared the air with folk songs, bluesy jazz, and Celtic pipes. Floral designs burst in colorful glory. Dance, writing, drawing, and photography drew on inspiration from within. Diners savored Epicurean fare at sunset.

Welcome to the Art and Spirit Weekend at St. John's, Kula on Maui.

For three days, Jan 30-Feb. 1, members and friends of St. John's immersed themselves and visitors in the intersection of art and spirituality.

Launching with a Friday evening presentation exploring that theme, panelists and artists talked and displayed their work for all to enjoy and reflect.

"The world upon which we live is an awesome network of life and energy," says the Rev. Heather Mueller-Fitch, rector of St. John's. "Theologians Meister Echart and Hildegard Von Bingen remind us that life is a majestic journey where 'the soul is not in the body but the body is in the soul.'"

"If it is true that there is this massive flowing of soul—an energy of love which surrounds us every moment—and if this is the awesome power of God's grace flowing over, under, around and through all creation—then the arts provide us access to this marvelous gift."

The Art and Spirit Weekend is a time to experience many gifts of art. The music, banquet, and workshops were primarily offered by members of the church providing "new facets of beauty in the gifts of art."

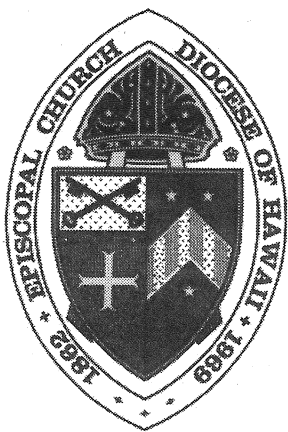
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The Rt. Rev. Richard S.O. Chang,
Bishop

229 Queen Emma Square
Honolulu, Hawai'i 96813-2304
Telephone: (808) 536-7776
Fax: (808) 538-7194

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Sarah T. Moore
Editor

Elizabeth House
Layout

The Chronicle Editorial Board:
Ms. Arlene Lum
Ms. Patricia Osgood

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www.episcopalhawaii.org

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Transforming power, love of God at work

Dear Brothers and Sisters in Christ,

This Easter my prayer is that the transforming power of the love of God that overcame the powers of death will transform all of us.

In this Easter celebration, let us be open to the power of God to transform us and open us to new life in Christ. For some people, the viewing of the movie, "The Passion of the Christ," had transforming impact. For others, the movie was entertainment. As Easter people, it is always the power of God's love witnessed in the Resurrection that transforms us.

During the past months I have witnessed and experienced the transforming power of the love of God at work.

I witnessed it in the reconciliation between parent and child after decades of alienation.

It was made incarnate by an individual's personal repentance for past wrongs to others.

I experienced the power of God in the renewed faith of a dying mother as she prayed with her family and prepared for holy dying and life eternal. The darkness and despair of past lives were overcome.

Out of the depths of their agony, faith in the Risen Christ transformed these lives.



**The Right Rev.
Richard S.O. Chang**
BISHOP OF HAWAII

Out of hopelessness, there is now an overwhelming joy and hope for these persons.

They believed in the power of God to transform their darkness into light. They believed in the power of the resurrection.

This Easter we once again celebrate that awesome and transforming power of God in the resurrection of Jesus.

The magnificence and mercy of God shines forth ever so brightly at Easter.

The gift of life eternal becomes incarnate as Jesus overcomes death and the grave.

As the love of God has been made real for us with the birth of Jesus, the resurrection once again confirms the redemptive love of God for all creation.

May we be transformed by the power of the resurrection this Easter.

"Alleluia, Christ is risen! The Lord is risen, indeed. Alleluia!"

Yours in Christ
+Richard



40 days, time for prayer, reflection

Palm Sunday, members and visitors at **St. Peter's, St. Paul's, and St. Andrew's Cathedral** in downtown Honolulu gather for a joint liturgy of Blessing of the Palms at Queen Emma Park. Following the liturgy, each process to their respective churches to take part in a Palm Sunday Eucharist.

This is just one of many events in the diocese to mark the beginning of Holy Week, the last of the 40 days of Lent. The last three days, Maundy Thursday, Good Friday, and Holy Saturday, are focal points of liturgy and worship to bring us to the heart of the Christian message, the feast of the Resurrection at Easter.

The church each year invites us to take extra time to observe a "holy Lent." That may mean "self-examination and repentance; by prayer, fasting, and self denial and by reading and meditating of God's holy Word" (*Book of Common Prayer*, p. 265)

For many of us, Lent means "giving up" something—usually food, a bad habit, or something we like that we feel we should deprive ourselves of. In the past decade I have noticed a shift to emphasize the second part of that admonition: adding something meaningful, in hopes that it might lead us into a better relationship with God and a greater un-



Sarah T. Moore
CHRONICLE EDITOR

derstanding of our faith.

Looking over Lenten offerings in Hawai'i's Episcopal churches, there have been many creative opportunities to do just that. Members at **St. Nicholas, Kapolei**, on Sundays are studying St. Luke's Gospel. **St. Christopher's, Kailua, Grace, Moloka'i, and All Saints', Kapa'a, Kaua'i** parishioners are reading and discussing, *The Purpose Driven Life* by Rick Warren. **St. John's, Kula, Maui**, varies its programs from video viewing and discussion to introduction to a spiritual discipline. These range from a Phyllis Tickle video, "Setting the Stage a Culture Scan," and Archbishop Rowan Williams video, "Shaping Holy Lives," to a labyrinth walk and Centering Prayer. Each event has a convener and usually a meal or tea. **St. Michael and All Angels, Lihue, Kaua'i**, sponsored a five-week study program

BISHOP'S VISITATION SCHEDULE

APRIL

April 4 Good Shepherd,
Wailuku, Maui
April 11 Cathedral (Easter),
Honolulu
April 18 Travel
April 25 Travel

MAY

May 2 Christ Church,
Kealahou, Hawai'i
May 9 St. Michael's & All Angels,
Lihue, Kaua'i
May 16 St. Timothy's, Aiea
May 23 St. Jude's
Ocean View, Hawai'i
May 30 Cathedral (Pentecost)
Honolulu

JUNE

June 6 Good Samaritan,
Honolulu
June 13 St. Paul's,
Honolulu
June 20 St. Thomas',
Hanalei, Kaua'i
June 27 St. Elizabeth's,
Honolulu

and introduction to the Order of St. Luke's Bible Study, "The Healing Ministry of Jesus," on Wednesday evenings in March. Go to the website: www.orderofstluke.org for more information. At **St. Stephen's, Wahiawa**, Pastor Alison Dingley has conducted a special Lenten study on different types of prayer. Churchgoers at **St. Andrew's Cathedral** have been watching film clips in a series, "Finding Faith at the Movies," taking a theme/film every Tuesday in Lent.

The topic of Christ's Passion (not just the movie) threads through all Lenten groups. But so also does the proclamation at Easter — He is risen. As Pastor Dale Hathaway of **St. Mary's, Honolulu**, tells his parishioners in his newsletter, "There are two hands of adoration: one is Good Friday the other Easter. Christian life and faith is nothing without both."

☛ Check our website for activities and information across the Diocese of Hawai'i. Find helpful resources and material from our Church Resources link.
Go to www.episcopalhawaii.org

Living simply and other ideas of stewardship

Sister Jose Maria Hobday, a Roman Catholic Franciscan nun who teaches stewardship from the perspective of creation spirituality and her own Native American roots, will be in the Diocese of Hawai'i April 24-May 9.

Sponsored by the Stewardship Commission of the Diocese, Sr. Hobday is author of *Simple Living*, a small book to guide one on a "path to joy and freedom through living a simple way of life and prioritizing one's life choices."

An internationally acclaimed speaker, Sr. Hobday has authored books, articles, and many tapes. Of Seneca, Iroquois, and Seminole Indian descent, she weaves together wisdom from Native American and Christian traditions.

Born in Texas and reared in the Southwest, she grew up among three cultures (Hispanics, Navajos, Hopis, Utes, Pueblo tribes, and Apaches). She is currently a missionary-at-large in the Roman Catholic diocese of Gallup, New Mexico. She has worked in many areas, with such leaders as Thomas Berry, Henri Nouwen, Cesar Chavez, Dorothy Day, Mother Teresa, Richard Rohr and the Dalai Lama. Besides a broad background in education and world religions, she has a degree in architecture and Limited Space Engineering, taught in the Native American Culture Center at UCLA, and is a licensed auctioneer.

Hobday currently lives in the Acoma Pueblo, the oldest continuously lived-in village in the United States. The Acoma tribe has lived in the village for more than a thousand years.

Speaking schedule

The speaking schedule for Sister Jose Maria Hobday:

Kaua'i

Sunday, April 25: All Saints Church, Kapa'a 1:30-3:30 pm

Monday, April 26: All Saints Church, Kapa'a, 7-9 pm

Maui

Tuesday, April 27: Good Shepherd Church, Wailuku 6 pm

Wednesday, April 28: St. John's Church, Kula 6 pm

O'ahu

Saturday, May 1: St. Clement's Church, Honolulu 9:30-11:30 am

Sunday, May 2: St. Mark's Church, Honolulu: she will preach at 7 and 9 am Masses

Monday, May 3: Emmanuel Church, Kailua 7 pm

Tuesday, May 4: St. Stephen's Church, Wahiawa 7 pm

Wednesday, May 5: St. Andrew's Cathedral Library, meet with Stewardship Commission, 12-2 pm

Big Island of Hawai'i

Thursday, May 6: Holy Apostles, Resurrection, Hilo 7 pm

Friday, May 7: St. James, Kamuela, 6 pm

Sunday, May 9: Christ Church, Kealahakua 11:30 am

NOTE: This schedule can also be found on the web at www.episcopalhawaii.org



PHOTO BY HEATHER MUELLER-FITCH

Participating in the Art and Spirit Weekend workshop on flower arranging at St. John's, Kula, are (left to right) Tung Kyau Chong, Doreen Dawe, Skip Loero, Daniel Bissler, Jean Fiddes, Evelyn Kuykendall and Janet Luck.

Maui: Art and spirit weekend

CONTINUED FROM FRONT PAGE

of creativeness in the lives of our friends with whom we worship week to week," Mueller-Fitch said.

Included in the weekend were workshops on icons, children coloring outside the lines, creating sanctuary mobiles, writing in the spirit, floral arranging, cooking as an art form, photography, and musical concerts.

Sunday worship included visual arts displayed in the church and hall, as well as more music. The weekend closed with

a concert and banquet presented by the Cooking as Art Form class.

Organizers and presenters included Mueller-Fitch, Kathrin Burleson, Daniel Bissler, Rik Fitch, Martin Betz, Kay Kunisawa, Leanne Emberson, Mary Anna Waldrop, Shana and David Pettie, and Lorna Lubawski. Displaying artists were Doreen Dawe, Kuulei and Kamalani Makua, Rik Fitch, Kay Kunisawa, Lollie Groth, Daniel Bissler, Tony Krieg, Bob Doe, Leanne Emberson, John Harrison, and Joanna King.

Plans are to offer an Art and Spirit Weekend in 2005.

Strategic Task Force sets regional meetings

The Strategic Task Force, which has been working on a five-year vision plan for the Diocese of Hawai'i, announces times for discussion and participation of its work throughout the islands in April and May.

The final plan will be presented to the

Annual Meeting of Convention of the Diocese in October.

All wardens, vestry members, bishop's committees, convention delegates, regional representatives, youth leaders, and other interested congregational leaders are invited and encouraged to attend.

Mission Fund: Second year sponsors a global project

CONTINUED FROM FRONT PAGE

available in every church, beginning Easter Sunday.

The program goes through the Fifty Days of Easter, asking each person to "proclaim the good news of God in Christ to all peoples" through generous giving to a yearly named outreach project. A diocesan-wide Ingathering will be Pentecost Sunday, May 30.

The project is one of several underway by ERD in the Filipino dioceses needing sponsorship.

Hawai'i wanted to choose a project in the Pacific Rim, Stevens said.

The Mission Fund is a diocesan-

wide appeal for each person to give to one outreach program.

The first year, 2003, focused on a local project, the newest church plant, St. Nicholas in Kapolei. Hawai'i Episcopalians raised \$50,000 to support a youth minister there.

This second appeal is a global project. Looking at a three-year cycle, next year JP&P may name a community project as mission outreach.

Since Diocesan Council reorganized this year, the responsibility to name a plan for the Mission Fund and each year's recipient was given to the Justice, Peace and Partnership Department.

STRATEGIC TASK FORCE REGIONAL MEETINGS 2004

Region	Date	Place	Time	Facilitator
Central O'ahu	Sunday April 25	St. Luke's Honolulu	3 to 5 p.m.	Betty Hirozawa John Condrey
Leeward O'ahu	Monday April 26	St. Nicholas Kapolei	7 to 9 p.m.	Elizabeth Zivanov Fred Evangelista
Moloka'i	Wednesday April 28	Grace	6:30 p.m. to 8:30 p.m.	Lei Kalipi Bill Watkins
Windward O'ahu	Thursday April 29	St. Chris. Kailua	7 to 9 p.m.	Bill Watkins Joseph Carr
Kaua'i	Sunday May 2	All Saints Kapa'a	1:30 p.m. to 3:30 p.m.	Brent Mizutani John Condrey
Big Island Kona Side	Saturday May 8	Christ Church Kealahakua	2 to 4 p.m.	Bill Watkins
Big Island Hilo Side	Monday May 3	Holy Apostles Hilo	5:30 p.m. to 7:30 p.m.	Bill Watkins Joseph Carr
East Honolulu	Thursday May 6	St. Clement's Honolulu	7 to 9 p.m.	Elizabeth Zivanov Betty Hirozawa
Maui	Saturday May 8	Good Shepherd Wailuku	2 to 4 p.m.	Joseph Carr Brent Mizutani

Taiwan thanks Hawai'i



Taiwan diocese celebrates 50 years in the Episcopal Church

Herbert Han-Pao Ma, left, chancellor of the Diocese of Taiwan, reads a plaque of thanks presented to the Episcopal Diocese of Hawai'i from the Episcopal Diocese of Taiwan, celebrating the 50th anniversary of the establishment of the Episcopal Church in Taiwan. Richard S.O. Chang, center, bishop of Hawai'i, receives the gift as David Jung-Hsin Lai, bishop of Taiwan, stands right. Hawai'i was instrumental in the founding of the diocese in 1954, under the leadership of Harry B. Kennedy, Bishop of Hawai'i at that time. The citation, handsomely mounted in a red box, will hang in the diocesan offices at Queen Emma Square in Honolulu. Bishop Chang was in Taiwan in January meeting with bishops from the Province of the Pacific (Province 8), invited by Bishop Lai.

Educator joins Africa ERD team

By Sarah T. Moore

Jenny Wallace, director of Christian Formation at St. Andrew's Cathedral, will travel to Kenya and Uganda, through England, April 13-May 6, as part of an Episcopal Relief and Development (ERD) Pilgrimage Ubuntu Africa Project.



Jenny Wallace

Wallace is one of 10 Episcopalians spending a week in the two countries learning and experiencing several outreach projects to combat

AIDS/HIV and its awareness. ERD leaders Sandra Swan, president, Brian Sellers-Peterson, West Coast director, and Janette O'Neill, site program director, will spearhead the visit.

"We will look at projects ERD is doing in these two countries," Wallace says.

Community projects in Kenya include visiting St. Paul's seminary where priests and seminarians are taught how to talk about AIDS, both in the pulpit and counseling, she says.

They will be briefed on the AIDS devastation and about U.S. government policy related to the pandemic by officials from the U.S. Agency for International Development (USAID) and the U.S. em-

bassy, and visit squatter villages. They also will meet with Anglican church prelates, Medical Assistance Program (MAP) personnel and community service workers, all in partnership with ERD projects.

In Uganda they will repeat briefings with personnel in that country before meeting with others representing the World Bank, community-based development programs, the Church in Uganda, and visiting on-site programs.

Each participant is committed to integrate their experience into parish and outreach activities throughout the year in their diocese. Wallace already is using several programs on AIDS awareness with youth at the Cathedral.

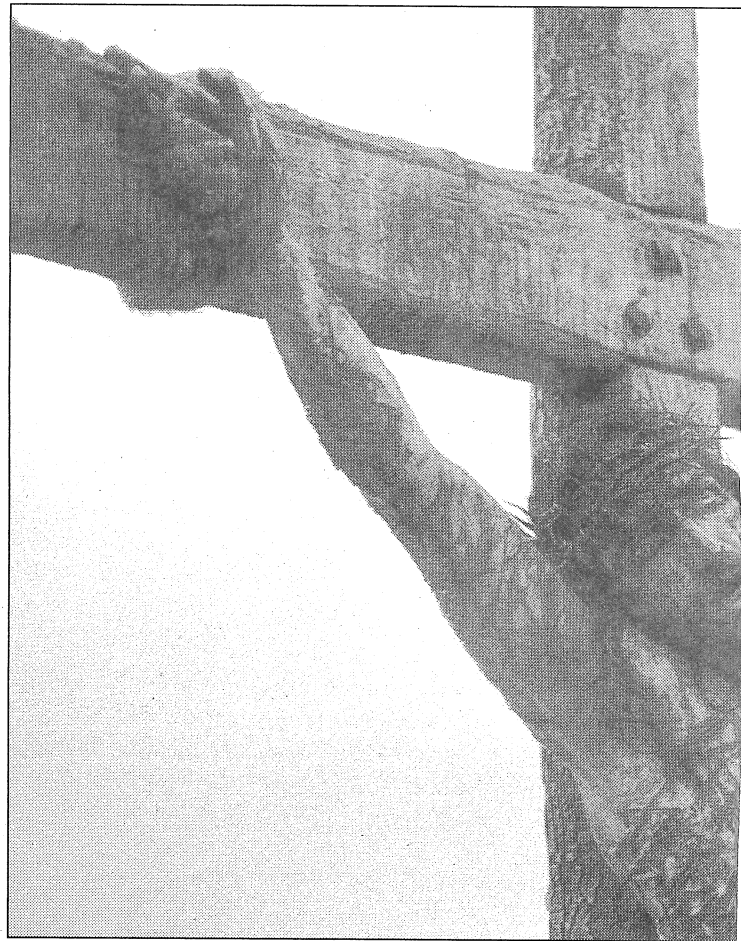
"Why should someone send me to Africa?" Wallace asks. "I've struggled with that and reached the answer: You need to see it for yourself and be a witness. I expect to be changed. I'm scared. I want to see this diocese break out of provincialism and engage in the world. What price am I willing to pay to the Gospel?"

"I have two things to offer: I am an educator and can help develop resources. And I'm not afraid of death. I am comfortable and confident it is a transition. God is involved. I believe that."

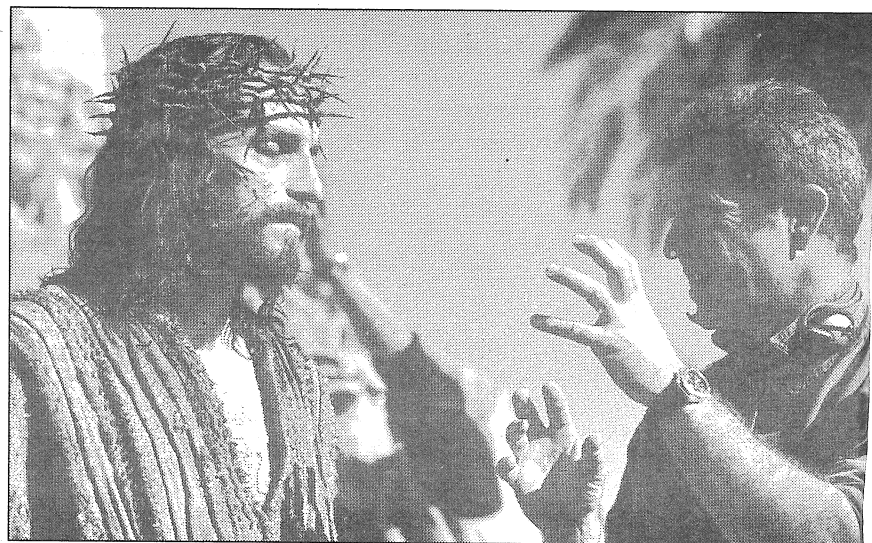
To provide awareness of this AIDS/HIV outreach and explain how others can support it, St. Andrew's Cathedral sponsored an Ubuntu Brunch on March 14 after each worship service.

'THE PASSION OF THE CHRIST'

Today's culture, anal



Jesus (Jim Caviezel) on the cross.



I saw Mel Gibson's "The Passion of the Christ" at a packed theater on a Saturday evening. My sons love to watch movies with me — and make fun of me — because I am willing to cry and get into the spirit of a motion picture. Oddly, this movie provoked very little emotion in me — good or bad. I did not cry or get angry. I just ruminated. I was not too shocked by the graphic violence. Heck, I live with teenage boys and so it really was not that shocking as movies go in today's market. This is no slasher film. Now some scenes were breathtaking and some characters, particularly Peter, were most real to me. On the whole, it just did not connect for me ... (read more online)

— The Rev. Canon Robert H. Fitzpatrick,
Canon to the Ordinary

I found this offensive movie of rection half- showing us a faith. We are not? Having don't take story/event, week with us every day of the year for C ously ... (read

chronism, 'Braveheart' goes to Golgotha?



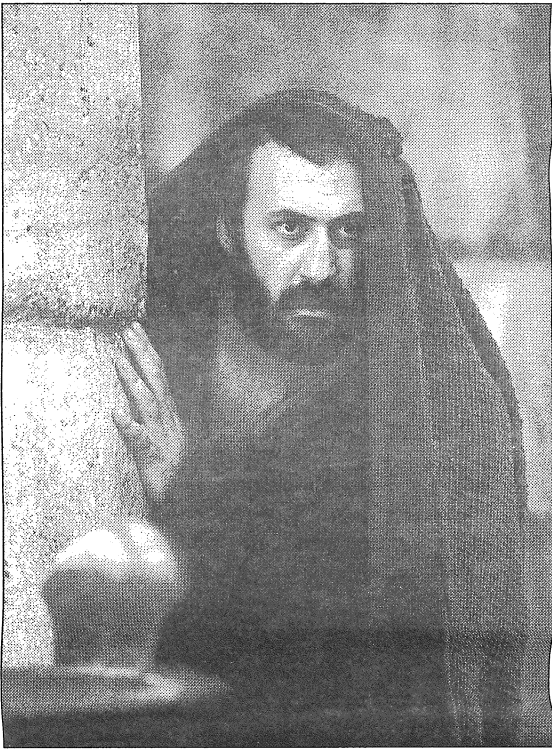
Top-grossing film for its first two weeks running in Hawai'i, (more than \$200 million in 12 days nationwide), "The Passion of the Christ" provokes great discussion for groups and individuals alike. Here are excerpts from reviews by five clergy from the Diocese of Hawai'i:

☛ For the full reviews, go to the web: www.episcopalhawaii.org/forms/index.htm

Amidst much publicity and controversy, Mel Gibson has provided the public with a contemporary reflection on the Passion of Jesus Christ in 127 minutes of wrenching, vivid, powerful cinema. The religion editor of *The Honolulu Advertiser* invited me to join Rabbi Avi Magid from Temple Emanu-El and the Rev. Marc Alexander, Pastor and Diocesan Theologian of the Roman Catholic Diocese. Following the movie the four of us had more than an hour to discuss our reactions and responses to the film.

As we know already from the vigorous discussions of the film in the press, one can approach it from many perspectives. We can debate whether or not it is true to Scripture and history, the artistic choices made by the director, or the portrayal of characters or groups in the film. When all is said and done, the only question I can answer with integrity is "How does the experience of the film speak to me?... (read more online)

— *The Very Rev. Dr. Anne McElligott,
Dean, St. Andrew's Cathedral*

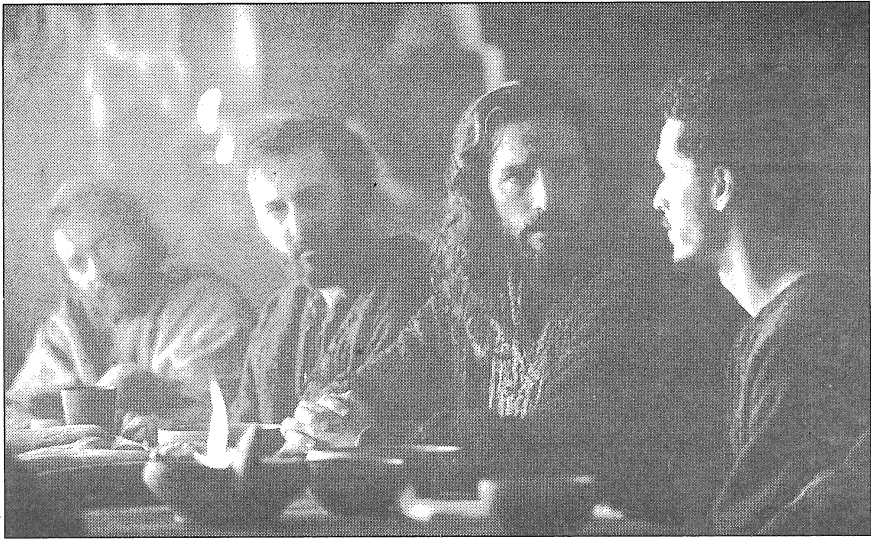


Francesco De Vito as Peter

LEFT: Director/producer Mel Gibson (right) explains a point to Jim Caviezel, who portrays Jesus in "The Passion of The Christ."

RIGHT: Jesus (Jim Caviezel) sits with the apostles at The Last Supper.

PHOTOS FROM MOVIEWEB.COM



Any movie about Jesus Christ has a lot to live up to. Mel Gibson's "The Passion of the Christ" probably should have begun and ended with the disclaimer "based on a true story," meaning that while some of the elements in the movie are true and follow the evidence of the gospels, there are also things in the movie from additional, less credible sources.

The role of Satan and the prominence of Mary are only some of the examples of artistic license exercised by Gibson.

Once one realizes that this movie is not the Bible on video or a blow-by-blow reproduction of the gospel, there are three significant questions raised by it ... (read more online)

— *The Rev. B. Cass Bailey,
Rector, St. Christopher's, Kailua*

to be the most senselessly violent and movie that I have ever seen. It was a such darkness that the so-called Resurrection at the end had no chance of y of the light that is so central to our after all a Resurrection people, are we said that and lest anyone think that I e Passion of Christ (the actual ot Gibson's film) seriously, spend a at St. Clement's as we walk through Holy Week. This is the holiest time of ristians and I take that very, very seri-more online)

— *The Rev. Elizabeth Zivanov,
Rector, Parish of St. Clement, Honolulu*

My family and I saw the movie this afternoon. As a work of art, it is a masterpiece ... gripping and chilling and relentlessly brutal. The movie is intended as a cosmological and theological statement of the central tenet of the Christian belief ... that Jesus, God Incarnate, died for my sins and yours. On this level, the movie succeeds extraordinary well.

As a historical work, it works far less well. Historians for first-century Judaism and Christianity will find plenty of things to quibble about. As a simple example, Pilate would not have chosen either Latin or Aramaic to speak with

the Sanhedrin or Jesus. He would have used Greek, the standard language of the eastern half of the Roman Empire. In the movie, Pilate alternates between Latin and Aramaic in speaking to the Sanhedrin and then with Jesus. There are a large number of similar historical glitches, but I think it is pointless to list them. The movie is not a historical documentary; it is a theological work of art. Enjoy its strengths and ignore its weaknesses ... (read more online)

— *The Rev. Tancredo R. Pastores, Jr.,
Vicar, Resurrection/St. Columba's
Episcopal Churches, Big Island, Hawai'i*

How St. Stephen's helped me grow

I used to think that going to church wasn't necessary. I thought it was enough to believe, read the Bible, and pray. In November 2002, after a personal crisis, I began to worship — alone. I read the Scripture daily, but I usually didn't understand what I read.

The only church activity I participated in was to volunteer occasionally at my parents' church, St. Stephen's in Wahiawa, by helping my mother at her Thrift Shop, and helping my father, the treasurer, with his spreadsheets. I thought I was doing well.

Then about a year ago, I saw *The Purpose-Driven Life* on the shelves at Borders bookstore. Like many searching for a more meaningful life, I bought the book.

When I read the section, "You Were Formed for God's Family," I realized that I needed to worship and have fellowship with other believers in order to be a full member of God's family. "You are called to belong, not just believe," wrote author Rick Warren.

I started going to services at St. Stephen's.

It was awkward at first, holding open the program while juggling the hymnal, prayer book, and readings. I had a hard time following the tunes of unfamiliar hymns. I couldn't take communion because I wasn't baptized.

But I began to realize how much more fully I could experience God at church. The setting was uplifting, with



Gail Honda, center, at her baptism at St. Stephen's, Wahiawa. Bishop Richard Chang, center right. Left is her mother, Jean and right, her father, Sadao Honda.

sunlight streaming through tall windows and gentle breezes flowing through open side doors.

I was moved by songs such as "Father We Love You" and the "Peace" anthem. Pastor Alison Dingley's sermons provided guidance for everyday life.

I also began to mature as a Christian by observing and learning from other members. I saw how everyone worked together for the good of the church, arranging altar flowers, setting up for coffee hour, teaching Sunday school.

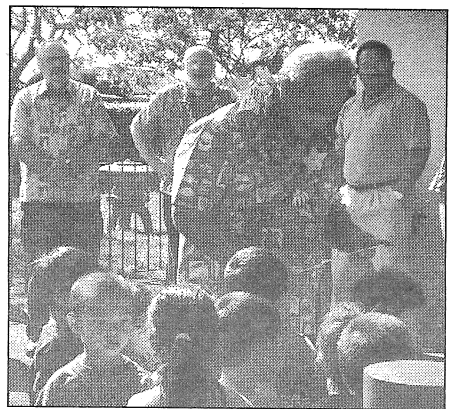
One member lent me Christian

CDs and introduced me to Christian radio.

When Bishop Chang visited St. Stephen's on February 8, I was baptized at the age of 45.

One of my sponsors, Sharon Cheape, presented me with a *Life Application Study Bible*, so the Scripture is no longer obscure, but clearer and richer with meaning.

In retrospect, I was naive to think that worshipping alone was sufficient. We all need the love, support, and guidance of God's family at church in order to mature as Christians and fulfill God's purposes.



SUBMITTED PHOTO

Senior Warden Dan Nelson stands center back with the Rev. Vincent O'Neill, rector of St. Timothy's, as Governor Togiola Tulofono of American Samoa, center, thanks children from the church's preschool for letters to residents of Samoa affected by a typhoon. Standing right is a man from the governor's office.

St. Timothy's reaches out to Samoa

Governor Togiola Tulofono of American Samoa visited St. Timothy's Church in Aiea on February 18 to receive a check for \$2,000 for relief of victims of the recent typhoon disaster there.

Presenting the check were church members Bill Fearn, Senior Warden Dan Nelson, Kathy Takemura, and the Rev. Dr. Vince O'Neill, rector.

Governor Tulofono was warmly received by the staff and clients of Kuakini Adult Day Care and the staff and children of St. Timothy's Children Center, who wrote letters to the governor expressing concern about damage from the storm.

The surprise visitation occurred due to arrangements from the governor's office on O'ahu.

Fearn, a lieutenant colonel in the Marine Corps, works with a Marine from Samoa.

"Master Gunnery Sgt. Nu'u Solia, from American Samoa joined the Marine Corps and couldn't speak English. He had never even worn shoes before he put on his boots," said Fearn, who befriended the young man. Knowing the devastation had hit the island months earlier, Fearn asked Solia how things were there in his village. When told "really bad. Lots of damage" Fearn thought there must be some way to help.

Previously chair of St. Timothy's Outreach Committee, Fearn knew each year the church gives money to worthy causes.

He approached the committee and it decided to give monies to American Samoa typhoon disaster relief. After contacting the governor's office how to distribute the funds, the governor himself, who was to be in the Hawaiian islands in February, stopped by the church to accept the check and express his appreciation.



Young adults from across the diocese posed during a break at Camp Mokule'ia's Happening No. 16

SUBMITTED PHOTO

Young adult throng to Happening at Camp Mokule'ia

By Joshua Dela Cruz

Happening No. 16 brought 28 teenagers and 11 adults from all over the diocese to Camp Mokule'ia in February. Under the leadership of Jessica Liberato from Calvary Church in Kaneohe, the Rev. Lance Horne, from St. George's Church in Pearl Harbor, and the Rev. Tancredo Pastores from Res-

urrection Church in Hilo, Hawai'i, the participants discussed teen issues and church topics, displayed their talents, danced to lively music, and participated in several leadership activities.

The purpose of Happening is to concentrate on the person and teachings of Jesus Christ and to seriously examine "faith" in an atmosphere of love. The weekend provides talks,

leadership skills, and a deeper understanding of the Church and Jesus Christ.

Happening helps a young person see that Christianity is meaningful in everyday life, and that it can penetrate and transform life at home, at school, and in the world. Happening shows how Christianity can keep pace with changing times.

College bound in Hawai'i?

The Episcopal Campus Ministry will host a "Senior Blast" for high school seniors planning to attend colleges and universities in Hawai'i on Saturday, April 24 from 10 a.m. to 1 p.m. at the MacCray Center at the University of Hawai'i-Manoa.

Students will be introduced to the church's campus center and hear from young adults who will share their experience of college life.

The MacCray Center, at 2324 Metcalf Street, is open on Mondays and Wednesdays from 2 to 4:30 p.m. High speed internet access is now available for student use. Holy Eucharist is celebrated on Wednesdays at 2 p.m.

Looking for memorabilia

St. Peter's Episcopal Church in Honolulu, is working to publish an illustrated history of the church this fall.

Members are looking for programs, pamphlets, photos or any memorabilia from 1950 or earlier.

Randall Chun and Joette Comstock are in charge of the project.

If you have any materials for this project, please contact the church at 1317 Queen Emma St., Honolulu, HI 96813; or call 808-533-1943 or email: stpeter@hawaii.rr.com

Luau for Mokule'ia

Come enjoy a real Hawaiian style luau with kalua pig, lomi salmon, long rice, and more. The day includes entertainment from church members and halaus, and is tentatively scheduled to be held at St. Andrew's Cathedral.

Scheduled for 11 a.m. to 4 p.m. on Saturday, May 22, the cost is \$18 per adult. The luau is a fundraiser for Mokule'ia and provides fellowship for the many groups within the diocese and community who use and appreciate the outreach ministry of the camp.

The luau was previously scheduled for March 27 at Camp Mokule'ia.

Coffee and Kreme

Adult leaders in youth ministry are invited to "Krispy Kreme and Coffee," on Saturday, April 24, from 10 am to noon. at St. George's Church, 511 Main Street, Pearl Harbor to discuss youth ministry network in the congregations of the diocese.

Dolls for children of war

Mary Page Jones, spouse of the Rt. Rev. Bob Jones, interim rector of St. Elizabeth's, Honolulu, will be the keynote speaker at the Saturday, April 10 meeting of the Diocese of Hawai'i Episcopal Church Women.

Bishop Jones is former bishop of Wyoming and assisting bishop of Cyprus, and former canon at St. George's College, Jerusalem.

Mrs. Jones will speak about her

time in the Middle East and Rag Dolls 2 Love, an outreach program of making and distributing dolls to children in war torn areas of the world.

All women of the church and their friends are invited and encouraged to attend.

The meeting will begin at 9:30 a.m. with a business meeting followed by the speaker. It will be held at St. Timothy's Church, 98-939 Moanalua Rd., Aiea, O'ahu; 808-826-4510.

Other ECW meetings scheduled include:

Saturday, May 8, Fashion Show hosted by "Weekenders" fashion coordinator, Marylou Green; 9:30 a.m. business meeting, program, lunch. Location: The Parish of St. Clement's, 1515 Wilder Ave., Honolulu; 808-955-7745.

Saturday, July 10, Crochet Lei Workshop, led by Auntie Edith Hanohano; 9:30 a.m. business meeting, program. Location: Church of the Epiphany, 1041 Tenth Ave., Honolulu; 808-734-5706.

In June, representatives of the Diocese of Hawai'i ECW will attend the Province 8 convocation in California.

Positive Parenting Classes

St. Michael and All Angels, Lihue, Kaua'i, offers Positive Parenting classes on Tuesday evenings in March and April. Running for six weeks, the classes offer a comfortable atmosphere to share parenting concerns and help find common sense solutions to family difficulties and children's behavior. Dinner and childcare are provided to help make it as easy as possible for parents to take advantage of this offering to families of the church and community.

'Got Trust'

Attention Hawai'i Youth! The Provincial Youth Event will take place this summer from July 20-25 in Portland, Oregon. All youth currently in grades 9 through 12 are encouraged to apply. Twelve youth will be selected to represent the Diocese this summer.

This event will be an opportunity to grow in faith as well as meet other Episcopalians your age from the west coast.

Applications will be available soon in your congregation and posted on the diocesan website (www.episcopalhawaii.org), so make sure to ask your church leadership for an application. Questions? Contact Nancy Tourk at 942-4426.

Habitat home dedicated

"There was hardly a dry eye in the house," said Habitat volunteer Nancy Rowe of Emmanuel Church in Kailua, about the dedication of the Naihe family house on December 6, 2003 in Waimanalo.

Thanks in great part to the workers from Windward Episcopal Churches, this build by Habitat for

Humanity Hawai'i, provided a new home for this extended family.

Marjorie Yamanaka, also of Emmanuel, prepared a scrapbook of the project from the groundbreaking to the dedication that she gave to the Naihe family.

Now Windward Churches are embarking on a second Habitat build, says organizer Chan Rowe.

Weather and acquiring legal permits have slowed the project launch. However, in early March a house on the site was demolished and ground preparation was to begin mid-March.

Volunteers from all Episcopal churches are invited to participate in the Windward Region project, says Rowe. Sign-up sheets should be in all Windward congregations.

If they are not in your church, please contact Rowe at 479-3522. Volunteers of all skill levels are needed, including those able to provide lunches for the building workers. Volunteers typically work on Saturdays.

The newest Windward build is for the Kahapea family, a mother and three children. It is located on Alakoa Street in Waimanalo. Stop by on Saturdays to see the progress. Better yet, sign up to be a part of this regional outreach project.

Christmas Outreach

Operation Backpack, a Christmas outreach project sponsored by Episcopal and Evangelical Lutheran (ELCA) churches on O'ahu in conjunction with Pacific Health Ministry, invites congregations and Episcopal schools to engage in this project.

Operation Backpack will direct outreach to several groups: 1) provide personal items in a backpack for folks in six congregate living sites; 2) for 100 adults living alone at home who require significant assistance; and 3) for homeless families living on the beach in Waianae coast of Leeward O'ahu.

"The total we hope to serve is about 800 individuals," says the Rev. Peter Champion of Emmanuel, Kailua, one of the organizers of the project.

Pacific Health Ministry will provide access to the sites and individuals being served and help identify particular needs so individuals and families can receive appropriate gifts.

"They will work with us to make sure delivery happens in a timely manner before Christmas," Champion says.

A meeting will be held on Sunday, April 25 at 2 p.m. The meeting is tentatively scheduled to be held in the Von Holt Room at the Cathedral of St. Andrew, Queen Emma Square in Honolulu. Invitations will go to every ELCA and Episcopal congregation on O'ahu. Please watch for specific location.

For questions, contact Champion at: pchamp@hotmail.com.

POSITIONS OPEN

Rector, Holy Apostles, Hilo.

Vestry has completed goals and objectives. Search Task Force has completed the church profile. Profile should be published, posted on the diocesan website, and receiving names by the week of March 22.

Canon Administrator, St. Andrew's, Honolulu.

This will be a full-time assistant priest's position serving on the Dean's staff. The position will be posted the week of March 15. Names are being received.

Rector, St. Peter's, Honolulu.

No longer receiving names. Profile is posted on the diocesan web site. Candidates' reference checks and telephone interviews are beginning.

Pastor/Vicar, St. Philip's, Maili, and Maluhia Lutheran, Waianae.

Newly created yoked ministry. No longer receiving names. Onsite interviews of three candidates are being arranged. Intend to make a call by June 1.

Completed profiles of open positions are posted on www.episcopalhawaii.org Contact Canon to the Ordinary at 536-7626, ext. 110; RLFitzpatrick@episcopalhawaii.org

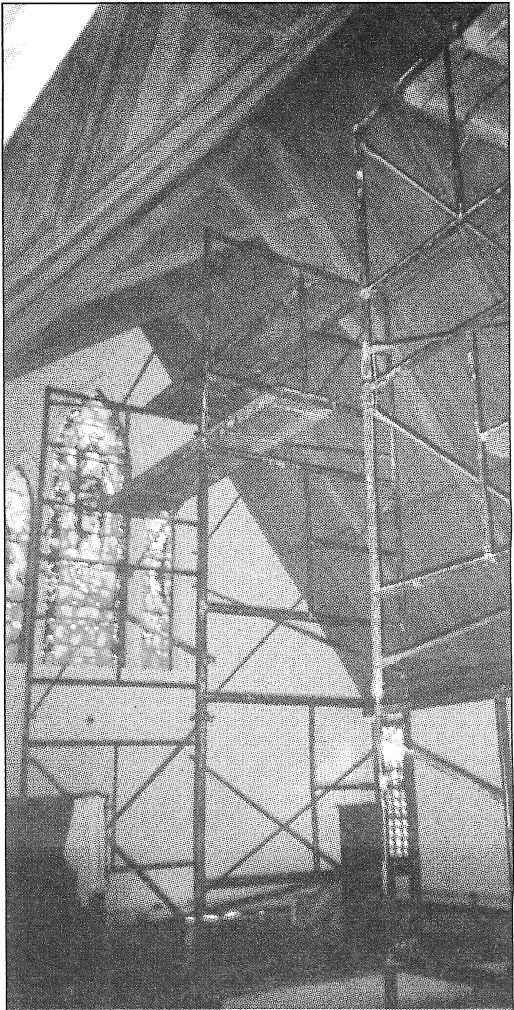
COMING SOON

(EVENTS AROUND THE DIOCESE)

APRIL	
April 3	Commission on Ministry candidate discernment day
April 4	Palm Sunday
April 7	Clergy Chrism Mass, Cathedral
April 8	Maundy Thursday
April 9	Good Friday, Bishop's Office closed
April 10	Diocesan ECW, St. Timothy's, Aiea
April 11	Easter, Mission Fund kickoff, 50 days
April 17	Diocesan Council, Cathedral
April 24-May 9	Sister Jose Hobday, Stewardship Mission
April 25-May 8	Regional meetings, Diocesan Strategic Plan
MAY	
May 2	Big Island Cursillo; Diocese UTO Ingathering
May 15	Diocesan Council, Cathedral
May 28	Seabury Hall baccalaureate
May 29	Seabury Hall graduation
May 30	Iolani baccalaureate; Priory School baccalaureate; Mission Fund Ingathering
JUNE	
June 4-7	Province 8 synod. convocation
June 5	Iolani graduation
June 6	Priory School graduation
June 19	Diocesan Council, Cathedral



Above: New roofs are now on historic Christ Church in Kealahou and its new Community Center. Construction continues on the center that has not been affected by a statewide concrete workers' strike.



Right: Scaffolding fills the sanctuary at the Parish of St. Clement in Honolulu as wiring for lights and sound is replaced.

Construction underway at two parishes

Christ Church, Kealahou

The Community Center at Christ Church in Kealahou, Hawai'i, is rapidly becoming a reality. During the last week of February the roof was installed, and on March 3 the windows were set into place. "Our congregation is becoming quite excited as this dream is becoming a reality," said the Rev. Carol Arney, rector. This project is an example of God's grace working, Arney said. When a new roof was installed on the Community Center, the church decided also to replace the old and rusted roof on their historic church. Though an unexpected expense, it was a savings to have the contractor do both jobs at

the same time. Christ Church, founded and constructed in 1867, is the oldest standing Episcopal Church building in Hawai'i and on the state list of historic places, Arney said. While working on the existing church roof, the roofers discovered that the support timbers were so destroyed by termites and dry rot that they would have failed in the next big wind that came through the island. The roofer finished their work on February 23. On February 25, a storm blew through with 50 to 60 mph winds. "If we hadn't replaced the roof, we might have lost the whole church," said Arney. A topping-off ceremony for the construction was scheduled for March 26.

Parish of St. Clement, Honolulu

What's happening? St. Clement's church building is being rewired for the first time since its construction in 1941-42. The impetus was an aged wiring system that was a fire hazard for the wooden church. Along with the rewiring, new lighting and sound systems are being installed, making it possible for congregants to once again see their hymnals and prayer books and to hear the spoken parts of the service. The lighting system is designed by Lowell Barnhart and the sound system by Bose. During the renovation, worship services are being held in the Parish House (constructed in 1938), which is also scheduled for a complete renovation during the second half of 2004. Simultaneous with the work on the church, the Chapel of Peace, St. Clement's columbarium, is also receiving a complete renovation. **When?** Construction started on February 2 and is expected to be complete on March 31. The first service in the renovated church will be on Palm Sunday. **Who's in charge?** Rick James, Junior Warden, working with Paul Morgan, architect and manager of the renovation project. **What's the cost?** Approximately \$225,000. **What's next?** \$1.5 million renovation of the Parish House, scheduled to begin on June 1, 2004. — The Rev. Elizabeth Zivanov, rector

Thirty years a priest: Ministry is all about relationships

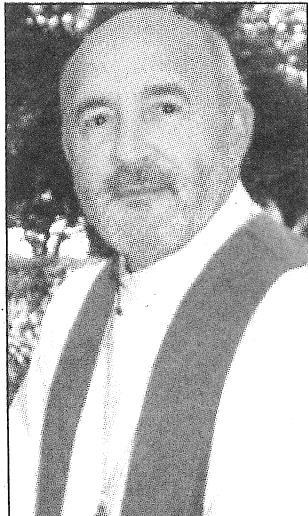
By the Rev. Morley Frech

Now that I'm in my mid-fifties, looking back over 30 years, ordained ministry composes a majority of my life. I can remember when I was eight years old, the feeling came over me that one day I would be a priest. It wasn't a popular decision as I grew up because ministry equaled poverty and family and friends just couldn't understand — why? For me the why was easy — I wanted to help others and I wanted to do that in the context

of a faith community: the Episcopal Church. I have had the privilege of serving two congregations: first, Sherwood Parish in Cockeysville, Maryland from 1973-1979, and then Trinity by-the-Sea, Kihei, Maui, since 1979. At Sherwood Parish, I served as rector for five years. At Trinity by-the-Sea, I first came as vicar and then rector, as the church became a self-supporting parish. The congregations were worlds apart in almost every aspect except in one way: both church families were composed of people who had decided to

embark upon a journey together, a journey of faith. Over 30 years, it is not the programs, activities or even specific worship services that come to mind, but rather relationships, some of which have lasted well into this thirtieth year. Relationships are what the ministry is all about. Our relationship with God and then of course, how we live out that relationship with every person with whom we come into contact. The structure of the Church simply gives us a framework in which to work. I truly have been blessed with

many good and wonderful memories; memories of fellow so-journers along the way who have loved and cared for me as I have loved and cared for them. On Sunday, Feb. 8, Trinity by-the-Sea, Maui, celebrated the 30th anniversary of the Ordination to the Priesthood of their rector, the Rev. Morley E. Frech Jr. Ordained priest on Feb. 10, 1974 at Sherwood Parish, Cockeysville, Maryland by the Rt. Rev. David K. Leighton, bishop of Maryland, Frech, 55, is a graduate of Philadelphia Divinity School (now Episcopal Divinity School) and the University of Maryland.



The Rev. Morley Frech