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May 2002

# WHAT'S INSIDE

#### From the Bishop

The transformation and celebration of Easter must be more than just words.

Page B

XXX

#### **EFM Mentor training**

Two training sessions are planned for Oʻahu in May and June.

Page C

※ ※ ※

#### Food outreach

St. Stephen's in Wahiawa has a special place in the heart of the Hawai'i Foodbank.

Page C

※ ※ ※

#### **Commitment counts**

Make the commitment by surrendering everything to God.

Page D

\*\*\*

#### **Christian formation**

June retreat will focus on "Programmatic Abundance: The Many Paths to Christ.

Page E

#### Also inside:

Around the Diocese.	Page F
Picture This	Page G
Upcoming Events	Page H

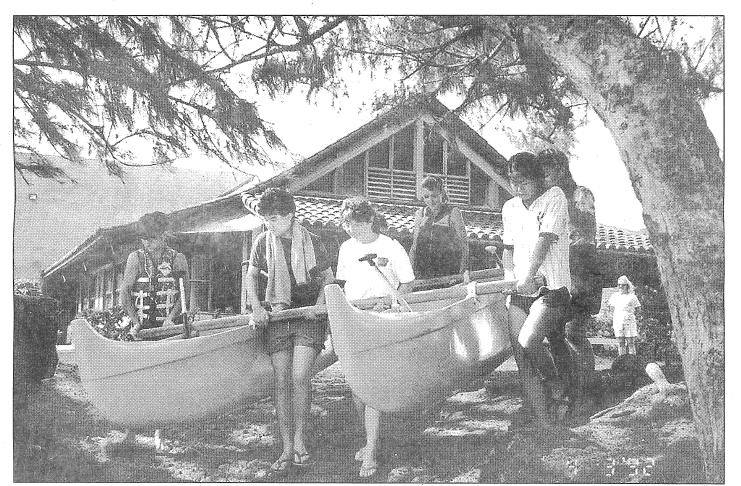


PHOTO COURTESY OF CAMP MOKULE'IA

Canoeing is just one of many sports and other activities offered at Camp Mokule'ia.

# 'Growing with Jesus' is camp theme

# ➤ Get ready for a spiritual, exciting experience at Camp Mokule'ia

By Elizabeth House

CHRONICLE EDITOR

For a full week of spiritual growth in the summer sun, there is no better place than Camp Mokule'ia on the North Shore of O'ahu.

The theme of this year's camp is "Growing with Jesus," and offers three weeks for children and youth to learn and explore God's creation firsthand.

Beach activities include swimming, snorkeling, canoeing, reefing and building sand structures. Additional camp activities include archery, crafts, land sports and more.

The camp program is age specific and encourages the spiritual and moral development of the campers.

The first week of camp, for students entering grades 3 though 5, is scheduled for June 30-July 6. The second week, July 7-13, is for students entering grades 6 through 8. Finally, high school students, entering grades 9 through 12, have a week scheduled July 14-20.

Camp cost is \$300 for a one-

week session. Partial scholarships may be available through your own parish.

Accommodations: six cabins each with bathrooms, cafeteria, chapel, swimming pool, camp store, basketball court, craft center, playing field, and, of course, a campfire site.

Camp Mokule'ia is accredited by the American Camping Association.

For more information, or for a registration form, please contact the Episcopal Diocese of Hawai'i (808) 536-7776, ext. 101. Supplemental medical and other information forms will be mailed upon receipt of registration and fees.



# Hawaiian Church Chronicle

VOLUME 101, NUMBER 04 MAY 2002

The Rt. Rev. Richard S.O. Chang, Bishop

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E-mail: hcchronicle@aol.com

The Chronicle does not assume responsibility for the return of photographs or manuscripts.

Editorial deadline for the June issue of The Chronicle is May 9.

# Transformation: More than just words

Dear Friends in Christ,

We continue our celebration of the resurrection during these 50 days of Easter even though the Easter decorations have wilted and the last of the egg salad has been consumed. We will continue to open our liturgy through the Feast of Pentecost with the Easter acclamation, "Alleluia, the Lord is risen. The Lord is risen indeed. Alleluia."

This year Easter has been a particularly special time. The joys and hope of the resurrection were made real in the worshipping communities where I celebrated Easter. This was true when I baptized a deaf teenager at the Cathedral for whom the baptismal service had to be signed. It was true again when I baptized an Iolani faculty member at their all-school Easter Chapel in the gym, the only facility large enough to



The Right Rev.
Richard S.O. Chang
BISHOP OF HAWAI'I

accommodate the entire student body.

What made it significant for me was the knowledge that the power of God that destroyed death and revealed eternal life on Easter continues to be present today in the lives of these two persons. God touched the "eyes of faith" and the hearts of the baptismal candidates, leading them to seek membership in the fellowship of our Easter community through baptism. The same power that raised Jesus from the grave will continue to transform their lives as they seek to be faithful disciples of a Risen Lord.

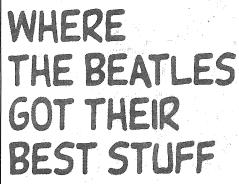
"How has my own heart been transformed by the power of the

resurrection?" is the question that I ask myself since Easter Sunday. It is important for me not let this be an intellectual exercise. Transformation must lead to more than words. As Saint Francis of Assisi has said, "Preach the Gospel always; and when necessary, use words."

We have been touched by the Risen Christ and the transforming power of a loving God. Through baptism we become members of the Body of Christ and transformed by the resurrection. The gift of the Holy Spirit at Pentecost empowers us as the transformed people of God to engage in ministry to which we have been called by the Risen Christ our Lord and Savior. "Alleluia, the Lord is risen. The Lord is risen indeed. Alleluia."

Faithfully in the Risen Christ +Dick

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IT'S A CLOSELY GUARDED SECRET THAT THE INSPIRATION FOR MANY OF JOHN LENNON AND PAUL MCCARTNEY'S CLASSIC HITS CAME FROM MINISTERS!



# Let us know what you think!

The Hawaiian Church Chronicle would like to publish your views and comments on issues and events in the Diocese. We would also like to hear your response to articles published in The Chronicle

Letters must be signed and must include a telephone number for contact.

Send letters to: Letters Hawaiian Church Chronicle 229 Queen Emma Square Honolulu, HI, 96813

Email: hcchronicle@aol.com. Please send letter in body of email and not as an attachment.

# You can help the Chronicle!

For the past few years, the Hawaiian Church Chronicle has put in an offering envelope inside one issue to give the people of the Diocese of Hawai'i an opportunity to support this publication.

That opportunity is now. Your donation helps offset the cost of publication and distribution of the Chronicle, which includes a free subscription to Episcopal Life for every member of the Diocese. The Chronicle is published 10 times a year and cannot be done without contributions of articles, stories, features, photographs and other items from readers across the Diocese.

But in addition to that, we need some financial assistance too, so please support us in our effort to make the Chronicle a place for better communication within the Diocese.

Mahalo nui loa!

Elizabeth House Editor

# Mentor training for EFM scheduled in May

By David Caldwell

EFM (Education For Ministry) is a four-year program of small group worship, theological reflection, Bible study and sharing that is offered by extension from the Episcopal seminary of the University of the South at Sewanee. Each group is convened and coordinated by a certified mentor and members of the group (6 to 12 members) meet weekly over a nine-month period for approximately 2 1/2 to 3 hours.

The purpose of mentor training is to discern whether an individual has the desire and skills to be a mentor for an EFM group. It allows an EFM trainer the opportunity to evaluate the skills of each trainee and to certify as mentors those who qualify. The role of the mentor includes an ability to articulate one's own thoughts and feelings, to seek to understand the thoughts and feelings of others, and to respond appropriately and effectively to group dynamics. The role of the mentor is as a facilitator rather than a teacher. A mentor should be mature in a life of faith, comfortable with the diversity of our rich Biblical heritage, and willing to become familiar with the study of Biblical criticism. Mentors also take on administrative responsibilities within their groups for which they receive a small stipend.

To be certified as an EFM mentor, one must attend an 18-hour basic training class, and be recertified every 18 months.

A basic training class, available to anyone interested in becoming a mentor or seeking more hands-on information about the EFM program, has been scheduled for May 24-26 at Glantz Hall at The Church of the Holy Nativity in Aina Haina. Basic training group sizes are limited to 6 to 8 persons, and preference will be given to those currently mentoring or co-mentoring groups (for recertification). Formation training is



available to those mentors who are currently active in a group and who have attended at least two basic training events. A Formation training (Myers-Briggs) class has been scheduled for June 14-16, also at Glantz Hall at Holy Nativity.

Training events will begin at 1 p.m. Friday and end at 4 p.m. Sunday. Sewanee requires that each person attending a training event be present for the entire 18-hour training session.

Registration fees are \$75.00 per person for each event, which includes manuals and materials for first time attendees, and three meals. Registration deadlines are two weeks prior to each training event.

EFM is intended to equip lay ministers with the kind of theological education which supports their faith and to help them act out that faith in daily living. The annual fee of \$325 per person is our diocesan rate and covers text, worship materials and common lessons. Though the program may seem at first glance to be extravagant in time and money, no other

program available brings the depth of study, worship and sharing alive in quite the same measure. You need only commit to the program on a year-to-year basis, though most members do continue through the full four-year cycle.

If you are interested in joining a group or attending one of the training sessions, contact **David Caldwell**, EFM coordinator at (808) 487-5436 or by email: dbc@aloha.net, or one of the following mentors in your area:

O'ahu: Tish Bailey, St. Christopher's (262-6322); Ann Brotherton, Holy Nativity (395-1467); John Condrey, St. Andrew's (536-0022); Pam McCoy, St. George's (236-1792)

Kaua'i: Sandy Smith, St. Michael's, (828-1709)

Maui: Adel Kunisawa (878-6531); Dr. Meredith Moon, St. John's (573-1188)

Hawai'i: The Rev. Carol Arney, Christ Church (323-3429)

#### XXX

# People make St. Stephen's food ministry special

**By Al Kutara** 

HAWAII FOODBANK AGENCY RELATIONS COORDINATOR

If you should ever look for a church to attend in Wahiawa, you won't have to look very far!

Besides noticing all the lush green plants and trees at every turn (as it tends to rain a lot in this area of the island), churches are definitely not in short supply here.

On California Avenue, you can't help but notice the many different churches on this one street alone (and all the churches are on the righthand side too!). I'm sure this qualifies for some sort of record in the Guinness Book of World Records.

Yet, there is one church that stands out among the many in this older and friendly town of Wahiawa. It's not so much the architecture that sets it apart, but the congregation's love for the less fortunate and hurting in this community.

St. Stephen's Episcopal Church has been a member of the Hawaii Foodbank since 1987. It has been faithfully distributing food each week to the homeless and needy.

Food Pantry Manager Sol McCurdy and his volunteers, arrive at the church each Tuesday and Friday in preparation to serve those who may need assistance to help them through a tough time.

They also have a satellite site down the road on Kamehameha Highway that distributes food every Monday and Wednesday.

"The number of people who come to this pantry differs from month to month, and it's unpredictable as to how many people we'll be serving on a given day," says Sol.

But lately, there have been a lot of people coming. Before the people pick up their food bags, Sol asks if any of them were laid off due to Sept. 11. The responses are mostly negative; people are

just having a hard time making ends meet.

His volunteers consist of a few women who cheerfully make grocery bags as they prepare for the new day. (When things slow down, they'll try to slip in a card game to pass the time.) They enjoy what they do, and the people who come to pick up food seem to be happy with what they receive.

Sol, who is 84 years young, has been running this pantry since 1994.

Asked why he has chosen to do this, he said, "I wanted to find something to do that I had a feel for and doing some good for the people who are less fortunate."

Maybe that's why this church food pantry is so special. It's run by special people like Sol McCurdy and the wonderful volunteers of St. Stephen's Episcopal Church make it that way!

Reprinted with permission from the Hawaii Foodbank newsletter.

May 2002 • Hawaiian Church Chronicle C

# **Commitment to God means surrendering**

#### By Cheryl Lei P. Yoro

St. Paul's Church

"Father, into Your hands I commend My spirit."

"Ama, kadagita iman yawatko ti espirituk"

— Luke 23:6

When all is said and done, it must be said that Jesus was a man committed to God. There was no question in His heart as to the faithfulness of God, whom He called Father. As Jesus lived, so He died. His life was not taken away from Him. Instead, He gave His life away to God.

Jesus had lived His life trusting in God's care and faithfulness. No matter what came into His life, Jesus knew He could trust His Father with His life. He lived each day surrendering Himself to God. He knew that the Father would take care of what He was surrendering into His hands. This was the commitment by which He lived and died

Therefore, when Jesus came to His end, His last words from the cross did not betray the life He lived. He had lived a life of faith in the will of God for His life. These last words were not a cry of desperation, as if everything ahead was but empty darkness. His words were not the wretched wailings of one afraid, not quite sure what was to come. Instead, these words are spoken by one who is calmly and peacefully surrendering Himself into the everlasting arms of God. "Father, into Your hands I commend My spirit."

Having said this, He breathed his last. Then Jesus' body slumped down as if everything had been drained out of it. He was dead on the cross. In the seventh word from the cross, we feel a sense of closure in His dying. Jesus committed His all to our salvation.

This word of Jesus from the cross must plow its way into our daily lives. The life lived with God is a life of surrender — of commitment. There simply is no other way to relate to God. Those who would be Christ-like are persons willing to trust in God and to obey what they understand of God's will.

Surrendering is the key to our life in and with Jesus. Followers of Christ are willing to trust their lives — past and future — into the hands of God. This is the heart of our Christian commitment.

For many of us, commitment is a difficult word, especially in our time. It seems to be the motto of our time that commitment is not the "in thing."

In fact, we fear commitment. We fear commitments in our jobs, our relationships, our churches, and yes, even to our God. To get around this, we make our own design for God. Normally, He is not too demanding. Our God must be comfortable and fit into our lives without much disruption.

As far as our commitment goes, we are much like what one author said about some who wish to follow Jesus. The author indicated that many would-be followers of Jesus are pagans who have intervals now and then of being Christian.

Those are harsh words, but when we think of our own pattern of commitment, we find that only at certain times in our lives has Jesus become the center of our living. The missing link is commitment — all we are and hope to be, our very selves.

The last word from the cross would tell us that surrendering is essential. With it we have salvation, without it we have darkness and hopelessness. In Jesus, we find the example of commitment — of what surrendering to God looks like. And I believe that on Easter Sunday, that it was this kind of commitment that God the Father honored in the resurrection. Because of Jesus' commitment to be faithful to the will of the Father, God gave the gift of life — resurrection. It is the same commitment to which each of us is called as followers of Jesus. We are to honor God with all we are and hope to be. We do so by surrendering our will to His.

In John 11, Jesus said, "I am the resurrection

Brothers and sisters, to commit my life to Christ is to give, to entrust it to the Lord Jesus Christ.

and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die."

Our commitment to believe urges us onward, toward a life that does not die. We are to surrender our fears about life and death into the hands of our faithful God. Committed living, which is surrendered to God, gives birth to the resurrection.

It gives life beyond death as well as life in the midst of life. We too, along with our Lord, should be able to say honestly each day, "Father, into Your hands I commit my life."

Brothers and sisters in Christ, to commit my life is to give, to entrust it to the Lord Jesus Christ.

I am a strong churchgoer; I commit my Sundays to God and to worshipping Him, but never have I been closer to God than I am to Him today. I have always believed in the Lord's will and the examples of Jesus had for my life, but I never knew God's will for my life.

There was a time in my life when I failed to commit myself to God's purpose, until He blessed me with a friend who led me back to Him.

James 4:10 reads: "Humble yourself in the sight of the Lord and He shall lift you up." In order for God to use me I had to humble myself to Him which meant putting my pride aside to commit to God's will.

II Corinthians 5:17 reads: "Therefore if any



Cheryl Lei P. Yoro

man be in Christ, he is a new creature; old things are passed away; behold all things are become new."

Becoming a new creature in Christ, I began to see His blessings in my life. I began to feel His presence draw closer to me as I pray. And I begin to know that his love is greater than anything I can imagine, because he lives IN me.

"Father, into Your hands I commend My spirit."

"Ama, kadagita iman yawatko ti espirituk."

Jesus says this to God meaning that it is already done; Jesus has fulfilled the mission God had sent him on Earth to do. He now leaves the rest — our lives, our future — to the Lord our God. Jesus states his Diety. He is the Son of the Father God, His Spirit is going to the Father again upon His death, and He controlled when He died. Jesus voluntarily gave His life for us. He could have stopped this at any point. But His love for us is so great that he provided Himself as the sacrifice for our sins.

Jesus paid the price for all who believe. The salvation won for us by the sacrifice of Jesus is not for everyone. It is only for those who believe.

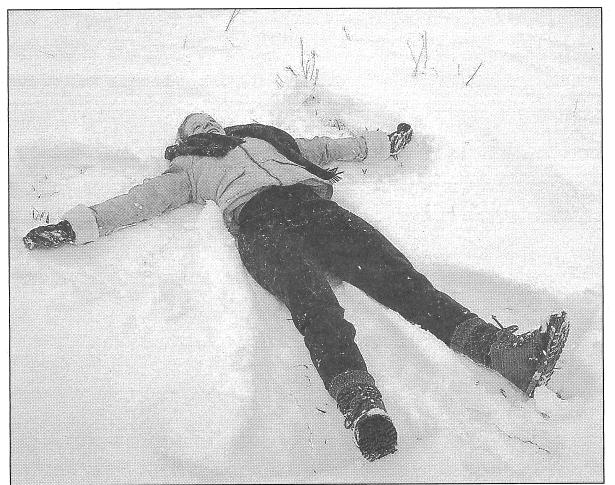
Jesus is our Savior. And as Savior, Jesus bore what you and I cannot bear. He bore the pain, the agony and the torments of hell. We cannot.

If you and I were to go down into the darkness that Jesus entered, we would never emerge. We would go down in defeat. But that does not happen.

Yes, we are sinners. Yes, we deserve to suffer the darkness of God's wrath. But somehow, in some way, if we believe, we are joined to Christ in His suffering. So His suffering becomes our suffering and His victory becomes our victory. This is our comfort, our only comfort in life and in death: that we are joined in Christ; that in Him and through Him and with Him we have gone through the darkness of the cross.

Cheryl Lei P. Yoro is vice president of the Youth of St. Paul, Chairman of the Adopt-A-Highway program for the St. Paul's, a Lector and a candidate for Lay Eucharist Minister. This homily was delivered by Cheryl on Good Friday, the "Siete Palabras" at St. Paul's Church in Honolulu.

Hawaiian Church Chronicle • May 2002



Рното ву Вов Вкоwn

Youth and Young Adult Coordinator Celeste Caldwell makes her first snow angel. Not bad for a rookie!

# Vocare conference a learning experience

#### **By Celeste Caldwell**

YOUTH AND YOUNG ADULT COORDINATOR

Keane Akao and I were fortunate enough to be able to attend the Vocare International Conference in Lansing, Mich., in February. We went to find out more information about Vocare, and brainstorm with others on how to make a Vocare weekend successful. We were also very excited about having the opportunity to see snow!

The conference was extremely informative. There were people in attendance from all over the country. There were individuals present who had assisted in starting Vocare programs as well as people who had never attended a Vocare weekend, but were very interested in beginning the program in their home diocese.

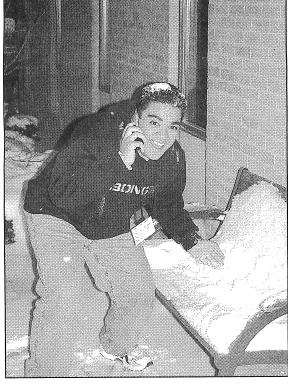
Overall, Keane and I were able to sit in on all the workshops necessary to answer our many questions. After the workshops Keane and I had the opportunity to talk story about our visions and hopes for the Diocese of Hawai'i and Young Adult ministry.

We also did a great deal of listening to what others had to say about their Vocare ministry and how it took shape over the years.

Keane feels he has been called to be the rector of our first Vocare weekend. He is doing a great deal of work to make Vocare #1 a success.

If you would like to lend your support to this Young Adult ministry please contact Keane Akao. He will be able to tell you specifically in what ways we need support. And, as always, we need your prayers for a wonderful first weekend of young adult companionship, worship, and spiritual discovery.

The dates for Vocare are June 28th-30th.



Рното ву Вов Brown

Keane Akao made the most of his time in the snow during the Vocare International Conference in Lansing, Mich.

Please spread the word, and there will be more information coming your way so watch for them!

If you have any questions, please contact me at 536-7776 ext. 109!

#### **New office for the YAYA!**

If you have not heard the news, the YAYA has moved downtown! My new number is 536-7776, ext. 109 and I reside in an upstairs office at St. Andrew's! Please feel free to drop by and visit any time you are in the neighborhood! My office hours are Monday through Friday 8:30-4:30.

# June retreat will focus on Christian formation

Looking for inspiration and new ideas to enliven Christian Education and Formation in your congregation? Would you like to get to know others in the diocese who are called to this ministry? The Christian Formation Commission invites you to a retreat to be held at St. Anthony's Retreat Center, Kalihi, Oʻahu, on June 21-22. The theme of the retreat is "Programmatic Abundance: The Many Paths to Christ."

Who would benefit from this event? All children's, youth and adult Christian education coordinators, interested lay leaders, and clergy will find background information on a multitude of Christian formation programs of all shapes and sizes. Programs currently in use within the diocese will be highlighted. We will be discussing the pros and cons of particular programs related to congregational size, demographics, and theological learnings. It is hoped that all congregations within the diocese will be represented in order to facilitate networking between groups with similar needs and experiences.

The retreat will begin at 6 p.m. Friday evening with dinner, and end at 1 p.m. Saturday following lunch. Saturday breakfast will be provided. A representative from each congregation will be provided with a curriculum brochure which gives an overview of existing programs currently in use throughout various Christian denominations. The keynote speaker Friday evening will be the **Rev.**Michael Carney, from the Diocese of California. Michael has creatively involved people of all ages in learning and worship events within his congregation, diocese, and Province VIII.

Arrangements for attendance may be made by calling **Lucille Tamura**, Program Officer for the diocese at (808) 536-7776, ext.105, or by emailing LSTamura@lanakila.org. There is a \$10 registration fee. Deadline for reserving your space is Monday June 3.

### **Registration Form**

Programmatic Abundance: The Many Paths to Christ June 21 - 22, 2002

June 21 - 22, 2002		
Name		
Mission/Parish		
Home address		
Email		
Tel(H)	(W)	
Special requirements: (i.e. dietary)  Items of special interest that you would like to	<del> </del>	
the agenda		
Please Include \$10 registration fee (make che payable to the Episcopal Church in Hawai'i)	cks	
Please return to: Ms. Lucille Tamura, 229 Qu Square, Honolulu, HI 96813	een Emma	
Registration deadline is June 3.		

# Calvary preschool playground becoming a reality

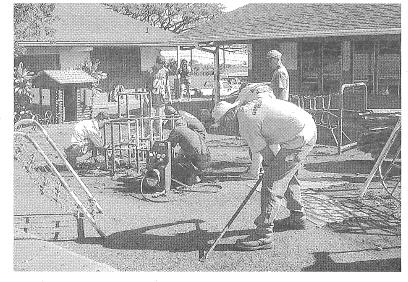
#### **Submitted by Calvary Episcopal Church**

After years of planning and grant writing, Calvary Episcopal Church Preschool in Kaneohe will soon have a new playground.

On March 23, more than 25 church and preschool volunteers worked to prepare the playground's courtyard site by removing the 20-plus-years-old play structures, hauling away old equipment, and cleaning the area.

"The installer for the new playground equipment was doubtful that we would finish by this weekend, but working together we were able to finish by lunchtime!" said preschool director **Marie Samudio.** 

The school is so thankful for all the volunteers that came out to support this task: Kris Wong, Jeff Murray, David and Rebecca Baas, Judy Boulton, Cindy Loo, the entire Liberato family, Leslie and Joseph Payton, Jere Bethune, Val Chung, Warren Naai, Nathan Ubando, Colin Smith, Chris Wood, Kat Inamura, Andrew Kerr, Jimmy Tilton, John Correa, Bob and Pat Osgood, Kaimana Young Jr., and Kim McClellan.



Calvary Junior Warden Jerald Lee leads the way as more than 25 volunteers helped clear away equipment from a 20year-old playground for the Calvary Preschool, making way for a new playground which should be installed by May 2.

PHOTO BY GINA FOLTZ PAYTON

Special thanks to **Jerald Lee** for providing help by ensuring we had all the right tools to get the job done and to the project coordinator, **Gina Payton**.

Over the next three weeks, the modern play structure and safety matting will be professionally installed. The new playground will be dedicated and blessed at the school's May Day/National Day of Prayer program on May 2.

Funding for this project was through a donation from a preschool church family, and grants from the Samuel and Mary Castle Foundation, the Harry and Jeanette Weinberg Foundation, the Harold Castle Foundation and the Atherton Foundation. Calvary Preschool gratefully recognized these foundations' support of non-profit organizations that exist for our keiki's growth and development.

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## **DIOCESE.COM**

NEWS FROM AROUND THE DIOCESE

## **Clergy deployment**

**The Rev. Robert Fitzpatrick** will serve as **Priest-in-**Charge of St. Luke's, Honolulu, for one year, beginning April 1, 2002.

The Rev. Rick Vinson has submitted his resignation as Interim Pastor of St. Andrew's Cathedral, effective May 10. Rick has been called as Dean of Calvary Cathedral in Sioux Falls, S.D. The Vinsons' last Sunday will be May 5. Arrangements are being made for the transition from the Interim Period to the calling of the next Dean.

### **Ordering airline coupons**

Because of recent mail delays, the deadline for ordering airline coupons has been changed to Mondays at noon. Persons using airline coupons from the diocese are asked to make their plans well in advance and order your coupons at least 10 days before you need to use them. If you have access to *lanakila.org*, please use the coupon order form. Or contact **Nancy Minuth** at the Diocesan Office (536-7776, ext. 106, or 1-800-522-8418 from the Neighbor Islands).

## **Ascension Day celebration**

A regional Ascension Day celebration is scheduled for the Maui/Moloka'i region on May 9 at the Church of the Good Shepherd in Wailuku. This is an excellent opportunity for congregations in the region to join one another in worship, share favorite music, get acquainted and find out more about what we share together

as Christians, according to the **Rev. Marvin Foltz**, rector at Church of the Good Shepherd.
The program is still in the planning stages, with a Eucharist followed by a potluck dinner.

## **Seabury Hall Craft Fair**

If you're going to be on Maui on May 11, don't miss the annual Seabury Hall Craft Fair. There's something there for everyone: a rummage sale, live and silent auctions, baked goods for sale, games, and unique to this year's fair, a French cafe, La Patisserie. This is an excellent way to show your support of one of our Episcopal schools in the diocese!

#### **May Friendship Day**

St. John's Lutheran Church in Kailua is participating in the national May Friendship Day, a day to honor young women across the country. The event is schedule for 5:30 p.m. at St. John's Church at 1004 Kailua Road.

The event is sponsored by Church Women United. Call 955-6868 for more information. Childcare is available.

#### **Running for a good cause**

**Ana Diener-Maring**, a parishioner at St. Christopher's in Kailua, will be running in the San Diego Rock 'n' Roll Marathon to raise money for the Leukemia and Lymphona Society.

This is the second year that Diener-Maring has participated in this event. Last year, she was able to raise \$4,500, with more than \$1,300 of that coming from the St. Christopher's family.

This year, Diener-Maring will be joined by

three other women from Kailua in the event. They have set a collective goal of \$100,000.

"I know this goal may sound a bit lofty; it's a little scary for us too, but we have seen how very important the money is to supporting families and research."

Please join these women in spirit, and give whatever you can. Sponsor forms are available by calling St. Christopher's Church 262-8176, or by calling Ana Diener-Maring at 262-1199. You can also mail support to the Kailua Honu Runners, P.MB. 263, 305 Hahani St., Kailua 96834.

### **Development fund is active**

The Episcopal Relief and Development Fund is alive and well in the Diocese of Hawai'i.

To continue to help support congregations and their representatives, a gathering will be held on Saturday, May 25, 2002, in the Von Holt Room at St. Andrew's Cathedral.

The event will begin with a continental breakfast at 9 a.m., and will end with a light lunch.

Representatives from each congregation and their guests are urged to attend. Both print and video information will be available on the work of the ERDF, as well as support for fund raising.

A special guest at the meeting will be a representative of F.A.C.E. (Faith, Action, Community, Equity), a local group which has received a \$20,000 grant from the ERDF.

If you plan to attend this gathering, please RSVP to **Derrick Shimabukuro**, ERDF Coordinator, at 808-737-0560, or email him at derrick@hgea.org. no later than May 15.

Donations to the fund will be accepted at the door.

F Hawaiian Church Chronicle • May 2002

# PICTURE THIS (SCENES FROM AROUND THE DIOCESE)



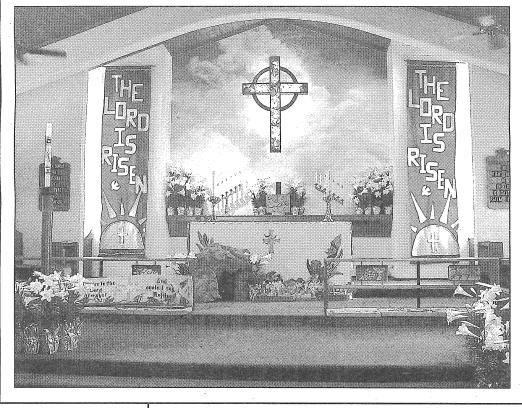
## **Grace Church,** Moloka'i

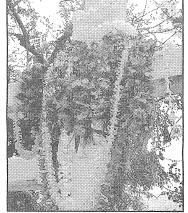
On March 17 at Grace Church, the ladies of Ahahui O Kaahumanu gathered to celebrate the birthday of the queen who allowed Christianity to be taught in Hawai'i. Pictured are, first row, left to right: Hattie Silva, Jackie Hill, Theo Purdy, Kauila Reyes, Gertrude Franz, Hazel Kaakimana. Back Row: Molly Tengan, Cissy Ellertsen, Vivian Ainoa, Barbara Hanchett, Hannah Rodrigues PHOTO BY ALISON PLACE



### **'Iolani School**

The Rt. Rev. Bishop S.O. Chang baptized three on April 1 at 'Iolani School: baby Rayden Kaneshiro, kindergartner William Kawahara and teacher David Saito PHOTO BY DALTON SUE

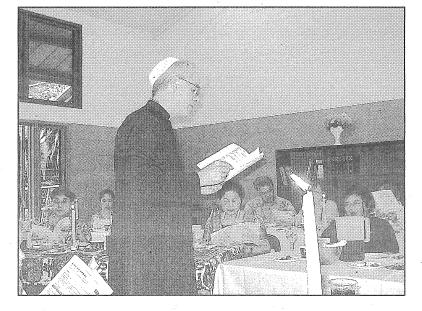




## **Calvary Church,** Kaneohe

The joy of Easter shines through at the Altar and on one of three lei-bedecked crosses.

PHOTOS BY JANINE LEGRAND



## St. Mary's, Honolulu

The first Seder meal at St. Mary's in at least 10 years was held on Palm Sunday. Nearly 35 people were in attendance. Mahalo to the devoted leadership and hospitality of Jani Oki.



St. John's-by-the-Sea, Kaneohe

The 2002 Confirmation and Reaffirmation class at St. John's By the Sea.

# COMING SOON (EVENTS AROUND THE DIOCESE)

#### MAY

#### 1 Wednesday-4 Saturday

**▶ DOCC Training, Honolulu.** St. Andrew's Cathedral.

#### 3 Friday

▶ Maui Clericus. 9:30 a.m.

#### 6 Monday

► Applications due for HPU scholarships.

#### 6 Monday-8 Wednesday

► Province VIII, Women's Ministries and Provincial Commission on Ministry. Scottsdale, AZ.

#### 7 Tuesday

► Hawai'i Program for Spiritual Direction Administration. Room 8, St. Andrew's Cathedral.

#### 8 Wednesday

**▶ Bishop's Priory Seniors Reception.** 4 p.m., Pacific Club.

#### 8 Wednesday-9 Thursday

► Province VIII Convocation. Scottsdale, AZ.

#### 9 Thursday

- ▶ Chronicle deadline for June issue
- ► Priory Ascension Day Services. 8:45 a.m., St. Andrew's Cathedral.
- ► Commission on Ministry. 3 p.m., library, St. Andrew's Cathedral.
- ► Campus Ministry. 4:30 p.m., Lucille Tamura's office, St. Andrew's Cathedral.

#### 10 Friday

- ► Province VIII Synod. Scottsdale, AZ.
- ► Support Dept. Meeting. 12:30 p.m., library, St. Andrew's Cathedral.

#### 11 Saturday

- **▶ ECW.** 9 a.m.
- **▶ Diversity Commission.** 8:30 a.m., place TBA.
- ► Hawai'i Program for Spiritual Direction. 9 a.m. A celebration for those who have completed the two-year program.
- ► Evangelism Commission. 10 a.m., library, St. Andrew's Cathedral.

#### 14 Tuesday

Commission on Christian Formation. 4:15 p.m., Von Holt Room, St. Andrew's Cathedral.

#### 15 Wednesday

▶ O'ahu Clericus.

#### 16 Thursday

- **Compensation Review.** 12:30 p.m., library, St. Andrew's Cathedral.
- ► Multicultural Commission. 4 p.m., library, St. Andrew's Cathedral.
- **▶ Cathedral Chapter.** 4:30 p.m.

#### 17 Friday

- **Standing Committee.** 9:30 a.m., library, St. Andrew's Cathedral.
- Commission on Continuing

**Education.** 2:30 p.m., Lucille Tamura's office, St. Andrew's Cathedral.

#### 18 Saturday

- ► Council Department Meetings. 9 a.m., St. Andrew's Cathedral.
- **Diocesan Council.** 12 p.m., Von Holt Room, St. Andrew's Cathedral.

#### 19 Sunday

► Continuing the Conversations No. 3. "How do we do mission?" Central Honolulu: Von Holt Room, St. Andrew's Cathedral, 2-4 p.m.; East Honolulu: St. Clement's, 2-4 p.m.; West Oahu: St. Timothy's, 3-5 p.m.; Windward Oahu: St. Christopher's, 2-4 p.m.; Big Island: St. James, 2:30-:4:30 p.m.; Maui: Good Shepherd, 4-6 p.m.; Molokai: Grace, 11 a.m.-1 p.m. (For more information about the Conversations series, see story on front page).

#### 21 Tuesday

► Hawai'i Clericus. 9:30 a.m., St. James, Kamuela.

#### 24 Friday

**▶ Seabury Hall Baccalaureate.** 4 p.m.

#### 24 Friday-26 Sunday

► Education for Ministry (EFM) Mentor Training (Basic).Glantz Hall, Church of the Holy Nativity, Aina Haina.

#### 25 Saturday

- Seabury Hall Graduation
- ► Continuing the Conversations No. 3. "How do we do mission?" Kaua'i: St. Michael's, 1-3 p.m. (For more information about the Conversations series, see story on front page).

#### 26 Sunday

▶ Iolani Baccalaureate. 6:30 p.m.

#### 27 Monday

► Memorial Day. Diocesan offices closed.

#### 31 Friday

▶ Kaua'i Clericus.

#### IIN:

#### 1 Saturday

► 'lolani Graduation. 5 p.m.

#### 2 Sunday

- **▶ Deacons meeting.** 9 a.m.-2 p.m.
- ► St. Andrew's Priory Baccalaureate. 3 p.m.

#### 5 Wednesday

- First Mailing Deadline for Diocesan Convention.
- ➤ Support Department Meeting. 12:30 p.m., library, St. Andrew's Cathedral.

#### 6 Thursday

► Commission on Ministry. 3 p.m., library, St. Andrew's Cathedral.

#### 7 Friday

- ► Chronicle Deadline for July/August issue
- ► Maui Clericus, 9:30 a.m.

#### 

#### 8 Saturday

- **► ECW**, 9 a.m.
- ► Hawai'i Program for Spiritual Direction.
- **▶ Diversity Commission.** 8:30 a.m.

#### 9 Sunday

► St. Andrew's Priory Graduation. 5 o.m.

#### 11 Tuesday

► Kamehameha Day. Diocesan office closed.

#### 12 Wednesday

► Compensation Review. 12:30 p.m., library, St. Andrew's Gathedral.

#### 13 Thursday

► Campus Ministry. 4:30 p.m., Room 8, St. Andrew's Cathedral

#### 14 Friday

- First Convention Mailing
- ► Standing Committee. 9:30 a.m., library, St. Andrew's Cathedral.

#### 15 Saturday

- **► Council Department Meetings.** 9 a.m., St. Andrew's Cathedral.
- **Diocesan Council.** 12 p.m., Von Holt Room, St. Andrew's Cathedral.

#### 16 Sunday

Father's Day

#### 18 Tuesday

► Hawai'i Clericus

# 19 Wednesday

▶ O'ahu Clericus

### 20 Thursday

► Cathedral Chapter. 4 p.m.

#### 21 Friday-22 Saturday

► Education for Ministry (EFM)
Mentor Training. (Formation). Glantz
Hall. Church of the Holy Nativity, Aina
Haina.

#### 21 Friday

► Commission on Continuing Education. 2:30 p.m., Lucille Tamura's office.

#### 27 Thursday

► Stewardship Committee, noon.

#### 27 Thursday-30 Sunday

► Province VIII Children's Charter Conference.

#### 28 Friday

▶ Kaua'i Clericus

#### 28 Friday-30 Sunday

► Vocare Weekend (tentative).

# BISHOP'S VISITATION SCHEDULE

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AUGUST

.....Sea

#### August 4 .....St. Clement's August 11 .....West Kaua'i August 18 .....St. Thomas

SEPTEMBER

Sept. 15	Holy Cross
Sept. 22	Grace Church
Sept. 29	House of
	Bishops
	Meeting
0/	TABER

OCT	OBER
Oct. 13 Oct. 20 Oct. 27	

# Bishop Chang to take sabbatical over the summer

The Rt. Rev. Richard S.O. Chang, Bishop of Hawai'i, will take a three-month sabbatical beginning June 10 and ending Sept. 10.

In his absence, three bishops from the Mainland will do parish visitations for confirmations and reaffirmations. The Rt. Rev. Rustin Kimsey, Retired Bishop of Eastern Oregon, will join us in June, the Rt. Rev. Frederick Borsh, Retired Bishop of Los Angeles, will be here in July, and the Rt. Rev. Harry B. Bainbridge, Bishop of Idaho, will be here in August.

Please give these visiting
Bishops a warm welcome and
lots of aloha!