Hawaiian Church • Cleo

Volume 100, No. 3

News of the Episcopal Diocese of Hawai'i

March 2001

Benefit Concert Celebrates "Called to Common Mission" and Helps IHS

Hawai'i Episcopalians and Lutherans will celebrate their denominations' efforts towards full communion in a joint concert on Sunday, March 18, 7:30 PM at St. Andrew's Cathedral. The concert, which is a benefit for the Institute of Human Services, will bring together the choirs of St. Andrew's Cathedral and the Lutheran Church of Honolulu performing the choral works of Anton Bruckner (1824–1896).

According to the "Called to Common Mission" document which was adopted by the Evangelical Lutheran Church in America (ELCA) at its Churchwide Assembly in 1999 and by the Episcopal Church's General Convention in 2000, our churches have discovered afresh our unity in the

gospel and our commitment to the mission to which God calls the church of Jesus Christ in every generation. Unity and mission are organically linked in the Body of Christ, the church. All baptized people are called to lives of faithful witness and service in the name of Jesus. Our search for a fuller expression of visible unity is for the sake of living and sharing the gospel. Unity and mission are at the heart of the church's life, reflecting thereby an obedient response to the call of Our Lord Jesus Christ.

To this end, all revenue from ticket sales, donations for refreshments, and other monetary gifts at the concert have been designated for the Institute for Human Services (IHS). Unlike typical benefit concerts in which only the net proceeds are given to the beneficiary, fees for professional

musicians, publicity mailings, and other costs will be underwritten by the congregations of St. Andrew's Cathedral and the Lutheran Church of Honolulu. Over the past four years, benefit concerts at the Lutheran Church of Honolulu have raised over \$24,000 and have been given to two charities: *Kokua Kalihi Valley* which helps newly arrived immigrant families to Hawai'i and *Save the Foodbasket*, an organization devoted to people living with HIV/AIDS.

Titled "Music for a Great Cathedral," the concert will include music on a grand scale, designed for a large acoustical space such as St. Andrew's Cathedral. Nearly sixty singers and fifteen members of the brass and wind sections of the Honolulu Symphony will unite in a performance of Bruckner's *Mass in E minor*, scored

for double choir, brass, and winds. The program will also include a number of Bruckner's smaller choral anthems and motets.

For those who are not familiar with the works of the Austrian composer, Anton Bruckner, he is perhaps bestknown for his symphonies and his sacred choral works. A humble and deeply religious man, he was organist of Linz Cathedral and had the responsibility of teaching in the associated school, conducting choirs, and playing the organ for church services, weddings, and funerals. He did not begin composing until the age of forty and sometimes thought of himself as an "eternal student." Plagued constantly with self-doubt, he revised his symphonies a number of times. He found solace in his religion, the church organ, and composition.

Tickets may be purchased at the Cathedral office or by calling the Lutheran Church of Honolulu at 941-2566. Tickets are priced at \$15/general, \$12/seniors, and \$10/student.

Diocesan Council Reorganizes; "Budget Process" Revised

By the Rev. Liz Beasley Editor

In a move initiated last August by the Rt. Rev. Richard Chang, the Diocesan Council has reorganized, and the process by which the Diocese of Hawai'i formulates a budget is being further revised.

Bishop Chang outlined his vision for the Diocese at a meeting with clergy on February 7 and again on February 17 at a gathering of Diocesan Council members and leaders of diocesan ministries. He also describes his vision in his columns in the February, March, and April issues of the *Hawaiian Church Chronicle*. (See second installment on page B.)

This vision has three primary components:

- that the Diocese of Hawai'i become "mission-oriented," rather than "maintenance-oriented." We are still accustomed to being receivers, from our many years of being a missionary diocese. It is time for us to become "givers," in light of the abundance of resources that God has given us;
- that our ministry is shared by all the baptized;
- that church members are encouraged, enabled, and nurtured to live the baptismal covenant in the church, and more importantly, in the world.

In addition, Bishop Chang commented, the Diocese had a number of programs and ministries that had been unconnected either to the Diocesan Council or to other ministries within the Diocese that might share a similar mission. Therefore, in order both to increase accountability and also to better coordinate Diocesan ministries, all programs and ministries of the Diocese now will come under the Diocesan Council.

The Council itself has been reorganized from six departments to three. Each of these departments has a staff person at the Office of the Bishop as a liaison, and each will be subdivided into various subsections to fulfill the department's ministry. Diocesan Council members will help with these ministries, but the Council also seeks members from throughout the Diocese who may have particular expertise in these areas.

See pages F and G for more information on the Council's reorganization and the revised budget process.

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Hawaiian Church Chronicle

Volume 100, No. 3 March 2001

The Rt. Rev. Richard S. O. Chang Bishop

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Episcopal Life: The Hawaiian Church Chronicle is prepared ten times each year by the Episcopal Diocese of Hawai'i and published by the Domestic and Foreign Missionary Society, Inc. (ISSN 1050-0057). US Subscriptions: \$1 per copy; \$10 per year; \$18 for two years. Add \$10 per year for foreign surface. Air mail rates available upon request. Gift subscriptions available. Periodicals postage paid in New York, NY, and additional mailing offices.

POSTMASTER: Send changes of address to Episcopal Life Subscription Office, P.O. Box 1337, Bellmawr, NJ 08099-1337.

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The Hawaiian Church Chronicle is the official news publication of the Episcopal Diocese of Hawai'i. All policy, editorial, and administrative decisions are under the direction of the Editor, in consultation with the Bishop and the Editorial Board.

The Chronicle welcomes suggestions, story ideas, and letters to the editor from its readers. Send articles, letters, news, and photographs to:

The Editor, Hawaiian Church Chronicle, 229 Queen Emma Square, Honolulu, HI 96813-2304. Fax: (808) 421-1511. E-mail: <chrncle@aloha.net>.

The Chronicle cannot assume responsibility for the return of photographs or manuscripts.

Editorial deadline for The Chronicle is the 9th of the month prior to publication.

Bishop's Letter

Dear Brothers and Sisters in Christ,

In the Catechism we are asked, "Who are the ministers of the Church?" "The ministers of the Church are lay persons, bishops, priests, and deacons" — that is, all of the baptized.

My vision for the Episcopal Diocese of Hawai'i as we begin this new millennium describes a diocese in which ministry is shared by all the baptized. Ministry is not the special prerogative of any special group, whether lay or ordained. By our baptisms we are each called by Jesus Christ to exercise the ministry for which we each have God-given gifts. Through baptism each is called to some particular ministry that proclaims the Good News of the Kingdom of God. If we reflect upon the words of our baptismal covenant, it is through the exercise of ministry that we can live the promises of our baptism. As a diocese we must affirm the value of both lay and ordained ministry within our congregations, in our diocese, and in our communities.

Our task is now to define what we mean by "shared ministry." In other dioceses, they have their own special language to describe their unique understanding of "total ministry," "mutual ministry," or "shared minisThe Right Rev. Richard S. O. Chang

BISHOP OF HAWAI'I



try." We in Hawai'i must find our own words that will most accurately define what we understand to be "shared ministry," a ministry of true partnership by the baptized. This will lead us towards a definition of our identity as the Episcopal Diocese of Hawai'i.

I dream of the day when each of us identifies our God-given gifts for ministry, and utilizes them to serve others. I dream of the day when every member of our diocese shares their ministry with a joyful compassion and offers their personal abundance of God's generosity to others. I dream of a time when we nurture and support each other in ministry rather than being competitors fearing scarcity. I dream of a day when we will be

Bishop's Visitations

March

- 4 Waikiki Chapel
- 25 St. Elizabeth's

APRIL

- St. Augustine's
- 8 St. Timothy's
- 15 St. Andrew's Cathedral
- 29 St. Alban's

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accountable to each other for our behavior in the exercise of ministry.

I firmly believe that all things are possible in Jesus Christ who calls each of us to ministry. I hope and pray that we can bring shared ministry to reality for the Diocese of Hawai'i.

He Lanakila Ma Ke Keʻa +Dick Chang

★ In Memoriam ★Kenneth Daniel PerkinsAugust 11, 1908 – January 23, 2001

The Rev. Kenneth Perkins, senior priest of the Diocese of Hawai'i, died January 23 at the age of 92. A service was held at St. Andrew's Cathedral on January 31, with the Rt. Rev. Richard Chang celebrating and preaching, and the Rev. Norio Sasaki delivering a eulogy. Fr. Perkins had been ordained to the priesthood at St. Andrew's 68 years before, on February 3, 1933.

In the years following his arrival in Hawaii in 1932 from New York State, Fr. Perkins taught at Iolani School, served as assistant at St. Andrew's, conducted chapel services at the Priory School, and served as vicar at Holy Apostles, Hilo. In 1941, he became a chaplain in the United States Navy, which he continued for 21 years until his retirement in 1962. During this time, in the late 1940s, he was instrumental in organizing gatherings of Episcopalians in the neighborhood of Pearl Harbor; these gatherings eventually became first the Pearl Harbor Chapel and then St. George's Church. After his retirement from the Navy,

"Padre Perkins," as he had been known in the Navy, served as vicar and then the first rector of St. George's, from 1962 until his retirement in 1972, whereupon he was elected the rector emeritus.

After his retirement, Fr. Perkins became the historiographer of the Diocese of Hawai'i and was "a walking treasury of historical knowledge," according to Bishop Chang. He assisted Rianna Williams in writing the history of St. Andrew's Cathedral, From Royal Gardens to Gothic Splendors.

A contribution in Fr. Perkins's memory may be made to the Rev. Ken Perkins Scholarship Fund, Ionai School, 563 Kamoku St., Honolulu 96826.

Please keep Ruth Perkins, Ken's wife of 51 years, in your prayers.

XXX

From the Editor

As the Editor, I am making a plea regarding the deadlines of the next two issues of the Chronicle. Normally the deadline is the 9th of each month for the following month's issue. The actual "turnaround time" I have each month to complete the issue before shipping it off to the printer in New Jersey varies. Next month, I have little time, and the following month-the 9th falls at the beginning of Holy Week! I am therefore moving the next two deadlines up, to March 7 and April 6. Please submit your contributions by these dates, if not earlier. Your kokua is appreciated!

While we're on the topic of contributions to the *Chronicle*, I have thought as I have participated in meetings regarding the mission and vision of the Diocese, that these efforts will be greatly enhanced if we are able to learn about new ventures and events at congregations throughout the Diocese. Please share such news with the rest of the Diocese by submitting them to the *Chronicle*. For example, next month's issue will include exciting news from St. Barnabas, Makakilo!

— Liz Beasley, Editor

CHRISTIAN FORMATION

Spirituality Across the Generations

On Saturday, March 31, 2001, at St. Andrew's Cathedral, adult and youth representatives of the Hawai'i Episcopal Youth (HEY), the Committee on Christian Formation, the Episcopal Ministry on Aging (EMOA), Young Adults, and Commission on Episcopal Schools will present "Spirituality: Bridging the Gap." Information provided at the plenary session and workshops will help people "bridge the gap" between generations in their experience with and understanding of God, and in their worship styles. Conference participants will then be better equipped to reach out to others and share the Good News of Jesus Christ in the church and in the world.

Plenary session speakers are Mr. Thom Chu, Director for the Ministries with Young People from the National Episcopal Church Center; the Rev. Robyn Szoke, Staff Officer for the Office of Children's Ministries from the National Episcopal Church Center; and Ms. Jill McCullough, Youth Coordinator for Province 7 and Chair of the Diocese of Western Los Angeles Summer Camping Program.

Workshop themes cover: addressing issues among generations; living your spirituality by serving God; building relationships; learning about each others' experiences; new ideas for Sunday school; ho'oponopono; spirituality in the home for children, parents, and grandparents; bridging the generations through dance; how cultural experiences of young adults will affect your ministry; and starting and improving your youth ministries.

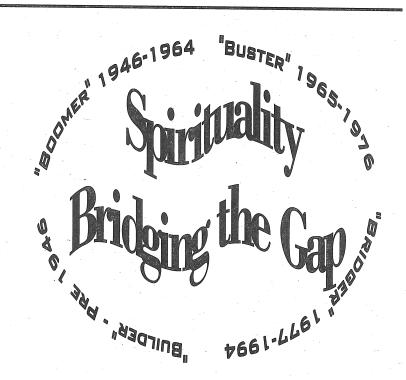
There are optional twilight workshops for youth and an informal panel discussion with the National Church representatives at 4:15 PM. A light lunch will be provided.

Registration fees are \$10 for adults and \$5 for youth through high school. For more information, call Lucille Tamura at The Episcopal Diocese of Hawai'i, 536-7776 ext. 105.

Spirituality Bridging the Gap

Saturday, March 31, 2001

St. Andrew's Cathedral Honolulu, Hawai'i



Living in a multi-cultural diocese, we know the importance of discovering and appreciating every individual's unique giftedness and celebrating each group's unique traditions. This is Aloha! Can the same thing be said about the multi-generations that worship side by side in the Church today? Do we know each other? Are we making room for one another? Are we carbon copies of one another, or are there unique spiritual and societal currents that continue to shape and form each generation year after year?

Through a plenary session and workshops we will help people "bridge the gap" between generations in their experience with and understanding of God, and in their worship styles in order to reach out to others and share the Good News of Jesus Christ.

Schedule of the Day

9:00	a.m.	Registration Opens
9:30	a.m.	Plenary Session
12:00	p.m.	Lunch (provided)
12:45	p.m.	Workshop Session I
2:00	p.m.	Workshop Session II
3:15	p.m.	Holy Eucharist
4:15	p.m.	Optional Twilight Workshops

Plenary Speakers:

Thom Chu, Staff Officer, Young Adults (The Episcopal Church Center) The Rev. Robyn Szoke,

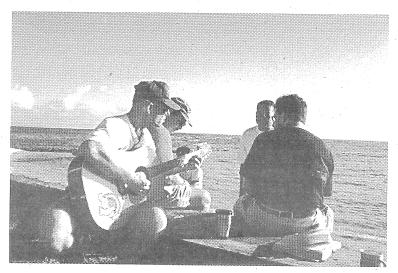
Staff Officer for Children's Ministry

Jill McCullough,

Youth Director Province VII

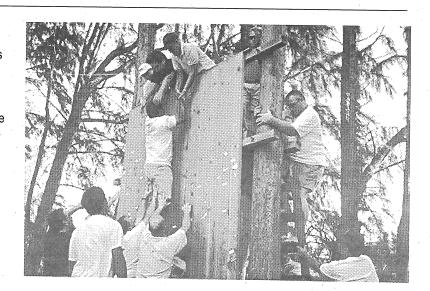
SPONSORS INCLUDE: EPISCOPAL MINISTRY ON AGING, COMMITTEE ON CHRISTIAN FORMATION, HAWAI'I EPISCOPAL YOUTH, COMMISSION ON EPISCOPAL SCHOOLS AND YOUNG ADULTS.

Registration forms are available through your local congregation or school.



Men's Retreat

These are scenes from last year's Men's Retreat. This year's retreat is planned for September 28-30, 2001. The planning committee seeks both members to help in the planning and also a contact name from each congregation. Please contact coordinator Bruce Fink (brucefink@kahala.net) or Lucille Tamura in the Diocesan Office (536-7776, ext. 105; LSTamura@lanakila.org) if you would like to be involved in this ministry.



TALENT AND TREASURE

Positions Open in the Diocese of Hawai'i

From the Rev. Canon Robert L. Fitzpatrick Diocesan Deployment Officer

Diocesan

Youth and Young Adult Coordinator, Office of the Bishop – Job description prepared (see notice on this page).

Big Island

Holy Apostles, Hilo: Rector — Search suspended. Jeanette Myers named priest-in-charge for three years.

St. Augustine's, Kapaau: Vicar — Self-study with interim; preparing to start search. St. Jude's, Ocean View: Vicar — Re-evaluating ministry options.

Kaua'i

Episcopal Church on West Kaua'i: Vicar — Preparing for Interim.

Maui

Holy Innocents, Lahaina: Rector – Rector to retire in March.

O'ahu

Holy Nativity, Honolulu: School Head – Accepting names.

St. Andrew's Cathedral, Honoluu: Dean - Interim in place; preparing for search.

St. Andrew's Priory School, Honolulu: Chaplain - Accepting names.

St. Clement's, Honolulu: Rector — Interim in place, profile complete, accepting names.

St. Luke's, Honolulu: Rector - Interim in place; preparing for search.

St. Mary's, Honolulu: Rector - New profile complete; accepting names.

St. Peter's, Honolulu: Rector — Re-evaluating ministry, searching for priest-in-charge.

Waikiki Chapel, Honolulu: Pastor - Self-study.

Holy Cross, Kahuku: Vicar - Budget and needs review.

Emmanuel, Kailua: Vicar – Vicar to leave in April.

Calvary, Kaneohe: Children/Youth Formation Director - Accepting names.

St. John's By-the-Sea, Kaneohe: Vicar — Organizing for interim; forming a search committee.

St. Stephen's, Wahiawa: Rector - Interim in place; preparing for search.

St. Philip's, Waianae: Vicar – Vicar left in February; preparing for self-study.

If anyone is interested in a position or knows of someone who you think might be right, please give me a call at 536-7776, 1-800-522-8418, ext. 110. Be especially aware of those entrepreneurial and mission-minded ordained souls in the broader church who might like to be called to ministry in Hawai'i. There will be other congregations coming open in the future, and we need to actively seek out those who may be called to minister here with us!

Clergy Transitions

The Rev. Peter Van Horne announced his resignation as Vicar of Emmanuel Church, Kailua, on January 21. He and his wife Bev will be leaving the Diocese after Easter to begin his ministry at All Saints' Church, Farmington, MO.

The Rev. Drew Van Culin resigned as the West Hawai'i Youth Minister, effective January 31. He has enrolled for two CPE Units in he intensive Clinical Pastoral Education program, which began January 22, at the Samaritan Center, Colorado Springs, Colorado.

The Rev. Jeanette Myers, formerly interim vicar at St. Jude's, Ocean View, has begun as priest-in-charge at Holy Apostles, Hilo.

The Rev. Howard "Sud" Kishpaugh, who had served several congregations in the Diocese, entered life eternal on January 11. Please keep his wife Carol and his family in your prayers.

Diocese Seeks Youth and Young Adult Coordinator

The Diocesan Youth and Young Adult Coordinator will help to develop, articulate, and promote a vision for youth (grades 6-12) and young adult (post-high school to age 30) ministries within the diocese. This person will also support and facilitate youth and young adult programming at the parish, regional, and diocesan levels. This position requires someone who is highly motivated, innovative, and creative; and is able to develop strategies and programs that will reach churched and unchurched youth and young adults with the gospel of Jesus Christ.

The responsibilities of the position include:

- Coordinate and support activities of the Hawai'i Episcopal Youth (HEY) Board, including diocesan retreat weekends such as Happening and New Beginnings.
- Act as a resource guide for parish and region youth leaders regarding the concerns, needs, and potentialities of youth ministries.
- Provide training and support for youth and young adult leaders.
- Facilitate networking among youth and young adult leaders.

- Facilitate communication of available resources, programs, and activities of interest to youth, young adults, and parishes through a variety of media.
- Provide leadership development training for Diocesan youth and young adults,
- Manage the youth and young adult ministry budgets.

This position is open to lay or ordained individuals. The successful candidate will have a mature Christian faith and understanding of the Episcopal Church. A college degree is required, as well as demonstrated experience in youth and/or young adult ministry. Seminary training is helpful. The Coordinator must be able to respect and freely interact with a variety of ethnic and cultural constituencies.

The position is full-time with benefits and a competitive salary. Send letter of interest with resume and names of three references by March 22 to: Youth and Young Adult Search Committee, Episcopal Diocese of Hawai'i, 229 Queen Emma Square, Honolulu, Hawai'i 96813. You may also contact the Reverend B. Cass Bailey, (808) 262-8176.



"We're hoping it will increase our giving."

Code #JH-9686 © 1998 Jonny Hawkins

Focus on People

Discerning God's Call

A Call to Be a Deacon

Eidtor's Note: This is the second in a series organized by the Commission on Ministry on discerning God's call. This is the Year of Discernment in the Diocese of Hawai'i. Each month we will feature a person, lay or ordained, and how she/he came to discern God's call to her/his particular ministry. Mahalo to the Rev. Barbara Coan, Deacon at St. Michael's and All Angels, Lihu'e, Kaua'i, for sharing her story with us this month.

By the Rev. Barbara Coan, Deacon

In reflecting on my life as a sacred journey, my "call" to the diaconate began long before my call to ordination. Think of the deacon as a person who can lead others to ministry to the sick, the poor, the unfortunates, a person called and empowered by God to model the ministry of Christ.

Perhaps 35 years ago, as a young mother of five in a suburban Boston parish, it was my custom to attend a Wednesday morning Eucharist along with my friends. One day our rector told us he could not be present the following week as it was his turn to celebrate the Eucharist at the large State Hospital some miles away. We could come there, if we wished. To

me, this sounded like opportunity knocking. I organized some car pools and the following week ten or twelve of us were present in the big forbidding red brick building, part of the State Hospital campus. We met the chaplain. I asked if we could visit some patients. He said yes, if we understood that once a visiting pattern was established, we could not abandon it. The following week, we were given names of specific people we were to call upon. My particular patient had not had a visitor in 25 years. She cried bucketsful when I entered the room. This began a long relationship of weekly visits, as a group, later followed by visitors from other churches in our community who had heard what we were doing. Was what I had done a diaconal ministry? I think so. It was many years later that I became a hospital chaplain.

Some years after that, we lived on an island on the coast of Maine. The nearest Episcopal church was many miles away. My friend Marcia and I attended the local Roman Catholic St. Mary Star of the Sea. One day the priest said to us, "You know, if you Episcopalians want to have services here, be welcome." The following morning I was at a meeting of the

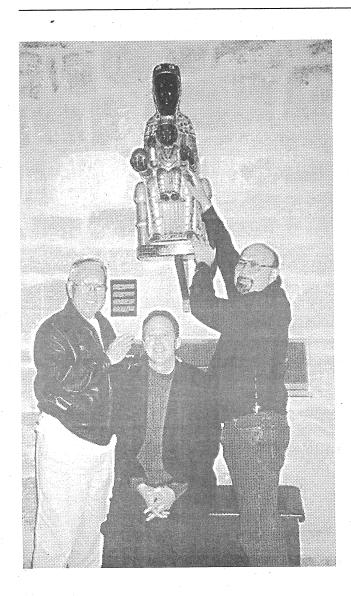


Commission on Ministry, on which I served. I told Bishop Wolf of this gift we had been given. What should we do? The bishop said, "Well, try putting a notice in the weekly newspaper and see what happens." So I did that, giving my phone number, for anyone interested in an Episcopal service on the island. We received 38 phone calls! Then the real work began. I found a priest to come celebrate the Eucharist for us, on a Saturday afternoon. (He brought 14 members of his youth group to bolster our numbers.) I made personal calls to people's homes to gather a core group. We were a motley crowd, Episcopalians from other places who missed our own church, who perhaps did not know the prayer book had changed since we had moved

to the island. (My own family had lived overseas during the trial period, so we too were not familiar with the BCP changes.) Anyway, we did not have any prayer books; we had the old zebra trial books, some with pages missing. Later,

when we had formed a pattern of regular services, the Bishop White Prayer Book Society in Philadelphia sent us boxes of brand new books. For hymnals, first we had song sheets of Marcia's and my favorite hymns, copied on the copier in the local bank; later we received some castoffs, the tiny books with the smallest print! But we were grateful. From the very beginning, lay people did all the visiting, ministering to each other, sending funds to support a child in Honduras though our budget was meager enough to have the treasurer store the money in a shoe box. This tiny group grew, and was eventually accepted as a mission, the Church of St. Brendan the Navigator, in Stonington, Maine, and now is

SEE GOD'S CALL, ON PAGE G



The Three Kings?

The Rev. Greg Johnson organized an Epiphany pilgrimage for himself, fellow clergy Norio Sasaki and Darrow Aiona, and their spouses to venerable sites in Spain, including the ancestral home of St. Ignatius of Loyola in the Basque region of Northern Spain.

At left, Norio Sasaki, Greg Johnson, and Darrow Aiona pose

with a statue of the Madonna of Montserrat at a monastery that they visited.

The picture below "shows the pilgrims in contemplation seated in antique choir stalls at the St. Ignatius museum," according to Teena Urban, wife of Darrow Aiona.



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VISION FOR THE DIOCESE

The New "Budget Process"

In January 2001, the Diocesan Council adopted the following to describe the new process for formulating the diocesan budget. Since its adoption, the word "Section" used below has been changed to "Department."

Last year the Diocese of Hawai'i approached the budget process from a different perspective. It was referred to as "the bottom up" approach as opposed to the "top down" approach previously employed. What we did was say, "Here is a draft of the budget, what do you think?" The intent was, and still is, to have church members' input drive the budget process.

"The ministry of lay persons is to represent Christ and his Church; to bear witness to him wherever they may be and, according to the place in the life, worship, and governance of the Church."

- From "An Outline of the Faith," commonly called the Catechism, in the Book of Common Prayer, pages 855, 856.

At least two issues unfolded: (1) Convention Delegates/Alternates and members of the Regional Council looked at the allocations in the budget without necessarily understanding what they were being applied to and why. (2) There was not enough information in order to make informed decisions on a rather complex matter and the general approach was quite secular.

This year the approach will be modified with the same intended goal of having the church members' input shape the formation of our budget. Now we are saying, "What do we as baptized members, as congregations, and as a diocese need to joyfully prosper in fulfilling our covenant with

God as baptized members, sharing ministry, and working on mission?"

The Diocesan Council ("Council"), working through the Support Section ("Support"), is charged with presenting a budget to Diocesan Convention for adoption. The Council requests input from church members to provide data and to identify priorities that we might establish diocesan mission

strategy consistent with our Baptismal Covenant (see Book of Common Prayer, p. 304, [and below]).

Opinions and shared insights about our shared ministry will be gathered throughout the Diocese. Vestry and Bishop's Committee members, clergy, convention delegates, members of the regional councils, and members of all congregations will be invited to participate in three conversations during the months of March, April, and May centered on the themes of the Baptismal Covenant, Shared Ministry, and Mission. The data from all the regions will be collated by Support and returned for further discussions in June. The conversations will be held in the

SEE BUDGET, ON PAGE G

The Baptismal Covenant

Bishop Chang's vision for the Diocese of Hawai'i includes each member of the church, lay and ordained, living out our Baptismal Covenant. This consists of the vows we took at our baptism and reaffirm on special days of the church year or each time we participate in a baptism. The Baptismal Covenant will form the basis of the regional conversations we hold in March, as we seek to determine our priorities for the ministry of the Diocese. Therefore, the Baptismal Covenant is reprinted here, from pages 304-305 of the Book of Common Prayer, for our review before those meetings. How do you live, or feel called by God to live, the Baptismal Covenant? Take a special look at those last five questions.

Celebrant People

Do you believe in God the Father? I believe in God, the Father almighty,

creator of heaven and earth.

Celebrant **People**

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate,

was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant **People**

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Celebrant

Will you continue in the apostles' teaching and fellowship,

in the breaking of bread, and in the prayers?

People

I will, with God's help.

Celebrant

Will you persevere in resisting evil, and, whenever you fall

into sin, repent and return to the Lord?

People

I will, with God's help.

Celebrant

Will you proclaim by word and example the Good News

of God in Christ?

People

I will, with God's help.

Celebrant

Will you seek and serve Christ in all persons, loving your

neighbor as yourself?

People

People

I will, with God's help.

Celebrant

Will you strive for justice and peace among all people, and

respect the dignity of every human being?

I will, with God's help.

gifts given them, to carry on Christ's work of reconciliation in the world; and to take their "The duty of all Christians is to follow Christ;

to come together week by week for corporate worship; and to work, pray, and give for the spread of the kingdom of God."

Schedule for Regional Meetings

March 2001

First Conversation—Theme: "The Baptismal Covenant and Our Identity"

April 2001

Second Conversation—Theme: "Ministry"

May 2001 Third Conversation—Theme: "Mission"

July 2001

prioritize our goals.

Support Section will prepare the draft budget for presentation to Diocesan Council at its July meeting.

Conversations around all the data collected in the three prior conversations from

all the meetings with an opportunity to see who we say we are and a chance to

August 2001

Budget area meetings held for Convention Delegates to review draft budget.

September 2001

Final Draft of Budget will be submitted to Diocesan Council, Convention Delegates/Alternates, and to members of Regional Council.

F Hawaiian Church Chronicle ◆ March 2001

DIOCESAN COUNCIL

New Structure of Diocesan Council

Outlined below is the new structure of the Diocesan Council. All programs and ministries of the Diocese have been included in one of the three new Departments.

The staff persons are Treasurer: Peter Pereira; Canon Missioner: the Rev. Bob Fitzpatrick; and Program Officer: Lucille Tamura.

SUPPORT DEPARTMENT	Mission Department	FORMATION DEPARTMENT
Staff: Treasurer	Staff: Canon Missioner	Staff: Program Officer
Ministry Statement Ministries of the Diocese that support mission and formation through finance, administration, and sound fiduciary oversight.	Ministry Statement Ministries of the Diocese that seek to empower congregations to actively spread the Gospel and serve those outside the Church.	Ministry Statement Ministries of the Diocese that nurture, form, and train all members of the Church to live out the Baptismal Covenant.
Real Estate Section	Congregational Development Section	Congregation-Based Formation Section
	Congregation Support Subsection Specialized Ministries Subsection New Congregations Multicultural Ministries	Alpha Program West Hawaii Youth Ministry Education for Ministry Disciples of Christ in Community Christian Formation
	Native Hawaiian Commission Leadership Development Subsection Seminarian Support Clergy Deployment Deacons' Ministry Support Evangelism Stewardship Newcomer Incorporation Lay Leader Training	
Fiscal Management Section Budget Committee Investment Committee Planned Giving Committee Insurance Committee Audit Committee Compensation Review Committee	Church in the Community and World Section Episcopal Relief & Development HIV/AIDS Committee Prison Ministry Ecumenical/Interfaith Relations Companion Diocese	Invitation and Renewal Section Campus Ministry Cursillo Men's Retreat Camps Hawaii Episcopal Youth Conferences and Retreats Young Adults
Administrative Services Section Operations Committee Hawaiian Church Chronicle Editorial Board Management Information Services Committee Archives and Records Management Committee		Training and Support Section Anti-Racism Dialogues Episcopal Ministry on Aging Episcopal Schools Leadership Formation Sexual Misconduct Prevention Diocesan Institute Episcopal Video Network Liturgy and Music Hawaii School for Spiritual Director

An Abundance of Airline Coupons

At its January meeting, the Diocesan Council voted to provide airfare for all eligible participants to the

Church Leaders Conference on February 24, rather than supplying only four airline coupons per congregation, as had been the practice in the past. As of February 17, a week before the event, registration was at 285 attendees, and still counting, making it larger than the Annual Meeting of the Diocese in October.

Mahalo to the Council for their courage and to Bishop Chang for his vision!

Budget Process

FROM PAGE F

various geographic regions of the Diocese.

The Formation, Mission, and Support Sections of Council will evaluate ministry needs for affected congregations and programs throughout the Diocese. The information from the regions will be provided to all three Sections of the Council. All of this will be done with regard to mission priorities consistent with our Baptismal Covenant and without dollar values attached.

Based on the feedback received, Council with reate a draft budget, which will be circulated for comment, and a final budget will be prepared for submission to Convention.

This process will follow the attached timeline, and members of Council will participate in the conversations as resources.

God's Call

FROM PAGE E

served regularly by a resident priest. Was this a diaconal ministry? Probably.

Eventually, after discernment with a committee chosen for the purpose, prayer, study, and interviews with the Bishop and the Commission on Ministry, I was ordained deacon on July 19, 1993.

So you see, my "call" was not a sudden clap of thunder, a rushing wind, like the God of the Sistine Chapel ceiling. It was rather a slow growing sense of inner peace, an inner conviction that refused to be silenced until the choices I made led to moments of grace for others and myself. Others played a vital role in my call to serve. Others guided me with their wisdom. They still do.

So you see, my "call" did not have a beginning, nor does it yet have an ending. I heard one phrase consistently throughout my ministry; I hear it still, whenever I need to make a choice. Moses heard it at the site of the burning bush, Mary heard it from the angel, and St. Paul heard it on the road to Damascus. It is "Be not afraid."

Look at your life. Are you serving those in need, are you responding in the way of Christ to those who are poor, hungry, lonely, friendless — in or out of the Church? Read the Ordination of a Deacon, BCP page 537.

Then, "Be not afraid."

March 2001 • Hawaiian Church Chronicle

COMING SOON

MARCH

1 Thursday

- Deadline for Parochial Reports
- · Commission on Ministry 3:00 p.m.

6 Tuesday

• Support Section Meeting 11:30 a.m.

7 Wednesday

- Compensation Review Board 12:30 p.m.
- Diocesan Institute Board 3:00 p.m.
- · Chronicle Deadline 4:00 p.m.

10 Saturday

- ECW Meeting, St. Timothy's
- · Lay Eucharistic Minister Training

15 Thursday

· Cathedral Chapter 4:30 p.m.

16 Friday

- Standing Committee 9:30 a.m.
- "Friends of St. John's" Dinner, 6:00 p.m at St. Andrew's

17 Saturday

- · Council Section Meetings 9:00 a.m.
- Diocesan Council 12:00 p.m.

18 Sunday

• Benefit Concert, St. Andrew's Cathedral, 7:30 p.m. (see page A)

20 Tuesday

• 50th Anniversary of the Diocese of Okinawa

21 Wednesday

· Clergy Newsletter

22-24 Thursday-Saturday

· Honolulu 2001, Hawaiian Island Ministries

26 Monday

· Diocesan Offices Closed Kuhio Day

28 Wednesday

· Stewardship Committee 12:00 p.m.

30 Friday

· Kauai Clericus 12:00 p.m.

31 Saturday

Spirituality Day (see page C)

APRII

3 Tuesday

• Support Section Meeting 11:30 a.m.

4 Wednesday

- Compensation Review Board 12:30 p.m.
- · Diocesan Institute Board 3:00 p.m.

5 Thursday

· Commission on Ministry 3:00 p.m.

6 Friday

• Chronicle Deadline 4:00 p.m.

8 Sunday

· Palm Sunday

10 Tuesday

- · Chrism Mass 12:00 p.m.
- Clergy Lunch 1:00 p.m.

12 Thursday

· Maundy Thursday

13 Friday

- · Good Friday
- · Diocesan Offices Closed

14 Saturday

• ECW Meeting

15 Sunday

· Easter Sunday

19 Thursday

· Cathedral Chapter 4:30 p.m.

20-25 Friday-Wednesday

· Province VIII Convocation

21 Saturday

- · Council Section Meetings 9:00 a.m.
- Diocesan Council 12:00 p.m.

25 Wednesday

- · Clergy Newsletter
- Stewardship Committee 12:00 p.m.

26 Thursday

• Diocesan Office Secretaries' Day Luncheon 12:00 p.m.

27 Friday

Standing Committee 9:30 a.m.

27-28 Friday-Saturday

BACAM Weekend

Bits & Pieces

New Alpha Courses

Several new Alpha courses are starting up around Oahu. Holy Nativity, Aina Haina, will be offering the Alpha Course beginning March 1, with dinner served at 6:00 PM and the program beginning at 6:30 PM. Free childcare is available. For more information or to RSVP please call Michelle Lopez at 373-2131.

In addition, Calvary, Kaneohe, will be holding their first daytime Alpha class on Thursdays, beginning March 1. They are also holding a course at St. Mary's, Honolulu; that class began on February 23. To register for either class, call the church office at 247-2733.

Would You Like to Become a LEM?

Inspire yourself to be empowered by attending the LEM Seminar (Lay Eucharistic Ministers). You will learn how to take consecrated bread and wine to your parishioners who are unable to come to church. "In a symbolic way, you carry the parish with you as a sign of the whole community's care, support, and concern for its sick and infirm" (from "A Manual for LEM," by the Rev. Beth Ely). You will

learn the purpose of this ministry, the theology, history, and the development of the Eucharist as taught by the Rev. Layton Zimmer.

After lunch, you will learn the spiritual preparation of pastoral visiting, how to use the communion kit, and the practical applications of the abbreviated communion service as taught by the Rev. Dr. Leonard Howard.

The Diocesan Institute is sponsoring this seminar. Registration forms may be obtained from your rector/vicar. Cost is \$10.00. The seminar will be held at St. Andrew's Priory on Saturday, March 10, 2001.

The Editor apologizes for any confusion or anxiety created when in last month's issue she incorrectly announced an LEM Training in February. The correct information is printed above.

O'ahu "Friends of St. John's" Invited to Dinner

St. John's, Kula, is starting a Capital Fund Drive for their recently completed land purchase (see February 2001 *Chronicle*). The church envisions a landscaped cemetery with a columbarium, a contemplative garden, and an enlarged retreat house, with a community meeting space and expan-

sive deck. The theme of all these improvements is quiet, peace, solitude, refuge, devotion.

To help make this dream become a reality, St. John's invites all of O'ahu's Friends of St. John's, who might have enjoyed the services and setting of the church at some point in their life's journey, to come as a guest to a special dinner on March 16, 2001, at 6:00 PM. It will be held in the Von Holt Room at St. Andrew's Cathedral. Please RSVP by email or phone by March 9 to 808-878-1485 or 808-878-6974, janetm@aloha.net.

Hawai'i Vocal Arts Ensemble Concert

Come and experience the serene music of Arvo Pärt's Berlin Mass for voices and strings and motets by Gorecki, Tavener, and other modern masters on Saturday, March 3, 2001, at 7:30 pm. The concert will be held at the Mystical Rose Oratory, Chaminade University of Honolulu, 3140 Waialae Ave. For tickets, call 524-0815, ext. 245. For other information, call 263-6341. Ticket prices are as follows: General Admission, \$15; Preferred Seating, \$25; Students, Senior, Military, \$12.50.

Benedictine Experience Awaits You

A Benedictine Experience invites you to enter into a prayerful community guided by the wisdom and values of the Rule of St. Benedict. It will be held July 8-15, 2001, at Bishop's Ranch, Healdsburg, California, and is sponsored by the Friends of St. Benedict, Diocese of California, and the Fellowship of St. Gregory and St. Augustine. For information, contact: Friends of St. Benedict, St. David's Parish, 5150 Macomb St., NW, Washington, DC 20016. Telephone: 202-363-7061; fax: 202-966-3437; email: <SaintBenedict@prospecttech.com>. Web site: <www.benedictfriend.com>.

Next Chronicle Deadline:

March 7
for the April 2001 issue

Send articles and photos to:

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