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## Chronicle

*Diocese of Hawaii Edition of Episcopal Life*

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April 1998

### Former Presiding Bishop John Maury Allin Remembered by Bishop Jackson Gilliam

I grieve over the death of John Maury Allin. He was my friend as he was friend to so many people whose lives were touched by his ministry. No doubt you will read a full account of his ministry in the pages that accompany "The Chronicle". My first awareness of Jack Allin was at my first meeting of the House of Bishops. At this meeting there was a serious confrontation between the House "liberals" and the house "conservatives". At that meeting he was the spokesman for the "conservatives". He spoke with great good humor and deep conviction. He referred to the leaders of the "liberal" group as "That ETS Basketball Team"...referring to the Episcopal Theological School in Cambridge, Mass and there uncanny ability to pass the ball only to another member of their team. I remember vividly my thought at the time..."what have I gotten into?"

What I had gotten into was the greatest adventure of my life. In those >days I probably would have been labeled "conservative"...though I was never one to pound the lectern in a meeting of the house. I supported Jack loyally through thick and thin. In the latter days of my Episcopate I was the President of the VI Province and as a holder of that office I was a member of the Presiding Bishop's Council of Advice. This group was exactly what the name describes...we were at the call of the Presiding Bishop to offer what insight and advise we might have as individuals and as a group. It was through this relationship that I learned to understand the depth of his love of the Lord, the Love of this Church, and the breadth of his concern.

Jack Allin always listened to the advise and insight with an intensity of attention I have seldom seen in others. Sometimes he acted on the advise. Sometimes he didn't. But never for an instance did I doubt his integrity. Though now I would probably disagree with some of his convictions...I can say with great feeling: "Well done, Jack"

+Jackson Gilliam

### CATHEDRAL DAY AT ST. ANDREW'S

"Peace in our World" will be the theme of Cathedral Day at St. Andrew's Cathedral on May 2nd. 1998.

Opening at 10.00a.m. with the Plenary Session entitled "A Kaleidoscopic view: A World in Turmoil in Need of God's Peacemakers".

The Opening Plenary Session will be followed by:

"Peace Fair" - opportunities to equip and empower.

Ho'oponopono: an introduction to a Hawaiian way of conflict resolution and family peacemaking.

Music of Peace: "Rap Music" as a vehicle of peacemaking.

Labrynth: a tool for meditation and

inner peace.

Puppetry: learning to express feelings and resolve conflicts.

Paper Lei making: offering a gift, before the throne of God.

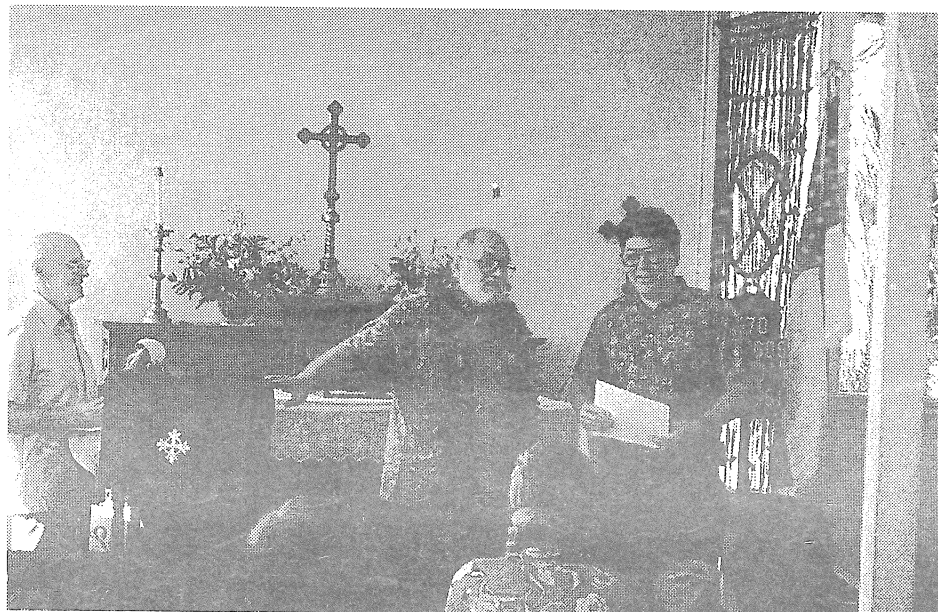
Role Playing: learning to mediate conflict.

Peace Banner: working together to make peace.

Resource Table: information on programs promoting peace.

After a lunch break, the Holy Eucharist will be celebrated in the Cathedral by Bishop Chang, and it will include the ingathering of the Church School Missionary Offering.

The event will close with the Dismissal at 2.00p.m.



Father Engelcke with Boyd Ready, Bishop's Warden (left) and David Pallister at Holy Cross during the retirement celebrations.

### The Rev. Canon John Engelcke Retires

After twenty-four years as Vicar of Holy Cross Church, Malaekahana on Oahu, the Rev. Canon John Paul Engelcke retired on January 31st this year.

Canon Engelcke's call to Hawai'i began in June 1963, when he was appointed as Chaplain at Canterbury House at the University of Hawai'i, Manoa. From 1963 until 1966, Father Engelcke was also the assistant at St. Clement's Church, Honolulu where he conducted the 6.00p.m. service and directed a youth group known as "JECHO" (Junior Episcopal Churchmen of Hawaii) on Saturdays. Following his time at St. Clement's, Father Engelcke served at St. Peter's, Honolulu.

In 1968, Canon Engelcke started teaching part-time at Chaminade University - a position that became full time in 1970. Although he remained at Chaminade until 1975, he was appointed to Holy Cross Church as Vicar in 1974.

Many people in the Diocese remember Father Engelcke for his work as Editor of this Hawaiian Church Chronicle, a position he held from 1968 until 1970, and again from 1974 until 1995. An excellent writer with a sharp mind and keen sense of humor, the readers looked forward to his monthly articles. Speaking at his retirement celebration, Father Engelcke said "I've enjoyed it. From the time I've been an active minister until my retirement, I've had the pleasure of writing in the city, as well as the pleasure of people and country - a very balanced, wonderful ministry. I've always been grateful to God and to all His friends for that balance."

In 1996 Father Engelcke was recognized and honored by being appointed as Canon Theologian at St. Andrew's Cathedral. On Sunday, March 1st., the Holy Cross congregation and friends of Canon Engelcke held a potluck/birthday party in his honor to thank him for his love and years of service. All who know him and his inspiring sermons will be unanimous in declaring him a most caring, faithful, conscientious minister and friend. We are blessed to know him

- Wendi Woodstrup

### THOUGHT FOR THE MONTH

*What is important is to keep learning, to enjoy challenge, and to tolerate ambiguity. In the end there are no certain answers*

- Marina Horner

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## BISHOP'S LETTER

Dear Brothers and Sisters,

The week after Ash Wednesday I went on one of my rare shopping excursions to the Ala Moana Shopping Center. I was amazed to see all the "Easter stuff" on display. There were white First Communion dresses, all kinds of Easter finery, a variety of cards, and of course, the omnipresent rabbits in all shapes, sizes, and colors. I wondered what would happen to the forty days of a Holy Lent? I wondered if Lent was becoming another non-event like Advent on the retail market calendar?

During the past few weeks, I have been drawn into conversations on Easter celebrations. Family members have called to ask about my Easter schedule and ask if I was hosting Easter brunch. It has been interesting to learn of the varieties of church liturgies, past and planned, for celebrating Easter in congregations. One person talked about her shock at having seen large chocolate Easter bunnies sitting on the altar among the flowers. Another recalled that rabbits and Easter egg hunts were banned at their parish. Another talked about planning to build a portable baptistry for immersions during the Easter Vigil. I remembered the reply of the Bishop of Salisbury (England) when I asked if choristers still tossed eggs in the choir of the cathedral. His was a quick "no", but he did say that they still had the great bonfire on the lawn of the cathedral for the Easter Vigil.

As a community whose identity is rooted in the Easter story, the Eucharist is the center of the Feast of the

Resurrection. "The bread is broken - there Christ dies; we receive it as Christ alive - there is his resurrection." In the breaking of the bread and in the sharing of the cup, Jesus is made known to us now as he revealed himself to the disciples in the upper room, on the road to Emmaus, and on the beach at the Sea of Galilee. With thanksgiving, we celebrated the victory of Christ over the grave. The power of God overcame the death and the grave. The power of God turns the common into the sacramental action that reminds us of the presence of Christ among us. Let the resurrection power of God enter into our lives this Easter as we continue in the fellowship of the community of the baptized and in the breaking of the bread. "Alleluia. Christ is risen! The Lord is risen indeed."

Faithfully yours in Christ  
+Richard Chang

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## Anti-Racism Committee Identifies Important Tasks for Church

The Anti-Racism Committee of the Diocese of Hawai'i, under the leadership of Ms. Cecilia Fordham, has identified important tasks for the church and the community.

Recognizing racism, creating awareness and assisting clergy and laity within the diocese in establishing dialogue on racism will be the agenda of future meetings. Plans are to meet with Native Ministries, Hawai'i Episcopal Asiamerica Ministries (HEPAM), and deaneries. There are also plans to conduct workshops for the use of the anti-racism dialogue activities.

All churches have been contacted, and the clergy have been asked to name a liaison to the committee. Future regular meetings are scheduled for April 4, June 13, August 15 and September 12. The meetings will be at St. Andrew's Cathedral.

Everyone is invited to provide input, and also to obtain further information about the committee and its work from Cecilia Fordham (523-5722), The Rev. Ricky Melchor (871-2675), Lowell Barnhart (523-5722), or Jane Ibara (941-7689).

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## CORRECTION OF A MISTAKE IN THE MARCH ISSUE

In the March issue of the *Hawaiian Church Chronicle*, Mrs. Pamela Junge was inadvertently titled as "Miss".

We apologize for this error.

## BISHOP'S CALENDAR

### APRIL

4th Kohala Missions  
12th St. Clement's  
19th Grace Church  
26th St. Mark's

### MAY

3rd Trinity-by-the-Sea  
10th Emmanuel  
17th St. Timothy's  
31st St. Andrew's Cathedral

### JUNE

7th St. Barnabas  
14th Good Samaritan  
21st Christ Church  
28th Christ Memorial

## The Arts seem to be taking the lead

The Parish Hall at Christ Memorial Church in Kilauea was almost completely demolished by Hurricane Iniki in 1993 - like so many other buildings on Kaua'i. Since it was rebuilt, it became known as the home - most days of the week - of self-help groups such as AA and Alanon. This was always considered a very important outreach matter for the church.

In the last few months - although the self-help groups are still meeting there as often as before, becoming more visible are programs that have started up during mornings and afternoons.

From Thursday to Sunday people of all ages and from many backgrounds gather at the Parish Hall to attend various forms of the arts. On Thursdays the sounds of African bongo drums echo across the town. Under the direction of Maliki, thirty to forty people from young to middle-age come to learn African dance and meditation, and later in the day to learn drumming itself. It started off as a very small group, but is now one of the most popular afternoon programs.

On Fridays dance continues, but this time it is ballet. Some months ago the Mayor of Kaua'i mentioned to the Rector of Christ Memorial Church that she would like to see the arts encouraged on the North Shore of the island, especially in a way that would include young people.

Sheila Cole, who conducts ballet classes throughout the islands started off this particular program with just three children. This has now grown to two separate classes with some twenty children in each with more asking to join each week.

A completely different form of art is encouraged on Saturdays and Sunday afternoon's by Beverly Berrish who is also a member of the Vestry at Christ Memorial.

Ms. Berrish has been involved in art - painting, sculpture and paper making over the last decade in Indonesia, Thailand and India as well as in the U.S.A., and is now bringing her skills and knowledge to teach the children of Kilauea and the surrounding area every Saturday morning and Sunday afternoon.

People who have "looked-in" on these programs have remark at the sparkle in the eyes of all those taking part. Certainly, they have done much to "liven up" the area around the Parish Hall.

- Java Sparrow

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## St. Clement's Church, Honolulu Celebrates Centenary

When a church reaches its one hundredth birthday, it is always a big occasion, not only for the members of that particular congregation, but also for the diocese as a whole.

This year St. Clement's fall into this category, as the members there will be celebrating the Centenary of that church during the month of April.

The celebrations will "kick-off" at 7.00p.m. on Easter Saturday, when the Easter Vigil will take place and also Baptisms.

The Celebrations will continue the next day - Easter Sunday with the presence of the Bishop. There will be two special celebration of the Holy Eucharist that day - at 7.30a.m. and 10.00a.m. There will also be a breakfast - which the Rector described as "ongoing". At 9.00a.m. that day, the members will gather together for a special Centenary photo.

We congratulate the parish on 100 years.

### JUST A NOTE FOR YOUR INFORMATION

*The staff of the Chronicle would appreciate it if contributors to this paper submit materials as early as possible for each issue. If articles arrive at the last minute, they may not be included due to lack of space.*

*If you wish to have your name and address changed or removed, we would ask you to send such information directly to Episcopal Life at: P.O. Box 928, Vineland, New Jersey, 08362-0928 - and not to the Diocesan Office.*

### Hawaiian Church Chronicle

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# The Bishop's First Pastoral Letter to the Diocese

*"Grace to you and peace from God our Father and the Lord Jesus Christ"*  
- *Philippians Ch. 1:2*

In my address to the Annual Meeting of the Diocesan Convention, I said, "...Sisters and Brothers in Christ Jesus, as your Bishop, let me say to you that it is time for our Diocese to move forward. It is time to move beyond EHH! We cannot continue to live in the past as captives and exiles of EHH. It is time to recapture the cross as the symbol of our mission and ministry, and move forward as the community of the baptized.....During the past year I have sought to exercise a ministry of reconciliation as expressed in Resolutions 8 and 10 from the last annual meeting of the Convention. I have engaged in personal negotiations and conversations that hopefully are leading to settlements. I have been most appreciative of the supportive words and prayers from people of the Diocese for me and others working for reconciliation and healing. It has been important for me to remember that it is Christ Jesus who calls all of us to this ministry of reconciliation and healing. For Jesus came among us that we might be reconciled with God and that all creation might be healed."

And it was with deep personal gratitude that I heard these words from the Convention Committee on the Bishop's Address: ".....It is time for us to answer the call to the ministry of reconciliation and healing. Jesus did indeed come among us that we might be reconciled with God....It is time to return the cross of Christ to the head of our Diocesan procession and embrace faith, hope and change as our watchwords. We must restore the Diocese to a community of the New Covenant whose mission is to restore all people to unity with God and each other in Christ, carrying out that mission through the mission through the ministry of all our members."

## Pilgrimage of Peace and Reconciliation to take place in August

The idea was conceived by the House of Bishops, that a pilgrimage of young adults should be organized by the Episcopal Church. The result of this idea, is a Pilgrimage of Peace and Reconciliation undertaken by sixteen young adults aged from 19 - 30 from both the Episcopal Church and the Nippon Sei Ko Kai(NSKK), will take place from August 1 - 16.

The intention of the pilgrimage is to strengthen relationships between the NSKK and the Episcopal Church, as well as help a generation of young adults connect with the history of

On October 21, 1997, a Settlement Agreement and a Statement of Reconciliation was signed between the Episcopal Church in Hawai'i and the Reverend Peter Van Horne. It was my intent to distribute the Statement of Reconciliation at the annual meeting of the Diocesan Convention. However, given the status of litigation and negotiations at the time, and upon the advice of legal counsel, I chose not to circulate the Statement. It was a difficult decision that I had to make. I regret the delay and the impact that it had as we sought to move forward to reconciliation and healing.

It is now appropriate for the Statement of Reconciliation to be shared with our Diocese. It invites each of us as members of the community of the baptized to be active in a ministry of reconciliation that will move our Diocese forward in the mission and ministry to which we have been called through our baptisms. This Statement shall be read and distributed with this Pastoral Letter.

The birth of the Christ Child demonstrated the love of God for creation. The Love of God became incarnate in the simplest and humblest of environments. It is my special prayer that in simple humility we seek to love and care for each other as members of the Body of Christ. May our unity in Christ Jesus be demonstrated as we walk together as the Diocese of Hawai'i with the light of Christ scattering the darkness from before our paths.

"May the Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace." Amen

+Richard S.O. Chang  
Bishop of Hawai'i

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World War II. They will also study scripture together, share in worship and find concrete paths to reconciliation.

Hawaii will be the first meeting point for the pilgrimage. The group will gather in Honolulu on August 1st for four days and from Honolulu they will leave for Okinawa on August 4th.

During the course of the pilgrimage, the party will visit various sites which are of special importance in regards to the history of World War II, including Hiroshima and Nagasaki..

## Statement of Reconciliation between The Episcopal Church in Hawai'i and The Rev. Peter E. Van Horne

In 1993, The Episcopal Church in Hawaii agreed to guaranty a \$4 million loan to Episcopal Homes of Hawaii in the belief that the loan would permit the successful completion of the Hale O Malia retirement home and medical care project. The project faltered and the Church was required to satisfy the \$4 million loan. Disagreements, arguments, alienation, claims and lawsuits resulted because of serious accusations and charges made against the Reverend Peter Van Horne and others. Bishop Hart resigned, the position of Executive Officer was eliminated, members left the Church, morale and trust suffered, and the funding of ministry in the Diocese was drastically reduced.

The responsibility for any mistakes in connection with the guaranty of the Hale O Malia loan should be accepted and shared by all who participated in the decision to approve the guaranty. Father Van Horne did not take part in this decision.

We acknowledge that false and defamatory accusations were made against Father Van Horne and Church leadership, leading to innuendoes of disloyalty, dishonesty, and bad faith. The Church regrets and apologizes for its part in these accusations. The Church acknowledges that members of the Diocesan Council, members of the Finance Department, other Diocesan leaders, and Father Van Horne sought to act in the best interest of our Diocese.

The Mission of the Church is to restore all people to unity with God and each other in Christ. In baptism we find our unity and promise to repent, to return to the Lord, to strive for justice and peace among all people, and to respect the dignity of every human being. The Episcopal Homes of Hawaii project continues to impact the total life and ministry of our Diocese, and impedes us from fully pursuing the mission of the church here and worldwide. It is time for all members of our Diocese to heed the call of Jesus Christ for repentance, forgiveness, healing and reconciliation. The Church acknowledges its own faults and mistakes, humbly repenting and accepting responsibility for them in connection with the guaranty of the Hale O Malia loan, and for any and all hurt and pain suffered by all members of this Church, especially Father Van Horne and his family.

We, the Bishop, Father Van Horne, and the Diocese of Hawaii, reaffirm our unity as members of the Body of Christ, and call for mutual repentance and forgiveness. We commit ourselves to healing and reconciliation by prayers, word, and deed in honesty and trust, and through personal communications. We invite all members of our Diocese to reaffirm their baptismal promises and rededicate themselves to the mission of the Church.

(Signed)  
The Right Rev. Richard S.O. Chang, and The Rev. Peter Van Horne  
Bishop of Hawaii



Members of St. John's Church Kula on Maui taking part in the Ecumenical service of the Blessing and Procession of the Palms (See story on page 2)

## DATES TO REMEMBER

- April
- 1 Finance & Real Estate Department
  - 2 Commission on Ministry
  - 3 Lay Pension Plan Investment Seminar (Christ Church)
  - 4 Anti-Racism Committee HEY Board
  - 6 East Honolulu Clericus Lay Pension Plan Investment Seminar (Calvary)
  - 9 Chrism Mass Camp Mokuleia Board Chronicle Deadline
  - 10 Good Friday - (Offices Closed)
  - 14 Iolani Board
  - 15 Compensation Review
  - 16 Cathedral Chapter
  - 17 Seabury Hall Board Standing Committee
  - 18 Congregational Development Diocesan Council (First Budget Review)
  - 21 Lay Pension Plan Investment Seminar (St. Timothy's)
  - 22 Stewardship Committee Lay Pension Plan Investment Seminar (St. Andrew's)
  - 24 Diocesan Institute
  - 25 Diocesan Institute ECW Meeting (St. Mary's) Sexual Misconduct Training Workshop
  - 28} Bishop at Province VIII -
  - 30} COM, Burlingame, CA
- MAY
- 1 Finance & Real Estate Department (Departments Budget Review)
  - 2 Cathedral Day
  - 4 East Honolulu Clericus
  - 7 Commission on Ministry Central Honolulu Clericus
  - 9 Audit Training Chronicle Training
  - 14 JAMC
  - 14-17 Big Island Cursillo
  - 15 Standing Committee HEPAM
  - 15-16 ECW Meeting
  - 16 Congregational Development Diocesan Council
  - 20 Compensation Review
  - 21 St. Andrew's Priory - Ascension Day Cathedral Chapter
  - 22 Diocesan Institute
  - 23 Diocesan Institute
  - 25 Memorial Day - Offices Closed
  - 27 St. Andrew's Priory Board Stewardship Committee
  - 29 Seabury Hall Baccalaureate
  - 30 HEPAM - Pentecost Eve Service & Dinner Seabury Hall Graduation
  - 31 St Andrew's Priory and Iolani Schools Baccalaureates

## "WHAT'S HAPPENING"

by Sarah Benson

During the week-end of February 20th - 22nd I attended the tenth annual gathering of High School teen from Episcopal churches all over Hawaii. We arrived on the Friday afternoon at Camp Erdman and stayed until the Sunday afternoon.

Our watches, pagers and any other devices related to time-keeping, or communication with the outside world were confiscated. We were kept unaware of the time of day or night. Surprising effect: we never grew tired or impatient; we had no idea how long a certain activity had been taking place.

At the beginning of the week-end, I was nervous and feared that no-one would talk to me because everyone else would have friends there. As soon as we were assembled, forty of us, in the large meeting room that held an altar, overhead projector and chairs, I discovered I was not alone in my trepidation and I quickly made acquaintances.

The projects, speculations, prayers, songs and meals we shared soon

turned acquaintances into friends. We found ourselves getting closer and closer as we looked deep into ourselves and one another's minds.

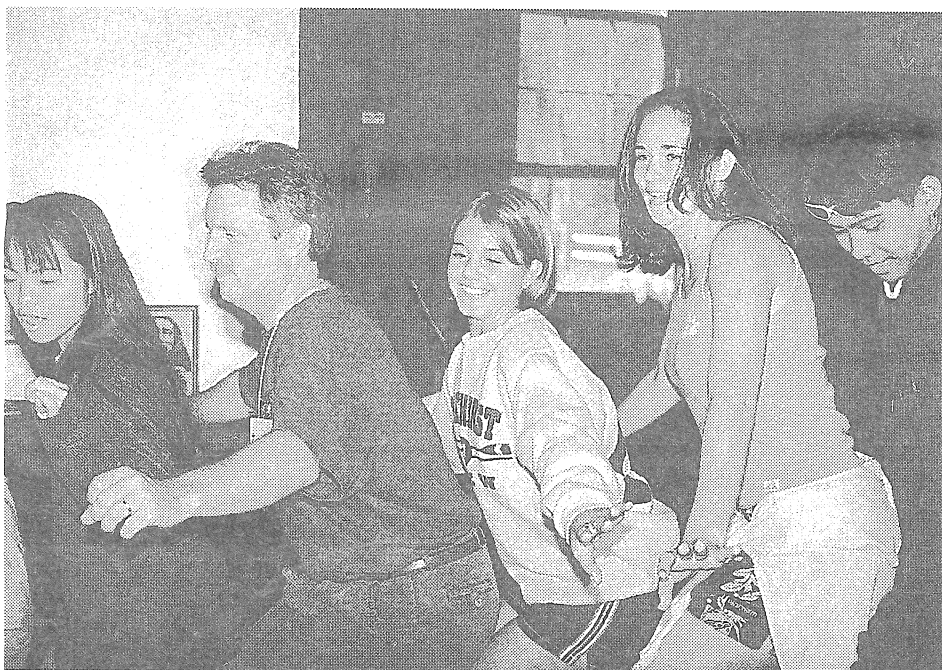
But He to Whom we were bonded the closest was God.

Our time was decimated by organized events.....there were no idle periods. However, looking back, I realize, that no one thought of the activities as planned. We got instructions for what to accomplish, but we had freedom to get results how we saw fit. We worked together in groups, small and large; the adults made themselves scarce. The main leaders of the groups were teenagers themselves!

"What's Happening" was a blast! It was full of laughter, insanity and enlightenment. The sky was the limit, and I recommend it for any teenager interested in a good time becoming more in touch with Christ.

I can't wait to return next year.

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Enjoying themselves at "What's Happening" are (left to right) Jamie Kishimoto, The Rev. Joe Carr, Jackie Johnson, Jenny Harding and Jeremy Cajigal

### 1998 Episcopal Church Annual now available

The 1998 edition of *The Episcopal Church Annual* - the yearbook of people, churches and the many organizations that make up the Episcopal Church - lists for the first time, the telephone numbers of individual Episcopal churches, in addition to those of the diocesan offices, the church center, agencies, seminars and special ministries. Morehouse Publishing released the book at the beginning of March.

Commenting on the release of this edition, Mr. Kenneth H. Quigley, president and chief operating officers of the Morehouse Group, and editor of the *Episcopal Church Annual* said:

"For nearly seventy years, the Church Annual has served as an important resource to Episcopalians. With the addition of the phone numbers," Mr. Quigley said, "We expect the 'Red Book' will become an even more useful way of making connections within the church."

This 590-page, hardcover volume, was first published in 1830 as *The Churchman's Almanac*, features updated listings of Episcopal clergy and congregations. The 1998 General Convention Issue of the *Episcopal Church Annual* is available from Morehouse Publishing (1-800-877-0012) for \$28.95.

## SOME EASTER SERVICES ACROSS THE ISLANDS

### ST ANDREW'S CATHEDRAL HONOLULU

April 10  
Good Friday:  
7.00a.m. & Noon  
Good Friday Liturgy

5.30p.m.  
Stations of the Cross

April 11  
Easter Saturday:  
7.00p.m.  
Easter Vigil

April 12  
Easter Sunday  
7.00a.m., 8.00a.m. &  
10.00a.m.  
Easter Services

### ST. JUDE'S, OCEAN VIEW, HAWAII

April 5  
Palm Sunday:  
7.00a.m. Ecumenical Service  
Blessing of the Palms  
9.30a.m. Holy Eucharist

April 9  
Maundy Thursday:  
6.30p.m. Seder Supper for  
Community of Ocean View

April 10  
Good Friday:  
9.30a.m. Mass of the Pre-Sanctified

April 12  
Easter Sunday:  
9.30a.m. Holy Eucharist

### CHRIST MEMORIAL ,KILAUEA, ST. THOMAS' HANAIEI

April 5  
Palm Sunday:  
7.30a.m. Holy Eucharist  
8.30a.m. Blessing of the Palms  
10.30 a.m. Blessing of the Palms  
(St. Thomas')

April 9  
Maundy Thursday:  
7.00p.m. People's Supper  
(Joint with St. Thomas')

April 10  
Good Friday:  
12.00 noon 3-Hour devotional service  
(Joint with St. Thomas')

April 11  
Easter Saturday:  
6.30p.m. Easter Vigil  
(Joint with St. Thomas')

April 12  
Easter Sunday  
6.00a.m. Sunrise Service (Crater Hill)  
8.30a.m. Festal Eucharist  
10.30a.m. Festal Eucharist  
(St. Thomas')