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CHRONICLE

Diocesan Convention at Cathedral
October 27 - 28

The 1995 Convention of the diocese of Hawaii begins with the Eucharist and Address by The Rt. Rev. George N. Hunt, 6:00 p.m., Friday, October 27, 1995, in St. Andrew's Cathedral, and continues Friday evening and Saturday in Tenney Theatre on the cathedral grounds.

"All convention activities are open to the delegates; that is, non-delegates may also attend," announced the Rev. Franklin Chun, convention secretary.

Registration and Delegates' packets may be picked up at the area fronting the Diocesan Office from 4:00 p.m. to 6:00 p.m. and later Friday evening in the narthex of the cathedral.

The Convention will be called to order by the President of the Standing Committee, The Rev. David Kennedy, in Tenney Hall.

Open Hearings, particularly on the resolutions, will begin at 8:15 p.m., notes Fr. Chun. Details and locations will be at the table where delegates get their packets.

Lay delegates come from each of the diocese's 40 parishes and missions, with three delegates from the smallest congregations and 11 from St. Andrew's Cathedral, the largest, for a total of 178 in the latest list. (The present list indicates but two lay delegates for Grace Church, Molokai.)

Diocesan clergy and lay delegates comprise convention and will consider, in addition to late submissions, the resolutions forwarded in the second convention mailing (9/21).

RESOLUTIONS

#1 - STOLE FEES

WHEREAS, in the history of the Church, clergy were at one time entitled to a portion of the Tithes deposited in the tithing barn adjacent to the parish church; to the yield of the glebe; and, in Virginia, to an allotment of the tobacco harvest which the parish sold on the London commodity exchange;

WHEREAS some clergy still claim Stole Fees (that is, honoraria for Baptisms, Weddings and Funerals) for personal use as part of, or in addition to, their regular compensation;

THE TWENTY-SEVENTH ANNUAL MEETING OF THE
CONVENTION OF THE DIOCESE OF HAWAI'I
October 27 & 28, 1995

AGENDA

FRIDAY, October 27: Session 1 in St. Andrew's Cathedral

- 4:00 to 6:00 p.m. Registration (area fronting Diocesan Office)
- 5:00 to 6:00 p.m. Dinner in Davies Hall
- 6:00 to 7:00 p.m. Eucharist and Address by The Rt. Rev. George Hunt
- 7:15 to 8:00 p.m. Convention is called to order by President of Standing Committee (Tenney Hall)

- A. Quorum Report of the Credentials Committee
B. Election of President Pro Tempore
C. Declaration by Chair of readiness of Convention for business

Greetings from the Rt. Rev. George N. Hunt
Introduction of guests
Introduction of retired clergy & spouses; new clergy & spouses; new Diocesan staff member; headmasters

Recognition of Good Samaritan as a parish
Report of the Credentials Committee

Announcement of Committee appointments (by title)
Full list in packets

Report of the Committee on the Dispatch of Business
Adoption of the Agenda as circulated

Report of The Committee on Constitution & Canon

Report of the Nominations Committee
First ballot for elective positions and confirmation of appointments.

- Report of the Committee on the Dispatch of Business
Adoption of Special Orders of Business
1. Standing Committee Report
 2. Bishop's Search Committee
 3. Episcopal Ministry on Aging (EMOA)
 4. Response to Bishop's Address
 5. HEPAM

Report of the Secretary of Convention
Treasurer's Report, by Title
Petitions, Memorials, Motions, and Resolutions are received for referral
Special Order of Business # 1 - Standing Committee Report

8:15 p.m. Open Hearing(s)

Saturday, October 28: Session 2 in Tenney Theatre

- 7:30 a.m. to 4:00 p.m. Parke Chapel will be available for personal meditations and private devotions when not in use for assigned meetings.

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WHEREAS the system by which clergy are being compensated for their services has been subject to change over time;

WHEREAS most jurisdictions of the Church, including the Episcopal Church in Hawaii, have established a fair and adequate compensation system which takes into account multiple factors such as the scope of work expected of the clergy person as well as seniority of service in the jurisdiction;

WHEREAS the Internal Revenue Service has put into place stricter financial accountabilities for churches;

BE IT RESOLVED THAT any and all Stole Fees received (that is, honoraria for Baptisms, Weddings and Funerals and for any other services performed by the clergy in the course of their parochial duties) be turned over to the parish treasurer for deposit in any of the church's accounts for use by the parish or mission as determined by the Vestry or Bishop's Committee; and that this Resolution shall not preclude the Vestry or Bishop's Committee from awarding the clergy person additional compensatory time and/or compensation if deemed desirable or equitable in the light of the extra duties performed by the clergy person.

From: Compensation Review Committee

#2 - REVISED POLICY FOR MISSIONS IN THE DIOCESE OF HAWAII AND REVISED POLICY OF MISSION PLANNING AND FUNDING IN THE DIOCESE OF HAWAII

BE IT RESOLVED: That the 27th Annual Convention of the Diocese of Hawaii adopt the attached "Revised Policy for Missions in the Diocese of Hawaii" and "Revised Policy for Mission Planning and Funding in the Diocese of Hawaii."

RATIONALE/EXPLANATION:
The Department of Congregational Development has been studying the last written Policy of Missions in the Diocese of Hawaii and Policy for

Continued on Page 9

DIOCESAN CONVENTION '95

NOMINATIONS

DIOCESAN COUNCIL (CLERGY) To be elected: 2 clergy (3 year terms)

The Rev. Frank B. Cowell
West Kauai Church, Kauai



Church & Community Service: 1) HEPAM (Hawaii Episcopal Asiamerica Ministry)-Chair; 2) Commission On Ministry; 3) Diocesan Council; 4) West Kauai Ministers' Association.

I believe that I have experience and gifts which will be helpful to the Diocese during these troubled times. I am open-minded, try to be fair, and I gave a good mind for finances.

The Rev. Alison M. Dingley
Waikiki Chapel, Honolulu, Oahu



Church & Community Service: 1) Bishop's Search Committee; 2) Commission on Ministry; 3) Stewardship Committee; 4) Diocesan Council, 1988-1989.

I would like to contribute what I have learned in 12 years in management in private non-profit human service agencies to the diocese through which my family and I found Christ.

The Rev. Jan C. Rudinoff
St. Michael's & All Angels',
Lihue, Kauai.



Church & Community Service: 1) Parish Priest; 2) Chaplain to Kauai Police Dept.; 3) Kauai County Ethics Commission; 4) Standing Committee.

I believe my experience of the past and vision of our future would be supportive to the Diocese, in this position.

DIOCESAN COUNCIL (LAY) To be elected: 5 laypersons (3 year term) 1 lay person (for a 2 year term).

Linda Burnz
St. Michael's & All Angels
Lihue, Kauai

Church & Community Service: 1) Lay Reader; 2) Youth Group Coordinator; 3) Deanery Secretary-Kauai; 4) Girl Scout Advisor-Waimea.

I work with the youth of our community and would bring their concerns to the attention of the Diocese. Advocating for their spiritual formation within our parishes and missions would be of primary concern.

Robert E. Durand
St. John's Church, Kula, Maui.



Church & Community Service: 1) Vestry - Vermont & Hawaii; 2) Lay Eucharistic Minister - Vermont & Hawaii; 3) Newsletter Editor - Vermont & Hawaii; 4) Diocesan & Cathedral Communications - Vermont.

Clear communication, among and within the church community, is a vital importance in meeting the challenge of today's fast-changing world. My experience as journalist, editor, publisher, and life-long Episcopalian allows me to feel God's call for ministry in this area of Diocesan Council.

Adrienne G. King
St. Andrew's Cathedral,
Honolulu, Hawaii



Church & Community Service: 1) Chapter Member since 1992; 2) President of Workers of St. Andrew's (WOSA) since 1990; 3) Appointed Vice-Chancellor for Diocese in 1989.

I am dedicated to furthering the goals of this church at the Diocesan level.

DEPUTIES TO GENERAL CONVENTION (clergy) To be elected: 4 deputies & 4 alternates.

The Rev. Canon Franklin S.H. Chun
St. Andrew's Cathedral
Honolulu, Hawaii

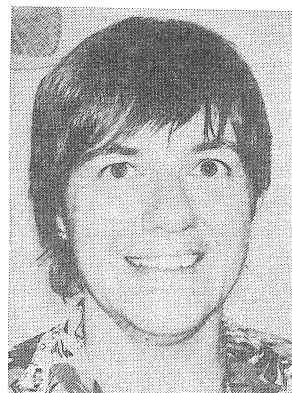


Church & Community Service: 1) Diocesan Convention Secretary - 12 years; 2) Board member, Chinese Christian Assn., 1975-present; 3) Former Chaplain, St. Andrew's Priory 1981-1992; 4) Assisting in the translation of "Da Pidgin Bible" (American Bible Society).

Deputies are legislators for the Church; representing their Diocesan constituency. At General Convention many diverse issues are deliberated. Thus, a Deputy must consider issues

thoughtfully, theologically, and bring a prayerful perspective to decisions. As Deputy at the last Convention, and having been Diocesan Convention Secretary, I feel that I will represent our Diocese well!

The Alison M. Dingley
Waikiki Chapel
Honolulu, Hawaii



Church & Community Service: 1) Bishop's Search Committee; 2) Commission on Ministry; 3) Stewardship Committee; 4) Diocesan Council, 1988-1989.

As a life long Episcopalian, resident in this Diocese for 12 years, I believe I can represent the concerns and perspective of Hawaii to General Convention, bringing the skills I have developed here in resolving conflict to the national church.

The Rev. Donor Macneice
Christ Memorial Church & St. Thomas Church,
Kilauea, Kauai



Church & Community Service: 1) Diocesan Council Member; 2) Editorial Board - *The Hawaiian Church Chronicle*; 3) Diocesan Council Special Committee on EHH matters; 4) Co-Chair-Bishop's Search Committee.

I attended General Convention in Anaheim when I was in the Diocese of Newark. I feel that with my experience then - coupled with my experience in a different field here in Hawaii, I will be able to make a contribution to the Hawaii Delegation to the next General Convention.

Continued on Page 3

NOMINATIONS

Continued from Page 2

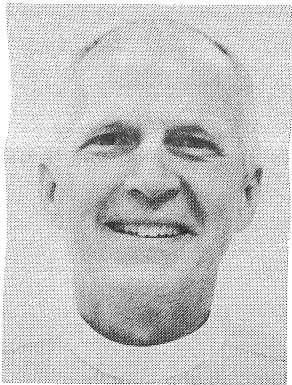
DEPUTIES TO GENERAL CONVENTION (Clergy)
To be elected: 4 Deputies; 4 Alternates

The Rev. Morley E. Frech, Jr.
Trinity By-The-Sea
Kihei, Maui

Church & Community Service: 1) Standing Committee 1986-1990, 1993-present; 2) Deputy General Convention 1991, Alternate 1985, and 1994; 3) Co-Chair, Board for Diocesan Institute; 4) Diocesan AIDS Advisory Committee 1986-present.

With a strong commitment to Ministry in these islands, I believe I can serve as a link between Hawaii and the Greater Church.

The Rev. John Clyde Millen
Holy Nativity Church
Honolulu, Hawaii



Church & Community Service: 1) Chaired Diocesan Convention; 2) Served as President of the Standing Committee; 3) Commission on Ministry; 4) Two Elementary School Boards.

The Episcopal Church is at a critical juncture in our life and ministry, with many complicated issues to face. I want to offer a willingness to act, and a commitment to unity. If elected, I will prepare carefully, and prayerfully represent Hawai'i to the best of my ability.

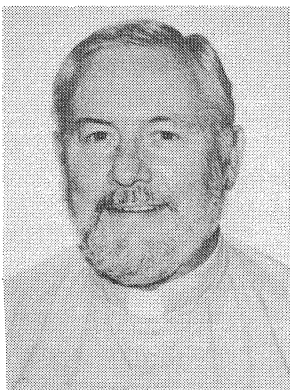
The Rev. Heather Mueller-Fitch
St. John's
Kula, Maui



Church & Community Service: 1) Board-NNECA- National Network of Episcopal Clergy; 2) President Board Hawaii Council of Churches; 3) Diocesan Council 1994-1997; 4) Standing Committee 1990-1993.

I would like to attend convention as a deputy I feel great hope in these days for the Episcopal Church. I respect the leadership and the process for decision making and I feel that the Holy Spirit is alive and well in the process. I have learned a lot in the last several years and I would love to put my experience to good use as a convention deputy.

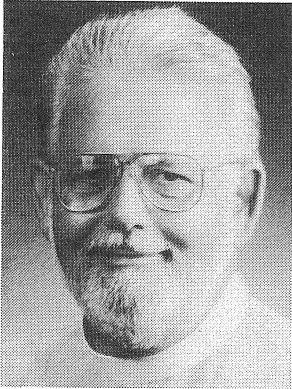
The Rev. Vincent D. O'Neill
St. Timothy's Church
Aiea, Oahu



Church & Community Service: 1) Cursillo Diocesan Spiritual Director 1976-1984; 2) Chaplain, Honolulu Police Dept. 1977 - present; 3) Canon Pastor, St. Andrew's Cathedral 1977-1983; 4) Rector, St. Timothy's Church, Aiea 1984 - present.

Ordination vows call on clergy to share in the councils of the church. Now, more than ever seems to be the time to exercise this commission and challenge.

The Rev. Thomas M. Van Culin
St. Matthew's Church
Waimanalo, Oahu



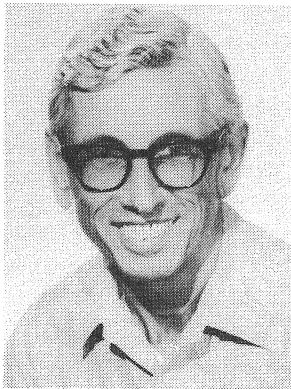
Church & Community Service: 1) Standing Committee 1982-1986 & 1994 to present; 2) Hawai'ian Commision 1990-Present; 3) HEPAM 1991 to present; 4) Standing Commission on Structure of the Church, ECUSA 1994 - Present.

In serving our church over more than 35 years I have sought to serve our

Lord and our people with care and faithfulness. Being Hawai'ian and Caucasian helps me bring a deeply rooted understanding of our community to my work with the broader church. I will appreciate your prayers and support.

DEPUTIES TO GENERAL CONVENTION: Lay
To be elected: 4 deputies & 4 alternates.

Richard Hagemeyer
Holy Nativity Church
Honolulu, Hawaii



Church & Community Service: 1) Deputy to General Convention 1988-1994; Alternate 1991; 2) Member of Standing Commission on Structure of the Church; 3) Long time member of Diocesan Council, currently Chair of Finance and Real Estate Department; 4) A vestry member for many years and Treasurer of Holy Nativity Parish.

Serving as Deputy at General Convention and participating in Legislative Committees of the Convention provides you with an opportunity to serve the greater Church in a very special way. Length of service at Convention is an important consideration when appointments are being made to Committees, etc. and Re-election would enable me to continue to represent and serve Hawaii at the national level.

Bettye J. Harris
St. Christopher's Church
Kailua, Oahu



Church & Community Service: 1) Co-Chair-Bishop's Search Committee 1995-1996; 2) Former Member of Executive Council; 3) Former Sr. Warden - St. Christopher's Church;

4) Member of the Standing Committee.

I have served this Diocese and the National Church for many years. I am willing to continue, and feel that I bring a lot of experience and understanding. With God's help, I will make a contribution to the General Convention as a Deputy.

Gordon L. Johnson
St. Andrew's Cathedral
Honolulu, Hawaii



Church & Community Service: 1) Diocesan Council member 1994-present; 2) General Convention Deputy 1994; 3) Province VIII Synod Deputy 1995; 4) Vice-Dean, Central Oahu Deanery.

I believe I would be an effective representative for the Diocese having served as a deputy at General Convention in 1994.

Gretchen Y.Y. Jong
St. Elizabeth's Church
Honolulu, Hawaii



Church & Community Service: 1) Chair, Standing Commission on The Church in Metropolitan Areas, General Convention; 2) Diocesan Fund Coordinator, Presiding Bishop's Fund for World Relief; 3) Lay reader, chalice bearer, and choir member; Diocesan Council; Chair - Dept. of Church in Society.

We are called to proclaim the Good News, to seek and serve Christ in all persons, and to strive for justice and

Continued on Page 4

NOMINATIONS

Continued from Page 3

DIOCESAN CONVENTION '95

DEPUTIES TO GENERAL CONVENTION-LAY
continued; To be elected 4 deputies & 4 alternates

Gretchen Y.Y. Jong - continued

peace among all people. As a deputy, I would strive to find ways at hearings, on the convention floor, and at other opportunities for interaction that will help us fulfill our Baptismal Covenant. Newly retired from serving as a public school administrator, I am ready to focus on our ministry at all levels- parish, diocesan, and national.

Adrienne S. King
St. Andrew's Cathedral
Honolulu, Hawaii



Church & Community Service: 1) Vice-Chancellor for Diocese since 1989; 2) Chapter Member since 1992; President, Workers of St. Andrew's since 1992; 4) Chair By-Laws Committee of St. Andrew's.

I am dedicated to furthering the goals of the church at the national level. I believe my experience, talents, and viewpoints would well represent the Diocese of Hawaii.

Arthur K. Kusumoto
St. John's Church
Kula, Maui

Church & Community Service: 1) General Convention 1988, 1991, 1994; 2) Province of the Pacific Program Steering Committee; Convenor Asia American Ministry; 3) Standing Committee; 4) Trustee Church Pension Group-NYC.

The General Convention gave me the opportunity to serve as Trustee to the Church Pension Group. For this, I am grateful to the Episcopal Diocese of Hawaii. During the next triennium The Church Pension Fund Committee will meet regularly and with your support, I can again be able to participate in the legislative process and continue to serve the Diocese of Hawaii.

John (Jack) A. Lockwood
St. Andrew's Cathedral
Honolulu, Hawaii



Church & Community Service: 1) Lay Deputy to the General Convention- 1976, 1979, 1982, 1985; 2) Chancellor - 1976-1988; 1994; 3) Chancellor. Province of the Pacific - 1981 - 1990; 4) Trustee, Hawaii Pacific University- 1992 - present.

I wish to serve as a Lay Deputy as I believe that whatever talents I may possess to be a servant of the Church lie within such arenas. Given my interests and experience, I believe I would be able to both represent our Diocese and contribute to the legislative process.

Elaine Ohlson
St. Anne's Church
Mililani, Oahu



Church & Community Service: 1) Vice President - Diocesan Council; 2) Deputy to General Convention 1988, 1991; 3) Bishop's Warden - St. Anne's; 4) Youth Leader.

I believe I would be able to assist in continuing the Diocese of Hawaii's link with the National Church. I believe that it is imperative that all voices, conservative, liberal, moderate - be heard and our concerns about trust, credibility be shared. We all seek to spread the "Good News". At General Convention we share the "Good News". I hope you will allow me to be part of that sharing.

Scott McCoy
Holy Innocents' Church
Lahaina, Maui

Church & Community Service: 1) Diocesan Council 1992-1995; 2) Dean Maui Deanery 1994-1995; 3) Sr. Warden 1991 to present; 4) President Kiwanis Club at Lahaina 1993 to present.

Having completed a 3 year term on council I wish to continue serving the Diocese by representing it at General Convention and learning more about our church's structure.

Cynthia M. Salley
St. Jude's
Honaunau, Hawaii

Church & Community Service: 1) Standing Committee present & 1985-1989; 2) National Committee Social Responsibility in Investment Committee-Chair; 3) St. Jude's Mission Treasurer & member of the Bishop's Committee; 4) President - Family Support Services of West Hawaii.

My work on local, Diocesan and National Church committees, as well as being elected an alternate Deputy in 1985, has given me experience and knowledge necessary to carry out the job of Deputy to National Convention.

CATHEDRAL CHAPTER
To be elected: 1 clergy member (2 yr. term.)

CATHEDRAL CHAPTER
To be elected: 1 lay member (2 yr. term.)

Mary Day Wilson
All Saints' Church
Kapaa, Kauai



Church & Community Service: 1) Lay reader; 2) Vestry; 3) Chairman, Nursery School Committee; 4) Deanery representative to council.

I have always been interested in the Cathedral as I was baptized, confirmed and married there. I would like to be a part of the chapter that keeps St. Andrew's the foundation of the Episcopal Church in Hawaii.

STANDING COMMITTEE
To be elected: 1 clergy (4 yr. term)

The Rev. Lee R. Kiefer
Church of the Epiphany
Honolulu, Hawaii

Church & Community Service: 1) Co-chair, Stewardship Education Committee; 2) Diocesan Institute Board; 3) Bishop's Search Committee; 4) Interim Director, Institute of Human Services.

I believe I can bring a sense of objective leadership to the Diocese.

STANDING COMMITTEE (Lay)
To be elected: 1 Layperson (4 year term.)

Winifred M. Burgess
St. Mark's Parish
Honolulu, Hawaii



Church & Community Service: 1) Diocesan Council, 1992; 1993-1995-Chair, Communications Dept., Editorial Board, *Hawaiian Church Chronicle*; 2) Annual Diocesan Convention-Chair Credential's Committee - Steering Committee 1993, 1994, & 1995; 3) Bishop's Search Committee; 4) Vestry.

My life's commitment is to serve God, my church, and community. Because the spiritual and economic well being of the Episcopal Church in Hawaii is very important to me, I pledge my talents and service to my church and the Diocese of Hawaii.

Robert A. Merriam
Emmanuel Church
Kailua, Oahu

Church & Community Service: 1) Diocesan Board of Directors-Diocesan Council; 2) Sr. Warden; 3) Bishop's Committee.

Opportunity to bring experience at Diocese and mission church levels. And to assist our new bishop in establishing the best possible Bishop/Diocesan relationship.

ST. PAUL'S CHAPEL- Seabury Hall School

The congregation of St. Paul's Chapel at Seabury Hall School on the Island of Maui gathered on Sunday, September 17, to celebrate their first year together and to dedicate their recently-donated chapel organ.

Weekly Sunday services at the koa-lined Chapel, located on the second floor of Cooper House at the school, started in September of 1994 under the leadership the Rev. Kate Nesbit, chaplain at the school.

A core congregation of Episcopalians from Makawao, Haiku, Pukalani, and lower Kula - an area long in search of a mission — quickly became regulars.

With Kate's marriage to the Rev. Clyde Elledge (St. Andrew's Priory) in June, the Diocese lost both to the mainland, where Clyde accepted a call to be vicar of All Saints' Church in Brooklyn.

After two months of maintaining services using lay readers to lead Morning Prayer, St. Paul's Chapel was blessed to have the interim supply of the Rev. Kenneth Snyder, a retired priest from the Diocese of Olympia now living on Maui.

A search is currently in process for a priest to be chaplain at Seabury Hall, in addition to leading the one-year-old congregation.

In the meantime, an answer to prayer came in August when a 27-year-old Baldwin electric organ, in almost perfect condition, was donated to St. Paul's by Dr. Neville Achong of Kahului. The organ had been used by his wife, who recently passed away.

The organ, described in *The Messenger* (St. Paul's newsletter) as "a handsome piece of furniture in its own right," fit perfectly into the space and was given a thorough check and tuning.

At the celebration Eucharist and dedication on Sept. 17, members gave thanks for many blessings in their first year of existence and looked forward to many more years of ministry in this part of Maui.

—by Robert Durand

• UTO FALL INGATHERING AND 1996 GRANT REQUESTS

The Fall Ingathering for the Episcopal Church Women's United Thank Offering is scheduled for October 15, and new materials regarding U.T.O. have been sent to all co-ordinators and/or clergy. We all - adults and children - are greatly blessed by our Lord, and the United Thank Offering is a means by which we may express our love and gratitude. The offerings received are sent to the National U.T.O. Committee to help fill the numerous grant requests for urgent needs in our nation and other areas.

Grant request forms for 1996 will be available in the Diocesan Office by late October or early November. Each diocese may submit two requests, and we hope that we will have requests to send in.

EMOA...What is it?

It is the Episcopal Ministry On Aging, formerly called BOMA. The new name was officially approved at the 1994 Diocesan Convention.

What has EMOA been doing? About a year and a half ago EMOA conducted a survey of all the congregations of the Diocese regarding their ministry on aging. This included ministry by the older members, ministry to meet the needs of any age group. The survey results showed that many congregations have been involved in this ministry in various ways. We can provide you with more details if you wish - call Fr. Kaneshiro at 395-4329.

The Makule E Akamai awards are given each year at the Diocesan Convention to Episcopalians 70 years or older who have exercised their Christian vocations in exemplary service to their local parish, diocese, National Church, or/and local or the wider community. Nomination forms were sent out early in September. The deadline to turn in nominations is October 5, 1995. The purpose of this award is to highlight the ministry of the older members in the church and community and to recognize and thank them for their service.

The *Chronicle* is sent to Episcopal households on lists submitted by each church. Suggested annual donation: \$6. Readers are asked to help defray *Chronicle* costs by contributing that amount, or more, to the Episcopal Church in Hawaii (designated for the *Chronicle*), 229 Queen Emma Square, Honolulu, HI. 96813. Mahalo.

ST. STEPHEN'S RECEIVES FIRST EPISCOPAL CHARITIES ---GRANT---

St. Stephen's Food Pantry (SSFP) receives the first Episcopal Charities Grant of \$500.00. The Rev. Alejandro Geston is Rector of St. Stephen's Episcopal Church.

The SSFP Coordinator - S.P. McCurdy - stated that they will use the grant to expand the present program to hungry and needy families in Wahiawa, Mililani and North Shore areas. Bulk distributions are also made in Haleiwa and Maili.

The 1991 Diocesan Convention established the Episcopal Charities Fund. Funds collected from 1992 to present date total \$6,894.72. The Department of Church in Society, Diocesan Council oversees this fund. The members of this department are Gordon Johnson, Sylvia Rowland, The Rev. Heather Mueller-Fitch and Gretchen Jong (Chair).

Requests for grants may be submitted to the chairperson of the department.

Gifts for the Episcopal Charities Fund are welcome throughout the year. Checks should be made payable to the Episcopal Church in Hawaii, earmarked for Episcopal Charities Fund.

Please consider sending a gift for our episcopal-related outreach and human service programs.

St. Andrew's Priory Board of Trustees announces New Headmaster

(HONOLULU) - - The board of trustees of St. Andrew's Priory today announced the selection of Dr. J. Stevens Bean, as the new headmaster of this college preparatory all-girls school. Bean, who will assume his new duties this month comes to the Priory from St. Andrew's Episcopal School in Jackson, Mississippi.

The Rev. David F. Kennedy, the current headmaster, has been named Headmaster Emeritus and will remain with the Priory until his retirement in the fall of 1996. "David Kennedy made many important contributions and was instrumental in the tremendous progress the Priory has made during his 14-year tenure. We are delighted that he will continue to serve and assist Dr. Bean during the transition," said John Jubinsky, chair of the Priory's Board of Trustees.

The search and selection process began early this year and involved the Priory's Board of Trustees and an advisory committee comprised of members representing the diverse

communities of the Priory: faculty, students, parents, alumnae, and diocese. Over 30 candidates applied for the position to direct the administrative, financial, spiritual and educational curriculum of this historic girls' school.

Bean brings over 30 years of teaching experience and over 20 years of administrative experience as headmaster to the Priory. Prior to his current position as headmaster of St. Andrew's Episcopal School in Mississippi, Bean served as headmaster of the Staten Island Academy in New York and Montclair Kimberly Academy. Bean's educational background includes a Doctorate in Education from Rutgers University, and degrees in education from Brown University and Bowdoin College. Bean and his family will relocate to Oahu this month.

Founded by Queen Emma in 1867, the Priory offers progressive college preparatory education for 540 girls in kindergarten through grade 12. Located in downtown Honolulu, on Queen Emma Square, the Priory also offers co-educational classes for 150 students at its Queen Emma Preschool on Pali Highway, and a variety of year-round co-ed programs and classes for children and adults through the Queen Emma Center, its community service division.

Hawaiian Church Chronicle

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Advisor - The Rev. John Englecke.

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Stories and articles submitted should be written legibly in ink and double-spaced, or typed and double-spaced, on one side of the paper.

Please include the writer's name, address, and phone number(s) to facilitate confirmation and checking.

Photos submitted may be either black & white or in color. A glossy finish is preferred. Every effort will be made to return photos, as requested.

Deadlines (text & photo): The 15th (or next weekday) of the month previous to the month of issue. For double issues: Jan. 15, Apr. 15, Jul. 15, and Nov. 15.

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BISHOP CHARLESTON OF ALASKA ANNOUNCES HIS INTENTION TO RESIGN BY END OF THE YEAR.

October 18

SAINT LUKE
Evangelist

In a letter to the president of the Diocesan Standing Committee, Bishop Steven Charleston of Alaska has announced his intention to resign by the end of the year.

"For several years I have been struggling to care for the special needs of my family while trying to maintain the intense workload of bishop for a diocese as vast and demanding as Alaska," the Bishop said in his resignation letter dated August 21. "I believe it is a tribute to God's grace that I have been able to do that as well as I have over the years.

Bishop Charleston said, however, that he now faces "a new set of challenges." In recent months he has been "trying to be both a full-time single parent and a full-time diocesan bishop. I have sought to be faithful to my family in their time of need and to Alaska in its time of growth and change. Trying to fulfill both expectations has not been easy," he said. "The strain of travel alone in a diocese like ours makes it almost impossible."

In struggling with what he called "a very difficult personal decision," the Bishop said that he found himself "standing in a place where I do not feel

I can do justice to both my family and job at the same time" and therefore he "had to set a priority for my life as a Christian. That priority must be my wife and son." Currently Suzanne Charleston is living and working in Hawaii while the family continues to search for healing.

Bishop Charleston said that he hoped that the church would "accept the resignation that I offer with understanding. It represents one of the most painful choices I have ever made." But he is convinced that "no job, no vocation, no matter how wonderful or self-fulfilling can replace the intimate bonds of love that hold us to deeper vows. Love is the priority of Christian faith. Therefore, at whatever personal cost, I must stand by my family and show them all the love and support I can," he said.

Bishop Charleston said in an interview that diocesan leaders knew he was struggling with family issues and had been very supportive. He added that the timing of his decision was important because the diocese is at a crucial point in its history. As it celebrates its centennial this year, it is developing plans for the future. "If I

couldn't be a part of that future, it was important that we make realistic plans," he said. "I'm convinced that the Diocese of Alaska will be fine."

In his letter, the Bishop suggested that the resignation take effect on Palm Sunday, March 31, 1996, and requested a three-month sabbatical beginning in January "because of the need for transition." Although he has no definite plans for the future, he expressed a hope to "be of continued service in the church."

A member of the Choctaw Indian Nation who grew up in Oklahoma, Bishop Charleston was elected sixth Bishop of Alaska in October 1990 and consecrated in Anchorage on March 23, 1991. Before his election he was director of cross-cultural studies and professor of theology at Luther Northwestern Seminary in St. Paul, Minnesota.

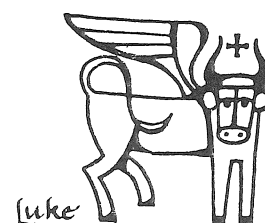
A graduate of Episcopal Divinity School in Cambridge, Massachusetts, Bishop Charleston served as executive director for the National Committee on Indian Work at Episcopal Church Center in New York, 1980-1982, and was director for the Dakota Leadership Program in the Dioceses of North and South Dakota.

Although Luke was not a disciple of Christ during our Lord's lifetime, as an early convert he immediately places all his talents at the disposal of the infant Church. He was a Greek living in Antioch, Syria, and perhaps was one of the first members of the young Church of Antioch. By the time of his conversion he was a practicing physician. He continued to exercise his skill as a physician whenever necessary, while at the same time traveling with Saint Paul on missionary journeys throughout the Mediterranean region. There is a tradition that he was also a skillful painter and that Mary was a favorite subject for his brush. There is no authentic evidence of this nor does his fame and glory depend on such things. His name is forever glorious because he used his talents as a writer for the benefit of the Church and became the inspired mouthpiece of the Holy Spirit.

During Paul's imprisonment in Palestine, Luke wrote his Gospel, which he completed about the year 60. Since he wrote only what he learned from those who had been present and involved in the history he recorded, he certainly listened at great length to the accounts of the apostles and disciples of Christ. It is only in Saint Luke's Gospel that we have a full account of the annunciation to Mary, her visit to Elizabeth, and the journeys to Jerusalem, so he also must have spent long hours with the Blessed Mother. Because he opens his Gospel by mentioning the priest Zachary, Saint Luke is symbolized by an ox, the usual sacrificial victim of the Old Law.

When Paul was released from prison in Palestine, it was only to be imprisoned again in Rome. However, he was allowed free association with his friends, and Saint Luke remained as his constant companion. During this time, in order to leave an authentic account of the work of Christ's Church, the evangelist wrote the Acts of the Apostles.

After the martyrdom of Saint Paul, Luke no doubt continued to preach and teach, but his remaining years and of his death nothing is known with certainty. This evangelist and missionary is the patron of physicians and painters.



Waikiki Episcopal Chapel celebrates 31 years

Waikiki Chapel is celebrating its 31st year. The Chapel was founded in September 1964 as a special outreach to the tourist community through the graciousness of Roy and Estelle Kelley and their family who have provided the area for the Chapel continuously for these 31 years. Located on the second floor of the Outrigger Reef Towers Hotel at 227 Lewers Street, it is affectionately referred to by the dozen parishioners as "The Upper Room". It draws visiting worshippers from all parts of the world and from all denominations. The Chapel strongly advocates "Welcome - Come as you are." The average attendance for the past five years is 2,710.

In September, the Chapel was selected for the inauguration of an exclusive Japanese language service conducted at 4.00p.m. on Sundays. The first service was held on September 3rd.

One of the Chapel's major contributions to the Diocese annually has been its continued solicitation of communicants' loose pocket change to support the C.P.C. (Church Periodical Club) Fund. This is our fourth year in the program (using a "Mason" jar). Our collections turned over to the Episcopal Church Women of Hawaii were: \$300.00 (1992), \$150.00 (1993), \$257.00 (1994), and in 1995 exceeded \$400.00 for a four-year total of \$1,100.00.

Our Vicar, The Rev. Darrow Aiona, is available for pastoral or other needs. The motto of the Episcopal Diocese - HE LANAKILA MA KE KE'A, translated to "VICTORY THROUGH THE CROSS" - is proudly carved across the base of the altar.



CURSILLO HIGHLIGHTS

The regular meeting of the Secretariat was held on July 22, 1995, at St. James Episcopal Church in Kamuela on the Big Island. The next meeting will be on October 27 at 4:00 P.M. at St. Andrew's Priory, Honolulu.

Oahu held its Fall Weekend at St. Anthony's Retreat on August 17-20. Rector and Rectora were Graham Felletti and Ginnie Machado. Spiritual Directors were Alison Dingley, Bob Moore and Peter Bessenbruch. Kitchen Coordinator was Relda Loomis. There were nineteen candidates. Bishop Hunt officiated at the closing Eucharist and gave out the crosses to the Cursillistas. The Thanksgiving Ultreya was held on August 27 at St. Andrew's Cathedral.

The Big Island Weekend will be at Mauna Kea State Park on October 5-8. Rector and Rectora are Bob Kovac and Mana Venable. Spiritual Directors are Ed Bonsey, John Morrett, Steve Macedo and John Holmes. Kitchen Coordinator is Vic Beardsley. The Thanksgiving Ultreya will be held at Kole Kole Park on October 22.

There are several openings for representatives on the Secretariat: three from the Big Island, one from Oahu, and one from Maui. Anyone interested in serving on the Secretariat, please contact your island representative. The Secretariat meets four times a year on different islands. Election of officers will be held at the October meeting.

The Spring Oahu Weekend is scheduled for the first weekend in May. Chosen to direct the Weekend are: Rector and Rectora, Kelly Connell and Grace Iwami. Spiritual Directors, Lee Kiefer, Franklin Chun and Eleanore Akina.

By Lyn Mckinney

PRESIDING BISHOP'S FUND FOR WORLD RELIEF

Parish Fund Representatives (PFR) are being enlisted for the 1996 Annual Appeal of the Presiding Bishop's Fund for World Relief (PBFWR).

Mrs. Harriette Kaleiupu has been appointed as the PFR for Epiphany Episcopal Church. The Rev. Lee Kiefer, Rector of Epiphany Church, remarks that "Harriette leads Epiphany's Altar Guild, is a faithful Bible Study member, and is the most knowledgeable person of the Book of Common Prayer in the parish. She is a wonderful Episcopalian." Mrs. Kaleiupu has also served as recording secretary for six years in our diocesan Episcopal Church Women. Parish Representatives will receive networking information from the PBFWR office and our diocesan fund coordinator, Mrs. Gretchen Jong.

If you are interested in serving as a Parish Fund Representative, please inform your Rector/Vicar or Mrs. Jong. An information session on the role of the Parish Fund Representative will be held at the ECW meeting at 9.30a.m. on November 9th, 1995 at St. Elizabeth's Church, 720 North King Street, Honolulu.

THE EPISCOPAL CHURCH FOUNDATION LAUNCHES A NATIONWIDE PLANNED GIVING MINISTRY THIS FALL

The Episcopal Church Foundation initiates a ministry of planned giving this fall with a series of activities involving special events, educational services, new printed materials, and pro-active contact with Episcopal dioceses and churches across the nation.

"Our goal in launching the planned giving ministry is to help Episcopalians direct the use and ultimate disposition of their accumulated assets and to help the church secure the funds it needs to expand its mission and ministry," Fred Osborn, Director of Development Programs for the Foundation, explains.

Foundation Director William G. Andersen, Jr., links the Foundation's ministry of planned giving to its long-term interest in strengthening clergy and its more recent focus on developing congregational health. "The fiscal health of a congregation has much to do with its overall health," he says. "With a nationwide ministry of planned giving, our hope is to ensure a vital base of financial stability for the Episcopal Church for many years to come."

The Foundation, an independent, lay-led organization established in 1949 by Presiding Bishop Henry Knox Sherrill, decided to champion planned giving as a ministry in the Episcopal Church following the closing of the Planned Giving Office at the national Church Center last year. Staff has now been hired, including Fred Osborn, former director of the planned giving office at the Church Center, and Kirsten Fenik, Development Associate, who brings extensive experience in fund raising and event management to her new position.

The planned giving ministry will be channeled through three main areas of endeavor: educational services, materials development, and gift facilitation. Its focus: helping individuals to make plans for the use of their accumulated assets, and helping congregations and dioceses start and run planned giving programs.

Educational services will include regional workshops, diocesan events, and telephone and personal consultation to staff officers, clergy and volunteers. The Foundation will encourage planned gifts at all levels for churches, dioceses and church related agencies and institutions. Regional planned giving specialists are available through the Foundation to assist in the nationwide endeavor.

Secondly, a complete new set of printed materials will be available this fall offering practical, useful, easy-to-understand explanations of the means

of planned giving and its value. The set will include "tract rack" flyers and technical support brochures on wills, life estates, charitable gift annuities, charitable trusts, the Pooled Income Fund, and life insurance. A manual, video and other materials will also be available.

Thirdly, the Foundation has set up the systems and procedures needed to establish and manage planned gifts that will benefit all levels of the church, as the donor chooses. These include life income gifts such as the pooled income fund, charitable gift annuities, and charitable remainder trusts.

To assist donors in understanding the advantages and implications of the various gift options, the Foundation can generate, at no cost to the donor, customized gift scenarios through a computer program called "Crescendo". The Foundation can also provide legal services through the firm of Prereau and Teitell, specialists in planned giving.

The Foundation will not charge for its services, although it will request that travel and lodging costs be covered for on site staff visits. It will also request, though not require, that a percentage of the charitable remainder of a life income gift be designated to the Foundation to help cover the costs of this ministry.

"Never before has the Episcopal Church had such a comprehensive program of planned giving services," Osborn says. "But never before has the Church faced the opportunity of assisting a generational transfer of wealth of the proportion that will take place in the next 10 to 29 years. Some \$10,000,000,000,000 (ten trillion dollars) will pass from parents of baby boomers to their offspring, charitable causes and taxes.

"Most people want to leave money to their church. The Episcopal Church needs to help its members plan their wills and investments with an understanding of their importance of the ministry of the church. Otherwise, the money will simply go elsewhere," Osborn predicts.

For more information about the services and materials of the Episcopal Church Foundation's planned giving ministry, please contact Bill Andersen, Fred Osborn, or Kirsten Fenik at 1-800-697-2858.



Reforms to end dominance of white bishops in South Africa

(ENI) Black Anglicans have decided that 80 percent of bishops in the Anglican Church in southern Africa should be black, to reflect the demographic makeup of the church. The decision, taken at a major consultation near Johannesburg with the support of the bishops' synod, will introduce affirmative action into the church ensuring that some black South African clergy are promoted to higher positions. Archbishop Desmond Tutu of South Africa criticized the predominance of whites in the church leadership. He said, "When we had momentous changes in our country. . . we in our church have been moving backwards. . . The fault lies with us. I think that the black consciousness movement stopped too soon. We needed it to go on a little longer to exorcise from us the demons of our self-contempt and self-hate, which we have projected into other blacks."

50th anniversary of the end of World War II celebrated

The Rev. Canon Kenneth Perkins gave the invocation on September 2, 1995, at the observance of the 50th anniversary of the end of World War II at the Punchbowl National Cemetery, when President Clinton addressed 10,000 veterans and their families. On the day before, Ken and his wife Ruth were among luncheon guests of President and Mrs. Clinton at the Wheeler Army Airfield Club, following the parade of 7,000 military personnel.



Good Samaritan Benefit Sale - October 7, 1995

Good Samaritan Episcopal Church will hold a benefit sale on Saturday, October 7, 1995, from 8 AM to 3 PM. Good Samaritan Church is located at 1801 10th Avenue.

The sale, sponsored by the Women of Good Samaritan, will include home baked goods, hot dogs, Soda, Sushi, Plants, books, knickknacks, rummage and many other items too numerous to mention. Proceeds from this sale will go towards the reduction of the diocesan debt and the work of Good Samaritan's Women's group. For more information on this sale or how to donate items, please call the church at 735-5944.

Racism infects church, says bishop

(ENS) Members of the Union of Black Episcopalians (UBE) at its annual convention in Orlando, Florida, in July were challenged to cure a church still infected with the sin of racism.

“God never intended there to be a Union of Black Episcopalians,” said Bishop John Howe of the Diocese of Central Florida. “He intended there to be a completely color-blind church.”

But the church is “not there yet,” Howe continued. “And just as God raised up the charismatic movement to correct a church that had sadly neglected the work of the Holy Spirit, so I believe he has raised up the Union of Black Episcopalians. . . to bear courageous and often costly witness and to minister and serve in a church that so very much needs you.”

Howe said that he prayed the day would come when the UBE is no longer needed, when the church had become at last what Jesus intended it to be.

Byron Rushing, Massachusetts state legislator, told black Episcopalians to remember their roots, and the Rev. Richard Tolliver, outgoing UBE president, warned that

recent political action points to a full-scale war on the poor. Leadership, he said, must not pander to people’s fears.

The conference participants later voted to go on record rejecting government efforts to eliminate entitlement programs for the poor, and supporting current affirmative action programs.

The four-day gathering drew more than 350 adults and 80 children and youth. In business, the convention stressed the importance of highlighting the 250th in 1996 of the birth of Absalom Jones, first black Episcopal priest. Since Jone’s church, the African Episcopal Church of St. Thomas, was in Philadelphia, site of the next General Convention, the UBE conference participants also called for a special celebration of black presence in the Episcopal Church during the General Convention’s Sunday Eucharist.

The Rev. Darryl F. James, rector of Messiah/St. Bartholomew Church, Chicago, was elected president. Dean Sandra Wilson of Denver was elected vice-president.

—Episcopal Life Staff



Delegates to the 27th annual convention of the Union of Black Episcopalians meeting in Orlando, Fla., join hands during prayer at the opening Eucharist at St. Luke’s Cathedral

photo/Jacque Brund

UPCOMING EVENTS & DATES		
Oct. 5	COM 3:00 p.m. Cathedral Library	Nov. 17 ECW Craft Fair Cathedral Grounds 10 a.m. - 2 p.m.
Oct. 10	Finance Cmte.-3p.m	Nov. 18 Diocesan Council Von Holt Room
Oct. 12	ECW - 9:30 a.m. Von Holt Room	Dec. 2 Lay Readers/LEM Workshop St. Andrew’s Priory
Oct. 12-14	Franciscan Retreat Spiritual Life Center	ANNOUNCING: Japanese language worship at Waikiki Chapel every Sunday at 4 p.m. with Deacon Noriaki Ueda and Ajuko Ueda. For more information call Noriaki or Ajuko at 947-6742.
Oct. 14	Diocesan Council 10 a.m.-Von Holt R.	POST CONVENTION CONFERENCE: Traditionally a rest and renewal gathering was held immediately after the Diocesan Conference for clergy and spouses. After polling clergy and evaluating the comments, the decision to hold the conference January 5-6, 1995, at Camp Mokuleia was made. This is the result of input (i.e. keep cost down, select another date, etc.). Bishop George and Barbara Hunt have agreed to facilitate the event. Mark your calendar now. For those wishing to spend an extra day, you may check in on Thursday. More information to follow.
Oct. 15	UTO Sunday	LAY READERS/LEM WORKSHOP: This popular workshop will be offered December 2, 1995 at St. Andrew’s Priory School. This diocesan-wide training was last presented in 1993 and was well received. Please encourage your laity to attend and to keep the date available. Sponsor for the workshop is the Diocesan Institute.
Oct. 19	Diocesan Institute Board - 3 p.m.	
Oct. 27-28	Diocesan Con- vention-St. Andrew’s Cathedral	
Nov. 1	5:30 p.m. - All Saint’s Service Altar Guild- St. Andrew’s Cath.	
Nov. 2	COM 3:00 p.m. Cathedral Library	
Nov. 7	Finance Comte-3p.m	
Nov. 9	ECW-9:30 a.m. St. Elizabeth’s	
Nov. 16	Diocesan Institute Board 3:00 p.m.	

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CAPITAL FUND
DRIVE UPDATE:
\$1,174,672.08

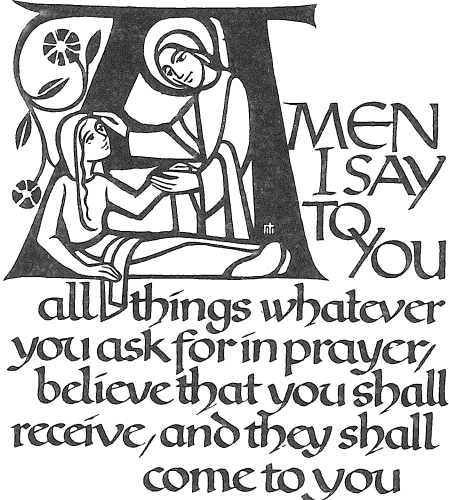
\$4,000,000.00 Goal

As of August 31, 1995, the Capital Fund Drive is now at \$1,174,672.08. The following names are added to our list of donors.

- St. Barnabas
Charles and Leah Burger
Belt, William/Mabel,
in memory of
May Bolton
Elizabeth Brodhead
May B. Cook
Florence Kramer
Martha K. B. Lang
St. John’s Epis. Church
Montclair, N.J.
Malcolm/Nell Turnbull
St. Peter’s:
Ruth Merz
John/Marian Melish
Laeton Pang

The Diocese of Hawaii
appreciates your generosity.
-Mahalo nui loa

\$1,174,672.08



AGENDA

Continued from Page 1

7:30 a.m.	Registration for late arrivals
8:00 a.m.	Report on first ballot Second ballot
8:30 a.m.	Morning Devotions Bible Study with The Rev. Brian J. Grieves
9:30 a.m.	Introductions (of those not present on Friday) Special recognition Special Order of Business #2 - Bishop's Search Committee Adoption of Minimum Annual Compensation Schedule Presentation of 1996 Budget
10:15 a.m.	Refreshment Break
10:30 a.m.	Special Order of Business #3- EMOA
10:40 a.m.	Consideration of Resolutions
11:15 a.m.	Committee on Response to Bishop's address Report on Second Ballot Third Ballot (if necessary)
12:00 noon	Noon Devotion and Necrology
12:15 p.m.	Recess for lunch (Davies Hall)
1:15 p.m.	Deanery meetings (sites to be announced) If Deanery policy revision is adopted.
1:45 p.m.	Special Order of Business - HEPAM
2:00 p.m.	Consideration of Resolutions Report on Third Ballot Set date and location of 1998 Diocesan Convention A. October 25, 26, 1996: Oahu B. October 24, 25, 1997: Oahu
3:45 p.m.	Courtesy Resolutions: The Rev. Canon Timoteo Quintero
4:00 p.m.	Convention adjournment
4:01 p.m.	Organizational meeting of Diocesan Council and the Standing Committee (Cathedral)
5:30 to 6:30 p.m.	No Host Refreshments at Cannon Club Convention Dinner at Cannon Club

NOMINATIONS

Continued from Page 4

SECRETARY TO CONVENTION
To be elected 1 and will serve through the Convention of 1996

The Rev. Canon Franklin S.H. Chun
St. Andrew's Cathedral
Honolulu, Hawaii



Church & Community Services: 1) Diocesan Convention Secretary, 12 years; 2) Board member; Chinese Christian Assn., 1975-present; 3) Former Chaplain, St. Andrew's Priory, 1981-1992; 4) Assisting in the translation of "Da Pidgin Bible" (American Bible Society).

RESOLUTIONS

Continued from Page 1

Mission Planning and Funding in the Diocese of Hawaii for two years. These policies were adopted during Bishop Browning's Episcopate. They needed to be updated and disseminated. Updates were needed because the thinking of the Department and the Diocesan Council has changed over the years. These policies need to be disseminated and understood by the diocese as a whole so the work of the Mission Congregations in the diocese can be fully supported.

Sponsor: The Rev. David Ota

#3 - COMPENSATION
SCHEDULES FOR 1996

BE IT RESOLVED, that the Clergy Compensation Schedule for parochial clergy for 1996 shall be identical to the 1995 clergy compensation schedule. Part-time clergy should be compensated at the appropriate portion of their congregation's compensation category.

RATIONALE/EXPLANATION: The above is the resolution that is required of the Diocesan Compensation Review Committee under Diocesan Canon 38, Sections 1 and 5.

The Episcopal Church in Hawaii is Struggling to reduce the \$4 million EHH debt. Until such time as progress

has been made in that area, we regret we are unable to raise the salary ranges. However, Vestries and Bishop's Committees are free to increase the clergy salaries within the salary ranges established by Convention.

Sponsor: Diocesan Compensation Review Committee

#4-REDUCTION OF
ASSESSMENTS

BE IT RESOLVED: That as the Capital Fund Drive to reduce the Episcopal Homes of Hawaii debt increases and that the Special Assessment to pay the debt decreases, that all decreases in the Special Assessment rate will result in a corresponding decrease in the overall assessment rate.

RATIONALE/EXPLANATION: Last year we were told that as the EHH debt was reduced that the assessment would also be reduced. This year, due to the Capital Funds Drive to reduce the debt, the Special Assessment rate was reduced, but the regular assessment was increased by the same amount resulting in the total assessment still being the same rate. The congregations need some relief not continued or increased burdens.

Sponsor: All Saints' Church Finance Committee, Kapaa, Kauai

#5-LIMITATION ON THE
FUNDING APPROVAL OF THE
DIOCESAN COUNCIL

BE IT RESOLVED: That the funding approval power of the Diocesan Council be limited minor projects and indebtedness of under \$100,000.00. Funding approval of major projects and indebtedness of \$100,000.00 or more must be from the Diocesan Convention.

RATIONALE/EXPLANATION: Twice now the Diocesan Council has approved guaranteeing loans which have created major money problems for the Diocese. First was \$250,000.00 for Hawaii Loa College and second was \$4,000,000.00 for the Episcopal Homes of Hawaii. Expenditures of this size should have the support of the Diocese as a whole since we are the ones who now must repay the loans. The Diocesan Council is our representative, but no effort was made to discern the mind of the Diocese before either of these two projects were approved.

Sponsor: All Saints' Church, Kapaa, Kauai

NOMINATIONS
COMMITTEE NOTICE:

The 27th Annual Meeting of the Convention is expected to enact a new disciplinary canon and establish an Ecclesiastical Trial Court (Court). The Nominations Committee requests that all who read this notice contact persons who are qualified and encourage them to submit their names for election to the Court once it is established. The "Nomination Form" previously circulated may be used and submitted to the Nominations Committee now.

Note: The above-mentioned notice is an insert for the Convention Mailing of 9/22/95 from the Nominations Committee.

Episcopal Church
Women of Hawaii
94th Annual
Convention Meeting

The Episcopal Church Women of Hawaii will have their 94th Annual Convention Meeting "Celebration of Life" on Friday, October 27, 1995, at Tenney Theater, St. Andrew's Cathedral. Registration is at 8:30 a.m. in the Von Holt Room. At 9:00 a.m. the Eucharist will be in the cathedral with The Rt. Rev. George N. Hunt celebrating. The business meeting will commence at 10:15 a.m. in Tenney Theater. The Rev. Lynette Schaefer is guest speaker. Luncheon will follow at noon in Davies Hall. Lunch is \$6.50 and is payable at registration or at the door.

Continued on Page 10

RESOLUTIONS

Continued from Page 9

#6-PROPOSED AMENDMENTS TO CANON 13A

BE IT RESOLVED, that a new section, Sec. 13A.2, of Canon 13A be adopted as follows:

Sec. 13A.2A. The Deanery Council shall hold meetings as follows:

Sec. 13A.2A.1. There shall be a annual meeting of the Deanery Council which shall take place after the convening of the Annual Meeting of the Convention and prior to the convening of the meeting of the Diocesan Council at which its officers shall be elected.

Sec. 13A.2A.2. Regular meetings of the Deanery Council shall be held at the call of the Dean or the Vice Dean. In addition, the Secretary shall call a special meeting at the request of one-third of the membership of the Deanery Council.

Sec. 13A.2A.3. No separate written notice of an annual meeting need be given except as to time and location if the annual meeting is held at the annual meeting of the Convention. Notice of a regular meeting shall be given no less than ten days prior to the convening of any regular meeting. At least one regular meeting shall be held between annual meetings and convention.

Sec. 13A.2A.4. The quorum for a meeting of a Deanery Council shall be one-third of its membership (excluding any retired clergy); provided, however, that the quorum shall contain members from at least one-half of the parishes and missions within the Deanery.

AND BE IT FURTHER RESOLVED: that Sec. 13A.2 be amended by the deletion of the parenthetical language contained therein as follows:

Sec. 13A.2. Each Deanery shall have a Deanery Council composed of all active clergy serving parishes, missions or institutions; retired clergy who ask to become members and attend a majority of the meetings of the Deanery Council; all lay delegates and lay alternate delegates to the Convention from parishes or missions within the Deanery and all wardens of parishes and missions within the Deanery.

RATIONALE: The purpose of this proposed amendment is to synchronize the election of those members of Diocesan Council who are elected by their respective Deaneries with those members who are elected at the annual meeting of the Convention.

AMENDMENT TO CANON 36: RESOLVED, that Sec. 36.6.3 of Canon 36 be amended by the addition of the phrase “other than real property on which consecrated structures are located” between the words “property” and “or” so the amended Sec. 36.6.3 would read as follows:

Sec. 36.6.3. Such incorporated Parish may at the option of the Parish hold title to and administer the real property, other than real property on which consecrated structures are located, or trust funds, or both, of the Parish.

RATIONALE: In the years since the meeting of the General Convention in Denver in 1976, many Dioceses within the Episcopal Church have experienced the phenomenon of break-away parishes. In many cases, the dissidents have attempted to take the real property of the parish with them when they have separated from the Diocese.

Historically, in the Diocese of Hawaii, with the one exception of St. Clement’s, title to all of the real property within the Diocese has been held in the name of the Diocese. In fact, historically, the only incorporated parish was St. Clement’s. That is now changing as there are other parishes which either have incorporated or are in the process of so doing. A significant change in the secular law in Hawaii has made incorporating an attractive alternative.

With the advent of increased incorporation has come a concern regarding the conveyance of title to real property on which consecrated structures are located to the incorporated parishes. While title is conveyed in a manner which mandates that the grantee always be an Episcopal entity in union with the Convention of the Diocese of Hawaii, it is a fact of life in today’s world that such a provision does not prevent litigation and Dioceses within The Episcopal Church have spent tens of thousand of dollars on legal fees. Retaining title to the real property on which consecrated structures are located would lessen the likelihood of litigation considerably. In the event that litigation did ensue, bringing it to a successful conclusion would, in all probability, be much less expensive.

No one is predicting that any of the parishes which are incorporating desires to break away from our Diocese; however, it is impossible to forecast what issue may arise in the future which might generate such activity in our Diocese. Prudence dictates that we take steps at this time to insure the continued existance of all of the entities within our Diocese as part of The Episcopal Church.



Let everyone heed what he hears

Convention Nominations Continued

(Note from the Editor - these nominations were received after the Chronicle deadline and are shown separately from those on pages 2, 3, & 4)

STANDING COMMITTEE
To be elected: 1 Layperson (4 year term)

Margee J. Faunce
St. Michael & All Angels
Kauai

Church & Community Service: 1) Leadership team and member of Bishop’s Search Committee, Diocese of Minnesota; 2) Conflict resolution consultant to parishes and dioceses for Alban Institute; 3) Kauai Representative, Hawaii Chapter of National Association of Social Workers; 4) Consultant to Bishop & staff in area of Diocesan management and program, Diocese of Minnesota.

I am committed to the spiritual and emotional health of individuals and to well functioning and inclusive organizations. I have skills in communication, organizational development, and reconciliation. As part of the healing ministry at St. Michael’s and as a vestery member, I work and pray for the people of the church community. I am willing to serve if called.

Resolution Amending Article VII of Bylaws to provide for a Department of Ministry Development

RESOLVED, that Article VII of the Bylaws of the Episcopal Church in Hawaii be amended in the following respects:

(1) By amending Section 7.1 to increase the number of Departments from six to seven and adding Ministry Development as a Department so that Section 7.1 as so amended shall read in its entirety as follows:

“Section 7.1 Organization. The Council is organized into seven Departments. They are:

- a. Affiliated Organizations,
- b. Church in Society,
- c. Communications.
- d. Congregational Development,
- e. Finance and Real Estate,
- f Nuture and Education ,
- g Ministry Development”

ECCLESIASTICAL COURT

To be elected: four (4 clergy) for a seven (7) year term

The Rev. Norio Sasaki
St. Mark’s Parish
Honolulu, Hawaii

Church & Community Service: 1) Commission on Ministry (member, chair); 2) Diocesan Institute (member); 3) HEPAM (secretary, member); 4) Hawaii Council of Churches (President, member).

The Rev. David K. Kennedy
Queen Emma Chapel
Honolulu, Hawaii

Church & Community Service: 1) Standing Committee (current); 2) Diocesan Council (past); 3) Board of Armed Services - YMCA; 4) Interim Management Team (IMT) of Diocese (current).

Hopefully the Ecclesiastical Court will never be called into service. However, if that happens, I believe that my 30 + years of experience as a parish rector, school headmaster, and in a variety of Diocesan positions, will qualify me to serve objectivity and pastoral sensitivity.

The Rev. Alejandro S. Geston
St. Stephen’s Episcopal Church
Wahiawa, Hawaii

(2) By adding to Article VII a new section to be designated Section 7.10 and to read in its entirety as follows:

“Section 7.10 Minstry Development Department:

The scope and work of the Ministry Development Department shall include the provision for the development and affirmation of the ministry of all baptized persons in the Church and its program shall, under the direction of the Department, be the responsibility of the Commission on Ministry and groups the Commission oversees.”



Sir, did you not sow good seed in your field?

PECUSA CAMP LETTER "KOOL KAMPKID"

(Editor's Note: In an effort to reflect the perspective of the campers at Camp Pecusa, this composite letter home—to the Diocese—was generated.)

Dear Diocesan Family,

How are you? I am fine. In fact, I am finer than I thought I would be at this point. I mean, you know that I was not happy with the idea of spending two weeks of my valuable summer time at a church camp.

Hey, I bet you didn't know that "PECUSA" stands for Protestant Episcopal Church of the United States of America. Cool, huh?

And I bet you wouldn't believe me if I told you that I've been going to chapel four times a day here and getting up at 6:30 in the morning to exercise and go swimming.

But you know what my friend Jeremy Steel says about Camp Pecusa? "Totally groovey, tubular, awesome! It's the funnest thing of the year. You can take a vacation from home!"

I couldn't have said it better.

I mean, listen to what we've been doing: swimming, snorkling, boogie boarding, kayaking, reef walking, hiking, and a zillion other things.

Did I tell you about the trip to Swinging Bridges? Another friend of mine, Chris Junge, told it like this:

"That day, we hiked up to the top through the forest. There was a waterfall, a rock to jump off of, and...The Rope! I just thought, 'Well, once in a lifetime, I have to do it. I swung out on The Rope

yelling NO FEAR and fell into the freezing water with a smile on my face."

One of the neatest experiences at camp has been learning to be friends with Billy Perry. You know, he's totally blind, but he plays most of the music for camp and he knows everybody's name before anyone else. It's an honor to be his guide moving from one activity to another.

Some of the guys here are back for their fourth year! Nick Rogoff and Marc Laguens both tell me that they really look forward to seeing old friends in addition to spending lots of time at the beach, especially surfing.

Guess what? Can you imagine me singing? Well, I really got into it, and it was excellent fun...that is, when everyone was together and having a good time.

Maybe that's what Auntie Heather was talking about. She kept using the word "community" and I didn't think much about it for a long time. But you know, I've made some awesome new friends, and the counselors were great, and even the adults at camp seemed to understand us.

I guess you might say the Camp Pecusa was like getting to know a whole new family. At chapel, we were told several times that we were all part of God's family. That's kind of neat to think about.

Well, I gotta go now, 'cause my cabin has to practice for our skit. You wouldn't believe the crazy idea we're using, but I'll tell you later. Tomorrow night, we're gonna have a banquet and a dance.

See you soon.

Love,

Kool KampKid
(composite camper)

P.S. Can I go to camp again next year?

CAMP PECUSA

The Episcopal Church in Hawaii has a wide variety of unique and lovely locations from which to operate, but Maui's Camp PECUSA is perhaps the least known, at least from the perspective of the other islands.

Located on the west side of Maui, on the Olowalu Peninsula, about a 15-minute drive from Lahaina, Camp PECUSA is a visual throwback to earlier years with its collection of A-frame cabins, World War II vintage buildings, and a generally unpretentious ambiance.

A quarter-mile stretch of PECUSA beach front faces a sweeping view which includes the 10,000-foot summit of Haleakala and the island of Kahoolawe off in the distance, while gentle, reef-restrained swells - often with sea turtles floating on them—lap at the shoreline in the foreground.

Operated under a long-term custodial lease by Holy Innocents' Episcopal Church in Lahaina, the property, including adjacent camp grounds, is booked virtually all year around, mostly by student groups and international travelers.

The resident caretakers — not to mention ecological and environmental experts —are Norman and Linda Nelson.

For two weeks each summer, however, the main buildings and the cabins become the residence for the Episcopal Church Camp. Once a ministry shared equally by all the

Episcopal churches on Maui the past several years, the operation of Camp Pecusa has been under the guidance of St. John's Church in Kula and its rector, the Rev. Heather Mueller-Fitch.

This past July, Camp PECUSA was home to 45 campers, six counselors, eight junior counselors, and a resident adult staff of six. Campers and staff hailed from both Maui and Oahu, while some counselors came from the mainland, taking advantage of an opportunity to visit Hawaii. In addition, a host of other Maui adults provided logistical, program, and resource support on a part-time basis.

"I believe that the Camp PECUSA experience is a great opportunity for evangelism," says Mueller-Fitch. "The committed Christians who staff the camp and provide the programs, in conjunction with the daily chapel experience and the singing of many Christian songs, bring Christ into the lives of many children who would not otherwise have the experience."

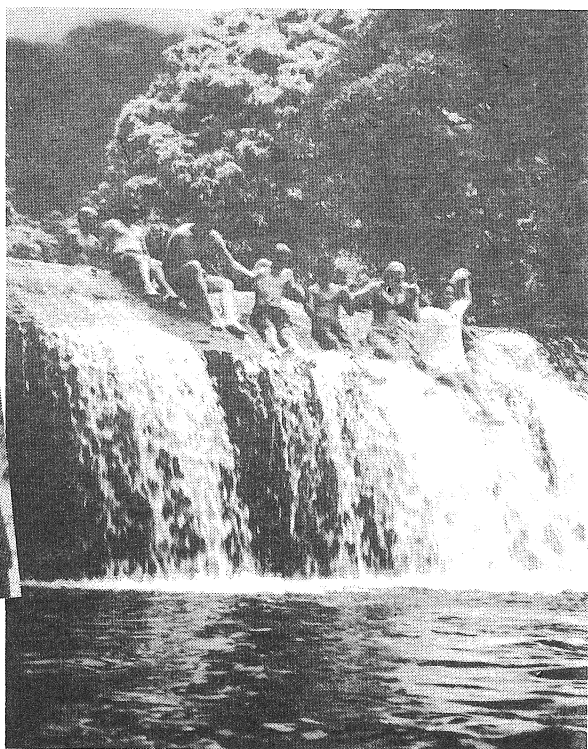
The camp operates on a budget which hovers around \$6,000 for two-week experience, depending on annual donations of time, talent, and resources, and offering low camp fees and scholarships to those in need.

Questions or inquiries about Camp Pecusa, 1996, can be addressed to Heather Mueller-Fitch at St. John's Church, RR2, Box 112, Kula, HI 96790 or telephoning her at 878-1485.

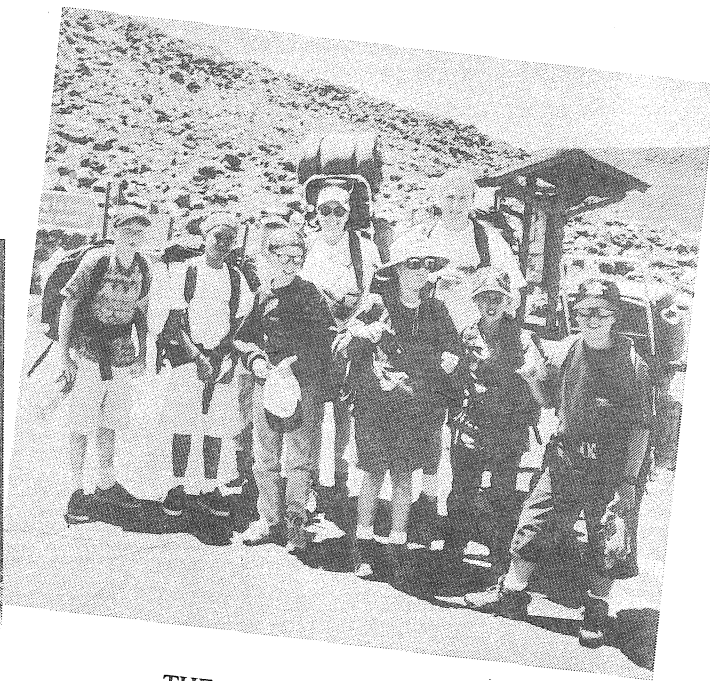
—By Robert Durand



THE SWINGING BRIDGE - -
Some campers traverse the gulch by the swinging bridge while others explore the streambed. Shortly after this photo was taken, a three-foot flash flood, caused by rains upstream, covered these boulders, but everyone was safely on higher ground.



OVER THE WATERFALL - -
Camp Pecusa counselors and campers alike hold hands while descending the ultimate waterslide during a trip to the Swinging Bridges area of Maui this summer.



THE GREAT EXPEDITION - -
Pecusa campers, led by co-director Pam Junge (dark glasses and large back pack) and Alan Gates(right rear) prepare to descend Sliding Sands Trail into Haleakala, where they would spend an evening before hiking out the next day.

Photos courtesy of Robert Durand

U P C O M I N G
EVENTS & DATES

Continued on Page 8

INTERIM MINISTRY NETWORK will bring a training team to Honolulu. This Baltimore, MD organization is well known for providing relevant and extensive education, training, and support for clergy who wish to focus on this specialized pastoral ministry. The training is done in three phases. Phase I is a residential session of theory, skills, and tasks essential to interim work. This will be offered April 15-19, 1996. If you are interested and would like to be on the mailing list, call Marie or Lucille at the Diocesan Office. This training is being coordinated by the Hawaii Conference of United Church of Christ.

-By Lucille Tamura
Diocesan Administrator

CHRIST EPISCOPAL
CHURCH, Seattle, WA

UW Are you going to college in
Seattle?

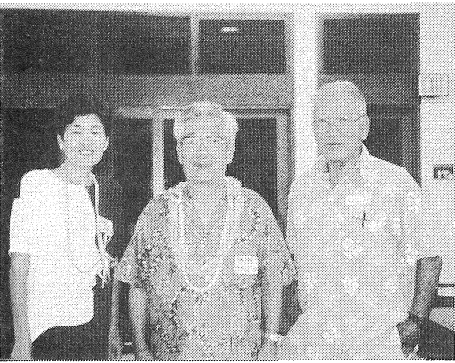
The Episcopal Campus Ministry at the University of Washington (Canterbury) welcomes all students from the Diocese of Hawaii who are attending college in Seattle.

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For information, contact the Rev. Stephen Garratt, Canterbury Chaplain, at:

Christ Episcopal Church
1305 NE 47th Street
Seattle, Washington 98105

206/6331611



Mrs. Yoko Hirata, Bishop Joseph Iida, Diocese of Kyushu, and The Rev. Norio Sasaki.

The Rt. Rev. Joseph Iida

Mrs. Yoko Hirata and Bishop Joseph Iida, Diocese of Kyushu, speak with The Rev. Norio Sasaki, a member of the Japanese American Ministry Committee which provided hospitality during their visit in August.

NEWSLETTER
FROM The Standing
Committee

CHANGE IN CHANCELLORS

The Standing Committee has received and accepted with regret the resignation of Hugh Shearer, Esq. as Chancellor of the Diocese. Hugh first served in this capacity from 1966 to 1970 and became a Chancellor Emeritus. In 1994, he willingly answered the call to return to active duty, so to speak, and stepped forward when we were in need of a Chancellor. He assumed his responsibilities in what at best can be called difficult and stressful times and we deeply appreciate the ministry he rendered since being reappointed.

Mr. John (Jack) Lockwood has been appointed by the Standing Committee and confirmed by the Diocesan Council to complete Hugh's unexpired term and will be nominated to the Convention to serve as our regular Chancellor for 1995-1996.

JAPANESE WEDDINGS

Several questions have arisen over the matter of Japanese Weddings and their use of Episcopal Church facilities. The Standing Committee has spent a considerable amount of time over the past year listening to all sides of this issue. It is our hope that we will be in a position to render a policy decision prior to this year's Diocesan Convention.

BISHOP'S SEARCH
COMMITTEE UPDATE.....

The latest news out of the BSC is that the survey forms which were distributed last month are being returned in good number. The committee is in the process of tabulating our responses and are planning to make a report to the Convention in October.

Due to personal reasons, the Rev. John Park has had to resign from the committee. As the BSC is well under way and working together, the SC has decided not to replace him but rather allow the committee to complete its work with eighteen members.

NOMINATIONS FOR
PRESIDING BISHOP

The Standing Committee is in receipt of the nomination form to be used by those persons seeking to nominate someone for the position of Presiding Bishop. As you may or may not know, the 1997 General Convention in Philadelphia will be Bishop Browning's last as PB. The General Convention will elect at that time his successor, who will be installed in January - 1998. Unlike those Presiding Bishops who have served to date in the recent past, the next PB will have only a nine (9) year term of office rather than twelve.

ST. ANDREW'S CATHEDRAL

In order to assist the Cathedral Chapter in its work, the SC has appointed the Rt. Rev. George Hunt, Interim Bishop, as the representative of the Ecclesiastical Authority in all matters pertaining to the Cathedral up to but excluding the selection process of the new dean.

ALOHA TO DON McKENNE

The Episcopal Church's loss is the Roman Catholic Church's gain as Mr. Don McKenne, Business Manager of St. Andrew's Cathedral and Planned Giving Officer for the Diocese announced his resignation effective next week.

Don is well known to many of our congregations and has assisted in speaking with Episcopalians throughout the Diocese on such topics as deferred or planned giving, trusts and bequests. A number of our congregations have been the recipients of sizable gifts, the most recent for the Diocese being the Ing Gift of 1.3 million dollars and the approximate 2 million dollar gift to St. Andrew's by Hugh Shearer.

Planned Giving is an important piece to our overall stewardship as Christians. As the SC reviews this vacancy, we urge each congregation to continue to hold up to all members the need and the opportunity which such giving affords us all in fulfilling our baptismal covenant.

DIOCESAN CONVENTION
JOURNAL REPORTS

Don't forget! If you serve on a committee, commission, board or other entity of the Diocese, your body is responsible for submitting a written report of its actions since the last Convention. These reports are due in the Diocesan Office by October 6, 1995.

NOMINATIONS FOR
DIOCESAN POSITIONS

If you know of someone, or you would like to be considered for either a position on Diocesan Council, The Standing Committee, Deputy to General Convention, or Cathedral Chapter...then submit your nomination ASAP! There are still several positions without sufficient nominees to fill them. Contact the Rev. Tom Van Cullin, Chair, Nominating Committee.

ECCLESIASTICAL COURT

Due to the recent revisions of Title IV of The Canons with respect to sexual misconduct, effective January 1, 1996, it will be required that all dioceses will have in place what is known as an Ecclesiastical Court. To this end, the SC has asked the Chancellor to draft appropriate canonical resolutions to put us in compliance with these changes.



The Rev. Steven Bonsey
the new rector at St.
Clement's Church

The Rev. Steven C. Bonsey has returned to Hawaii to become the eleventh rector of St. Clement's Episcopal Church in Makiki.

Bonsey most recently was the Episcopal Chaplain at Tufts University and also has served as interim pastor of the predominantly African-American congregation at St. James Church in Cambridge, Mass.

Fr. Bonsey was born on Molokai and attended Iolani School. He graduated magna cum laude from Harvard and later received Master of Divinity and Master of Sacred Theology degrees from the Berkely Divinity School at Yale University.

LETTER TO THE
DIOCESAN COUNCIL

Dear Diocesan Council Members:

Aloha. My name is Jeffifer Biehl. I was one of the youth participants who represented Hawaii at the Provincial Youth Event and at Synod.

I would like to thank you very much for giving me the opportunity to attend these events.

There is no way for me to tell you how wonderful these experiences were. I learned so much about myself, others and my relationships with both God and the church. I am now so much more interested in what is happening both in my own church, Holy Nativity, and in the diocesan level, than I was before I went to Utah.

I met people who have become some of my closest friends and I know that I wouldn't have been able to know them if it weren't for your support.

I am grateful for the wonderful experiences which you allowed me to have.

Thank you so very much.

*Aloha Pumehana,
Jennifer*

If adopted by Convention, the resolution will call for an Ecclesiastical Court composed of seven (7) judges: four (4) clergy and three (3) lay members. These persons do not have to be lawyers. They will serve staggered terms at first until a rotation system can be achieved. The Nominating Committee will be sending out a more detailed explanation along with a separate nomination form.