

# HAWAIIAN

103807  
HAWAII HISTORICAL SOCIETY  
560 KAWAIAHAO STREET  
HONOLULU, HI 96813

## CHRONICLE

### HUGH SHEARER, ESQUIRE, MAKES LARGE GIFT TO ST. ANDREW'S CATHEDRAL FOUNDATION

Hugh Shearer, Chancellor Emeritus currently serving as chancellor of the Diocese and a longtime member of St. Andrew's Cathedral recently completed arrangements for a major gift to the Cathedral Foundation through a testamentary charitable remainder trust. Hugh's gift will work like this, upon his death, his retirement account assets, currently valued at approximately \$2.0 million, will be gifted to a charitable remainder trust which Mr. Shearer has already established. Mr. Shearer's heir will receive an income for life from the trust and upon the death of the heir the assets in the trust will be distributed to the Cathedral Foundation. In talking about the trust Mr. Shearer said he was delighted to make this gift because of his love for the Cathedral and his strong belief in the work of the Foundation, which he helped establish in 1989. Additionally he said he was glad the money would go to the church and not the IRS. He has much to be thankful for in this regard, since tax deferred retirement assets are subject to income tax as well as estate taxes. In Hugh's case the taxes would have approximated \$1.4 million (55% estate tax and 40% federal income tax) leaving the heir with about \$400,000. Under the trust arrangement the heir may receive income of over \$400,000 within the first three years of income distribution and Mr. Shearer's gift will be retained in the trust for future capital distribution to the St. Andrew's Cathedral Foundation. Mr. Shearer describes his gift as a "win" situation all around and encouraged others to consider such gifts.

*Thank you, Hugh!*



### SAN FRANCISCO CATHEDRAL PLAYS CENTRAL ROLE IN UNITED NATIONS 50TH ANNIVERSARY CELEBRATION

(ENS) Sikhs, Buddhists, Mormons, Muslims, Hindus, Bahais, Christians and Jews - all in ecclesiastical garb - were among the representatives of 45 major world religions participating in a June 25 service at San Francisco's Grace Cathedral. The interfaith gathering was a high point in a week-long celebration of the 50th anniversary of the signing of the United Nations charter.

Two years in the planning, the service began with an eclectic procession filled with miters, resplendent vestments, saffron robes, turbans and ceremonial coats. The colorful line made its way up the aisle to the strains of Aaron Copeland's 'Hymn for a New Age' played by the brass and percussion sections of the

Royal Philharmonic Orchestra.

Among the international dignitaries who attended the service were U.N. Secretary General Boutros Boutros-Ghali, England's Princess Margaret and Nobel peace laureates Archbishop Desmond Tutu of South Africa, President Lech Walesa of Poland, former President Oscar Arias Sanchez of Costa Rica, and Northern Ireland's Betty Williams.

Dean Alan Jones of the Episcopal cathedral, who acted as master of ceremonies, set the service's tone when he told the packed cathedral, "We are here to give voice to the highest aspirations of the human family. This occasion is not only a celebration, but also a summons to the great religious traditions of the world."

Those traditions, he said, are called "to be in deeper conversation with each other as agents of understanding, as workers for peace, as guarantors of the sacredness of the earth and as guardians of the dignity of every human being."

Boutros-Ghali spoke of the good works the United Nations has accomplished in the past 50 years, as well as its frustrating failures. It has "spared the world much suffering," he said, but it has many more things to do.

The main speaker, Farid Senzai, received a standing ovation from the congregation of world leaders after he challenged them to "transcend the boundaries that have divided us for so long."

Senzai is a young Muslim refugee from Afghanistan chosen to speak for the 200 young adults from a multitude of religions who gathered at "Rediscovering Justice," a four-day conference co-sponsored by Grace Cathedral in cooperation with the UN50 Committee that organized the celebration.

Now an American citizen, Senza said, I have seen weeping mothers with mutilated babies. I have seen children with hands blown off from picking up a toy attached to a grenade. This is the reality of our world, not the past, but the present."

He added, "Never again, I am sad to say, is happening again."

*—The Episcopal News Service*

### NEWS FROM THE STANDING COMMITTEE

#### BISHOP'S SEARCH COMMITTEE UNDER WAY

The BSC has put together a survey to be completed by all baptized members (14 years of age and older) in our Diocesan Family. These surveys should be completed and returned to the Diocesan Office by no later than September 10, 1995.

Each congregation, vestry/bishop's committee and clergy will be asked to answer two open-ended questions which will require congregations to meet as a whole and enter into some group discussion. The results of these discussions will be reported to the BSC and will contribute to the formulation of the profile.

*Continued on Page 2*

Continued from Page 1

STANDING COMMITTEE

The BSC has set up visits to each of our seven Deaneries during the month of August for the purpose of bringing as many people on board as possible.

**STEWARDSHIP TRAINING WITH HUGH MAGERS**  
Parish clergy, lay leaders- - this training is for you! Saturday, August 26th and Saturday, September 2nd 8 a.m. til 4:30 p.m. (includes continental breakfast & lunch) - \$20.00 per participant. The training will be held at St. Andrew's Cathedral and you may sign-up through your deanery or by calling Don McKenne at St. Andrew's 524-2822.

**THIRD ORDER OF THE SOCIETY OF ST. FRANCIS RETREAT**  
Just a reminder that the annual Retreat for members of the Third Order of St. Francis will be held at St. Stephen's Diocesan Center, October 12 - 14, 1995. The retreat will be led by Sister Katherine. Details and cost will be forthcoming.

**DIOCESAN INSTITUTE FALL CLASSES**  
Courses for the '95 Fall Semester of the Diocesan Institute will be: Pentateuch, Gospels & Acts, and Homiletics. You do not have to be studying for ordination to participate in these courses. If they are of interest to you, please sign-up! Registration forms have been sent to all clergy in charge of congregations and are also available from the Diocesan Office.

**CONGRATULATIONS...**  
The Rev. Peter Van Horne who was recently installed as Vicar of Emmanuel Church.

St. Andrew's Priory School has called Dr. Steve Bean as its new Headmaster. He comes to Hawaii from Jackson, Mississippi and is an Episcopal layman. The Rev. David Kennedy will continue at the Priory through the next academic year with the new title, Headmaster Emeritus.

The Rev. Stephen Bonsey who will be installed as Rector of St. Clement's Church on Sunday, August 13, 1995, at 6:00 p.m.

The Rev. John Longo who will be installed as Rector of St. Mary's Church on Sunday, August 27, 1995, at 4:00 p.m.

The Rev. Alice Babin who assumes her new position as Chaplain at St. Andrew's Priory School.

Mr. Drew Van Culin has been received by the Standing Committee as Postulant for Holy Orders and will be attending The Episcopal Divinity School in Cambridge this Fall.

The Rev. Charles Cannon has been called to be Rector of Holy Innocents' Church, Lahaina.

**COMMUNICATION**  
In an attempt to continue improving Diocesan communication, the IMT and Standing Committee have agreed to publish this newsletter the first week of each month during the interim. If you have any information to contribute, please see that it is sent to the Diocesan Office c/o The Rev. Morley Frech by the 30th of each month. Mahalo!

**DIOCESAN CONVENTION**  
The Steering Committee for this year's Convention has been working hard these past few months in preparation for our coming together at St. Andrew's Cathedral October 27 & 28. At the request of the Steering Committee, the Standing Committee has asked the Rt. Rev. George Hunt, Interim-Bishop, if he would deliver the keynote address and the Rev. Brian Grieves, our National Church Liaison and Director for Peace & Justice Ministries, if he would conduct our Saturday morning Bible Study. We are pleased to report both have accepted.

**DIOCESAN AUDIT TEAM - VOLUNTEERS NEEDED**  
We are looking for people with auditing and accounting backgrounds and skills to volunteer their services to be part of an audit team, who will audit our parishes and missions. Please volunteer and call Peter Pereira at 536-7776 or 1-800-522-8418. Currently very few of our parishes and missions conduct an audit. The Diocesan Canons require all accounts to be audited annually. The Diocesan Finance and Real Estate Department of Diocesan Council is attempting to set up an audit team for this purpose.

Every issue of the *Hawaiian Church Chronicle* will feature a person who works hard behind the scenes in our churches across the state. If you know someone whom you feel should be profiled, send a brief letter with the person's name, church and phone number, along with the reason why he or she should be profiled:  
  
Editors  
*Hawaiian Church Chronicle*  
229 Queen Emma Square  
Honolulu, Hawaii 96813

DIGEST OF DIOCESAN COUNCIL MINUTES : July 15, 1995

- \* Heard report from Diocesan Administrator:  
Diocesan Convention to be 10/27-10/28 at Cathedral.  
Bishop Iida of Kyushu visiting in Diocese, Aug. 21-25  
ECW Annual Meeting-10/27  
EFM Mentor Training to be offered August 28-30
- \* Heard report from Special Committee on EHH  
EHH believes project can be revived; we continue to be in conversation with them and are hopeful that a mutually helpful accommodation can be agreed upon.
- \* Council gave consent to Epiphany School to lease some adjacent property.
- \* Heard report from Standing Committee  
S/C now meeting every other week  
Gave approval for sale of Rectory of Christ Church to Rector
- \* Heard from Interim Bishop that the Debt Retirement fund has now raised approximately \$171,000 in addition to the \$ 1 million allocated as a loan from the Ing Trust.
- \* Heard report from Bishop Search Committee that they are moving along on schedule that Questionnaires will be distributed in next two weeks, and that Committee members will be meeting with/in the Deaneries over the next several weeks.
- \* Heard reports from various departments.
- \* Accepted suggestion from the Interim Bishop that a digest of Diocesan Council Minutes be forwarded to all Diocesan Leadership monthly along with the Standing Committee Newsletter.
- \* Received report that the Sexual Misconduct Policy should be ready for final distribution shortly.

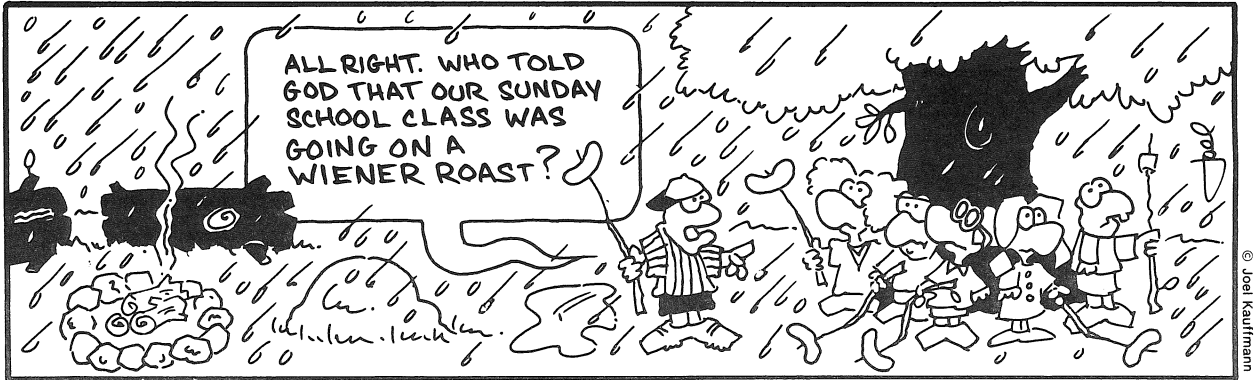
POOLED INCOME FUND PASSES \$7,000,000 MARK

Gifts to the Episcopal Church's Pooled Income Fund recently exceeded seven million dollars. Gifts to the fund can be made for as little as \$2,500 and may be in the form of cash or appreciated securities. Gifts of appreciated properties have the added advantage of avoiding capital gains taxes.  
Your gift to the Pooled Income Fund will provide you with:  
a) an income for life, b) a significant income tax deduction, and  
c) the satisfaction of leaving a substantial gift to your church.  
If you would like an information brochure on this increasingly popular way to make a gift to your church, please call Don McKenne at 524-2822 or leave your request at the Diocesan Office.

PLANNED GIVING POLICY AVAILABLE

A policy for the planned giving program for the Diocese is now available. This policy manual, which is eighteen pages in length, was prepared by an ad hoc committee earlier this year and approved by the Diocesan Council at its May meeting.  
The policy manual describes how the planned giving program will be carried on and outlines policy as well as procedures when interacting with potential donors. Additionally the various gifting vehicles are described along with limitations for each type of gift.  
If you would like a copy of this policy manual, please call Don McKenne at 524-2822 or leave your request with the Diocesan office. The manual can easily be tailored to fit a parish planned giving program.

Pontius' Puddle





## EHH UPDATE

*A mediation session has been scheduled for November 29th & 30th, and December 1st in Honolulu. All parties have agreed to participate. The Hon. Coleman F. Fannin (Ret) is the mediator. Judge Fannin served sixteen years on the Costa County Superior Court. He was elected presiding judge of the Appellate Division. He comes highly recommended for his mediation skills.*  
**—Robert Husselrath**

## RED DOORS

*The Rev. Stephen H. Paul, rector of Sherwood Church in Cockeysville, MD answered the following question:*

### WHY DO SO MANY EPISCOPAL CHURCHES HAVE RED DOORS?

"I must confess I learned the answer to this question when I was a lad attending Catechism under my father's tutelage 33 years ago.

"Church doors are painted red to remind us of the blood of the saints and martyrs, and that as we pass through them, we are reminded of our communion with all who have gone before us, and who continue to inspire us as champions of the faith.

"In many ways, even if apocryphal, this answer is exciting. I am reminded that the church has always flourished when under persecution. It is nice to enter a church which actively remembers that people have died for their Christian witness. It further reminds me of the close bond between spirituality and politics (the Magnificat exemplifies the connection between spiritual humility and social action). Further, it is exciting for me to realize that there are people throughout the world today who willingly take up the cross of Jesus Christ in the face of great adversity and persecution. Their witness and testimony will keep the church from becoming spiritually flabby."

*-Reprinted by permission from Maryland Church news, publication of the Diocese of Maryland.*

### Feasts of Mary

Mary Mother of God  
 Annunciation  
 Visitation  
 Assumption  
 Immaculate Conception

## THE DIOCESAN INSTITUTE FOR RELIGIOUS EDUCATION AND MINISTRY DEVELOPMENT: Fall Courses

### GOSPELS AND ACTS:

**INSTRUCTOR:** The Rev. Brian Nurning

This course in Scripture presents the books of the New Covenant as the foundation of Christian faith and ministry. It will include a brief introduction to recent critical study and give special attention to the contents of the Gospels and Book of Acts.

Fridays: 6:30 - 9:45 p.m. Sept. 22; Oct. 13; Nov. 10; Dec. 8; Jan. 5; Priory Room K-100

### HOMILETICS:

**Instructor:** The Rev. Daniel Smith

This course will examine the purpose and place of preaching in the worship of the Church. Some of the styles of preaching presented are formal, informal, preaching to children, and dialogue homilies. It will incorporate the Book of Common Prayer into the service, especially the sacramental rites. Included will be opportunities for the student to prepare and deliver sermons or homilies.

Fridays: 6:30 - 9:45 pm Sep 22; Oct. 13; Nov. 10; Dec. 8; Jan. 5; Priory Room K-101

### PENTATEUCH:

**Instructor:** The Rev. Lynette G. Schaefer

This course presents a theological and historical exploration of the Pentateuch - the first five books of the Old Testament. Why these books are crucial to our understanding of the Christian faith and what they tell us about God, the people of Israel, and the human condition.

Saturdays: 8:30 am - 12:15 pm, Sept. 23; Oct. 14; Nov. 11; Dec. 9; Jan. 6, Priory Room K-100

All classes are held at St. Andrew's Priory, 224 Queen Emma Square, Honolulu, HI 96813, in the room indicated.

Evening Prayer is read on Friday evening at 6:30 pm in Room K-100; Holy Eucharist is celebrated at 8:30 a.m. on Saturday in Room K-100.

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## JAMES TAYLOR II DIES

James Monroe Taylor II, who served 20 years as headmaster of Hawaii Preparatory Academy, died Monday at his home in Waimea.

Taylor, 81, was hired in 1954 to guide the early development of what was then called Hawaii Episcopal Academy. He served as headmaster until 1974.

He graduated from Amherst College and then joined the faculty at Choate Academy in Connecticut. During World War II, he served in the U.S. Army, rising to the rank of major. After the war, he returned to Choate where he became headmaster of the Lower School.

After leaving HPA, Taylor served as headmaster of Le Jardin Academy in Kailua. When he retired in 1985, the Board of Governors presented him

with a commendation for his 50 years as a teacher and administrator in independent education.

The Hawaii Association of Independent Schools also paid tribute to him as one of the state's outstanding educational leaders.

A memorial service will be held at 4:00 p.m. on August 12, in Davies Chapel at HPA. Gifts in his memory will be used to establish the James M. Taylor Memorial Fund to provide financial aid to students at HPA and may be sent to Hawaii Preparatory Academy, Box 428, Kamuela, HI 96743.

Taylor is survived by his wife, Lynn; daughter Jane (Stan) Thronas; and two grandchildren.

## Hawaiian Church Chronicle

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**Editorial Board:** Communications Department of the Diocesan Council: Winifred Burgess, Chair; The Rev. Donor Macneice; Kayoko Hanano; Runa Lemmin; Mary Day Wilson. Advisor - The Rev. John Englecke.

**Circulation Manager & Assistant to the Editors:** Marie Elesarke

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**Stories and articles submitted** should be written legibly in ink and double-spaced, or typed and double-spaced, on one side of the paper.

Please include the writer's name, address, and phone number(s) to facilitate confirmation and checking.

**Photos submitted** may be either black & white or in color. A glossy finish is preferred. Every effort will be made to return photos, as requested.

**Deadlines (text & photo):** The 15th (or next weekday) of the month previous to the month of issue. For double issues: Jan. 15, Apr. 15, Jul. 15, and Nov. 15.

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HUMANITARIAN  
A W A R D E D  
H O N O R A R Y  
DEGREE BY  
V I R G I N I A  
SEMINARY

Alexandria, VA- - The Reverend Claude Francis DuTeil, an Episcopal priest and founder of the Institute for Human Services in Honolulu, received the Doctor in Divinity, *honoris causa*, today at the 172nd Commencement of the Protestant Episcopal Theological Seminary in Virginia.

A native of Kansas, graduate of Georgia Tech, and distinguished alumnus of the Virginia Seminary class of 1949, DuTeil has been a tireless and effective minister to the poor and homeless citizens of Honolulu. In 1978, while serving as rector of St. Christopher's Episcopal Church on Oahu, he singlehandedly established the Institute for Human Services, an emergency homeless shelter in a storefront building in Honolulu. The amount of peanut butter served at meals at IHS became a standing joke, and DuTeil became known as the Peanut Butter Priest. By the time of his retirement, the institute was serving such an enormous need that the city itself provided a building and funds. The building was eventually named the Claude F. DuTeil Peanut Butter Building.

Shortly after graduation from seminary DuTeil had begun to assemble and refine what he called The Short Course in Christianity, seven lectures for serious inquirers. The course used biblical material with freshness and skill, and made accessible in a compelling way the theological insights of Soren Kiekegaard, Reinhold Niebuhr, C.S. Lewis, and others. *The Short Course* has recently been published, and numerous articles about DuTeil and his ministry have been written and published.

DuTeil is married to the former Roberta Maxwell Richardson of Tuscaloosa, Alabama. He has honorary doctorates from the Church Divinity School of the Pacific and the University of Hawaii, and an earned doctorate from the Presbyterian San Francisco Seminary in San Anselmo, California. During his years in Hawaii, from 1949 until his retirement in 1986, he served four Episcopal churches, including St. Stephen's-in-the-Fields, Wahiawa, the Church of the Good Shepherd, Wailuku, St. Christopher's, Kailua, and the Waikiki Chapel, Waikiki. The Rev. Fr. and Mrs. DuTeil now live in Argyle, Texas.

From Virginia  
Theological Seminary

27th Annual  
Convention

October 27-28, 1995

St. Andrew's Cathedral  
(Tentative Schedule)

Friday, October 27

4:00 - 6:00 p.m. Registration  
5:00 - 6:00 p.m. Dinner in  
Davies Hall  
6:00 - 7:00 p.m. Eucharist &  
Address By  
Bishop Hunt  
7:15 - 8:00 p.m. Convention  
is called to order  
8:15 p.m. Open Hearings  
(Tenny Theatre)

Saturday, October 28

7:30 a.m. Registration for  
late arrivals  
8:00 a.m. Meditation  
8:15 a.m. Bible Study  
9:00 a.m. Convention  
Business  
12:15 p.m. Lunch recess  
1:30 p.m. Convention  
Business  
4:00 p.m. Adjournment  
5:30 - 6:30 p.m. Refreshments  
at Cannon Club  
6:30 p.m. Dinner at  
Cannon Club

Deadlines:

All resolutions must be submitted  
prior to September 12, 1995

Deadline for nominations to be  
published in the *Hawaiian Church  
Chronicle* is September 12, 1995 at  
4:00 p.m.

BISHOP OF OKINAWA  
VISITS HAWAII

The Right Reverend Paul S. Nakamura stopped over in Hawaii for a few days on his way to Los Angeles for the Episcopal Asiamerican Ministry Consultation. While in Honolulu, Bishop Nakamura and his daughter Michiko, were entertained as guests of Hawaii Episcopal Pacific Asiamerica Ministry (HEPAM). Accompanying Bishop Nakamura was The Reverend Tim Nakayama and Mrs. Nakayama, formerly of Seattle, Washington.

The Rev. Ernest Uno and Mrs. Uno opened their home for a delightful evening of food and fellowship on Saturday evening, July 22nd. On Sunday July 23rd., members of HEPAM, and The Right Reverend George Hunt met with Bishop Nakamura and Fr. Nakayama at St. Mary's Church to discuss the possibility of a Companion Diocese with Okinawa. The meeting was followed by a Japanese language service conducted by Father Noriaki Ueda and Mrs. Ueda, after which the ladies of St. Mary's provided pupus for all present.

CAPITAL FUND DRIVE  
UPDATE: \$1,167,942.08

As of August 11, 1995, the Capital Fund Drive is now at \$1,167,942.08. The following names are to be added to our list of donors.

Kohala Mission  
St. Mark's:  
Mrs. Eva Silva  
St. Peter's:  
Fr. James E. Furman  
Lydia C./Alan Tam

Other Diocese:  
Diocese of Eau Claire.  
The Rt. Rev. Wantland  
Diocese of Indianapolis,  
The Rt. Rev. Edward Jones

Individuals:  
Michael & Bina Chun  
The Rev. Alison Dingley  
Felisa Daquiaog  
Kenneth & Ruth Perkins  
Brian J. Grieves  
Wayne & Phyllis Goeke  
Murray & Marjorie Grune  
Kayoko Hanano  
Helen Jennings  
Annette & Robert Jim  
Annie C. Kau  
Mark & Katherine  
Kennedy  
Paul & Rebeca Kennedy  
Virginia Koch  
John & Priscilla Millen  
Jeanne Oldre  
Virginia N. Rudinoff  
Dale & June Stark

Thank you from the Diocese of  
Hawaii.

\$4,000,000.00 Goal

\$1,167,942.08

1995-1996 ECW  
Specials

The Christian Social Relations Committee of the ECW announces the specials for 1995-1996 are:

1. Bishop's Discretionary Fund
2. Church Army, a national organization of the Episcopal Church that brings evangelism throughout the country.
3. Hawaii Council of Churches, an ecumenical organization that encompasses broadcast and communication, educational ministries, human needs housing, domestic violence, aids, Iniki recovery. Easter sunrise service and Women in ministry.
4. Japanese American Ministry Committee. Ministers to Japanese speaking people who live and stay on Oahu for a long time.

Please consider the needs of these specials. We count upon your generosity in funding these worthy projects at the annual ECW meeting in October.

HEPAM: 2nd Annual  
Multi-Lingual Service

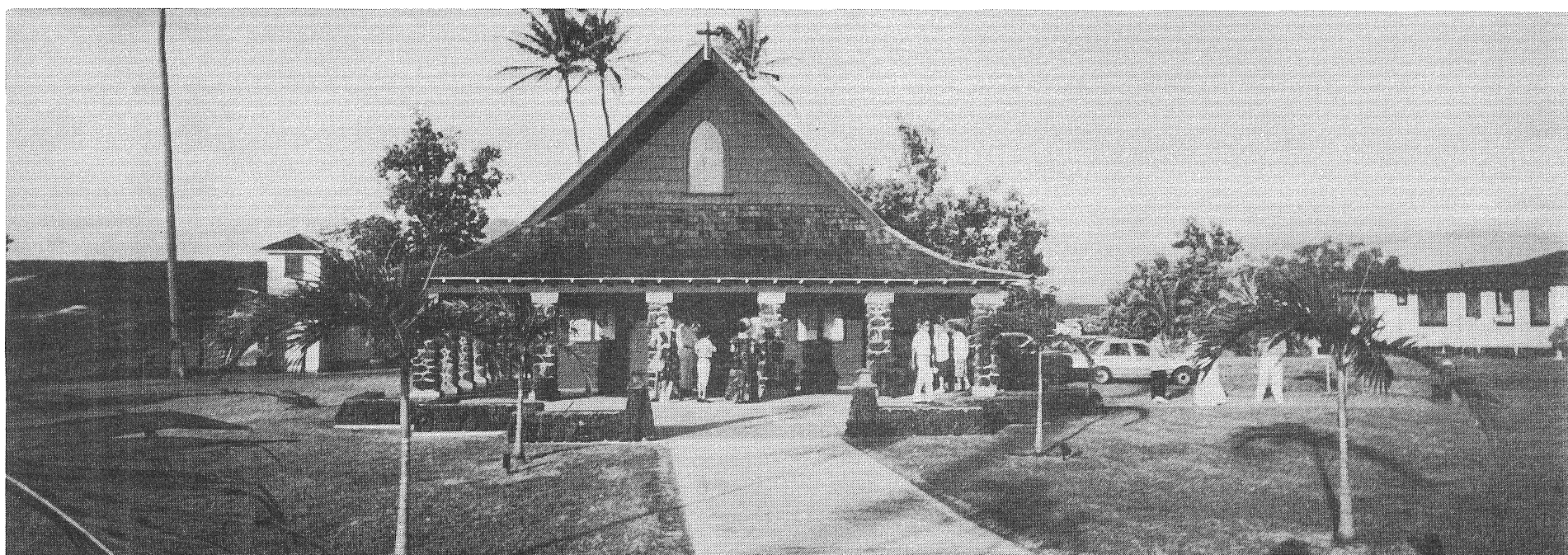
The second annual Multi-Lingual Service was held at St. Elizabeth's Church in Honolulu on June 11, 1995. Hawaii Episcopal Pacific Asiamerica Ministry (HEPAM) sponsors this service each year on or near Pentecost. Languages used in the service were Filipino, Ilocano dialect, Hawaiian, Chinese, Cantonese dialect, Japanese, Korean and English. There may have been others as everyone gave responses and the songs in their native language. The Rev. Norio Sasaki gave the homily. It was a very moving and well attended service.

After the service, dinner was served by the ladies of St. Elizabeth's and HEPAM members. A great time of fellowship!

Next year The Multi-Lingual Service will be held May 25 or 26. If you have not experienced this most enjoyable get together, make it a must in 1996.



## ALL SAINTS' CHURCH, Kapaa, Kauai



All Saints' Church began as a mission in Kealia, Kauai with the first service held at the Makee Social Hall. The Rev. Henry A. Willey, vicar. He was appointed Archdeacon of Kauai.

In 1883, Her Majesty Queen Emma presented a silver communion service consisting of a chalice and paten to the first Anglican Church on Kauai. When work was abandoned a few years later, it was sent to the vicar in 1924 and used in the first communion service of the new mission. This same communion service is being used at St. Michael & All Angles in Lihue today.

The first service in the present church in Kapaa was held on December 7, 1925. The buildings and grounds came to reality through the dedicated efforts of the people of the mission. The nearly 5 acres of land on which the present buildings stand were

presented to the church by Mr. and Mrs. Henry Digby Sloggett. In 1973, another half acre of land, from the H.D. Sloggett Memorial Trust, was given where the cemetery and the columbarium are situated.

After the church and rectory, the third building constructed on the Kapaa site was the All Saints' Parish Hall, known as "The Gym". It was built in 1929 for the sum of \$13,000 and became the center of social and athletic life of the Kapaa - Waipouli community.

In 1939 the Memorial Church School building was completed for the purpose of housing three Sunday School classrooms and holding Sunday School services.

The last vicar of All Saints' Mission was the Rev. Charles T. Crane who served from 1959-1962. During

his tenure, All Saints' became self-supporting and a parish in 1962, and Fr. Crane was called as the first Rector and served until 1967.

The new Sloggett Center was completed in 1980. It houses the church office, the Nursery School classrooms, a social hall and kitchen.

The Gym is used weekly by dance groups, Sunday School, tennis lessons, and four basketball groups including a church sponsored team for youth. Hale Hauoli, the State program for the physically and mentally handicapped, use the facility daily.

Aerobics, Sunday School and dance groups use the Memorial Hall. Three 12 Step Programs - Narcotics, Alcohol and Overeaters Anonymous all meet at All Saints'.

The Monday "Gang", all retirees, meet every Monday to do all the

necessary things that have to be done. The women clean the church and columbarium, count money, etc. and the men repair things, paint, weed - you name it, they will do it. The services this group performs can't be numbered.

All Saints' has a very active Youth Group. We are very proud of our Joni Nakamura who will represent the Diocese at Synod in August.

The Rev. Robert E. Walden, our present rector came in 1979. Fr. Walden is on the Board of the Salvation Army, Lihue Corporation; board of Child and Family Service; Chair of Chaplaincy Program for Wilcox Hospital; and Chaplain for Mahelona Hospice.

All Saints' is to be one of the featured churches in the 1996 Historic Episcopal Churches engagement calendar.

### THIS MONTH'S PROFILE:

#### *Melanie Furugen of All Saints' Church*

This issue's profile is on Melanie Furugen who works with the Youth Ministry at All Saints' Church on Kauai. Born and raised on Kauai, Melanie grew up going to Sunday School regularly and really loving it from early on in life. She has many fond memories of various activities in the youth group and the leaders - one of whom was Heather Mueller-Fitch (now Rector of St. John's Church, Kula, Maui.) Melanie says that receiving "priceless gifts of Christian values" from her youth group leaders has inspired her with her own work as a youth leader. She works mostly with teenagers and finds it very enjoyable and rewarding.

When she's not working at All Saints', Melanie also works at Kappa Elementary School as a Parent Facilitator - getting parents more



actively involved with their children's education. Melanie's immediate family includes her husband Aaron, and her children Kira and Kahai. She spends her free time playing with her children and occasionally reading.



*The new Rector of St. Mary's, the Rev. John A. Longo and his wife Barbara. They arrived here June 1st from St. John's Episcopal Church, Toledo, Oregon, where he served as Vicar. The installation of Fr. Longo as Rector is to be on Sunday, August 27, 4:00 p.m.*

# The 65th Synod of The Episcopal Church in the Province of the Pacific (Province VIII)

**"Living the Future Now: Wake Up - Challenged to Be Young"** was the theme for the 65th Synod in Salt Lake City, on August 1 - 4, 1995. The Diocese of Hawaii was represented by Nitta Hogue, Gordon Johnson, Gretchen Jong, Arthur Kusumoto, Lucille Tamura, and a youth and young adult team composed of Joni Nakamura, All Saints' Church, Kapaa; Jenelyn Peralta, St. Paul's, Honolulu; Melanie Biehl, Holy Nativity, Honolulu; Cathy Tam, Good Shepherd, Wailuku; and Noa Batlin, youth advisor at Holy Nativity.

In June the Rt. Rev. Richard Shimpfky, President of the Province, wrote that "Four years ago, at our 63rd Synod in Hawaii, we envisioned a new way of being Synod and this year's meeting represents the approximation of that vision of Synod as a gathering for mission and education, with "business" becoming but a small part of our purpose." This vision was realized in 1995!

It was my privilege to be an "active observer" at the Provincial Program Group Meeting on July 31, 1995, and at the combined meeting of the Bishops, Provincial Council, and the Program Chairs on the afternoon of August 1st. Art Kusumoto and Darrow Aiona serve on the Program Chairs group and Provincial Council, respectively. It was exciting to observe the group dynamics (so skillfully guided by Thad Bennet) and feel the presence of God as everyone shared what needs to be kept and what need to be erased/modified on what we do in the province. Interestingly each of these three groups seem individually united in form and function. However, at the combined meeting it appeared that we may not be all in "sync." Most importantly all agreed that Synod is the province's gathering to strengthen mission, education, community and to celebrate.

The opening service at St. Mark's Cathedral weaved the elements of diversity in worship - using handbells and liturgical dance and drama. The Rt. Rev. George Bates, Diocese of Utah, announced that the offering will be given to the Dioceses of Hawaii. \$838.50.

At the opening session of Synod, President Shimpfky asked for a change in the Rules of Order to allow us to praise God in song at regular intervals to the vibrant piano accompaniment of The Rev. Len Wright and The Rev. Dr. Horace Clarence Boyer. The change in the format, the outstanding messages from keynote speakers, the array of good workshops, the fellowship, and the welcome participation of the youth and Episcopal Church Women who were all seated with voice contributed to a community-building gathering which prompted Dr. Chinnis,

President of the House of Deputies to remark that Province VIII is a leader and that our way of doing things will influence the next General Convention.

The first keynote speech "How Do Young People Challenge the Church?" was delivered by The Rev. Sheryl Kujawa, Youth Ministries Coordinator at the Episcopal Church Center. From child advocacy to chaplaincy, the call is the call to conversion. There is a need for transformation; abandonment of unsatisfied perspective; living a more meaningful life as we experience change/conflict with a growing knowledge of God. Is this too threatening for us to consider? With extension inside and outside the Church, do we want to hear and feel what God wants?

Kujawa stated a three-step commitment process:

1. Relationship - Jesus calls us to have relationships with each other, not determined by age. The best programs are built on credible relationships. Young people are looking for community, purpose, . . . healing. Keep them on a priority. Bishops: Be a quality presence. The at-risk youth who made it had a quality-relationship with an adult.
2. Repentance - Our at-risk youth are products of abuse, addiction, and abandonment.

3. Renewal - Young people need to feel that they belong liturgically, socially, and structurally. Embrace young people in decision making. Have full-time youth work.

Canon Missioner Ed Rodman was the second keynote speaker. The main points of his talk on "Young People: How We Can Respond" are:

1. It takes a whole village to raise a child.
2. Youth need their own space and an institution like the Church for safety.
3. Youth need adults to enable them to do what they want to do.

His message was followed by a panel of youth responding to questions from the floor.

Change in format included the rotation of youth chaplains who opened each session with a meaningful, beautiful, and heartfelt prayer.

The youth felt free to participate frequently:

Micah Molty from San Diego used this analogy to share our blindness to youth: "I'm standing

outside a glass church. I can see the warm people inside, but the people can't see outside. What hurts most is when you don't have someone to tell your problem. Help them in their walk." Micah also quoted Mark 10: 51-52.

A youth from Olympia expressed: We are at different levels in spirituality. Help us find our way and not give us answers.

A youth from California said that our worship does not serve the youth; they don't understand or appreciate it.

Our Cathy Tam asked how can we draw youth to our church and keep them coming. She shared her own experience, that she was curious and wanted to attend confirmation class. Cathy's parents came to church to support her.

Back to business: the budget was passed unanimously.

Diane Porter, Senior Executive of the Program at the Episcopal Church Center reported that the Church Center would like to allow funds to other provinces to build models and partnerships like InterCultural Ministry Development (ICMD) in the Province of the Pacific. (This ten year program has been affirmed by the province.)

In 1996 there will be a round of visits to all dioceses by a national staff member.

The Church In Mission (What We Do Together) is a brand new newsletter of the Program Department.

(It is a great resource, especially for networking.)

Important news: Diocesan canons relating to Title IV must be changed before January 1, 1996.

Pamela Chinnis was present at all Synod meetings. She mentioned how new waves of partnerships are doing so much.

Together with Presiding Bishop Browning and Diane Porter, visits have been made to the dioceses of Nevada, Mississippi, Connecticut, and Olympia. They will visit Quincy in September. They learned that the following common themes are concerns in all dioceses: spirituality, youth at risk, racism, and communication.

Chinnis reminded Synod that 1997 is the year of the Small Church.

In closing, she remarked that this has been a very hard time for the Presiding Bishop and herself, but is reminded by Bishop Shimpfky's opening of Synod address that the Church is a community and not an institution. When we are willing to go into the dark, we can follow the light.

Let us support these two leaders, Presiding Bishop Browning and Dr. Chinnis by writing to them at The Episcopal Church Center, 815 Second Avenue, New York, NY 10017-4594.

\_\_By Gretchen Jong



1st Row: The Rev. Darrow Aiona, Cathy Tam, Joni Nakamura, Jenelyn Peralata and Lucille Tamura.

2nd Row: Gordon Johnson, Art Kusumoto, The Rev. Cannon Timothy Sexton (Utah), Gretchen Jong, Bishop Richard Shimpfky ( President of Synod, El Camino Real), Bishop George Bates (Utah), and Melanie Biehl.



## PROVINCIAL YOUTH EVENT 1995

I had the extreme privilege and pleasure of escorting five youth from around our islands. Joni Nakamura from Kauai, Cathy Tam from Maui, Jenelyn Peralta, Jennifer Biehl and Scott Lucas each from Oahu, to the Provincial Youth Event (PYE) in Logan, Utah at Utah State University. Our islands were well represented by these youth as they shared their Aloha with their smiles, hugs, and beautiful leis, both the ones we brought with us made from native flowers and the hakus we made each day from the flowers found on the USU campus. Here is what the Youth had to say about PYE:

"On Monday, July 23, 1995, we met at Holy Nativity Church for the first time as a group. The night was spent getting to know each other, making leis, and designing T-shirts. We arrived at PYE Tuesday evening greeting everyone with ti-leaf, orchid, bozo and woven yarn leis. From the minute we registered we were moving non-stop till about midnight.

Each day we attended morning worship, small group sessions, workshops, Issue group discussions and different cultural worships such as Hispanic, Native American, Chinese, and Hawaiian. Each night a different activity was planned. One of the highlights of the week was a cultural carnival in which each diocese set up a booth with different items or crafts that they wanted to share from their diocese.

Another highlight was the music we shared with the help of Fran McKendrie and Guille Cappeletti. Their songs were inspiring and made everyone get up and dance. The room was full of love and often the music moved us to tears.

The most spiritual and powerful part of the week was a healing service. On Thursday night we all prayed for the needs of one another as well as cleansing ourselves from our sins through our tears.

A dance concluded our week on Friday night with a local DJ who played songs from rap, contemporary, the oldies, and techno to country. Our new friends from Idaho taught us how to do the Boot Scoot Boogie.

After a tearful good-bye to our many new friends, as well as to Scott, we went on to Salt Lake City to represent the Youth of our province at Synod. It was hard to say good-bye, but we were looking forward to our next challenge."

After this incredible spiritually uplifting experience, 23 of the Youth, including our four young ladies, went on to Synod where for the first time the Youth were given seat and voice and one youth from each diocese were delegates granted vote. It was a tremendous opportunity for them not only to learn about the political process of our province, but it was a very empowering opportunity for them to express their views, concerns, and their visions regarding their roles in the Church. I believe that the most important and powerful statements made were in regards to the fact that our Youth want to not only be invited into our church as a presence but that they would like us to remember that they are also being invited into a powerful relationship with God and they crave and need that just as much as we do. While their journeys may be shorter than some of ours, they are certainly no less profound.

—By Noa Batlin

## Diocese of Olympia forging multi-cultural ministry in area of rapid growth

(ENS) In its continuing effort to forge a whole new relationship between the national staff and the local dioceses, a team of the church's top leaders spent several days in the Diocese of Olympia, talking with diocesan leaders about their vision and ministry.

The visit to Olympia followed similar visits to the dioceses of Nevada, Mississippi, and Connecticut, representing a geographic and cultural diversity of dioceses in the church.

"These visits were meant to test, in real and concrete ways, how the reorganization of our national staff and budget is and accepted on the local level," observed Diane Porter, senior executive for program and a member of the team. "It is also an opportunity to put a

human face on our program - - and it's very important that they know we are still in business" despite the recent turbulence, she added.

"The real question is whether we are organized in a way to serve, to deliver ministry, to use our resources for greater service and partnership," Porter said at a meeting with diocesan staff.

"We need to see what you are doing because we are convinced that what we learn will be useful at the national level," House of Deputies president Pamela P. Chinnis said during an open diocesan meeting in Everett. "Common issues have already emerged, such a strong concern for children at risk, racism, and spiritual formation."



Presiding Bishop Celebrates Eucharist during Visit to the Diocese of Olympia

### Servant leadership is the key

What the team found in Olympia was a sprawling diocese with incredible diversity in a setting that prizes individualism and can, as a result, be insular. "But this is a diocese that has been imbued with servant values," said the Rev. Patrick Mauney, director of the church's Global and Anglican Affairs, who serves as "linkage" with the diocese. He said that the diocese has become "a powerhouse of imaginative ministry" because "the vision is quite clear and it is articulated by a bishop and staff who share that vision."

"Olympia was chosen because Seattle is the hub of the Northwest and a gateway city to Asia said Barry Menuet, former program executive who helped coordinate the visits.

Despite a warm welcome from Bishop Vincent Warner and the staff, this was not, however, a social visit. The diocese laid out an intense schedule that exposed the visitors to several examples of its unique, multi-cultural ministry.

"Our focus is on how we are part of one another - - and part of a larger community," Warner said. "Everything we do must be tested by our concept of servant leadership." In a diocese of over a hundred parishes, strewn across the western half of the state, where worship is conducted in 40 languages on any Sunday, that presents many challenges.

"Our challenge is growth," Provost Jerry Porter said during an introduction to diocesan ministries. "The real challenge is how to cope with the tremendous influx of people to the Pacific Northwest. It is a very fertile time for the Gospel," he said, pointing out that many churches are inadequately prepared to respond. "Many of our churches were built more as way stations," he said, and the high cost of land and buildings has prompted a drive to raise \$5.5 million to build new congregations. "In many ways we are a missionary diocese - - and that calls for a creative response," added Canon Betsy Greenman.

Presiding Bishop L. Browning and Chianti met with a group of

ecumenical leaders and Browning joined Warner in a private meeting with a group to discuss the church's attitudes on sexuality issues including the blessing of same-sex unions. The group included two men whose blessing ceremony at the cathedral was blocked by Warner.

Browning said the meeting, which he described as "one of the most pastoral meetings I have ever attended," was a good example of partnership around issues where there is still disagreement.

### Among the ministries the leadership team visited were:

\*Ministry of SST. Mary and Martha, a drop-in center in Seattle busy waterfront Pike Place Market where those who have been bruised by life can find an open and caring environment;

\*Refugee Resettlement Ministry, one of the church's most active programs that last year helped settle 560 refugees from Vietnam, the Ukrainian, as well as Somalia, Haiti and Cuba;

\*Earth Ministry, an attempt to "engage, educate and inspire individuals and congregations within the Pacific Northwest to deepen our relationship with creation and with the God of creation";

\*Faith Homes, offering counseling and group care to unwed, pregnant girls in a family setting.

\*and a waterfront ministry directed by Bishop William Chi of Korea and a campus ministry program.

Members of the team scattered to preach and to talk with members of local parishes, gathering in the evening with diocesan leaders to discuss specific ways to covenant.

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# THE DIOCESAN INSTITUTE FALL COURSES - Continued from Page 3

The Diocesan Institute Board announces that the courses are available to anyone interested in furthering his/her Christian education.

These courses may be taken for audit or credit. Fees are \$150.00 for credit and \$100.00 for audit **CREDIT STUDENTS WILL RECEIVE LETTER GRADES.** Auditors enroll for informational instruction only and attend classes with the consent of the instructor. Auditors do not take course exams, write course papers, receive no credit, and may not later apply audited course(s) toward ordination. The extent of classroom participation is at the option of the instructor. Auditors

are not generally allowed in lab courses, homiletics, spiritual formation courses, or in classes where they might displace credit students. This may be waived by the Diocesan Institute Board upon recommendation of the instructor.

Students are expected to pay for their own texts (usually not more than \$50.00 per course of instruction). One half airfare for neighbor island (Episcopal) students will be reimbursed at the coupon rate.

Any questions? Call Mike at 623-3335 or Lucille Tamura at 536-7776 or (800) 522-8418

## Roskam Elected Suffragan Bishop in New York

The Rev. Catherine S. Roskam was elected the first female bishop in the Diocese of New York, and only the fourth female bishop in the Episcopal Church, during the diocese's annual convention June 10.



Roskam was elected suffragan bishop on the third ballot in an election that included a field of five candidates, two of them male and three female. A suffragan bishop serves an assistant to the diocesan bishop.

"The Diocese of New York not only made history today, it also made an excellent choice in electing her suffragan bishop," said Bishop Richard F. Grein, bishop of New York.

Two other women have been elected as suffragan bishops in the Episcopal Church in the United States- - The Rt. Rev. Barbara Harris of the Diocese of Massachusetts and the Rt. Rev. Mary Adelia McLeod is diocesan bishop of the Diocese of Vermont.

Roskam, 52, has been diocesan missionary for the Diocesan of California since 1991, and served at one time in New York City.

The election must be ratified by a majority of the bishops and standing committees of the Episcopal Church. Pending that ratification, Roskam's consecration as bishop probably will take place in New York's Cathedral of St. John the Divine in about six months.

- - *The Episcopal News Service*

## Diocese of Olympia

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"This is a way for us to identify three or four issues with the potential for sharing our program resources with the diocese," said Porter. Early next year representatives from all four dioceses that have received visits will meet to continue the conversation and discuss ways to intensify the partnership.

### Great gifts to the family of churches

In her sermon at St. Mark's Cathedral, Chianti called attention to what the church's Province VIII, incorporating dioceses like Hawaii and Taiwan, as well as dioceses along the West Coast, could teach the rest of the church. Since these dioceses look "more naturally to Asia than to Europe, you are a living witness of the Anglican Communion is becoming," she said. "For a long time now we have been apologizing for the diversity that exists in the Anglican Communion. . . . It is true that our public differences sometimes make us strange to others," she added, "but it is also true that our daily attempts to live a life together of reconciliation and commitment, of mutual responsibility and interdepending are great gifts which we bring to the worldwide family of churches."

The Diocese of Olympia faces enormous challenges and yet, with strong leadership and a clear vision, is embracing diversity and, as Chianti suggested, could serve as a beacon in vast ocean of possibilities for the future of the Episcopal Church.

- - Jame Solheim is director of news and information for the Episcopal Church.

## DIOCESAN ALTAR GUILD

The National Altar Guild Association will have the 1995 Provincial Meeting - Pre Synod at Little America Hotel, Salt Lake City, Utah on July 30, 31 and August 1, 1995.

The Diocese of Hawaii will recognize the Altar Guild members from all the churches in Hawaii at the All Saints Day Service at St. Andrew's Cathedral on November 1, 1995, at 5:30 p.m.

Individual churches will be responsible for leis for their altar guild members.

## ST. CLEMENT'S FALL FAIRE AND RUMMAGE SALE-9/30

St. Clement's Church, 1515 Wilder Avenue (at Makiki St.) in Honolulu, invites all friends, bargain hunters, the mildly curious, collectors, browsers, clothes horses, bibliophiles, gardeners, or any combination of these, to its seventh annual Fall Faire and Rummage Sale on Saturday, September 30, from 9 a.m. -2 p.m. Perk up your wardrobe with quality used fashions; stay for lunch; and pick up kitchen items, toys, plants, birthday presents, a mystery novel, or a genuine surprise. Parking on church grounds for this crowd-pleasing event.

## Letter to Episcopal Church Women:

Dear Members:

As your elected delegate, I was honored to attend the annual meeting of the women of the Province of the Pacific in Salt Lake City. The diocesan ECW shared expenses for me to be a delegate to the Synod which began immediately after the women's meeting.

ECW 2000 was the theme for our meetings and workshops. In smaller groups we discussed the ministry of women in parishes and diocese. Eighteen diocese were represented at this meeting of the women and the General Synod. The central theme seemed to be change. Are we willing to make changes?

The youth from our province were an up-lifting and inspiring presence among us. The two speakers for our ECW sponsored Synod luncheon captivated the group. Liz Sundby, a high school senior from the diocese of Olypia spoke eloquently on the importance of the word "influence" in the lives of youth as they make their spiritual journey. Shari Lundsey, the youth coordinator for the diocese of Utah spoke on the "Whats and Whys of Youth Ministry." "Young people need the Church, and need it desperately," she said. And the converse is true, "The Church needs young people."

United Thank Offering, Church Periodical Club, The Daughters of the King, and The Altar Guild presented workshops for each of these important ministries. Since I was the only delegate from Hawaii, I was not able to attend each workshop; but I returned with materials for future use.

Perhaps it was the youth and what they brought to us, that I felt this was one of the better Synods I have attended in the past.

Thank you for allowing me to represent you to this, our wider church.

God's peace and love be with you all.

*Nitta Hogue (mb)*

Nitta Hogue  
Diocesan ECW president

## ASIAMERICA MINISTRY

The 1995 National Consultation of the Episcopal Asiamerica Ministry was held in Los Angeles from July 25-29, 1995. The Rt. Rev. Paul S. Nakamura, Bishop of Okinawa delivered a moving speech at the opening plenary. Bishop Nakamura is a former kamikaze pilot during World War II, who turned to Christ. A panel discussion the following day focused on healing the wounds of war. Two-day intensive workshops were held on

stewardship, community services, evangelism, and electronic media.

Participants also learned that a new independent entity, Episcopal Asiamerica Ministry Council, has been established. The new officers of this council are Mr. Peter Ng, member of Executive Council, president; The Rev. Meredith Potter, vice-president; The Rev. David Chee, secretary; and Mrs. Joon Matsumura, treasurer. The Rev. Cannon Timoteo Quintero, Convenor of the Filipino Convocation, and Mr. Arthur Kusumoto, Province VIII Asian Ministry chair, are members of the EAM Council. Chairs of diocesan Asian committees are also members of this council.