

HAWAIIAN



CHRONICLE

Honolulu, HI 96813

93rd Annual Convention Meeting of the Episcopal Church Women of Hawaii

"Restoring God's Creation to Wholeness"

Date: Friday, October 21, 1994.

Place: Tenney Theatre, St.

Andrew's Cathedral.

8:30 a.m. Registration.

9:00 a.m. Eucharist,

St. Andrew's. Dean

Knight, celebrant

10:15 a.m. Business

meeting, Tenny

Theatre.

Lunch: Noon. Davies Hall.

Cost: \$7.50, payable at
registration.

Guest Speaker: The Rt. Rev. Sir

Paul Reeves, former

Archbishop of New

Zealand and former

Anglican Observer at

the United Nations.

Wards move to Oregon

The Rev. Canon Arthur B. Ward and his wife Ruth Ann will not be at Diocesan Convention this year.

After 37 years in Hawaii, the Wards now call Portland, Oregon, home.

Their new address is 12705 S.E. River Road, Apt. 701-A, Zipcode 97222.

Fr. Ward was priest in charge of St. Barnabas', Ewa Beach, from 1957-1961, while also teaching at Iolani School, where he headed the history department from 1959-1970.

There he served as chaplain (1963-1965), while also the vicar of St. Alban's (1962-1964), a congregation which met in Iolani's chapel.

Prior to his retirement, Fr.

(Continued on page 8)

Council's 1995 budget 'looks at the Diocese in a new way'

The proposed 1995 budget approved by the Diocesan Council September 17, 1994, for submission to Diocesan Convention, is balanced and totals \$1,637,061. (Expenditures in 1993 totaled \$1,418,260.)

This proposed budget reflects two realities:

--- (1) The difficulty in 1994 of many churches in meeting the current 23 percent assessment, together with the consequent recurring theme throughout the deanery meetings that "the Diocese cannot conduct business as usual;" and

--- (2) The impact of the \$4 million loan guaranty.

"First Hawaiian Bank (FHB) has called in the \$4 million Episcopal Homes of Hawaii, Inc. (EHH), loan guaranteed by The Episcopal Church in Hawaii (Diocese)," David D.W. Chung, chair of the Finance Department of the Diocesan Council, informed Diocesan Convention delegates in a letter dated September 21.

"Since EHH has not made payment, the bank has made demand to the Diocese for full payment, including interest outstanding.

"The Diocesan Council has authorized settlement of this demand by way of a new FHB loan that will require annual payments of about \$400,000, plus payment of about \$86,000 for back interest," Chung noted.

New Look

In addition, the Council's 1995 proposed budget "looks at the Diocese in a new way," Chung pointed out.

"We take seriously the statement that *'the work of the Church happens at the mission and parish level.'*

"Therefore the approach of this budget was to keep the assessment level as low as possible in order that more money could remain at the local church level.

"In addition, the emphasis of the diocesan funding after Debt Reduction is on Congregational Development," Chung observed.

Significant Changes

Chung noted the following significant changes in the 1995 budget and its underlying assumptions:

--- (1) Assessments total 26%.

The base assessment will be 15 percent, and the special assessment for EHH expenses is set at 11 percent.

This separating into two assessments -- regular and special -- will reduce our national church quota by \$75,250, Chung indicated.

This 26 percent rate, one should note, however, does represent an assessment increase of 13 percent over the previous 23 percent rate.

--- (2) Other Adjustments to Income. Investment income was increased by restructuring the Investment Portfolio to produce more current income, but by sacrificing some future growth.

--- (3) Staffing Situation. For 1995 the Diocesan Council has approved total staff funding of \$268,023, including any severance packages that may need to be implemented.

The Standing Committee, not Council, is responsible for all staffing decisions, Chung noted.

--- (4) Changes in the Episcopate. The Diocesan Council has approved a one-year severance package for Bishop Hart, which will run through September 30, 1995. His package, which begins in September 1994, totals \$121,015.

The Standing Committee has requested funding for a part-time Interim Bishop for January 1, 1995. This package is budgeted at \$23,084.

--- (5) National Church Quota. The budget proposes to pay only half of the 1995 national church quota (\$148,000 total) and defer \$74,000 beyond 1997.

--- (6) Program Items. Generally, most program items were deleted from the budget or given minimal support. This saved \$22,001.

--- (7) General Diocesan Expenses. About \$14,250 was cut from these items. Some of them are savings, but others are related to using designated funds.

There also will need to be a thorough review of the possibilities of relocating the Diocesan Offices to save on expenses.

"The Diocesan Council realizes that these are major and drastic changes, unfortunately these types of measures are called for under these circumstances," Chung concluded.

(For the Council's proposed 1995 budget, now in the hands of delegates to Diocesan Convention, see page 4.)



Before the Economy Shop during St. Andrew's Cathedral's annual Fall Market. The 114th Market is Saturday, October 29, 9 a.m. to 9 p.m.

The *Chronicle* is sent to Episcopal households on lists submitted by each church. Suggested annual donation: \$6. Readers are asked to help defray *Chronicle* costs by contributing that amount, or more, to the Episcopal Church in Hawaii (designated for the *Chronicle*), 229 Queen Emma Square, Honolulu, HI 96813. Mahalo.

Stewardship '95

At a recent Stewardship Committee meeting, one of the members wondered aloud whether or not the current diocesan financial problems would have any impact on the fall stewardship effort.

In other words, would people cut back or stop their pledges because of the diocesan situation?

Will we vote with our pocketbooks? Each of us probably has a pet peeve or two about our church.

Should we hold back on our stewardship till the church gets it right? The answer is No!

Let us not confuse Christian stewardship with temporal problems.

As Christians we are givers. Christian stewardship is the practical realization that everything we have comes as a gift from God.

The stewardship of our treasure comes from a need to give out of our gratitude to God.

The Christian seeks no "rewards" for stewardship, yet is rewarded by sharing in the wholeness of life and by knowing that God's will is being carried out.

The Diocese is planning drastic sacrifices to work out their problems, and we are called upon to be especially supportive during these difficult times.

So when your church announces its annual pledge drive, be generous.

Your parish needs your full support this year, as we strive to overcome hardships and continue the important work of our churches in the community.

"Let your light shine before others, so that they may see your good works, and give glory to your Father in heaven" (Matthew 5:16).

--- Don McKenne, Diocesan Planned Giving Officer.

O'AHU

The Holy Nativity Thrift Shop is now seriously collecting gift items, antiques, collectibles and new or nearly new furniture for the November 12, 1994, Holiday Festival.

Since storage is limited, furniture in good to excellent condition with no termite damage should not be donated until the first week in November and can be picked up at that time upon request.

This year we are foregoing a live auction in favor of a silent auction, fashion show, and live entertainment.

In addition, the Thrift Shop will be open with fabulous gift items for sale.

--- Keeping Watch, the newsletter of the Church of the Holy Nativity.

July found me moving from the vicinity of St. Elizabeth's Church to Queen Emma Gardens.

I am very happy to be out of the neighborhood with its worsening situation of crime and senseless violence.

The Honolulu Police Department seems to be unable to get a handle on the situation, nor is HPD willing to curb the activities of the prostitutes, pimps, and drug dealers that dominate the scene on Pua Lane and Kanoa

The 26th Annual Meeting of the Convention of the Diocese of Hawaii

Friday, October 21: Session #1, St. Andrew's Cathedral

4-6 p.m. Registration (in front of Diocesan Office).
5-6 p.m. Dinner in Davies Hall.
6-7 p.m. Evensong and Address by the Rt. Rev. Sir Paul Reeves.
7:15-8 p.m. Convention is called to order by President of the Standing Committee.
A. Quorum Report of the Credentials Committee.
B. Election of President Pro Tempore.
C. Declaration by Chair of readiness of Convention for business.
Introduction of Guests.
Introduction of new Clergy and Spouses.
Recognition of St. Thomas, Hanalei, as a mission. Recognition of their delegates.
Recognition of Christ Memorial Church, Kilauea, as parish.
Report of the Credentials Committee.
Announcement of Committee appointments (by title; full list in packet).
Report of the Committee on the Dispatch of Business.
Adoption of the Agenda as circulated.
Report of Nominations Committee.
First Ballot for Elective Positions and Confirmation of Appointments.
Adoption of Special Orders of Business.
#1. Standing Committee Report.
#2. Commission on Native Hawaiian Ministry.
#3. BOMA.
#4. General Convention Deputies' Report.
#5. HEPAM.
Report of the Secretary of Convention.
Treasurer's Report (by title).
Petitions, Memorials, Motions, and Resolutions are received for referral. List enclosed in Delegates' packets.
Special Order of Business #1: Standing Committee Report.
Open Hearings.

8:15 p.m. to conclusion

Saturday, October 22: Session #2, Tenney Theatre.

7:30 a.m. Registration for late arrivals.
8 a.m. Opening Prayers, Bible Study with the Rt. Rev. Sir Paul Reeves.
(9 a.m.) Introduction of those not present on Friday.
Report on First Ballot.
Second Ballot.
Special Order of Business #2: Commission on Native Hawaiian Ministry.
Adoption of Minimum Annual Compensation Schedule.
Presentation of 1995 Budget.
10:15 a.m. Refreshment Break.
10:30 a.m. Special Order of Business #3: BOMA.
10:40 a.m. Consideration of Resolutions.
11:15 a.m. Special Order of Business #4: General Convention Deputies' Report.
Noon Noonday Prayers.
12:15 p.m. Recess for Lunch.
1:30 p.m. Reconvene.
Report on Second Ballot.
Third Ballot, if necessary.
Special Order of Business #5: HEPAM.
Consideration of Resolutions
Report on Third Ballot.
Set Date and Location of 1996 Diocesan Convention:
October 25, 26, 27, 1996: Oahu.
(1995 Convention: October 27, 28, 29, 1995: Oahu).

Street.
At night Filipino and Samoan gangs are slugging it out with automatic weapons.

Our neighbors and tenants are at their wits end.

Somebody went so far as to suggest that U.S. peace-keeping troops are needed in Kalihi-Palama, rather than in Haiti, Bosnia, or Africa.

--- The Rev. Gerhard Laun, rector of St. Elizabeth's, in the Vine and Branches (9/21), the parish newsletter.

Convention meets for annual business, wrestling with consequences of \$4 million guaranty

The 26th annual meeting of the Convention of the Diocese of Hawaii convenes to transact the regular business of Convention, but also in the aftermath of the failure of a \$4 million loan repayment, which the Episcopal Church in Hawaii had guaranteed.

Wrestling with the economic consequences of this guaranty will be one of Convention's major tasks. (See 1995 Budget on pages 4 and 5.)

Convention also meets in the absence of a diocesan bishop. Bishop Hart's resignation was accepted by the House of Bishops as of September 2, 1994.

He has left Hawaii for a position at his seminary, the Episcopal Divinity School in Cambridge, Massachusetts.

In the absence of a diocesan bishop, the Standing Committee is the Ecclesiastical Authority.

Sessions, Guests

The 1994 Convention first convenes Friday, October 21, at 7:15 a.m. in St. Andrew's Cathedral.

Evensong and an address by Convention guest the Rt. Rev. Sir Paul Reeves -- former Archbishop of New Zealand and former Anglican Observer at the United Nations -- precede Convention Session #1. For these the agenda allots the hour 6-7 p.m.

Dinner is 5 to 6 p.m. in Davies Hall. Session #2 is scheduled to begin at 8 a.m. on Saturday, October 22, with registration preceding the commencement of each session. (See Agenda on page 2.)

Also a Convention guest is the Rev. Brian J. Grieves, of the Episcopal Church Center's Peace and Justice desk, as well as the national church's linkage person for Hawaii.

Formerly, he was assistant at the Church of the Holy Nativity in Aina Haina and for many years Director of Camp Mokuleia.

Open Convention

"Convention is open to the entire diocesan family," writes the Rev. Canon Franklin S.H. Chun, Convention Secretary.

There will be special seating areas for those who wish to observe.

Meals are also open to observers, but reservations and payment must be made.

The Convention Steering Committee asks prayers for the Convention, one's delegation, and our Diocese.

"Pray that our decisions will reflect God's will and purpose, and that God's name will be glorified.

"Pray that politics and human will may have no part.

"Pray for those who have been hurt by decisions of the past, and any who may be hurt by decisions of this Convention.

(Continued on next page)

Resolutions: Full Disclosure, Graduated Assessment, Youth...

The following five resolutions were forwarded to all Diocesan Convention delegates in the September 23, 1994, mailing.

Except for Resolution #4, all reflect some impact of the fallout from the \$4 million loan guarantee.

#1

Title: Full Disclosure.

Sponsor: Betsy McCreary, St. Andrew's Cathedral.

Be It Resolved: That all candidates for offices and all voting members at Convention disclose any connection they may have had or may have with Episcopal Homes [of] Hawaii and Hale O Malia as investors, board members, employees, or independent contractors.

Rationale/Explanation: To ensure full disclosure and avoid potential conflict of interest charges in discussions and votes relating to the financial problems of the Diocese.

Such disclosure would not in and of itself mean that a person would not be able to vote.

This kind of disclosure is mandatory in many governing bodies.

Absence of full disclosure seems to have contributed to the financial problems the Diocese is now facing.

There should be no absence of full disclosure as we seek solutions.

Disclosure after the fact could call some votes into question.

#2

Title: Study to Change the Assessment Formula to a Graduated Form in 1996.

Sponsor: The Rev. David Y. Ota, Good Samaritan.

Be It Resolved: That the 26th annual meeting of the Convention of the Diocese of Hawaii call for the Diocesan Council to study the assessment formula for 1996 with the intention of making it graduated.

Rationale/Explanation: The 71st General Convention just changed its formula for its askings from one based on the net parochial operating income to a graduated one based on diocesan income.

Considering this new reality, it seems prudent to study the diocesan formula as it approaches the 1996 fiscal year.

The 1995 budget is already set and would be difficult to address at this Convention.

The national church graduated formula for its asking is as follows:

--- 16 percent for the first \$500,000 of diocesan income;

--- 19 percent for the next \$500,000 of diocesan income;

--- 22 percent for the next \$1 million of diocesan income;

--- 25 percent of the next \$2 million of diocesan income;

--- 20 percent of income over \$4 million.

Also, a graduated assessment rate would benefit small congregations, and would lessen the need somewhat for the size of their grants.

This would have the indirect benefit of reducing the asking of the national church.

#3

Title: Support for Diocesan Youth Programs.

Sponsor: The Rev. David Y. Ota, Good Samaritan.

Be It Resolved: That the 26th annual meeting of the Convention of the Diocese of Hawaii make youth ministry a priority, and support the HEY budget.

Rationale/Explanation: Youth ministry in the Diocese of Hawaii is very difficult to do without a strong diocesan program.

Most congregations cannot afford youth ministers in the parochial budget.

The diocesan program, Hawaii Episcopal Youth, has been effective in raising up youth for leadership.

It is short-sighted not to have a strong youth ministry.

The national church has made youth ministry a priority after the Executive Council's listening process.

We should do the same.

#4

Title: Change of Name of Diocesan Board.

Sponsor: Board of Ministry on Aging (BOMA): the Rev. Morimasa Kaneshiro.

Be It Resolved: That the name "Board of Ministry on Aging (BOMA)" be changed to "Episcopal Ministry on Aging (EMOA)."

Rationale/Explanation: The change of name should clarify in the general public what particular church denomination is doing this ministry.

#5

Title: Compensation Schedules for 1995.

Sponsor: Diocesan Compensation Review Committee.

Be It Resolved: That the Clergy Compensation Schedule for parochial clergy for 1995 shall be identical to the 1994 clergy compensation schedule attached hereto, except for changes on medical and group life insurance coverage noted on item #10. Part-time clergy should be compensated at the appropriate portion of their congregation's compensation schedule.

Rationale/Explanation: The above is the resolution that is required of the Diocesan Compensation Review Committee under Diocesan Canon 38, Sections 1 and 5.

Additional Nomination

The following nomination was received after press time for the September *Chronicle*, in which the other nominations appear.

Convention Secretary

(Elect one for one-year term)

The Rev. Canon Franklin S.H. Chun
St. Andrew's Cathedral

Church and community service positions: (1) Convention Secretary, 1973-1977, 1981, 1989-1991, 1994; (2) Deputy to General Convention, 1994; (3) Board Member, Chinese Christian Association; (4) Volunteer translator for "Scriptures in Pidgin."

This is my one commitment to serve in a diocesan capacity. I bring experience and skills of past Conventions, as well as those of General Convention.

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Stories and articles submitted should be written legibly in ink and double-spaced, or typed and double-spaced, on one side of the paper.

Please include the writer's name, address, and phone number(s) to facilitate confirmation and checking.

Photos submitted may be either black & white or in color. A glossy finish is preferred. Every effort will be made to return photos, as requested.

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Convention meets (from page 2)

tion.

"Pray that no one will feel rejected by God or others, and that the love of Christ will uphold us all," writes Canon Chun on behalf of the Convention Steering Committee.

This committee includes Nancy Napuunoa, Assistant Secretary; Mary Wilson, Approval of Minutes; John Lockwood, Chancellor; Alfredo Evangelista, Constituion and Canons; Winifred Burgess, Credentials.

Also, the Rev. Layton Zimmer, Dispatch of Business; Dr. William Foltz, Elections; Nita Hogue, ECW President; the Rev. Norio Sasaki, Necrology; the Rev. Thomas Van Culin, Nominations; the Rev. E. Daniel Smith, Resolutions.

Also, the Rev. John Millen, President, Standing Committee; Elaine Ohlson, Acting President, Diocesan Council; and the Rev. Peter E. Van Horne, Executive Officer.

Diocesan Council's Proposed 1995 Budget
Sent to Diocesan Convention

Total Income

Assessments = 74%. Investments = 18%. Rentals = 6%
Interest/Other = 2%.

Unrestricted

Assessment (@ 15 percent rate)	\$693,290
Investments	
Portfolio	110,000
Parke Trust	35,000
Valvon Fund	12,500
Investment Fees	23,000
Total Investments	180,500
Interest	9,000
Rentals: Apartments	44,300
Rentals: Parking	60,500
Donations: <i>Hawaiian Church Chronicle</i>	4,000
Miscellaneous	19,056
Reserves (prior year's surplus)	0
Total Unrestricted	1,010,649

Restricted

Special Assessment (@ 11 percent rate)	508,412
Catton Fund (Donor restricted)	18,000
Von Holt Fund (Board restricted)	
Operating	30,000
Debt Reduction	70,000
Episcopal Construction Fund (Donor Restricted)	
Debt Reduction	0
Total Restricted	626,412
Total Income	1,637,061

Total Expenditures

Expenditures

Congregational Development (14%)	225,100
Kauai: West Kauai	24,500
Oahu:	
Emmanuel, Kailua	15,000
Holy Cross, Malaekahana	10,500
St. Barnabas', Ewa Beach	9,500
St. George's, Pearl Harbor	0
St. John's By the Sea, Kahaluu	20,000
St. Matthew's, Waimanalo	15,000
St. Paul's, Honolulu	15,000
St. Philip's, Maili	20,000
St. Stephen's, Wahiawa	0
St. Anne's, Mililani	9,500
Molokai: Grace Church	24,000
Maui/Molokai Travel	700
Hawaii:	
Kohala Mission	15,000
St. Jude's, Ocean View	3,400
Regional Filipino Ministry	40,000
Vicars' Meetings/Department Travel	3,000
Ministry of Nurture & Education (1%)	14,557
Stewardship	1,025
Planned Giving	1,750
Hawaii Episcopal Youth	11,782

(Funded previously, but not funded for 1995 were: Campus Ministries, Christian Education, Evangelism, Ministry to Aging, AIDS Advisory Committee, Alcohol & Substance Abuse, Child Abuse Detection/Prevention, Children's Ministries, Committee on Racism, and Young Adult Ministries.)

Ministry of Church in Society (0%) 0

(Previously funded in this Department were the Hawaii Council of Churches and the Hawaii Episcopal Pacific AsiaAmerican Ministry.)

Ministry of Communications (1%) 21,912
Chronicle Production & Delivery 21,912

Ministry to Nation and World (5%) 86,500

National Church Quota 74,000
Provincial Quota 5,500
General Convention Deputy Costs 7,000

(Previously also funded were General Convention Assessment, Lambeth Travel, Synod, and Inter-Cultural Ministry Development.)

Ministry to Retirees (5%) 73,132

Medigap Program 34,000
Pension Supplements 39,132

(Because the Church Pension Fund increased retiree death benefit coverage from \$5,000 to \$30,000, the Diocesan Council moved to delete -- effective 1/1/95 -- the \$5,000 insurance coverage currently provided by Group Life Insurance.)

Ministry Development (2%) 28,400

Clergy Conferences 3,500
Seminarian Assistance 8,000
Commission on Ministry 3,500
Diocesan Institute 11,400
Commission on Hawaiian Ministries 2,000

(Not funded this year are Clergy-Spouse Conferences and Diaconate.)

Ministry of Episcopate (7%) 119,362

Bishop Hart 96,278
Moving expenses 15,000
Salary & Housing 59,328
Pension 6,759
Medical Insurance 4,200
Worker's Comp. Insurance 900
Keyman Insurance 532
Election Process Fund 8,809
FICA 750

(The Election Process Fund was established to accumulate moneys for electing a new bishop. The Diocesan Council has recommended that the amount of \$75,000 be accumulated. The fund balance 12/31/93 was \$29,480.)

Interim Bishop 23,084
Salary 15,000
Housing (Bishop's Apt.) 0
Worker's Comp. Insurance 884
Auto Reimbursement 3,600
Travel and Hospitality 3,600

(Funding for the Interim Bishop was requested by the Standing Committee. The Interim Bishop will operate about three days a week (including Sundays). The Interim Bishop will focus on congregational visitations and pastoral care, while the Standing

(Continued on next page)

God's Church: Community & Institution

Today I want to speak to you from a slightly different perspective.

In a way this is intended to be a sermon, but also, in a way, it is intended to be an address to the annual meeting of a congregation.

The first thing that must be said is that this mission of the diocese of Hawaii is a community created and sustained by God the Holy Spirit.

Let me put it another way. This community is God's Church!

This statement sets the train of thought on the first of two parallel tracks.

Community

The first track on which we will now travel I call *community*.

Sometimes the founders of new Christian groups call their church a fellowship.

This English word is used to translate a New Testament Greek word *koinonia*.

This is the word used in the New Testament to describe the work of the Holy Spirit which is to bind people together in God's love.

The New Testament uses another phrase *Body of Christ* to describe the same reality.

The church is people bound together by the unceasing work of God, the Holy Spirit.

God gives these people talents which insure that the community, the body, will be able to do the work for which God creates and empowers it.

The work is the proclaiming of the Good News that the Kingdom of God has come, is coming, and will come into human history.

Within this community the Holy Spirit works unceasingly.

First of all, through the media of human personalities, through the intellect, through the emotions, and through the will.

The Holy Spirit is not confined to

working through the media of human personalities.

He/She works through the sacraments to sustain the community -- Holy Baptism, Holy Communion, Confirmation, Reconciliation, Healing, Matrimony, and Ordination.

All of these sacraments are the means through which the Holy Spirit works to sustain what the Holy Spirit has created.

You will have realized that this is a very high doctrine of the Church.

The Church, in my understanding, is not only meant to be, but is, centered on God and on nothing else.

Not on the Bible, not on the sacraments, not on this creed or that statement of faith, but solely upon God, the Holy Trinity.

When the Church actually is what it is meant to be, then it can be a one-track Church, that track being community.

Institution

But the Church is composed of people, all of whom are in one degree or another in rebellion against the rule of God.

And, to one degree or another, are trying to displace God as the center of the universe.

This fact of life, this truth about human nature, and this reality of community became painfully evident immediately after the birth of the Church at Pentecost.

This birth of the Church prompted the laying of a parallel track. I call this the institutional track.

It is, in my observation, a very popular and extremely shallow sport today to bash the institutional church.

The Lord knows well, as do many people, that the institutional church needs constant recall to its God-centeredness, to its mission and to its reason for existence.

Yet, we must realize and always keep in mind that the institutional Church is absolutely necessary, because of human nature as it actually is.

The meaning of the word *institution* according to the dictionary is "a relationship of behavioral patterns of importance in the life of a community or society."

This means, in essence, that if the behavior patterns of individuals are not put in order for the benefit of the community, chaos will reign supreme.

This is as true for religious communities as for any other.

The institutional church is nothing more nor less than organizing the community along behavior patterns laid down by our Lord for his community -- the God-centered community.

Faith (Trust), Hope, Love

As often as it fails in its orientation, its mission, and its ministry, it is always called back by the Holy Spirit to its reason for existence as an organized community.

Like any other institution, it is open to all of the spiritual warfare that goes on in the human heart.

It is subject to the cruelties of ambitious people, to the corruption that power brings to those who try to maintain their power, to the misdirections due to ignorance.

You personally may have disillusionments with the institutional church.

I could name some you have never thought of or experienced.

But despite my disillusionments, I always come back to the basics of the community as that community has expressed itself through Holy Scripture.

I mean the sacred writings from the very beginning, when God revealed himself to the ancient Hebrews and spelled out the basics of faith (trust), hope, and love, worked out in the intimacy of community.

So, today I recall you the the reason for the existence of this institution which we call St. Jude's.

This institution exists to support and perpetuate, in the power of the Holy Spirit, the community to which you and

(Continued on page 8)

Proposed 1995 Budget (from page 4)

Committee and Diocesan Council continue to discharge their canonical duties.)

Ministry of Administration (16%) 268,023

Salaries & Benefits
(block grant) 268,023

(This block grant is a reduction of \$111,518 in staff funding and includes severance pay of 25 percent on that sum, or \$27,880. The Standing Committee will be making all decisions regarding diocesan staffing. Previously funded were the Executive Officer, Finance Officer, Ministry Development Officer, *Chronicle* Editor (1/2 time), Campus Chaplain (1/2), Planned Giving Officer (1/5), Bookkeeper, Bishop's Secretary, Secretary, and Staff Continuing Education -- for a \$351,661 total budget.)

General Diocesan Expenses (14%) 230,075

Cathedral Maintenance 78,000
Office Expenses 49,000
Property Maintenance 17,250
Property Taxes 17,000
Investment Fees 23,000
Audit Expenses 17,500
Diocesan Convention 5,300
Meeting Costs: Travel 14,000
Diocesan Council
Standing Committee
Commission on Ministry
Meeting Costs: Other 2,300
Staff Travel 3,000
Chancellor's Expenses 1,000
Officers & Directors Insurance 2,500
Miscellaneous 225

Debt Reduction (35%) 570,000

St. Philip's Loan 70,000
EHH Expenses 500,000

(St. Philip's subsidy is to continue until the loan principal is reduced to \$650,000. Episcopal Homes of Hawaii (EHH) expenses arise from the \$4 million loan guaranty. The \$500,000 represents interest and principal payments of \$400,000 and legal and other costs in the sum of \$100,000.)

Total Expenses 1,637,061



Before the Cathedral at St. Andrew's annual Fall Market, in which many Oahu parishes have booths.

Kohala gift, Lokahi School, Willey's Kaua'i...

HAWAI'I

In *The Kohala Messenger* the Rev. John Morrett, vicar, reports the gift to St. Augustine's Church of \$10,000 by the

Simon Scholarship Fund established at Seabury Hall

William E. and Carol G. Simon have given \$1 million to Seabury Hall, Makawao, Maui, to establish a Scholarship Fund in their names to assist many young people on Maui to attend Seabury Hall.

"The Simon Scholarship Program, creating a cadre of Simon Scholars, will give talented Maui kids an outstanding opportunity to benefit from the school's college preparatory program," observed Headmaster Thomas Olverson. "What a historic gift this is for Seabury Hall!"

The Simon Scholarship Fund will create a minimum of 12 half-scholarships.

"Currently Seabury already gives financial aid to 33 percent of our students. We distribute more than \$400,000 a year in scholarship funds," Olverson observed.

To become a Simon Scholar, a student must demonstrate financial need and academic ability.

A record of leadership potential and extra-curricular activities is also required.

Mr. Simon is a former Secretary of the Treasury and past President of the United States Olympic Committee.

"These young people deserve the opportunity to see how far their talents can take them," he said.

"This, after all, is the promise of American life.

"Carol and I hope that this scholarship program will help to deliver on this promise to the young people of Maui."

Mrs. Simon is the mother of seven children, President of the William E. and Carol G. Simon Foundation, Inc., and a member of the Board of Trustees of Drew University, Madison, NJ.

She is a volunteer at the Morris-town Memorial Hospital.

Simon philanthropies are to be found at 20 schools and institutions nation-wide, including Lafayette College, Boston College, and the University of Vermont.

In 1986 the William E. Simon Graduate School of Business was established at the University of Rochester.

recently deceased wife of the late Rev. Edward Monroe Pennell, Jr.

Fr. Pennell and Dora Greenwell Bryant were married in June, 1941, while he was rector of St. Andrew's Cathedral, Honolulu (1939-1942).

After Honolulu, Fr. Pennell served as an Army chaplain and, after the war, churches in the Dioceses of California and Southeast, and Central Florida.

"What a wonderful surprise bequest and an encouragement by a woman who has faith in our Christian mission in North Kohala," wrote Fr. Morrett.

"Perhaps some of you have noticed vast improvements to the parish house already," writes Fr. Reg Rodman in the September *Nu 'Oli*, newsletter of Christ Church, Kealahakua.

Among the improvements noted: a new concrete pad under the porte cochere, repair of all windows, replacement of the porte cochere roof, and another toilet installed in the downstairs bathroom.

Helpers include Ron and Jim Rumley, the Marquardts, Steve Crabill, Peaches and Jimmy Schench, Sam Jacobsen, Doug Edson, Al Mackenzie, Rick Walton, David Merkle, Julie Craill "and a host of others."

Wee Care Day Care, a school at Christ Church, Kealahakua, has grown into Lokahi School, with a First/Second Grade and Third/Fourth grade added to the Pre-Kindergarten and Kindergarten this year. Plans are to add a grade a year through the eighth grade.

Lokahi School's director is Mara Lockwood.

"1995 is probably going to be an unusual year in the life of the Church in Hawaii," writes the Rev. Dr. Thomas H. Taylor in the September newsletter of Holy Apostles', Hilo.

"We (the Diocese) have some real pain and hurt that God wants to heal, over the accepted resignation of Bishop Donald Hart, and the financial commitments we must meet are considerable.

"Our assessment is definitely going to

increase and we all need to do our very best to help our wider Diocesan family meet its obligations and continue our ministries together.

"Please continue to keep our Diocese in your prayers, and remember the world of the year (and every year) is *Pray!*, closely followed by *Listen* for God's answers.

KAUAI

Many suggestions were made in 1924 when the church needed a name, reads an article in the September issue of *The Kauaian of All Saints'*, Kapaa.

A form was sent out to members, with a list of appropriate names not yet used in Hawaii. All Saints' won, and that was referred to as a victory for everyone, because All Saints' encompasses all saints -- appropriate for all in an inclusive church like ours.

The congregation declared itself an inter-racial church. When All Saints' opened for worship on Dec. 6, 1925, Archdeacon Willey said in the first sermon, "All Saints' Church shall be a House of God for all people."

[It is reported that Archdeacon Willey, frustrated in all his efforts to broaden the membership of the church he then served in the South, asked Bishop La Mothe, a seminary friend, if he had a place in Hawaii where the Episcopal Church was not yet established. Kauai was that place. --- JPE.]

A 1943 *Kauaian* listed the following stations of the Archdeaconry of Kauai:

- All Saints', Kapaa;
- St. John's, Eleele;
- St. Paul's, Kekaha;
- St. Joseph's Chapel, Koolau;
- St. George's Chapel, New Mill;
- St. Andrew's Chapel, Wahiawa;
- St. Peter's Chapel, McBryde.

The staff of the Archdeaconry consisted of:

- The Ven. Henry A. Willey, archdeacon;
- The Rev. J. Thurlow Baker, associate;

--- The Rev. Robert L. Stevenson, assistant;

--- The Rev. Andrew N. Otani, assistant (later succeeded by Antone C. Cacatian, lay reader);

--- Robert H. Kondo, lay assistant;

--- Sarah F. Swinburne, deaconess; and,

--- Mrs. Richard F.Y. Wong, lay worker.

The Archdeaconry of Kauai had 12 schools of religious education with 689 children attending 35 weekly classes.

The All Saints' School with 92 students had Robert Kondo as superintendent and Lorna Takenouchi, Helen Urabe, Barbara Tom, Harue Wong, and Henry Takemoto as teachers, the article concludes.

St. John's Retreat House opens in Kula, Maui

The former rectory of St. John's Episcopal Church, Kula, Maui, is now St. John's Retreat House, the Rev. Heather Mueller-Fitch, rector, announced.

"The Retreat House may be used by individuals, couples, families, youth groups, vestries and other church organizations for guided or silent retreats, educational or working sessions, or just time away from the busy routine of life," the brochure indicates.

Some 30 minutes from Maui's Kahului airport, the house is located at the 3,000 foot elevation, with a panoramic view of central and west Maui and the ocean.

Four bedrooms and two bathrooms offer semi-private accommodations for eight people.

Additional guests may use futons in the living room or camp on the grounds of the church.

The dining room seats 12 and serves still more, if a buffet arrangement is preferred.

Guided retreats may be arranged through the rector.

Individual guests can expect to pay \$25 per night, not including cost of food or other personal expenses.

The entire house may be reserved for \$100 per night, also not including food or other expenses.

Preparation of meals, clean-up, and other support services, including transportation, are available for a modest additional fee.

For further information, write or call St. John's Episcopal Church, R.R. #2, Box 212, Kula, Maui, HI 96790, (808) 878-1485.



Youngsters playing basketball during Diocesan Week at Camp Mokuleia. Behind the fence is the new in-ground pool replacing the worn-out above-ground one which served so long.

General Convention, Mokuleia tribute, Moloka'i's new newsletter

MAUI

The Rev. Heather Mueller-Fitch attended the General Convention of the Episcopal Church in Indianapolis. She

General Convention AIDS/HIV actions

General Convention funded its new AIDS committee with a \$37,000 line item in the national budget.

The budget also grants \$75,000 a year for three years to the National Episcopal AIDS Coalition, as well as an additional \$40,166 each year as a block grant to fund new programs for AIDS education, provincial activities and other ministries.

General Convention also approved the following resolutions, which now become church policy, to:

--- Call upon every diocese, congregation, school or other church organization to begin or continue AIDS/HIV education; urge every congregation make available by 1995 "relevant, non-judgmental, population-specific" education materials, including the church's teaching on abstinence; and encourage "plain-talking prevention programs" at local, state and national levels (A-002a).

--- Affirm the necessity of programs for drug treatment, needle-exchange, safe sex and affirmation of monogamy in all sexual relationships (A-003s).

--- Support the concept of a meeting of worldwide religious leaders at the 50th anniversary of the United Nations in San Francisco in 1995 that will adopt a compassionate and nonjudgmental "Universal Religious Statement on AIDS/HIV" (A-004a).

--- Work for increased funding, research, prevention education, services and human rights initiatives in the battle against AIDS and HIV disease (A-005).

--- Direct the Episcopal Church Center and a variety of organizations to hold a consultation to prepare national and regional programs, and monitor the success of the program and report back to the 72nd convention (A-007a).

--- Encourage dioceses and congregations to sign the statement "A Commitment on HIV/AIDS by People of Faith, the Council Call" drafted by the Council of National Religious AIDS Networks (B-028/a).

--- From an Episcopal News Service article by James Thrall.

wore two hats. She represented the Diocese as an alternate deputy, and she worked with the National Clergy board to advocate legislation to benefit Episcopal clergy in the USA, an article in the *Nuhou o Ka Ohana/Family News* of St. John's, Kula, reported.

The Convention is a large gathering of Episcopalians -- 6,000 worshiped together on Sunday, Aug. 28, 1994, at the Hoosier Dome -- who come from many different perspectives, ethnic groups and parts of the country.

The Convention was a good example of dialog, listening, sharing of points of view, and decision-making without sabotage or rancor.

The leadership of the Episcopal Church who gathered in Indianapolis gave a tremendous amount of time and energy to make decisions and create policies which affect us all.

The leadership of Edmond Browning and Pam Chinnis as they chaired the House of Bishops and House of Deputies, respectively, was exemplary.

The family of the church gathered, prayed, worked, and made decisions to last for three years until the next General Convention in Philadelphia in 1997.

MOLOKA'I

The Good News, the new newsletter of Grace Church, Ho'olehua, is published every other month. Lauen Kikukawa came up with the name and contributed the following article titled "Having Fun at Camp" to the September/October issue:

Camp Mokuleia is a wonderful, exciting leadership camp.

You can go there every summer for a fun-filled week.

You can also enjoy wonderful activities such as, swimming, reefing, boating, and much, much more.

There are wonderful counselors that encourage their campers and do exciting activities with the cabins.

So come and join us next summer at

Camp Mokuleia where you can have fun and enjoy a fantastic week of activities.

"Gracers In Focus" is a regular column which profiles members and families of Grace Church. "We hope we will learn a little more about each other this way, strengthening and supporting the 'Body of Christ,'" the newsletter indicated.

Maggie Nevin was the September/October "Gracer in Focus."

I'm the tall redhead who sneaks in every Sunday with a thermos mug of coffee. Where else but Grace Church can you do that?

And where else but Grace Church does a Siamese cat called Coco preside over the service, allowing a barefoot priest to share the pulpit with her?

That's why I've been drawn to this church -- the freedom from superficial conventions that exclude and restrict, and the emphasis on what is truly important: knowing and doing God's will.

A year ago I moved to Moloka'i from Vancouver, Canada, after several years of just visiting here whenever I could get away.

My background is in journalism. I worked in both radio and television with the Canadian Broadcasting Corporation for several years, followed by a stint with a children's educational television workshop as a producer.

I then moved to Paris for a period where I worked as a freelance journalist.

When I returned to Canada, I directed the communications office of the Canadian minister of finance in Ottawa.

Eventually, the minus-35 degree winters got the best of me, and I moved to the West Coast to manage the public relations/marketing office of a large university. I have since gone back to freelance writing.

When I moved to Moloka'i, I decided I'd try to break into the American freelance market.

I have started a small business, Moloka'i Maggie's tropical fruit vinegars.

Why Moloka'i? After almost 30 years of staying far away from any church, I feel I was led here, especially to Grace Church, for the fellowship and spiritual nurturing it provides.

I'm grateful every day for the time I've been allowed to live here.

Alison Place heads *The Good News*, a fine example of well-edited, interesting, informative and attractive desk-top publishing.

The *Chronicle* is sent to Episcopal households on lists submitted by each church. Suggested annual donation: \$6. Readers are asked to help defray *Chronicle* costs by contributing that amount, or more, to the Episcopal Church in Hawaii (designated for the *Chronicle*), 229 Queen Emma Square, Honolulu, HI 96813. Mahalo.

Additional General Convention Resolutions

Resolutions adopted by General Convention not reported in news articles include the following, from The Living Church, September 25, 1994:

--- Add to the Book of Occasional Services "The presentation of the creed and the Lord's Prayer to the candidates for holy baptism."

--- Amend Canon III.21.8(b) concerning charges by vestries against rectors.

--- Commend Archbishop Yona Okoth of Uganda for his compassionate response to orphans created by civil war and the AIDS epidemic.

--- Urge congregations to enter into conversations with Jews and Muslims to develop mutual understanding and respect and to discuss their respective concerns about peace and the future status of Jerusalem.

--- Establish a commission on HIV/AIDS that reports to the Executive Council, whose duty it shall be to focus the church's attention on the theological, ethical and pastoral questions inherent in the HIV/AIDS crisis.

--- Joining others in the effort to secure reparation from the government of Japan for victims and families of Korean and other women exploited as sex slaves during World War II.

--- Designate 1997 as a year of celebration of the small church.

--- Establish dialogue with the Reformed Episcopal Church.



Youngsters enjoying the water, sand and good fun at Camp Mokuleia during Diocesan Week earlier this year.

THE CALENDAR

October		23	22nd Sunday after Pentecost. Proper 25.
9	20th Sunday after Pentecost. Proper 22. Canterbury Club Open House.	23-25	Clergy and Spouses Conference.
10	Discoverers Day. Diocesan Office closed.	24	St. James of Jerusalem. Diocesan Office closed.
13	Finance Department, 3 p.m.	28-30	EFM Mentor Training.
15	Diocesan Council & Departments. Order of St. Luke, Annual Conference, St. Peter's.	28	St. Simon and St. Jude, Apostles. Diocesan Institute, 6 p.m.
16	21st Sunday after Pentecost. Proper 24.	29	Diocesan Institute, 8:30 a.m. 114th Fall Market, Cathedral.
17	November <i>Chronicle</i> deadline.	30	23rd Sunday after Pentecost. Proper 26.
18	St. Luke the Evangelist.	November	
21	ECW Annual Meeting, Tenney Theatre, Cathedral.	1	All Saints Day.
21-23	26th Annual Diocesan Convention, St. Andrew's.	3	Commission on Ministry, 3 p.m.
		4	Standing Committee, 11:30 a.m.
		5	"Church as a Family" conferences on all islands.
		6	24th Sunday after Pentecost. Proper 27.
		8	General Election.
		10	ECW.
		11	Veterans Day. Diocesan Office closed.
		11-12	Craft Fair, St. Timothy's.
		13	25th Sunday after Pentecost. Proper 28. United Thank Offering Sunday.
		15	December <i>Chronicle</i> deadline.
		16	Stewardship Committee, noon.
		17	Finance Department, 3 p.m.
		19	Diocesan Council & Departments.
		20	Last Sunday after Pentecost. Proper 29. Big Island Cursillo Ultreya, 2 p.m.
		24	Thanksgiving Day.
		24-25	Diocesan Office closed.
		25	Diocesan Institute, 6 p.m.
		26	Diocesan Institute, 8:30 a.m.
		27	1st Sunday of Advent. Begin Eucharistic Lectionary Year C.
		28	King Kamehameha IV & Queen Emma.
		30	St. Andrew the Apostle.
		December	
		1	Commision on Ministry, 3 p.m.
		2	Standing Committee, 11:30 a.m.
		3	Craft Fair, St. Timothy's.

Wards move
(from page 1)

Ward served Iolani as a Senior Master (1964-1979). After retirement, he continued his active ministry, becoming an assistant at St. Andrew's Cathedral, where he was made an honorary canon in 1991. Fr. Ward was made deacon, then priest, in 1938 and has had a 56-year ordained ministry. A 1935 graduate of Trinity College, Hartford, Fr. Ward gained his STB from General Theological Seminary, New York, in 1938 and later his MA from the University of Hawaii (1969). From 1938-1941 he was vicar in Whitefish, Montana, then rector of St. James', Lewiston, before serving as a chaplain in the Navy (1943-1946). On release from active duty, Fr. Ward served parishes in Montana and New Jersey, returning to Montana as rector of St. James', Dillon, and an instructor at Western Montana College (1949-1951). For seven years he was rector of All Saints', in another college town, Appleton, Wisconsin (1951-1957). At a potluck luncheon following the Sunday, 10 a.m. service, July 10, the cathedral bid fond aloha to Art and Ruth Ann Ward. "Art will be greatly missed at the Cathedral," said the Very Rev. Hollinshead Knight, Dean of St. Andrew's. "His pastoral ministry to the sick and the shut-ins was tremendously valuable, as was his assistance at the services. "I will personally miss his wisdom and gentle guidance to me as a 'brash young dean." "We wish Art and Ruth Ann well in their new surroundings."

God's Church
(from page 5)

I belong. The institutional things we are trying to accomplish -- such as budget, convention delegates, the establishment of a Sunday school, the election of a bishop's committee -- these we do only that our institutional life may be stable enough to support a community filled with hope, united by trusting faith, and motivated by the love of God. --- The Rt. Rev. Jackson E. Gilliam, retired Bishop of Montana and vicar, St. Jude's, Ocean View, Island of Hawaii.

At General Convention



Art Kusumoto with Suffragan Bishop Barbara Harris of Massachusetts. Gretchen Jong with President of the House of Deputies Pamela Chinnis.

Queen Emma Bookroom Notes

The Mystery of Christ...and Why We Don't Get It, by Robert Farrar Capon, paperback, \$13.99. Shipping available.

Whenever I read almost any book by Robert Farrar Capon, images explode in my brain: Fourth of July fireworks against a night sky, Niagra Falls thundering downward so forcefully that it splashes halfway upward again toward its source, Big Island lava rolling into the ocean, sending up clouds of steam.

His latest book, *The Mystery of Christ...and Why We Don't Get It*, rockets, thunders and steams in true Capon fashion.

Fr. Capon, as a matter of fact, is the only theologian I have ever read who pulls me up short every second paragraph and makes me laugh out loud every few pages.

Solemnity is not one of his characteristics.

God's grace and the Incarnation form the solid core of this book.

Its format -- pastoral counselling sessions followed by analyses of these sessions with (a) the reader, or (b) a hypothetical discussion group from his church -- allows almost infinite digression into topics as diverse as romance, morality, sin, marriage, resurrection, death, and numerous others.

Fr. Capon's favorite biblical metaphor for the action of God in the world is the wedding feast to which we all are invited.

In this spirit of celebration, he characterizes Christ's Gospel:

The Gospel is fun...it's a hoot: it's the only really good news the world will ever hear.

It may be mysterious, or absurd, or outrageous; but it will make you gladder than anything the

world will ever tell you. The primary purpose of the church is not to teach morality: It's to proclaim grace, forgiveness, and the free party for all... Morality, laws, rules, prescriptions -- these are all the world's business. *The Mystery of Christ...and Why We Don't Get It* is available at the Queen Emma Bookroom, St. Andrew's Cathedral, Queen Emma Square, Honolulu, HI 96813 (Tel: 538-1774). --- Anne Besenbruch.

New & Noteworthy at the Bookroom

The Gospel of Thomas: The Hidden Sayings of Jesus, a new translation with introduction and notes by Marvin Meyer, hardcover, \$16.

Days of Grace: A Memoir, by Arthur Ashe, new in paperback, \$5.99.

Reflections by the late African-American pioneer and tennis great.

Mama, Do You Love Me?, by Barbara M. Joosse, hardcover, \$13.95.

Beautifully illustrated children's story about an Inuit mother and daughter.

She Taught Me to Eat Artichokes, by Mary Kay Shanley, hardcover, \$13.95.

Two women neighbors become friends. Richly illustrated.

The Chronicles of Brother Cadfael, by Ellis Peters, paperbacks, \$5.50 each, a series.

Set in medieval England, an entertaining mystery series with authentic historical background, whose hero is a former crusader turned monk.