

# HAWAIIAN CHURCH CHRONICLE

103807  
HAWAII HISTORICAL SOCIETY  
560 KAWAIAHAO STREET  
HONOLULU, HI 96813

## Cathedral Gathering May 12 Celebrates Nicene Faith

### All Invited to Attend

"We Believe," an all-day ecumenical event with the Nicene churches participating, is the focus of Cathedral Day, May 12.

"It is a day for thinking, doing, and feeling our faith," one planner remarked. "All are invited."

Members of the Russian Orthodox, Roman Catholic, Lutheran, and Episcopal Churches are participating.

The 3 plenary sessions address *Creation* (Episcopal Bishop Donald Hart, 9 a.m.), *Redemption* (Roman Catholic Bishop Joseph Ferrario, 11 a.m.), and *Manifestation* (Pastor Dale Burke, Dean of Hawaii's Lutheran Churches, 1:15 p.m.).

#### Workshops

The workshops have three sessions each (9:40 a.m., 11:30 a.m., and 1:45 p.m.) and are offered in 6 areas:

**Scripture:** *The Old Testament* (Dr. David Parisnick, Department of Philosophy, Honolulu Community College), *The Gospels* (Fr. Marc Alexander, St. Stephen's Center), *The Bible in Liturgical Spirituality* (The Rev. Marilyn Watts, St. Philip's, Maili).

**Worship:** *In Remembrance of Me* (Canon Eric Potter, St. Andrew's Cathedral), *Worship in the Early Church* (Fr. Russell Becker, Co-Cathedral of Our Lady of Peace), and *Toward Reunited Worship* (Pastor Don Johnson, Lutheran Church of Honolulu).

**History:** *Evolution of Religious Thought* (Mr. Robert Verrey, religious

anthropologist, St. Andrew's Cathedral), *Before and After: the Messianic Movement to Chalcedon* (Mr. Thomas Newell, philosophy instructor, St. Andrew's Cathedral), and *Councils, Reformers & Today* (Dr. Cromwell Crawford, chairman, Department of Religion, UH-Manoa).

**Theology:** *God the Creator* (tba), *God the Redeemer* (tba), and *God the Holy Spirit* (Sr. Joan Chatfield, Chaminade University).

**Spiritual Experience:** *The Trinity Icon: a Meditation* (Fr. Vladimir, Russian Orthodox) (Continued on page 8)

## Runcie Resigns

### Archbishop Visited Hawaii

The Archbishop of Canterbury, the Most Reverend and Right Honorable Robert Alexander Kennedy Runcie, has submitted his resignation, effective January 31, 1991.

Archbishop Runcie, 68, has served as the Primate of All England and Metropolitan since March 25, 1980.

He is the 102nd to have occupied the chair (*cathedra*) of Canterbury.

Hawaii's Episcopalians and many others remember him with great fondness, because of his April 1983 visit here.

Following a long flight and two days of rest, with some body surfing on Oahu's north shore, Archbishop Runcie "came out of seclusion at a dead gallop," in the words of the *Honolulu Star-Bulletin*.

During the remaining three days of his visit, he

--- Toured Iolani School and Iolani Palace;

--- Lunched privately at the home of Bishop Edmond Browning, now Presiding Bishop, together with the heads of the local Protestant churches, Hawaii's senior rabbi, the Roman Catholic bishop, and the senior Buddhist bishop;

--- Visited both the Institute for Human Services (IHS), a ministry to Honolulu's street people, and the Kalihi-Palama Inter-Church Council and its division of immigrant and refugee services, now KPISC;

(Continued on page 8)

## HE IS RISEN!



The Three Women at the Empty Tomb: Mary Magdalene, Mary the mother of James, and Salome (Mark 16:1-8, above) and Mary Magdalene and the Risen Lord (John 20:11-17). Ceramics in the Cathedral narthex.

### STILL A HOSTAGE



Terry Waite

Pray for all the hostages and for peace and justice.

## MEET YOUR PLANNED GIVING COMMITTEE

At a recent meeting of the Planned Giving Committee, Chairman Art Kusumoto suggested that it might be a good idea to introduce the committee to the Diocese and to let people know what the committee was all about.

The members of the committee are enthusiastic about establishing a planned giving program in the diocese that is based on the principles of Christian stewardship and ministry to loved ones.

The current members came together early this year and are well suited for the planned giving effort.

Art Kusumoto, a member of Holy Nativity, Honolulu, is active on the parish, diocesan, and national level, as vestryman, diocesan committee member, and lay deputy to General Convention.

A retired naval officer, George Darfus is currently the senior engineer for the Naval Training Systems Center in Hawaii. He is a member of St. Stephen's, Wahiawa, and active there as a lay reader, vestryman, and member of that church's Stewardship Committee.

Frank Embree, Financial Services Officer for Hawaiian Trust Company, is active as vestryman and member of the Buildings & Grounds Committee of St. Christopher's, Kailua. He has also been a convention delegate and is currently parish chef.

Ray Kamikawa, a tax partner with the law firm of Case & Lynch, is the legal expert on the committee. A member of St. Clement's, Honolulu, he assists in complicated estate planning and estate charitable giving matters.

The Rev. John Millen, rector of the Church of the Holy Nativity, Honolulu, was planned giving officer in his previous diocese, Southern Ohio. Fr. John keeps us focused on the "Christian" in Christian estate planning and leaves the finances to others. "Priscilla and I balanced our checkbook at least once," he remarked.

Franklin Pang, an active member of St. Peter's, Honolulu, is president of Tabulating, Inc., a data processing service.

Beverly Van Horne, a trust real-estate officer with First Hawaiian Bank, is an active member of Holy Nativity. Her husband, Peter, is the Diocesan Executive Officer.

As you can see, each member brings to the committee unique talents and experience that are well suited to building a good planned giving program in the diocese.

The committee's immediate goals are (1) to educate everyone about Christian estate planning and (2) to help people to make the planned gift that is most effective for them.

All the members are available to discuss planned giving and welcome your inquiries.

--- Don McKenne, Diocesan  
Planned Giving Officer.

## PARTICIPATING IN THE MYSTERY

### Presiding Bishop's 1990 Easter Message

At this Eastertide we are reminded again of our baptism into the mystery of the death and resurrection of Jesus Christ. We are reminded again of his struggles, and of our struggles, of his triumph over sin, pain, death, and our triumph with him. This certainly puts a new face on our sense of wrestling and struggling, does it not?

In my mail I receive letters from people who are frustrated, and sometimes angry, about the tensions they see in the church. Some of these letters come from those who believe that the church should be a place of peace, certainty, and relief from the struggle.

This has never been the case. Though some of what we struggle about seems to be a waste of our energies, and we certainly must keep in perspective the relative importance of the struggles in which we engage, at the same time we need to be faithful to the portion given us. We can't make it go away. The cup would not pass and the cross had to be shouldered.

In the cross was redemption. Into the tomb pierced the light of the new morning. We are not given to know what will come out of our struggles. We only know that we are called to be faithful in them.

It has been my experience -- and perhaps you share this -- that sometimes the church is moving along, only to be faced with an unexpected challenge, perhaps to be redirected in some way. This is reflected in my calendar, done in pencil. Meetings are called to discuss troubles around the world, and issues and programs and opportunities that we had never imagined would be before us.

Where is God in this?

Flying cross country recently I wrote on the yellow pad on my knees: "Where is God in all this mess?" After a few moments of quiet, the answer was there. "Smack dead in the middle of the mess -- of the tension -- calling us to be more than we are, calling us to be a deeper, more loving, reflection of the kingdom. What that means *God only knows*. I do know that the calling is there and we have a ways to go."

So, we must, if we are to be faithful, wrestle with what comes before us. It won't go away and perhaps we wouldn't be helped if it did. Through our struggle and wrestling, we may end up at a different place than where we began.

Sometime we know we are open to God's action in our lives in ways that feel risky. Sometimes it means we must take on responsibilities we might choose to avoid, or share someone's burdens when we would prefer to look the other way. Our *responsibility* is grounded in our *response* to God's call in us.

The new president of Czechoslovakia, Vaclav Havel, who until his path turned and the once dissident playwright found himself leading his nation, came to this country earlier this year where he addressed a joint session of Congress. He spoke movingly to this very issue.

"Without a global revolution in the sphere of human consciousness, nothing will change for the better in the sphere of our being as humans, and the catastrophe toward which this world is headed -- be it ecological, social, demographic, or a general breakdown of civilization -- will be unavoidable.

"If we are no longer threatened by world war, or by the danger that the absurd mountains of nuclear weapons might blow up the world, this does not mean we have definitely won.

"We are still incapable of understanding that the only genuine backbone of all our actions, if they are to be moral, is responsibility. Responsibility is something higher than my family, my country, my company, my success -- responsibility to the order of being where all our actions are indelibly recorded and where, and only where, they will be properly judged."

At this Eastertide, we are reminded again that we are participators with Christ in the glorious Resurrection, and in the struggles that went before it. So, blessed with his love, let us wrestle with what is put before us, let us take up our responsibilities in a spirit of faithfulness and quiet joy, showing forth the love that is in us.

-- The Most Rev. Edmond L. Browning  
Presiding Bishop of the Episcopal Church

## LIVING IN THE PROMISE: A Prayer for Easter

As we are baptised into your resurrection, Jesus, we are baptized into your death.

We have to start there, with the taunts and the jeers. In our lives we know that cost. We have our portion of daily deaths and our world has its minute agonies.

Were there not so many deaths, where would be our understanding of resurrection?

But there it is. Your divine reversal. Fear giving way to love. Death into life. Weakness into power. Global agony into justice running down. You have *been* to Jerusalem, and we have too.

And now we go on, ever with you, into eternity, living in the promise. No matter the course of our lives, they are forever changed by you, as we are in you.

You, Jesus, our resurrection. We live *now* in eternal life, blessed in your love.

--- Presiding Bishop Browning,  
Easter 1990.

## Hurricane Ofa Ravages Samoa, Aid Asked

Bishop Hart has asked Hawaii's congregations to aid the Episcopal Church in American Samoa.

St. John's meeting place is roofless and food is a problem.

St. Mary's, Honolulu, has already subscribed \$160.

"The Red Cross is now feeding the territory.

"The crops are completely out of the question. It would take 6-8 months for bananas and taro and other staple crops to come back to normal," reports the Rev. Imo Tiapula, a priest of the Diocese of Hawaii and vicar of St. John's, Laulii.

"For St. John's here, we have lost the whole roof of the parishoner's home where we hold our services. We now have army tents and tarpaulins to cover the building for our services.

"No one of the whole territory died during [Hurricane] Ofa's wrath. Homes and churches and buildings were destroyed, but not even a single soul was lost," Fr. Tiapula reports in the bishop's newsletter dated March 21.

American Samoa has been declared a disaster area. The Federal Emergency Management Agency is now assisting. So also is the American Red Cross.

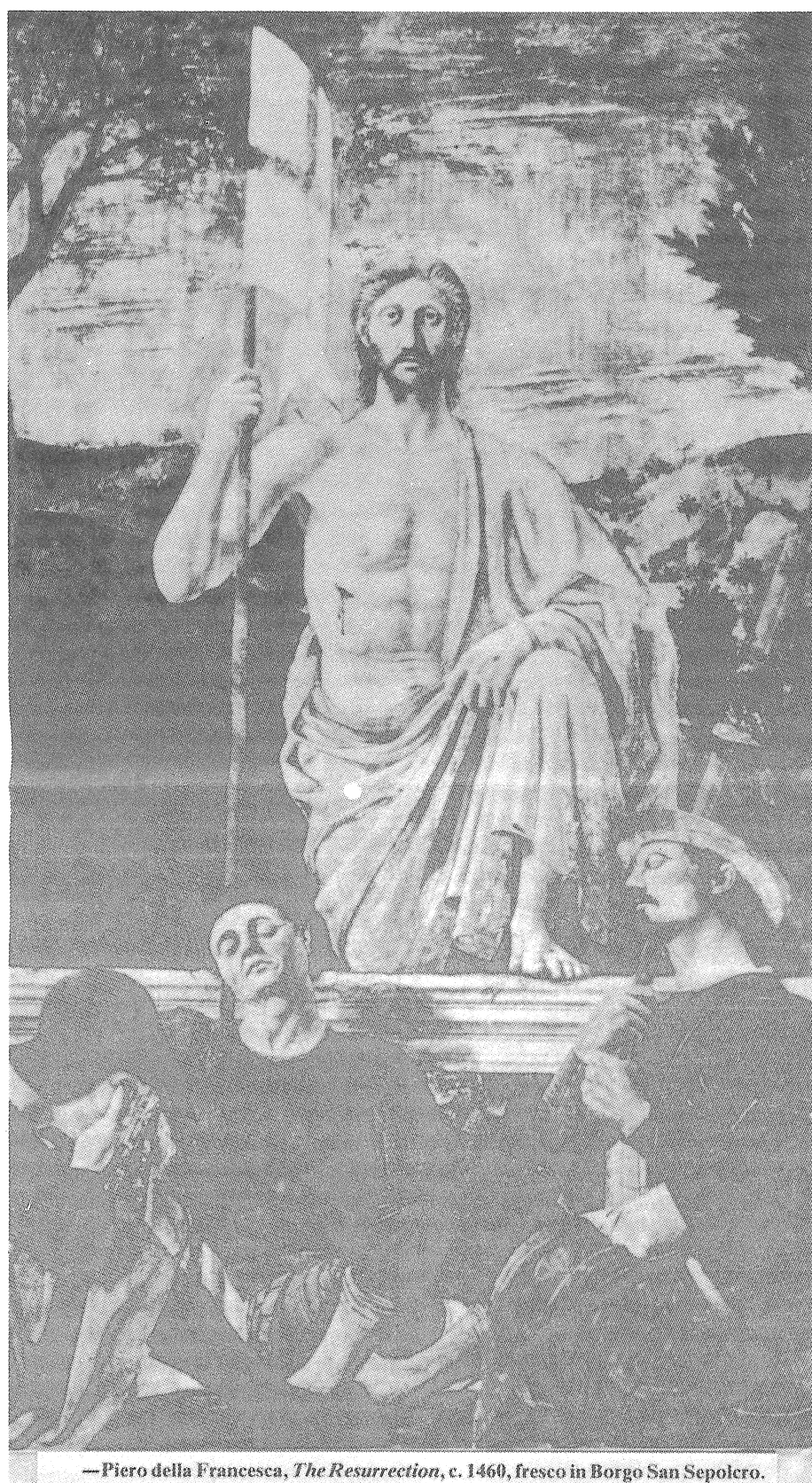
Aid has been requested from the Presiding Bishop's Fund for World Relief, and a response is being awaited.

Contributions earmarked for St. John's may be made to the Episcopal Church in Hawaii, 229 Queen Emma Square, Honolulu 96813.

Contributions may also be made via the Samoan Service Providers Association, 2123 N. King Street, Suite 308, Honolulu 96819, telephone 842-0218.



**Alleluia!  
Christ is Risen!  
The Lord is Risen Indeed!  
Alleluia!**



— Piero della Francesca, *The Resurrection*, c. 1460, fresco in Borgo San Sepolcro.

**Christ being raised from the dead  
will never die again;  
death no longer has dominion over him.  
The death that he died, he died to sin,  
once for all;  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin,  
and alive to God in Jesus Christ our Lord.  
Alleluia!**

## A WORD FROM THE BISHOP

Dear Sisters and Brothers in Christ:

The days following the resurrection must have been days of incredible excitement.

No doubt many questions were left unanswered, and new questions were being asked.

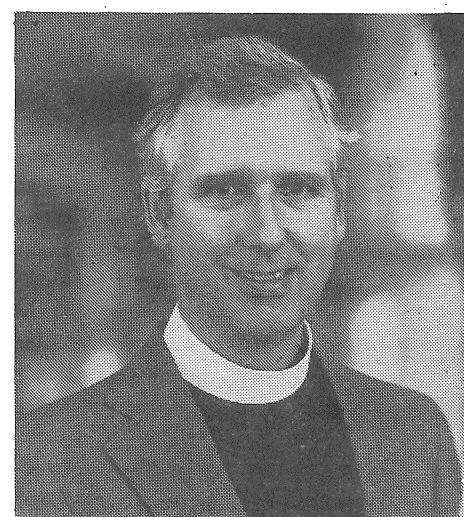
Most of all, the disciples -- men and women both -- must have been overcome with joy and a sense of God's goodness. They could not wait to tell others about what had happened.

We see some resurrection signs in eastern Europe these days, and perhaps also in South Africa.

Many question marks come along with the good news we hear. We do not know where these political situations are headed. Unlike the resurrection which God gave in Jesus Christ, these can turn backward into repressive regimes again.

We hope and pray this will not happen, and we rejoice in the same spirit abroad in many parts of the world.

Signs of resurrection happen in our personal lives as well. They are wonderful moments of recovery and renewal, times when we know that a strength and power from beyond us has touched our lives in good ways.



Bishop Hart of Hawaii.

In all of this we are reassured once again, we are convinced, that God's power continues to be present for us. God continues to love the world for which he gave his Son.

This is a season of great hope, a season in which to share the good news of God's love.

I wish you all a blessed Easter and hope that the days following will be filled with that special joy which comes from God.

Faithfully yours,

The Rt. Rev. Donald P. Hart  
Bishop

## Hawaiian Church Chronicle

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# HAWAII

The Big Island Regional Ministry was established two years ago as the Big Island Filipino Ministry, a mission parish embracing large areas of the Island of Hawaii -- Holy Apostles' in Hilo (the Filipino congregation is known as Resurrection Mission), St. Augustine's in Kohala, St. James', Kamuela, and Christ Church, Kealahou.

The mission was and is Father Domingo Calag, a dedicated priest in his thirties, notes *Keeping Watch*, the newsletter of the Church of the Holy Nativity, Honolulu.

Funding came from several sources -- the diocese through the Hawaii Episcopal Pacific-Asiamerica Ministry (HEPAM), the national church, and local churches.

At this time, the future of this ministry has been re-examined by HEPAM, and plans are to give the vicar a home church, St. Columba's, in Paauilo, to raise compensation toward that of a full-time rather than part-time minister, and to seek re-institution of the support from the national church.

HEPAM has re-allocated \$14,400; the local churches are individually deciding whether or not they can continue their help.

At the moment there appears to be a shortfall of some \$7,400 for the year 1990, of which \$5,000 may come from the national church, *Keeping Watch* reports.

In an effort "to encourage our elected State officials to pass an Omnibus Bill including \$20 million in funds to serve the 10,000 homeless statewide," mem-

bers of St. James', Kamuela, are sending symbolic \$20 chits to legislators to indicate their willingness to have \$20 of the proposed \$100 tax credit spent on the homeless.

\$20 million represents 20% of the current state tax surplus, reports Lo Roberts in *Life in the Family*, the parish newsletter.

# MAUI

"St. John's has been given the opportunity to use some revised and adapted liturgies during Lent. The liturgies are not meant ever to replace the Prayer Book 1979. They are meant to be a way to enrich the liturgy by offering a more balanced range of imagery for God," writes the Rev. Heather Mueller, rector of the Kula parish.

"They are meant to be inclusive about the scope of the church's people and mission. We will have the opportunity to evaluate our experience after Easter.

"Please continue our time in worship with an open mind and open heart. Ask not only how the liturgy can meet our own individual needs, but also how it can meet the needs of all God's people -- young and old, white and black, male and female," she writes in *Nuhou o ka Ohana / Family News*, the parish newsletter.

# OAHU

Elsa Simmons of the Church of the Holy Nativity, Honolulu, has been

chosen to chair the 1990 L.O.V.E. -- Learning Other Variations of Education -- planning committee. This distinguished ecumenical education offering, by and for the churches of Hawaii each fall, is in its 11th year.

Holy Nativity's youth washed 43 cars one March Saturday, *Keeping Watch*, the parish newsletter reports.

Daughters of the King meet each third Saturday at 10 a.m. at St. Timothy's, Aiea, and welcome anyone interested in joining.

The primary purpose of the Daughters is "the extension of Christ's, Kingdom, especially among women and girls, through prayer, service, and evangelism."

The Kaikamahine-Aloha chapter at St. Timothy's has undertaken as their service "to begin a special prayer request chain, and to write and edit our monthly newsletter," *The Voice of Timothy / Ka Leo O Timoteo*.

At St. Timothy's on Saturday, May 19, at 9 a.m., there will be a program on the commitment of marriage (with a luncheon served after), to be followed by the renewal of marriage vows at the 7:30 and 10 a.m. Eucharists on Sunday, May 20.

Immediately following each service there will be a reception in Sumida Hall.

For further information call the parish office (488-5747).

The annual pancake supper at Calvary Church, Kaneohe, made \$257, which will go toward new acolyte robes, reports *Calvary Crossings*, the parish newsletter.

Almost all the food was donated, with contributions coming from Safeway, Times, Foodland, and Star Market.

One special "joy in a project like this is in the serving and in the joy of fellowship that results in our getting together," writes "Charley."

"And of course special mahalos to

my prayer partner, Helen. She prayed me through the whole thing."

A study of the current clergy deployment system of the Episcopal Church by the Rev. Charles Crane, retired rector of the Church of the Holy Nativity, Honolulu, and his wife Diane, is to be published later this year by Cowley Publications, Cambridge, Massachusetts.

Entitled *Give Me A Call*, the Cranes' book is based on interviews with 200 priests throughout the nation during the past 19 months.

Fr. Crane was rector of Holy Nativity from 1966-1988.

## Nigera to appoint 9 missionary bishops

The Anglican Church of Nigeria has created 9 missionary bishoprics in preparation for the Decade of Evangelism

These new sees will give the church an episcopal presence in each of the country's 21 state capitals.

It will also form the basis for a new initiative for evangelism in the country's Muslim north.

"We are going back to the period in the history of the church when the bishop led the church in evangelism, and to the principle 'where the bishop is, there is the church,'" said the Most Rev. Joseph Abiodun Adetiloye, Archbishop of the Province.

Financial support for the new sees is to be provided by congregations based around Lagos. They plan to "adopt" individual bishops as missionaries of their church.

## MEARL WAYNE EASTERLING

Mearl Wayne Easterling, longtime sexton of St. Andrew's Cathedral, died March 21 in Honolulu. He was 64.

Mearl was a jack-of-all-trades and master of many. His skills were exactly suited to maintaining the buildings and grounds of the cathedral complex, with its many structures and facilities. He lived above the cathedral and diocesan offices and for a long time was the only sexton employed.

Born in Akron, Ohio, he found work all over America. He was a veteran of World War II and the Korean War, during which his skill with diesels and his youthful nerve and daring earned him assignment to Army seaborne cloak-and-dagger work.

In Hawaii he established himself late in life, and here he married.

Cancer forced his early retirement. A great turnout at the retirement dinner in Davies Hall and the size of the aloha offering were testimonies of the cathedral's and diocese's affection for Mearl and gratitude for his long ministry of service and years of hard work.



He is survived by his wife Nelly and son David, as well as by two brothers and three sisters on the mainland. --- JPE.

## "Faith At Work" Celebrated in April Seminar at Calvary, Kaneohe

How we can give God glory in our daily work and tasks is the focus of a "Faith at Work" seminar scheduled at Calvary Church, Kaneohe, Friday, April 27 (7-9:30 p.m.), and Saturday, April 28 (9 a.m.-12:30 p.m.).

Members of the parish have teamed with their pastor, Fr. Sarge Edwards, to provide an enlightening and challenging forum for growth and change in the performance of our responsibilities.

The seminar format is appropriate for all areas of endeavor: business, home-making, military and government service, church ministries, school, etc.

There is no seminar fee, but to reserve materials and seating, please call ahead.

Calvary's office is open weekdays from 8 a.m. until 2:30 p.m. (phone 247-2733).

The address: 45-435 Aumoku Street, at Kaneohe Bay Drive, Kaneohe 96744. Child care will be provided. (L.T.)

## I.H.S., EPIPHANY U.T.O. GRANT REQUESTS SUBMITTED

The Institute for Human Services, Honolulu, and the Church of the Epiphany, Honolulu, have each had their United Thank Offering grant requests approved locally and submitted to the national UTO.

IHS is requesting funds for a one-year pilot project -- an advocacy program for homeless families, women, and children.

This is an urgent need not presently being met by either the state or the city, Doris Fleming, diocesan UTO coordinator for the ECW, notes in a recent letter to parish coordinators.

Epiphany is requesting assistance in building a ramp to afford easier access to church and parish hall by handicapped and frail persons.

The national UTO committee will meet this summer to consider the various diocesan requests.

Also of UTO interest, the 1990 ingathering dates have been set and entered on the Diocesan Calendar. They are:

- Sunday, May 13 (Mothers Day), in the spring; and
- Sunday, November 4, in the fall.



# BISHOP'S JOURNEYING

February

18 I am visiting Good Samaritan this morning and enjoying the warm fellowship of this mostly Japanese congregation. Excellent food after the service!

In the afternoon I fly to the Big Island and confer with the Bishop's Committee of Kohala Missions. Home late this evening.

20-24 Staff meetings as usual on Tuesday mornings, along with several others, filling out this day.

I am able to attend the Institute of Peace offering at Central Union Church.

The week ends with the Camp Mokuleia Board retreat, and for the first time I enjoy the comfort of the adult lodge. Rain, rain, and more rain mark these days.

## TAMURA NAMED TO SUCCEED SHERWOOD

Lucille S. Tamura, Dean of Students at St. Andrew's Priory School, will succeed Jane Sherwood as Ministry Development Officer in early June, Bishop Hart announced at the March meeting of the Diocesan Council.

Jane Sherwood has decided to make her home in Chicago, following her marriage this June to Robert Masuda, a YMCA executive.

Mrs. Tamura "comes to us with the kind of experience we need in this important position which covers so many of the programs of the diocese," Bishop Hart noted in his March 21 newsletter.

Lucille, a member of St. Timothy's, Aiea, has been at the Priory since 1974, teaching math before becoming dean.

During a career in teaching and administration, she also taught in the public schools of Hawaii and Guam and at Guam's St. John's Episcopal Preparatory School (1971-1974).

A graduate of the University of Hawaii (Manoa Campus), she was born in Pahala and raised in Na'alehu on the Island of Hawaii and in Honolulu. She is a graduate of Farrington High School.

Lucille will "finish out the school year at the Priory before overlapping a week or two with Jane," the bishop said.

In the course of her 3 years as Ministry Development Officer of the Episcopal Church in Hawaii, Jane has served as staff to Evangelism, Youth, Nurture & Education, and Social Ministries.

She has also been instrumental in the review of the Ministries Training Program, the establishment of the Diocesan Institute for Religious Study and Ministry Development, and for diocesan-wide workshops for treasurers and for gifts identification.

"Jane has done an outstanding job," Bishop Hart said. "She brought the skill of nursing and the practicality of her MBA training, but most of all she brought the commitment and spirituality of a dedicated laywoman to her staff position."

"She has raised the awareness of the diocese to the ministry of the laity, and

(Continued on page 6)

25 Elizabeth is attending a retreat at the Spiritual Life Center, and I go alone to the closest parish to our home, St. Luke's. This Korean parish always does a fine job, and the hospitality is excellent.

Later in the evening, Elizabeth and I share the HECA potluck that meets in St. Luke's parish ahlh.

27-3/3 Out to breakfast with my denomination executive friends first thing this week.

I fly to Kauai to help break ground for a new church and hall at St. Michael's, Lihue. The rain lets up for 20 minutes -- just long enough to say a few words, pray, and shovel!

I am at the Cathedral for the noon-day Eucharist for the imposition of ashes on Wednesday and the beginning of Lent.

The committee helping to form the Episcopal Homes Life-Care program meets and progress is being made.

Regional Council presidents, the Commission on Ministry, and the spouses of clergy all meet and keep the life of the diocese lively and exciting.

I hoped to make St. John's luau at the end of the week, but friends from Alaska came to visit, and too much talk gave us a different kind of feast.

## March

4 My visitation to St. Clement's Parish takes place this morning, with an excellent confirmation class of young people presented by Lois Lucas and Dorothy Nakatsuji. The recent resignation of the rector, Brian Nurdin, from this parish presents them with some large challenges. The spirit is encouraging and healthy.

6-10 I celebrate the early Eucharist at Parke Chapel. Staff and others come during the day. I have a moment with Nancy Minuth and her family at the Buddhist funeral of her mother.

Off to Kona and a short, but worthwhile, meeting with Mrs. Barbara Thurston, whose husband was instrumental in starting the idea of a retirement home many years ago.

Home, and then back to Hilo the next day for the Big Island Clericus.

In the evening I have the privilege of my first visitation with a congregation in Pahoa. About 70 people meet in a garage -- almost all were Filipino.

Home early the next day, and again out to Mokuleia to welcome the Women of Vision Conference. The rain has let up at last. Travel between islands has been interesting.

11 Two services at St. Timothy's today, with confirmations. This congregation continues to prosper and grow strong.

Elizabeth and I are off to the mainland late at night.

12-15 Short night, arriving in San Francisco at 5:30 a.m. Elizabeth continues on to the east coast and visits with our families.

I join others from the Commission on Ministry at Mercy Center in Burlingame for the Provincial Ministry Con-

(Continued on page 8)



Bishop Hart (standing) addressing the Hawaii Episcopal Clergy Association (Photo: Nancy Jenks)

## Continue sanctions, say South African bishops

"It is with reluctance that we say economic pressures remain necessary.

"We long for the day, which we have no doubt is coming, when we will be able to say the stage has been reached when they are no longer necessary.

"We have stated previously our belief that the damage to the economy and to the whole of society inflicted by apartheid far outweighs that done by economic pressure for the end of apartheid," declared the bishops of the Church of the Province of South Africa at their recent meeting in Cape Town.

## Hong Kong's Bishop criticizes forced repatriation of boat people

The Rt. Rev. Peter Kwong, Bishop of Hong Kong and Macao, criticized the international community for leaving Hong Kong to tackle the problem of the boat people on its own.

In England, the Bishop of Coventry, the Rt. Rev. Simon Barrington-Ward, said that the forced repatriation should be suspended and called for a fresh appeal to the United States and British Commonwealth, asking them to resettle any Vietnamese who will not return to Vietnam.

## 24 Attend "Women of Vision" Course at Camp Mokuleia

Hawaii's first Women of Vision (WOV) training course attracted 24 Hawaii women to Camp Mokuleia March 9-11.

WOV is sponsored by the Episcopal Church Women, in cooperation with Women in Mission and Ministry (WIMM).

It is designed to provide spiritually based training to meet the needs of women in the church, enabling and enriching their ministries, helping them translate their Christian beliefs into the world, and recognizing and affirming their skills and gifts.

Those from Hawaii attending were Annette Jim, Carole Ahyat, Nita Hogue, Helen Redding, Mary Lou Woodbridge, Roberta Morton, Martha Ho, Leona Miyashiro, Janet Kath, Shirley

Renard, and Beatrice Ware.

Also, Nancy Jenks, Geraldine Tom, Hatsune Sekimura, Gertrude Tyau, Elaine Lucas and Rita Warner.

Also, Betsy Ludwig, Cindy Young, Janice Park, Laura Iwami, Marion Esmiol, Yvonne Kaiahua, and Theofil "Cathy" Diaz.

Attending from Guam, with the help and encouragement of Elizabeth Hart, were Lilian Diaz and Liz Day.

Bishop and Mrs. Hart greeted the 29 women at the opening session Friday evening.

The presenters were Florette Lewis, Ann Kloeppel, and Penny Berktold of the Diocese of Oregon. --N.J.



Elizabeth Hart (right) with Katie Bonsey at the recent Women of Vision conference at Camp Mokuleia (Photo: Nancy Jenks).

## Browning asks restraint in wake of Newark ordination

"Another crisis of sorts erupted when Bishop Spong ordained Robert Williams to the priesthood just before Christmas," Presiding Bishop Browning reported to the Executive Council at its recent meeting in Kansas City, Missouri. His remarks were as follows:

You are fully aware of this story and its sad aftermath, resulting in the resignation of Mr. Williams from his ministry at The Oasis in the Diocese of Newark.

Feelings of hurt and betrayal have been abundant among all parties, including the many people of this church not directly involved in the controversy...

I am grateful for the restraint exercised by bishops and others understandably upset by the manner and timing of the ordination.

I believe that our church will emerge stronger and more compassionate from this ordeal if we continue to exercise restraint and civility toward each other.

At this point, let me just reiterate two things that I have said before.

First, the issue is much deeper than the ordination of Robert Williams and other gays and lesbians.

The issue is also one of collegiality in the House of Bishops and indeed in the General Convention.

It is an issue of the boundaries of

authority and the question of who speaks for the church.

It is an issue of the tension between prophetic and pastoral ministry, particularly regarding homosexuals.

If we fail to sound the depths of these larger issues, then we fail to address the ordination of Mr. Williams in a responsible way.

For the issues presented by the ordination in Newark are perennial issues in the institutional life of this church.

Second, I want to repeat my deep concern about the effects of this ordination and its aftermath on the many members of our church who are gay and lesbian, and who have served this church in great faithfulness.

In a word, I fear a backlash.

It is incumbent upon each one of us to take the greatest care in how we pronounce on this matter.

How easy it is to injure and slander fellow members of the Body of Christ, for whom Jesus also died.

I pray that we all heed the admonition of Paul to "lead a life worthy of the calling to which [we] have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace" (Ephesians 4:1b-3).

## BRIEFLY NOTED: AIDS Likened To Natural Disaster, Boston Bishop Blasts Blessing Same-Sex Unions

Testifying before Congress that AIDS should be declared a natural disaster, like floods and earthquakes, was the Rev. Robert Brooks, staff officer of the Washington Office of the Episcopal Church and a priest once canonically resident in Hawaii.

The bill under consideration would provide at least \$500 million in disaster relief for AIDS to be divided half between the 13 cities that have had 2,000 or more cases, and half to the 50 states to develop AIDS care systems.

Help is particularly needed in rural areas and small cities, where the AIDS epidemic is now growing fastest.

The 13 cities, with 55 % of the nation's AIDS cases, are Atlanta, Boston, Chicago, Dallas, Houston, Los Angeles, Miami, Newark, New York, Philadelphia, San Francisco, San Juan, and the District of Columbia.

The current federal budget allocates \$1.6 billion for Public Health Service AIDS programs, but this sum is mostly for scientific research, collection of statistics, and education to prevent the spread of the disease. Little goes to communities for patient care.

Fr. Brooks pointed out that Presiding Bishop Edmond Browning last year stated that the battle against AIDS is now a primary mission imperative of the Episcopal Church.

In response to what it called "a pastoral need," Boston's Church of St. John the Evangelist blessed a covenanted lesbian relationship during an evening prayer service on February 2, in opposition to Massachusetts' Bishop David E. Johnson.

In November 1987, the vestry of the parish asked the diocese for permission to bless same-sex couples during the Eucharist.

The proposal was referred to the diocesan commission of human sexuality, which recommended such blessings in its report to the diocesan convention, saying "it should be possible" for a parish "to invite God's blessing" on a committed relationship.

This report was sent to the 190 parishes of the diocese for discussion.

Bishop Johnson warned clergy not to go ahead with any such blessings in a letter last spring.

"The church does not bless any intimate, covenanted relationships outside the context of marriage," the bishop noted.

"To do so would imply strongly a moral acceptance of such relationships."

Until the church has made up its mind differently on this issue, "we will not act," he instructed.

### TAMURA NAMED (from p. 5)

this is particularly evident in the fine organizational work she has done on the Ministry Training Program, now the Diocesan Institute. This training program, which was originally designed to raise up the diaconate, now is resource for all ministries.

"We wish Jane well in her marriage, in her life in Chicago, and in her pursuit of new ways in which she can offer her talents to the glory of God.

"We will miss her. Her generosity of spirit has been a delight for all of us who have worked with her."

## News from Mokuleia

### New mattresses, beds, personnel & Old favorites

"We have just hired a young man named David Grout, presently completing his master's degree in recreation administration at the University of North Carolina, to be our new program director," Fr. W. Edwin Bonsey, Jr., camp director, writes in his March letter to campers and parents.

"David has been a camper, a counselor, and a program planner, so he will come with good experience and a lot of talent."

In other Mokuleia news,

--- Cindy Day, senior counselor in Molokai cabin last summer, has been appointed assistant to the program director.

--- Norma and Janie, "our two wonderful nurses," are returning this summer.

They will have a new infirmary in the new lodge.

--- The old infirmary is slated for demolition before summer, along with the old chapel, Paradise cottage, and the large McInerney Building.

--- A member of the Mokuleia board has given the lumber for 20 new bunks like the 10 solid ones built last year. "No more sagging springs -- and there will be ladders to the top bunks," Fr. Bonsey reports.

--- "And that's not all," he adds. "Say good-bye to those old floppy mattresses.

ses. Another board member is giving 30 new mattresses for the cabins, so that all 100 bunks will have good, firm foam mattresses."

--- Some 30 adults from Peace Presbyterian Church near Minneapolis plan to come to Mokuleia for a week in early June to get the cabins ready for summer. That means, new paint, repairs, and a new roof on both Maui and Hawaii cabins.

In the revision of the camp application form, the line for indicating with whom you would like to room was left out.

"Our error," says Fr. Bonsey. "Just write that in or give us a call. We'll do our best. I am looking forward to a great summer," he adds. "Let's make '90 the best summer yet!"

The *Hawaiian Church Chronicle* is sent to each Episcopal household on parish lists submitted by each church. The suggested annual subscription donation is \$6.00. Those who would like to and can defray *Chronicle* costs, are invited to contribute that amount or more to the *Hawaiian Church Chronicle*, Episcopal Church, 229 Queen Emma Square, Honolulu, Hawaii 96813.

## Deepening Teens' Christianity: Happening #2

Happening #2 will be held at St. Timothy's, Aiea, April 20-22.

"Happening is a weekend program of talks discussions and activities, similar in format to the Cursillo Weekend, but geared for Christians in the 10th, 11th, and 12th grades.

"The weekend is presented by the youth themselves, with a minimum emphasis placed on adult participation," David B. Caldwell, Happening Advisor/Big Brother, reports.

The Spiritual Directors for Happening #2 are Fr. Dan Smith of St. Christopher's, Kailua, and Fr. George Lee of Canterbury House, UH-Manoa.

Cathy Sada of St. Timothy's serves as Big Sister.

The Happening youth team comes from St. Andrew's, St. George's, St. Stephen's, Calvary, Holy Nativity, and St. Philip's on Oahu, and from Christ Memorial on Kauai.

Happening begins at 6 p.m. on April 20 and ends on April 22 at 4 p.m.

The cost: \$25.

For further information, call David Caldwell (487-5436), Cathy Sada (488-0508), or Fr. Dan Smith (262-8176).

## Good Friday, Easter Reading

The following books for Holy Week reading, and after, as well as many other books, are available at the Queen Emma Book Room on the grounds of St. Andrew's Cathedral (telephone: 536-1774).

*Hour of Glory: Meditations on the Passion*, by George Appleton (\$9.95).

*Tree of Glory*, by Gronville French-Beytagh (\$6.95).

*Christ in Risen*, by Richard Harries (\$5.95).

*A Death in Jerusalem*, by Richard Holloway (\$7.95).

*Meditations on the Way of the Cross*, by Mother Teresa of Calcutta and Brother Roger of Taizé (\$5.95).

*Sounds of the Passion*, by David M. Owen (\$5.95).

*Abba! Father!: Mediations on Jesus' Prayers on the Way to the Cross*, by Vernon R. Schreiber (\$6.95).

*Wait Here and Watch*, by Bonnie Bowman Thurston (\$6.95).

*Friday Afternoon: Reflections on the Seven Last Words*, by Neville Ward (\$5.95).



## BRIEFLY NOTED: 1st Navajo Bishop, Fr. Kim & Michigan, Bishops & El Salvador Peace, Church Reform Plea, Lutheran-R.C. Dialogue, Divorced C. of E. Clergy, "Amazing Grace"

The Rt. Rev. Frederick Warren Putnam, presently interim rector of St. Elizabeth's, Honolulu, was one of 14 bishops participating in the consecration of the Rev. Steven Tsosie Plummer, a Navajo, as Bishop of Navajoland.

The Diocese of Michigan is embroiled in heated debate over the issue of homosexuality, and a resolution proclaiming Jesus Christ as the only way to salvation.

The Bishop of Michigan, the Rt. Rev. Stewart Wood, pled with priests to stop blessing same-sex relationships until the diocese can clarify its position on such blessings, the Episcopal News Service reports.

Blessing such relationships "is clearly outside the norm of this church," the bishop said.

"I hope that you will trust me to work with all of our clergy to fashion a ministry that honors the church's historical understandings of Christian marriage, monogamy, chastity, and fidelity, and provides a pastoral and liturgical ministry to homosexual persons," the bishop added.

Several priests announced that they would continue blessing same-sex unions.

"I know we have to find new ways to minister, but we cannot rewrite the Bible," said the rector of St. John's, Detroit, the Rev. Richard Kim, formerly rector of the Church of the Good Shepherd, Wailuku, Maui (1977-1981).

In preparation for the Decade of Evangelism, Fr. Kim offered convention a resolution which proclaimed,



Bishop Steven Plummer of Navajoland and family (ENS Photo: Jim Solheim).

"Jesus is the Christ, the only name given under heaven by which we may be saved."

Some delegates argued that the resolution was divisive and demeaned other religious traditions.

Convention voted instead to recommit itself to proclaiming "by word and example the Good News of God in Christ; seeking and serving Christ in all persons, loving our neighbors as ourselves; striving for justice and peace among all people, and respecting the dignity of every human being."

Five bishops in Colorado -- representing the Episcopal Church, the Roman Catholic Church, and the Evangelical Lutheran Church in America -- are urging members of the Colorado congressional delegation to seek broad changes that will bring peace to El Salvador and that will end conflicts throughout Central America.

They call for the normalization of church life, the suspension of all U.S. military aid, and an increase in humanitarian assistance to the people of El Salvador.

Forty-seven Roman Catholic bishops signed a statement demanding the U.S. government abandon its "current war-like role" in El Salvador, seek negotiations for peace, and "cut all military assistance."

The statement pointed to a "systematic persecution" of churches and church members, with "apparent acquiescence on the part of the U.S. embassy there."

That persecution justifies a revision of U.S. policy, the statement said.

An ad Ash Wednesday in *The New York Times*, signed by more than 4,500 Roman Catholics throughout the na-

tion, including Hawaii, called for fundamental changes in the church; such as,

--- Opening the priesthood to women and married men,

--- Holding extensive consultations with church members in developing church teachings on human sexuality,

--- Requiring financial openness at all levels, and

--- Aiding outreach to ethnic minorities through new forms of liturgy.

The 20-member U.S. Lutheran-Roman Catholic dialogue group said the two traditions both believe Jesus Christ is the "sole mediator" between believers and God, but they remain "separated by differing views on matters such as the invocation of saints, the Immaculate Conception, and Assumption of Mary."

Four areas of disagreement were 1) the use of the term *saint*, 2) whether saints in heaven intercede for believers on earth, 3) whether Christians should invoke saints in their prayers, and 4) whether Mary plays a mediating role between the believer and Christ.

England's House of Commons endorsed 228-106 a measure approved by the General Synod of the Church of

England, allowing the ordination of persons who are divorced and remarried, or whose spouse is divorced. This action reversed parliament's rejection of the measure last July.

A survey of more than 10,000 newspaper readers revealed that "Amazing Grace" (Hymn 671) is the most popular hymn in America, followed by "How Great Thou Art," "In the Garden," "The Old Rugged Cross," "What a Friend We Have in Jesus," "A Mighty Fortress" (687, 688), "Blessed Assurance," "He Lives," "Victory in Jesus," and "Holy, Holy, Holy" (362).

Responding to this survey, President Bush picked the Navy hymn, "Eternal Father, Strong to Save" (608) as his favorite, and Mrs. Bush chose "Nearer My God to Thee."

Of the 10, *The Hymnal 1982* has 3. "What a Friend We Have in Jesus" (422) and "Nearer, My God, To Thee" (465) were in *The Hymnal 1940*; "Amazing Grace" was not.

About 300 leaders of the Episcopal Church's ministry in higher education met in Washington, D.C., this February to discuss how better to minister to "the greatest domestic mission field for the Episcopal Church today," as Bishop Roger Blanchard, Bishop of Southern Ohio (retired), termed the nation's colleges and universities.

There are half as many college chaplains now as there were in 1970.

The 300 called for increased financial support at the national and local levels and for the revival of the Standing Commission on Mission in Higher Education.

The Episcopal Church in Hawaii has one college chaplain (half-time), the Rev. George Lee of Canterbury House at the University of Hawaii (Manoa).

### LIFE IN THE SPIRIT SEMINARS AT ST. MARY'S BEGINNING MAY 20

St. Mary's will conduct Life in the Spirit Seminars beginning Sunday evening, May 20, 6:30-8:30 p.m., and continuing for six consecutive Sundays.

The seminars will be conducted by members of St. Mary's, together with Fr. Richard Lipka, rector of the Moiliili parish.

The Life in the Spirit Seminars have helped thousands of Christians to be baptized in the Spirit and to find fuller expression and commitment in their spiritual life.

The seminars present the central truths of the Gospel: God's love for man, the salvation he offers in Jesus Christ, and his invitation to receive new life.

They explain how a person can be baptized in the Spirit and receive a full experience of the power and gifts of the Holy Spirit.

The seminars conclude with the teaching about continued growth in the Christian's life.

The Life in the Spirit Seminars were developed by The Word of God, an ecumenical Christian community in Ann Arbor, Michigan.

To register, please call St. Mary's parish office, 949-4655.

-- R.L.

### MUSIC POSITION OPEN

St. Mary's Church in Moiliili is currently searching for a pianist/organist/choir director.

The work would include 2 Sunday services, 2 rehearsals per month, and all major Holy Days.

St. Mary's is a Christ-centered, Bible-teaching, charismatic community.

Salary negotiable based on experience and skills.

Address: 2062 S. King Street, Honolulu 96826. Telephone: 949-4655.

### Canon Weeks to Speak at St. Mary's, April 28 & 29

The Rev. Canon Philip E. Weeks, founder and director of Barnabas Ministries, Inc., will speak at St. Mary's Episcopal Church, Saturday, April 28, and Sunday, April 29.

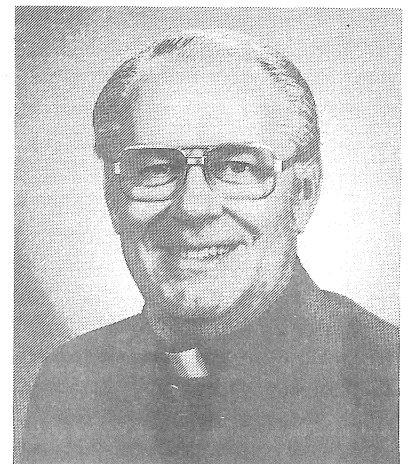
Canon Weeks' topics include "The Lordship of Christ" and "Our Commitment and Discipleship to Him."

All are invited to attend the sessions 10 a.m. to 3 p.m., Saturday, and 6:30 p.m., Sunday, as well as to hear him preach at the 7 a.m. and 9:15 p.m. Sunday services.

Barnabas Ministries "seek to bring encouragement and renewal to local churches" and "sponsor teaching missions, healing conferences, scripture distribution, missionary tours, and missionary development programs for clergy and laity."

Canon Weeks served parishes in Virginia, West Virginia, and Florida, prior to founding Barnabas Ministries in 1980 and after 9 years as a Methodist minister (1955-1964).

He has also worked extensively



The Rev. Canon Philip E. Weeks.

in Asia and Africa. In the Philippines, Barnabas Ministries sponsor child care centers, dental clinics, and a high school sponsorship program.

Canon Weeks is also a frequent teacher at healing conferences and teaching missions throughout the United States.

St. Mary's, Honolulu, is located at 2062 S. King Street. Telephone: 949-4655.

An Eastertide Retreat

A traditional retreat sponsored by the Third Order, Society of St. Francis

Time:  
Thursday, April 19, 7 p.m. through  
Saturday, April 21, 3 p.m.

Conductor:  
Sister Catherine Theiler, M.M.

Location:  
St. Anthony's Retreat House  
3351 Kalihi Street

Retreatants provide their own linens and bedclothes.

A confessor will be available.

Reservations:  
537-4944 (o) / 947-9115 (r).

Cost:  
\$75 : all meals & 2 overnights  
\$15: all day Friday (with lunch)  
\$15: all day Saturday (with lunch)

Deadline: April 16, 1990

THE CALENDAR

- April
- 15 Easter: Sunday of the Resurrection. Bishop at Cathedral.
- 16 Monday in Easter Week. Chronicle text, photo deadline, 4 p.m.
- 17 Tuesday in Easter Week.
- 18 Wednesday in Easter Week. Diocesan Planned Giving Committee, Cathedral, Room #8, noon.
- 19 Thursday in Easter Week. Bishop at Holy Nativity School.
- 19-21 Retreat sponsored by 3rd Order, Society of St. Francis, St. Anthony's Home, Kalihi.
- 20 Friday in Easter Week.
- 20-21 Iolani School Carnival. Youth Happening Weekend, Camp Mokuleia.
- 21 Saturday in Easter Week. Department meetings, 8-10 a.m. Diocesan Council, 10 a.m.-3 p.m.
- 22 2nd Sunday of Easter. Bishop at Christ Church, Kealahakua.
- 24-29 Conference of Diocesan Executives, Vancouver, B.C.

- 25 St. Mark the Evangelist.
- 27-28 Diocesan Institute, St. Clement's. "Faith at Work" Seminar, Calvary, Kaneohe
- 28-29 Canon Weeks of Barnabas Ministries at St. Mary's.
- 29 3rd Sunday of Easter.
- May
- 1 St. Philip & St. James, Apostles.
- 4-6 BACAM Weekend, Camp Mokuleia.
- 4 Episcopal/Lutheran/Roman Catholic dialogue session on ecumenical documents. Commission on Ministry, 9 a.m.-3 p.m.
- 5 Standing Committee, 8:30 a.m.
- 6 3rd Sunday of Easter. Bishop's visit to St. George's. Episcopal/Lutheran ecumenical service.
- 10 Bishop's visit to Iolani.
- 12 Cathedral Day/"We Believe," 9 a.m.-3 p.m.

- 13 5th Sunday of Easter Mothers Day. Bishop at Holy Nativity.
- 14 Church Secretaries Day.
- 16 Diocesan Planned Giving Committee, Cathedral, Room #8, noon.
- 19 Council Departments, 8-10 a.m. Diocesan Council, 10 a.m.-3 p.m.

Upcoming

- 5/20 "Life in the Spirit" Seminar, St. Mary's.
- 5/24 Ascension Day. St. Andrew's Priory School Anniversary.

JOURNEYING (from p. 5)

ference. It is excellent, as always. I am home by noon on Thursday, with time to do some catching up at the office. To Seabury Hall School early next morning and back by noon. The Diocesan Council meets on Saturday, and I am happy to announce that Lucille Tamura of St. Timothy's and the Priory School will take over the Ministry Training Officer's position when Jane Sherwood leaves in June.

- 18 Back to Maui and my visit to Holy Innocents', where the congregation is pulling together very well around the leadership of the Reverend Walt Harris. Many visitors in attendance, and the sun is shining. All good signs.

CATHEDRAL DAY (from page 1)

sian Orthodox Church), *The Jesus Prayer* (Beryl St. Sure, Holy Nativity), *Journaling as a Spiritual Exercise* (Mrs. Elizabeth Hart, St. Andrew's). The Council of Nicaea: *Who Was There?, What Did They Do?, and What are the Results?* (The Rev. James Furman, rector, St. Peter's). In addition, there are youth (grades 7 through 12) and inter-generational workshops. "We Believe" will conclude with worship in St. Andrew's Cathedral, which will include the mite-box offering, a re-enactment of the signing of the creed at Nicaea, and a celebration of our common Nicene faith.

Pre-Registration

Registration commences at 8 a.m. at St. Andrew's. However, participants are encouraged to pre-register in their own parishes, using materials in packets mailed out. Thus, participants may avoid any registration line and take advantage of lower pre-registration fees. The Cathedral Day/"We Believe" Committee is chaired by Jyo Bridgewater. Also committee members are Bishop Hart, Ruth Newell, Elsa Simmons, Jenny Wallace, the Rev. Canon Eric Potter, and the Rev. James Furman, rector of St. Peter's, Honoulu. A lunch may be purchased by those who wish.

Canterbury's 102nd Archbishop Resigns (from page 1)

--- Joined in the celebration of the 115th anniversary of St. Andrew's Priory School;

--- Held a news conference for the media;

--- Met with diocesan clergy and their spouses, spoke informally, and enjoyed a question and answer session;

--- Was guest of honor at a splendid garden party for church members on the grounds of the Walker estate in Nuuanu Valley and at a "celebration of aloha" for the larger community, hosted by the governor and the mayor;

--- Visited Molokai and Grace Church together with Bishop Browning the Sunday after Easter, receiving the cup administered by the Rev. Lynette Schaefer, vicar; and meeting with 50 community leaders; and

--- Celebrated and preached at St. Andrew's Cathedral that afternoon, at which time, by diocesan proclamation, the Feast of King Kamehameha IV and Queen Emma (November 28) was added to Hawaii's church calendar.

"Archbishop Runcie is tall, well over six feet in height. He is a man of dignity and charm. A twinkling eye and warm manner evidence an abiding joyfulness," wrote the *Hawaiian Church Chronicle's* correspondent.

"A genuine caring for people one sees in his insistence on meeting and speaking with one and all, whether street people, as at IHS, or those at the garden party in his honor at the Walker estate. Lest he leave out any, he often broke his schedule."

Runcie is the third Archbishop of Canterbury to visit Hawaii. Archbishops Geoffrey Francis Fisher and Arthur Michael Ramsey preceded him.

There is a special relationship between Hawaii and Canterbury. For some 40 years (1862-1902) the Epis-

copal Church, then styled the Anglican Church, was under Canterbury's jurisdiction.

Runcie was born in Liverpool, the city the Beatles made famous, on October 2, 1921. His father was an electrical engineer; his mother, a hairdresser on Cunard liners.

Confirmed at 14, he matriculated at Brasenose College, Oxford, on the eve of the Second War (1938).

Whilst serving in a Scots Guards tank regiment, he earned the Military Cross for bravery under fire in the drive on the Rhine (1945).

Following the war he completed his college education with a B.A. in literature and humanities with first class honors and then an M.A.

He was priested in 1951, became Bishop of St. Albans in 1970, and Archbishop of Canterbury on the Feast of the Annunciation 1980. He was the first of the archbishops chosen by the newly instituted Crown Appointments Commission.

His first hand knowledge of war and his insistence on following the Prince of Peace no matter what, led him to pray also for the Argentines during the Falkland Islands "victory" service in St. Paul's, London, and to suggest a Christian, less triumphalist view of that war.

Both then, and later as a frequent critic of the government, he has not endeared himself to Prime Minister Margaret Thatcher.

The intelligence and graciousness he has exercised are largely responsible for the success of the last Lambeth Conference, for the continued peace and unity of the Anglican Communion, and for what ecumenicity continues with the Latin West and Greek East following the ordination of women to priesthood and episcopacy.



Archbishop Robert Runcie of Canterbury.

(For his report on his recent visit with Pope John Paul II, see the January 1990 *Chronicle*.)

"He prevented the issue of women's ordination from splitting the church by endorsing the principle but delaying the practice," the *Honolulu Advertiser* reported.

Archbishop Runcie was accompanied on his visit to Hawaii by his secretary and representative, Terry Waite, now in the fourth year of his captivity by terrorists in the Lebanon.

In announcing his retirement, the archbishop expressed the hope that before he steps down at year's end, he will be reunited with Terry Waite, his special envoy to the Middle East, so long a captive.