

HAWAII CHURCH CHRONICLE

103807
HAWAII HISTORICAL SOCIETY
560 KAWAIAHAO STREET
HONOLULU, HI 96813

CONVENTION '89

The 1989 Diocesan Convention will convene at St. Andrew's Cathedral, Friday, October 27, at 7 p.m. with a format different from previous conventions.

Scheduled for Friday evening are both nominations and a first ballot, together with special, open, small-group hearings on various convention issues, writes the Rev. Franklin Chun, Secretary of Convention, in a letter to delegates and clergy, as well as to congregations and diocesan institutions.

Saturday morning will feature Bible study led by Bishop Hart, in addition to convention business, which will be focused in the morning sessions.

Scheduled for Saturday afternoon are presentations, including one on the coming Decade of Evangelism, and the Convention Eucharist, "for the body who has been working together, discussing, praying, proposing, and sharing opinions," Fr. Chun notes.

Saturday evening the reception/banquet follows, "to allow further interaction, in addition to the usual 'fun' program," says Fr. Chun.

Preceding the Friday evening session is the customary dinner in Davies Hall, served from 5 p.m. to 6:30 p.m. Cost: \$7.50 per person, with reservations due in the Diocesan Office by October 20.

Delegate registration forms, together with a registration fee of \$35 per person, are due in the Diocesan Office by October 11. The fee includes the cost of coffee breaks, lunch, the banquet, and convention materials. Lunch only is \$11.50; banquet only, \$22. Both are at the Ala Moana Hotel, as are Saturday's convention sessions. The fee for registration only (convention materials and coffee breaks) is \$5.

Nominations

In addition to electing both clergy and lay members of the Diocesan Council,

STILL A HOSTAGE



Terry Waite

Pray for all the hostages and for peace and justice.



At the recent meeting of Anglican Primates on Cyprus: Archbishop Khosoto Makhulu of Central Africa, Presiding Bishop Edmond Browning, Archbishop Robert Eames of Armagh, the Archbishop of Canterbury, and Archbishop Brian Davis of New Zealand. Photo: Barbara Braver for Diocesan Press Service.

Standing Committee, the Cathedral Chapter, delegates will elect Hawaii's representatives (delegates and alternates) to the 1991 General Convention of the Episcopal Church, meeting in Phoenix, Arizona. Convention will also elect its secretary.

"Candidates need not be delegates to Convention," says Helen Hagemeyer, Chair of the Committee on Nominations. "We would like to urge you, however, to appear at the Convention, so we can properly introduce you." Mrs. Hagemeyer emphasized the need for "the broadest possible representation in filling these important diocesan positions."

To be elected are:

- *Diocesan Council:* 2 clergy (3-year terms) and 7 lay persons (6 for 3-years; 1 for a 1-year term).

The Council consists of 6 clergy and 18 lay persons and "exercises the powers of the Convention and performs planning and policy-making between meetings of Convention." Members attend a working retreat weekend, monthly Saturday meetings, and the meetings of the departments to which assigned by the Bishop. Clergy must be canonically resident, and lay persons at least 18 years of age and communicants.

- *Standing Committee:* 1 clergy and 1 lay person for 4-year terms.

The Committee serves as the Bishop's Council of Advice, performs duties prescribed by the national and local canons, and serves as the Ecclesiastical Authority when there is no bishop. The Committee consists of four clergy and four lay persons and normally meets monthly (the first Saturday at 8:30 a.m.). Clergy must be canonically resident; and lay persons, communicants.

- *Cathedral Chapter:* 1 clergy and 1 lay persons for a 2-year term.

The Chapter serves as the vestry for St. Andrew's Cathedral Parish and is comprised of the Bishop, Dean, 10 lay persons elected by the Cathedral congregation, and 2 clergy and 2 lay persons elected from the diocese at large. The Chapter meets on the second Thursday of the month at 4:30 p.m.

- *Deputies to General Convention:* 4 clergy and 4 lay persons as delegates, and 4 clergy and 4 lay persons as alternates.

The General Convention is the legislature of the national Episcopal Church. "Those chosen to serve will have much expected of them in the way of reading, study, discussion, and preparation in the months before the General Convention, followed by the 9 days that General Convention meets," observes Mrs. Hagemeyer.

Also to be elected by Diocesan Convention is the Secretary to Convention. "The Secretary need not be a delegate to this Convention (1989) and will serve through the Convention of 1990," Mrs. Hagemeyer notes.

Completed nomination forms are due in the Diocesan Office on or before September 1, 1989, for publication in the pre-Convention *Chronicle*. Nominations may be made later and from the Convention floor.

"Quality leadership is needed to represent us and to work with the Bishop to move the Diocese forward in the Lord's work," observes Mrs. Hagemeyer. "So please consider making a personal commitment for this purpose. Keep in mind that it is

ROWE NAMED DUTEIL'S IHS SUCCESSOR

The Rev. Richard Rowe, rector of St. Stephen's, Wahiawa, has been chosen managing director of the Institute for Human Services and, ultimately, successor to the Rev. Claude DuTeil, founder of IHS, who remains executive director.

The announcement of the board of directors' choice was made July 1, IHS's 11th birthday and Fr. DuTeil's 69th.

Fr. Rowe, "chosen for his experience in helping troubled people, has worked with drug treatment centers and programs for the disadvantaged in Chicago, Berkeley and Foster City, California," the *Honolulu Advertiser* reported.

"In Chicago, he participated in the Urban Training Center, an intensive program what began by giving its participants \$5— and having them survive on 'skid row' for a long weekend.

"Rowe said the experience increased his understanding and compassion for people who have to live on the streets," David Stroup reported in the *Advertiser*.

Prior to becoming rector of St. Stephen's in 1986, Fr. Rowe served St. Peter's, Honolulu (1982-1985), and various California churches (All Saints', Palo Alto; Good Shepherd, Berkeley; St. Peter's, Redwood City; and St. Ambrose's, Foster City).

He was educated at the University of California, Los Angeles (AB 1963), and the Episcopal Theological (now Divinity) School in Cambridge, Massachusetts (MDiv 1966).

IHS, originally known as the Peanut Butter Ministry, is a service to Honolulu's street people headquartered at 350 Summer St.

Fr. Rowe undertakes his IHS duties September 1.

important and necessary to attend all meetings, except when prior notification is made."

Resolutions

Another important part of Diocesan Convention is the consideration of resolutions. "Now is the time to start thinking about Convention resolutions," says Maurice Pagella, Chair of the Resolutions Committee. "Resolutions should be submitted as soon as possible so that the appropriate diocesan committee can consider them and make its report to Convention," he adds.

Resolutions on forms provided are due in the Diocesan Office on or before September 1, 1989, for publication of the pre-Convention *Chronicles*.

THE REV. NORMAN CARROLL AULT, 1903 - 1989

The Rev. Norman Carroll Ault, a child of Maui, died in Kula Hospital on August 5, following a long illness. He was 85.

Fr. Ault was a noble Christian, a fine priest, a good friend, and a joyful person. Priory girls called him "Daddy Ault," and in Waiakoa he was known as the "Good Man."

He was full of good works and willing service to others, in so many ways. Fr. Timoteo Quintero of St. Paul's, Honolulu, said, "He was a jack of all trades. He helped me change my tires when I first moved here in 1959. He answered anybody's call for help and often sensed others' needs without asking."

"Meeting him made one's day and one's spirits better," said another longtime priest.

During one of his first sermons at St. John's, Kula, Fr. Ault and Charlie Cooke found that they could not look at one another without laughing. Both remembered how in their Punahou days, on the way to the Cooke home in Laie, Norman would stand on the running board and with a scoop net catch their dinner from amongst the chickens along the road.

Fr. Savanack used to josh Norman about his driving, making the sign of the cross, whenever Norman made a left turn in that tidy, but wonderfully ramshackle, handyman's truck of his.

Wherever Fr. Ault was, that church thrived, because he so loved God and so loved all God's children. He ran his own Sunday morning "bus" service to see that youngsters got to church and Sunday school.

Fr. Ault was a willing, energetic, joyous servant of the servants of God, and a strong pillar and great comfort in times in trial and sadness.

He loved Maui. There he was born. There he built two retirement homes: first in Kula, then in Pukalani. There he helped found a church, Kihei's Trinity Church By-the-Sea. And there he twice served St. John's, Kula. It was his first cure (1952-1956) and his last one prior to retirement (1968-1973).

In the course of his ministry, Fr. Ault also served the Church of the



The Rev. Norman Carroll Ault, with level, at work on the walk at the Church of the Holy Cross, Malaekahana, May 1960.

Transfiguration, Waianae, the predecessor to today's St. Philip's, Maili (1956-1957).

Then followed St. Andrew's Cathedral, where his own father, the Very Rev. William Ault, had for so long served so well as dean. What are now the cathedral and diocesan offices were built during his father's tenure.

At St. Andrew's he was an assistant, and at the Priory he served as chaplain. At the same time, he also served as chaplain at Canterbury House, a ministry to Episcopal students at the University of Hawaii (Manoa).

After St. Andrew's, Fr. Ault was vicar of St. Matthew's, Waimanalo (1959-1963), and then of the Church of the Holy Trinity, Honolulu (1964-

1968).

In his retirement, he helped found Trinity Church, Kihei, named for the Honolulu church which, in a great sadness for many, had been closed.

And as a layman he was instrumental in the founding of St. Christopher's, Kailua.

With the exception of Bishop Harry S. Kennedy (1944-1969), no one person so built up the Episcopal Church in Hawaii as did Fr. Ault. Bishop Kennedy's was a building episcopate, with Fr. Ault in so many ways its mainstay.

Fr. Ault was educated at Punahou, the University of Hawaii, and the Teacher's College in Santa Barbara, California. He was ordained when he was almost 50, having worked for

both the Honolulu Iron Works and the Honolulu Paper Company.

He did not go to seminary. He did not need to. His father's home had been a school for ministry, which ministry he began as a layman. He read for orders, together with the future Bishop E. Lani Hanchett, under Fr. Paul Savanack and Fr. Norman Alter.

Deacon Ault and Deacon Hanchett were both ordained priest in Lahaina's Church of the Holy Innocents in September 1953. His priestly ministry was equally devoted to that other Handyman and Carpenter, Christ.

For many years, Fr. Ault was unofficial chaplain to Episcopal kamaainas, as well as to so many others as well.

Norman Ault and Jessie Marguerite Palmatier were married on March 5, 1928. They had two children: a son, Norman Carroll, Jr.; and a daughter, Shirley Perreira. There are seven grandchildren and four great-grandchildren. Norman is also survived by his brother, Kenneth.

Fr. Ault's ashes were interred in the old cemetery in Makawao at a private burial service 1 p.m., August 12. A memorial eucharist was celebrated at 3 p.m. in Trinity Church By-the-Sea, with 80 in attendance.

"He was a lovely man, always a help, someone to be relied on," said a former parishioner of Trinity Church, Honolulu.

Simon Peter, in describing Jesus' ministry, says, "Jesus went about doing good" (Acts 10:38).

John teaches, "He that doeth good is of God" (3 John 11).

Fr. Norman Carroll Ault, a child of Hawaii (and of Maui especially), husband, father, brother and friend, was one who "went about doing good." And in his much good-doing he was indeed of God, and to God we give our thanks for Norman's presence and ministry amongst us.

—JPE.

CHRIST EPISCOPAL CHURCH, Kealakekua, Hawaii: A Capsule History

An outpost of the Anglican mission to Hawaii, "Christ's Church" was founded in 1867 by 25-year-old Charles George Williamson, a recent graduate of St. Augustine's Missionary College in Canterbury, England.

"Spending and being spent for Christ" (as he wrote), young Williamson began his ministry on horseback, often riding 60 to 70 miles a day throughout West Hawaii.

Later in the same year, with funds of his own and donations from England, Williamson built the nave of the present church building as a schoolhouse and house of worship, to serve native Hawaiians and a small colony of immigrants, largely British; the land upon which he built was donated by British Consul and Commissioner, William L. Green

of Honolulu.

In the years to follow, Christ Church gradually flourished, coming under the aegis of the Protestant Episcopal Church of America at the turn of the century, and in 1969 attaining parish status.

There is a wealth of drama in its history, testifying to the grit, ingenuity and devotion of its congregation as well as its spiritual leaders.

One early vicar of Christ Church, the Rev. Samuel Davis (formerly a missionary to Zanzibar, and the Kona Coast's first resident photographer) sold used postage stamps, photographs and homemade guava jelly to establish, in 1890, the Church's first endowment fund.

During the flu epidemic of 1919-20, women of the Church of-

fered their nursing skills to the Kona community.

The first telephone in the area came to Christ Church vicarage, serving during WW1 as local Red Cross Headquarters.

In WW2 years, the parish hall became a lively, much-frequented USO center for hundreds of homesick servicemen stationed nearby.

Today, with their "Let's Make a Difference" program incorporating both local and worldwide spiritual and social concerns, the people of Christ Episcopal Church and their 18th vicar/rector, Fr. Reg Rodman, continue to build a strong, tripartite tradition of worship, education, and service to the larger community.

—Sandol Stoddard

KPISC TUTORS NEEDED

The Kalihi-Palama Immigrant Learning Center is in need of many part-time volunteers to help tutor students studying English. Classes are taught by professional English-as-a-second-language instructors. Knowledge of a foreign language is not necessary, since the students want to hear and learn English. Those interested should contact Bette Matthews at 845-3918 for further information.

The *Hawaiian Church Chronicle* is sent to each Episcopal household on parish lists submitted by each church. The suggested annual subscription donation is \$6.00. Those who would like to and can defray *Chronicle* costs, are invited to contribute that amount or more to the *Hawaiian Church Chronicle*, Episcopal Church, 229 Queen Emma Square, Honolulu, Hawaii 96813.

A WORD FROM THE BISHOP

Dear Sisters and Brothers in Christ:

On July 3rd the Supreme Court sent down a judgment on abortion which opens the way for each state to pass its own laws governing this extraordinarily sensitive issues. Speculation runs high about what this will mean.

It clearly makes possible the introduction of legislation, on the state level, for restricting abortions, and that will lead to the heated debate on the political side which we saw years ago.

Some have said that the Supreme Court decision means "war"—what-ever that means in this context. The sense of this suggests that we are in for an ugly, divisive, acrimonious time of choosing sides and battling for "rights."

Christian people, including Episcopalians, will be a part of this battle, on both sides. I hope our presence will bring respect for each other and a note of grace, because in the long run we need to emerge with new perspectives and understandings, plotting a course for the future which strengthens the community.

We cannot settle for merely wanting to win the argument by eliminating the opposition!

Supreme Court decisions can take years to understand, and I do not pretend to have this one under control. A few reflections may at least help others to reflect and perhaps our com-

mon sharing can add to a better understanding.

I find myself in that uncomfortable position of basically being against abortion and for freedom of choice! I am against abortion used to solve "mistakes," as a means of birth control, as a casual selfish thing that does not respect the potential life of the unborn.

Yet, I want to leave the door open for abortion, where there are good therapeutic reasons. I am pro-choice because I believe women have the right and responsibility to decide what happens to their bodies. If we do not respect that right we have dehumanized women, making them "vehicles," "carriers" at the convenience of our laws, without respect to their personhood. Yet, my earnest hope is that women will exercise their choice with care, with deep appreciation for the issues involved.

The Court chose to focus narrowly on the use of public money. Their ruling, simply put, gives states the right to restrict the use of that money for abortion clinics. The implications are far-reaching.

If public money is withheld, it is the poor who suffer. Will legal abortion become an option only for the rich, while others must seek it in back alleys, or not at all?

If some states ban abortions and others do not, will we develop abor-

tion mills—again only for those who can travel to them?

If abortions are generally restricted, will states be willing, with Federal help, to build up their services to families: services having to do with birth control, adoption, child care, and respite care?

Are educational systems ready to help with good sex education, parenting and child-raising classes?

Most of these services are needed in greater supply already. Response to the Supreme Court decision from the various states may raise this need even more drastically.

What becomes clear to me in all this is that the position I hold is not a dilemma the Supreme Court is likely to unravel, much as I wish they would. Being against abortion, except in some very specific instances, and pro-choice, qualified by responsibility, throws me into the realm of morality.

The issue of abortion for Christians is a moral one, beyond the legal aspects. No matter what the Supreme Court decides, or future state legislatures rule, the issue will continue to be one which touches our consciences, which makes us search our faith and understanding of God.

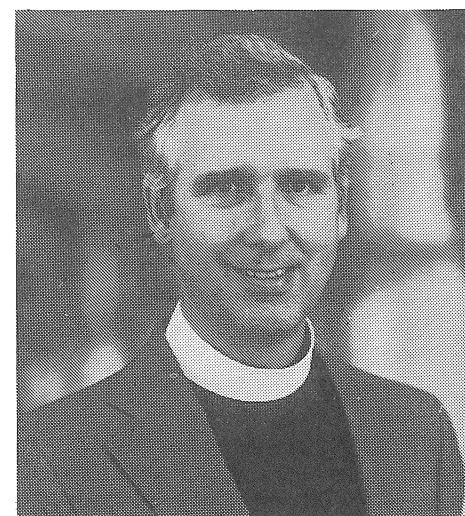
Laws bring questions such as, What is permitted or restricted?, and What are the penalties?

Moral decisions raise another series of questions. What is best? What will this mean to me and to others? What will be the consequences, if I do this, to me and others? Who will get hurt; who, helped?

Moral decisions force us to stand in other people's shoes and see the problem from a broad perspective. Ultimately we must stand in the presence of God and ask, What is best? What guidance does God give?

Moral decisions are complicated, no matter what the Supreme Court says—in fact, no matter what our grandparents said, or even what our church proclaims. They are extraordinarily difficult, because they demand our own commitment to what is decided.

The Episcopal Church's resolution on abortion, passed at several General



Bishop Hart of Hawaii.

Conventions and revised again this last Convention, is an aid to those who face moral decisions about abortion. It is clear about the sacredness of life. It states the wrongness of abortion used casually and leaves open the possibility of choice made responsibly. It relates a woman facing this kind of moral decision to the faithful community for counsel, for alternatives, for prayer, and for repentance if necessary. It gives a context in which the decision can be made. It provides a framework for a woman to stand in the presence of God and seek guidance.

The ruling of the Supreme Court will become clearer in months to come and state legislatures will debate laws. The rhetoric may become hot and heavy. The moral issue will remain, and to deal with that I believe our church has given us excellent guidance. Most of all, it calls for that kind of respect and grace which I think we must have if we are going to hold together as a caring community of faithful people.

My prayers and aloha,
Faithfully yours,

The Rt. Rev. Donald P. Hart
Bishop

BISHOP'S JOURNEYING

JUNE

15-17 Up early to catch the 6:00 a.m. flight to Kona and the chance to share in the Big Island Clericus at Christ Church. Home in mid-afternoon. Meet the next day with one of the candidates for Holy Nativity, whose search is drawing toward decision time. The Diocesan Council gathers on Saturday, first to be the membership for Seabury Hall's Annual Meeting, then to work on the budget for 1990. I end the day at St. Matthew's in Waimanalo, listening to the Bishop's Committee make plans for their future and sharing in a delightful potluck supper.

18 Elizabeth and I drive over the pali to St. Matthew's for my visitation. No confessions, but the spirit is excellent for the celebration. Dinner tonight with the Reverend Dan Thompson, who is headed for St. John's School on Guam to be their chaplain.

20-24 My turn at the Parke Chapel daily Eucharist and then to breakfast with a visiting seminarian interested in serving here. Many meetings with people and groups. Work on the October Convention moves ahead under the leadership of the Secretary, the Reverend Frank Chun. Saturday morning the deacons come for brunch at our house, and a good time of socializing.

25 My family and I walk to church this morning for my visitation at Queen Emma Chapel. This "unorganized" mission continues to meet in the hallway of the Priory preschool in the Nuuanu Valley. We celebrate our daughter's birthday at noon before she has to go off to

work!

6/26-7/1 This is my week as chaplain at Camp Mokuleia. Elizabeth and I move into "Paradise Cabin" and scare out the cockroaches. First night is orientation for new counselors at the campsite on Peacock Flat—and a good hike with Ed Bonsey. KPISC has a wonderful group of 50+ children in camp this week. I celebrate the Eucharist and give a chapel talk each morning. Two afternoons I need to fulfill obligations in my office. On Saturday after the Eucharist I am off for home to pack for the Big Island and my visit at St. Jude's. The Bishop's Committee gathers in the evening for discussion about future direction of this smallest mission in the diocese.

JULY

2 The twenty-five people at St. Jude's this morning look good to me—and a delicious brunch afterwards. Retired Bishop Jackson Gilliam has served this congregation through most of this year. A more permanent ordained solution needs to be found. We are home in the early evening.

3-6 I have one of my infrequent weddings this Monday afternoon. Then a full day off on the 4th. Catching up with past work and a review of the discussions at Area Meetings during the next couple of days. Elizabeth and I are off on the night flight to San Francisco and Seattle.

(Continued on page 8)

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KEEPING IT IN THE FAMILY

Recently a lady asked me, "What's all this Planned Giving stuff about?"

I explained to her that, generally speaking, Planned Giving was the stewardship of our accumulated assets—those material things (e.g., a house, car, money) that God has allowed us to gather during our lifetimes.

I went on to explain that while most people make a Planned Gift by remembering the church in their wills, there are other ways to make Planned Gifts.

The lady stopped me in midsentence and stated, "Well, that's all well and good for people who have no children, but I do and I am leaving it all to my children." There was a long pause on my part, but then I decided why not forge ahead and examine with this lady the issue of "leaving it all to my children."

I agreed with her that it was certainly important to make sure her children were well taken care of and, in fact, the rubric on page 445 of the Book of Common Prayer states it is "...the duty of Christian parents to make prudent provision for the well-being of their families, and of all persons to make wills while they are in health. . . ."

I suggested to her, however, that this does not necessarily exclude consideration of the church or other institutions or persons that are important to her from being considered when she is deciding how her estate will be distributed.

I further suggested that since she had been a faithful pledger to her church while her children were growing up, why not consider the church in her estate planning just as she is making provisions for her children.

"After all," I said, "you have always taken care of your family with food, shelter, clothing, etc., but you have also always provided something for your larger family—the church."

The wheels in her brain were spinning. With added confidence I surged ahead. "Why not put the church in your will and return to God some of what you have accumulated here on earth to help continue his work?"

"But I'll be dead," she said.

With tremendous help from St. Paul and his first letter to the Corinthians, I pointed out that while we may die on earth, we will be raised to life everlasting because of our union with Christ. So, if we are able, why not continue our earthly stewardship and plan to put the church in our wills?

"Well," she remarked, "it is beginning to make sense to me. I guess I just never thought about my church as a family. But we are all the family of God, aren't we?"

"That's right."

"Oh, well," she said, "it does make sense, but I thought leaving something for the church was only for rich people."

Obviously I had more work to do, but this lady now had a grasp on the stewardship of Planned Giving.

Just as we have always set aside something for the church and have always taken care of our family, why not continue that in our estate planning? Her notion that planned giving was only for the rich was another matter.

Maybe next time. . . .

Don McKenne
Planned Giving Officer



Aloha party for the Rev. Roger Melrose and his wife Charlotte on the eve of their departure for Oregon following retirement at their Olinda home on Maui (above). Some of their well-wishers (below). The Melroses made their home at the edge of the Waiakamoi Forest Reserve.

CHURCH PERIODICAL CLUB 100th ANNIVERSARY OCTOBER 1

"The Church Periodical Club will enter into the second century of its ministry this fall. The world of 1889 was very different by today's standards. But the need for proclamation of the Gospel of the Risen Christ is as true today as it was an hundred years ago," writes Presiding Bishop Browning in a recent letter.

"The celebration of the Church Periodical Club would not have occurred if its ministry of proclamation did not serve the church and the world through the printed word.

"Therefore, as your Presiding Bishop, I call upon this church to celebrate with the Church Periodical Club on Sunday, October 1, 1989, as it embarks upon the second century of its ministry of the printed word. . . .

"The power of the Risen Christ calls all of us to proclaim this Good News as well as to serve the church and the world," the Presiding Bishop concludes.

The Church Periodical Club sends free books and periodicals throughout the Anglican Communion, and CPC grants for materials enable ministries with limited resources, reports *The Episcopal Church Annual*.

Martha Ho of St. Peter's, Honolulu, heads Hawaii's CPC. CPC's Hawaii address is c/o

Diocesan Offices, 229 Queen Emma Square, Honolulu, Hawaii 96813.

NEW ST. MICHAEL'S

A new church and administrative building is planned for the present site of St. Michael's and All Angels', Lihue.

Over the past decade, that congregation has tripled. And in view of growth projections for Kauai it is expected to double by 1995.

The total building cost is estimated at \$950,000, with the congregation raising \$500,000 within the membership, with additional funds coming from other congregations, friends, businesses, trusts and foundations.

The present church accommodates 100; the new church will seat 240.

"Fund-raising is expected to commence in September and building to begin in early 1990," reported the Rev. Jan Rudinoff, pastor at St. Michael's since 1974.

"We pray that the project can be completed and dedicated on Feast of St. Michael and All Angels [September 29] 1990," Fr. Rudinoff said.

Shackleton/Agor designed this project. Curtis E. Law is the project contractor. The Kauai Planning Commission has approved the plans.

"The Diocese has made no financial commitment to the project at this time," Rudinoff noted.

DIOCESAN COUNCIL

At the June meeting, the Diocesan Council:

- Approved a fire system upgrade and floor improvement for the Adult Lodge at Camp Mokuleia.

- Authorized the purchase of computers, printers, software and training in their use for Camp Mokuleia.

- Heard Congregational Development's request that the Diocesan Institute form and send resource teams to congregations to offer on-site learning experiences.

- Learned of the good work of the Presiding Bishop's Fund for World Relief from Relda Loomis (Church in Society), who attended the recent Fund dinner in San Francisco.

Having traveled at her own expense, she recommended a line item in the budget in order to send a representative to future Fund meetings.

- Heard of Church in Society's discussion of the diocesan commitment to 50-50 giving.

- Learned that Nurture and Education (Hatsune Sekimura) has been "interfacing with their program units. There is a need to consider whether the Department is spread too thin because of the number of units it oversees."

- Noted the sale of the Von Holt property for \$3.1 million cash, to close by the end of July. The share received by the diocese will be approximately \$2.7 million, which the Council stipulated is to be invested and only the resulting income used. Mr. and Mrs. Herman Von Holt were thanked on behalf of the diocese for their generous gift.

- The Finance Department (Don James) reported the total return on the diocesan portfolio, managed by Atalanta Sosnoff, at 15.42% for 1989 through May 31. (Total return means interest, dividends, and capital gains, or appreciation.)

- Learned from Chancellor Michael Porter that the Cathedral had received a \$900,000 gift "for a trust fund restricted to capital purposes only."

- Suggested a review of the diocesan use agreement with the Cathedral in the light of the \$900,000 gift received by St. Andrew's.

In the discussion of the proposed 1990 budget, the Council had questions concerning the Von Holt gift. Don James said, "It was the intention of the Finance Department to focus on debt management, with priorities being (1) St. Philip's, Maili, (2) the Hawaii Loa College loan, and (2) Camp Mokuleia construction."

The Council commended the 1990 proposed budget and made only three amendments—adding \$5,000 for the Kalihi-Palama Immigrant Service Center, \$500 as a line item for "Presiding Bishop's Fund: Travel," and a miscellaneous income item, resulting in a balanced budget of \$1,089,037 to be presented to the Area Meetings.

Bishop Hart noted that the new budget process is working well, despite its newness, and that 1990 is the tough year to get through. He also noted that the Council will need to be explicit at the Convention concerning the 23% assessment proposed by this budget.

KPISC

Meeting as the Membership of the Kalihi-Palama Immigrant Service Center, the Council:

- Heard the report of the President

(Continued on page 8)

\$2.7 MILLION GIFT TO DIOCESE

"Something over 2.7 million" is to be gained by the diocese from the generosity of the Von Holts.

"It is a magnificent gift at a crucial time. We are grateful beyond words to the Von Holts and their vision for the diocese," Bishop Hart said.

Years ago the Von Holts deeded property to the Episcopal Church while retaining a life-interest. About two years ago, Herman Von Holt, longtime financial advisor to the diocese, expressed an interest in releasing his life-interest and allowing the property to be sold, Bishop Hart noted. This sale was completed July 31.

"The gift is donor restricted," the bishop observed, "meaning that the capital cannot be touched. We can use only the interest and dividends earned from investing the capital."

At its July meeting the Diocesan

Council decided to apply the earnings from the Von Holt Fund initially to "stem the flow of our increasing debt.

"Money will be used to stabilize the situation at St. Philip's, Maili, and give them time and space to organize a fund drive.

"Another portion will be used to pay part of our obligation to fund the loan to Hawaii Loa College.

"We will also meet a part of the promise the Council made to Camp Mokuleia.

"These are significant outreach programs that have been and continue to be the heart and soul of the mission of the diocese.

"About \$75,000 in 1990 can then be used to respond directly to concerns raised in the Area Meetings," the bishop wrote in his July 20 *News-letter*.

NEW EPISCOPAL SYNOD FORMED

Episcopal traditionalists meeting in Fort Worth, Texas, this June organized themselves as the Episcopal Synod of America, a church within a church, with future separation (schism) a distinct possibility.

Synod members reject the ordination of women to both priesthood and episcopate.

The House of Bishops of the Episcopal Church will address the challenge posed by this new organization at their meeting this September.

At Fort Worth, synod members also:

- Divided the United States up into 6 areas, with Hawaii assigned to Area 6, together with Arizona, California, Colorado, New Mexico, Nevada and Utah. Bishop John David Schofield of California's Diocese of San Joaquin is one of the synodical bishops.

- Authorized "Episcopal Visitors" (visiting bishops) on call "to uphold and to continue" a male-only ministry.

- Promised "priestly ministrations to those Episcopalians who for reasons of conscience are deprived of them."

- Moved in the direction of joining the Reformed Episcopal Church (a 19th century break-away body) and more recently separated bodies, the so-called "continuing churches."

- Approved the use of both the 1928 and 1979 Book of Common Prayer.

- Affirmed the ministry of women while denouncing their ordination "to the presbyterate or episcopate," claiming that "neither Scripture nor Catholic Tradition" authorizes such ordinations.

- Elected Bishop Clarence C. Pope, Jr., of Fort Worth as Synod president. He was one of six diocesan and 16 retired bishops of the Episcopal Church participating. They were joined by nine overseas Anglican bishops: London, Windward Islands (West Indies), Western Tanganyika (Tanzania); Vanuatu (Melanesia); Ballarat (Australia); Moray, Ross, and Caithness (Scotland); Aberdeen and Orkney (Scotland); Guyana (West Indies); and Aipo Rongo (Papua New Guinea).

- Distinguished four ways of communion — faith, moral principle, worship, and ministry — and expressed the desire so "to be in communion

with all Anglicans, and indeed all Christians."

- Approved letters to the Archbishop of Canterbury, the Pope, the Ecumenical Patriarch, and the leader of the Old Catholic Churches, explaining their actions, commitment to Christian orthodoxy, and desire for Christian unity.

Schism was clearly implicit in the promise of synod bishops to officiate in dioceses even without the diocesan bishop's or the presiding bishop's permission and in their commitment to uphold a male-only ministry, many observed.

CLERGY CHANGES

Bishop Hart has announced the following clergy changes:

- The Rev. Joanne Stearns, formerly assistant at Holy Nativity, Aina Haina, to assist at St. Philip's Church, Durham, Diocese of North Carolina.

- The Rev. John C. Millen of Columbus, Ohio, called to be rector of Holy Nativity.

- The Rev. Thomas H. Taylor of Homer, Alaska, called to be rector of Holy Apostles', Hilo.

Fr. Millen is a graduate of Monmouth College (AA 1963), the United States Naval Academy (BS 1967), and the Virginia Theological Seminary (M.Div. 1974). He served in the Marine Corps from 1967-1971 and has served churches and schools in Virginia and Ohio. He was married to Priscilla Anne Sherwin in 1967. They have four children. He was rector of St. Mark's, Columbus, in the diocese of Southern Ohio when called to Holy Nativity.

Fr. Taylor is a graduate of the University of Oregon (BA 1962) and a dentist (DMD 1967). He is a member of the Order of St. Luke and holds a Diocesan School Ministries Certificate (1980). Ordained priest by Bishop George C. Harris of Alaska (1984), he has been vicar of St. Augustine's, Homer, since 1982, the year of his ordination to the diaconate. He was married to Gloria Irene Cunha in 1978. They have four children.

Herman Von Holt at 94. Photo: David Boynton, courtesy of *The Garden Island* of Kauai.



RECENT EVENTS IN CHINA: TWO LETTERS

The Hawaii Council of Churches
1300 Kailua Road, Room B-1 • Kailua, Hawaii 96734 • Phone 263-9788

June 8, 1989

Bishop K.H. Ting
378 Mo Chou Road
Nanjing, China

Dear Bishop Ting:

With deep concern for your welfare, and for the welfare of all Chinese citizens, we write to express our horror as reports of government violence in your country reach us here in the United States. We are appalled that tanks and guns and other instruments of war have been used against students and others who chose to gather in a non-violent demonstration of their desire for reform, and assure you that our voices of protest against this slaughtering of innocent people are joined with others throughout the world.

We will not forget the holocaust of Nazi Germany, nor the continuing struggle in South Africa, and we will not be guilty of allowing such atrocities to pass unheeded. Armed violence against peaceful citizens is not to be condoned on any part of our globe, and we say to your government, "this CANNOT be justified."

Your health, the health of your family, colleagues and students, the health of your entire nation is in our minds, in our hearts and in our prayers.

May God be with you.

Warmest aloha,

Patricia Mumford
Executive Director

• • •

China Christian Council
Nanjing Office
13 Da Jian Yin Xiang
Nanjing
China
June 27, 1989

Patricia Mumford
The Rt. Rev. Donald P. Hart
The Rev. Teruo Kawata
The Hawaii Council of Churches
1300 Kailua Road, Room B-1
Kailua, Hawaii 96734
U.S.A.

Dear Friends,

The turn of events in China has been most tragic and shocking. We grieve over those who died. We remember before God their families in bereavement, and those who were wounded.

We pray for the faith which assures us that the visions of the young and the dreams of the aged are not lost to God's memory, and will in his good time come to fruition.

Thank you for your words of faith, hope and love and for your assurance of prayer. At this time it is specially sustaining to know how Christians in many parts of the world are supporting us with prayers.

We are also thankful for the blessing of a strengthened sense of our corporateness in Jesus Christ's Church Universal.

Sincerely,

K. H. Ting, President

EPISCOPAL CHURCH IN HAWAII

1989 MINISTRIES, COMMITTEES, COMMISSIONS

Diocesan Convention Planning Committee: The Rt. Rev. Donald P. Hart, Bishop / The Rev. Franklin S.H. Chun, Secretary of Convention / Dr. William Foltz, Approval of Minutes / The Rev. Reginald C. Rodman, Bishop's Address / Alfredo Evangelista, Constitution & Canons / Mary Kay Lowery, Credentials / The Rev. Richard C. Rowe, Dispatch of Business / Chandler W. Rowe, Jr., Elections / Annette Jim, Episcopal Church Women / The Rev. Norio Sasaki, Necrology / Helen Hagemeyer, Nominations / Maurice Pagella, Resolutions / Michael P. Porter, Chancellor / The Rev. Peter E. Van Horne, Executive Officer / The Rev. Rudolph A. Duncan, Treasurer.

Standing Committee: The Very Rev. Hollinshead T. Knight, President / Ralph Kam, Secretary / The Rev. W. Edwin Bonsey, Jr. / The Rev. Morley E. Frech, Jr. / The Rev. Timoteo P. Quintero / Chandler Rowe, Jr. / Cynthia Salley / Barbara L. Kalipi.

Diocesan Council: The Rt. Rev. Donald P. Hart, President / Nathaniel R. Potter, Jr., Vice-President / The Rev. Rudolph A. Duncan, Treasurer / Dora Kraul, Assistant Treasurer / Dr. William Foltz, Secretary / Hatsune Sekimura, Assistant Secretary / Lani Apodaca / Thomas Bastis / Peter Carson / William Chillingworth / The Rev. John B. Connell / The Rev. Alison M. Dingley / The Rev. James P. Eron / The Rev. James E. Furman / Dr. Moheb Ghali / The Rev. George Lee / Mary Kay Lowery / George S. Lockwood / Relda Loomis / Nellie Manuwai / Robert Reed / The Rev. Karen S. Swanson / Frances Wheeler / Ex-Officio: Michael Porter, Chancellor / Walter Beh, II, Vice-Chancellor.

Chancellors: Michael Porter, Chancellor / Walter Beh, II, Vice-Chancellor / Deputy Vice-Chancellors: James P. Brumbaugh / Richard A. Hicks / Donald E. James / Robert F. Rowland / Douglas W. MacDougal / William A. Stricklin.

Diocesan Staff: The Rt. Rev. Donald P. Hart, Bishop of Hawaii / The Rev. Peter E. Van Horne, Executive Officer / The Rev. Rudolph A. Duncan, Treasurer / Jane Sherwood, Ministry Development Officer / Nancy Minuth, Bookkeeper / Ruby Nakamura, Bishop's Secretary / Mary MacIntosh, Executive Officer's Secretary.

Episcopal Church Women (ECW): Annette Jim, President / Nancy Jenks, Vice-President / Elizabeth Cubberly, Treasurer / Harriet Kalei-oku, Recording Secretary / Helen Hagemeyer, Responding Secretary / Lani Apodaca, Hawaii Vice-President / Neilie Crumpacker, Hawaii Assistant Vice-President / Jane Gordon, Maui Vice-President / Kuulei Punua, Kauai Vice-President.

MINISTRIES, PROGRAMS & RESOURCES AVAILABLE THROUGH THE DIOCESAN COUNCIL

Congregational Development Department: Robert Reed, Chair / The Rev. John B. Connell / Dr. Moheb Ghali / The Rev. George Lee / Phyllis Chang, Co-opted Member.

Hawaii Episcopal Pacific-Asiamerica Ministry (HEPAM): Gretchen Jong, Convener / **Good Samaritan:** The Rev. David Y. Ota, Convener / Hatsune Sekimura / **Native Hawaiian Ministry:** The Rev. Darrow L.K. Aiona, Convener / **St. Elizabeth's/Chinese Language Ministry:** Gretchen Jong & Emily Koo-Ng, Co-Conveners / James Chock, Alvin Chong, Shirley Chong, Eliza Koo, Bessie Koo, Connie Yeung, Wai Wah Yee, Ren Zhi Chan / Corrine Wong, Lay Interim Pastor / **St. Paul's:** The Rev. Timoteo P. Quintero, Convener / The Rev. Imelda Padasdao / Elbina Gambonia / **St. Luke's:** The Rev. David N. Holsinger, Convener / The Rev. Jong K. Kim / Michael Kim / **Kauai Filipino Ministry:** Convener to be appointed / **Big Island Filipino Ministry:** The Rev. Dr. Elsbery W. Reynolds, V, Convener / Thelma Agbayani / Emeterio Angeleo / The Rev. Donn H. Brown / Elisa Cabal / The Rev. Domingo P. Calag / Pedro Lagutan / Juana Mejia / John Phillips / The Rev. Reginald C. Rodman / **Japanese American Ministry Committee:** The Rev. David Y. Ota, Convener / Rene Matsushima, Treasurer / Kayoko Hanano / Jane Ibara / The Rev. Morimasa M. Kaneshiro / Arthur Kusamoto / Harriet Kuawamoto / Noble Morimoto / Florence Sasaki / Hatsune Sekimura.

Ministry to Church in Society Department: Relda Loomis, Chair / The Rev. Alison M. Dingley / Dr. William Foltz / Mary Kay Lowery / Co-opted Members: Lynette Kurren / The Rev. Dr. Vincent dePaul O'Neill / Dr. Michael Len.

Episcopal Representatives, Hawaii Council of Churches: The Rev. Dr. Vincent dePaul O'Neill / The Rev. Heather M. Mueller.

Ecumenical Commission: The Rev. Dr. Vincent dePaul O'Neill, Chair / Edean Iwanaga / Peter Ogilby / The Rev. I. Jonathan Ogujiofor / The Rev. Heather M. Mueller / The Rev. Richard C. Rowe / The Rev. Jan C. Rudinoff.

Kalihi-Palama Immigrant Services Center: Douglas Oshiro, Executive Director / Relda Loomis, President / Maurice Pagella, Vice-President / Donald E. Van Gieson, Treasurer / Ronald Yasui, Secretary.

Ecumenical Housing Corporation, Diocesan Representative: Thomas D. Perkins.

Social Ministries: Lynette Kurren, Chair / Lois Taylor Clarke / The Rev. Dr. Claude F. DuTeil / The Rev. Dr. Gerald G. Gifford, II / Yvonne Kaiahua / Christine Ling / The Rev. Robert B. Moore / The

Rev. Canon W. Eric Porter / Sylvia Rowland / George Wiggins.

Campus Ministries Commission: Dr. William Foltz, Convener / The Rev. Darrow L.K. Aiona / Liesl Eng / Daniel Feldhaus / The Rev. James E. Furman / Norman Hasimoto / Karen Leatherman / Mary Kay Lowery / Linda Oba / Cathy Sada / Frank Sobelewski / Lucille Tamura / Alice Terada / Resource Persons: The Rev. W. Edwin Bonsey, Jr. / The Rev. David Y. Ota / The Rev. Peter E. Van Horne / Barbara Vlachos.

University Christian Ministry Commission: Dr. William Foltz, Chair / The Rev. Darrow L.K. Aiona / Dr. Annette Johansson.

Episcopal Chaplain at UH-Manoa: The Rev. George Lee.

Hospice of Kona: Christine Blythe-Roha, Executive Director / Marilyn Parker, President / James Bedingfield, Treasurer / Richard T. Ishida, Secretary.

Kauai Interfaith Council: The Rev. James P. Eron, Convener & President / The Rev. Ken Smith, Vice-President / Kay Gamage, Treasurer / The Rev. Jack Belsom, Secretary.

Ministry of Nurture & Education Department: Hatsune Sekimura, Chair / Lani Apodaca / The Rev. James E. Furman / The Rev. Karen S. Swanson / Frances Wheeler / Co-opted Members: The Rev. Morley E. Frech, Jr. / Elaine Funayama / The Rev. Robert J.M. Goode / The Very Rev. Hollinshead T. Knight / Connie McGonigle / Ruth Newell / The Rev. Reginald C. Rodman / Nelson Secretario / George Wiggins.

Board of Ministry to the Aging (BOMA): George Wiggins, Co-ordinator / Kauai: Nelson Secretario / Oahu: Maryan Bowen / Lynette Kurren / Fanny Costa / The Rev. Morimasa M. Kaneshiro / The Rev. William R. Grosh / Maui: Vibeke Bates / Hawaii: K.B. "Mickie" Kimball.

Diocesan Committee on Alcohol & Substance Abuse: Connie McGonigle, Chair / The Rev. Alison M. Dingley / Daphne B. Kennedy / The Rev. Dr. Elsbery W. Reynolds, V / The Rev. Edith Sewell / The Rev. Lynette Schaefer.

Diocesan Advisory Committee on AIDS: The Rev. Morley E. Frech, Jr. & the Very Rev. Hollinshead T. Knight, Co-Chairs / Ted Bell / John Brough / William L. Campbell / The Rev. John Paul Engelcke / Janet Huff / Paul Landers.

Liturgical Commission: The Rev. Robert J.M. Goode, Chair / Linda Decker / Barbara Hunt / Robert Miller / The Rev. Heather M. Mueller.

Evangelism Committee: The Rev. Reginald C. Rodman, Chair / Chris Ako / The Rev. John B. Connell / The Rev. J. Sargent Edwards / The Rev. James P. Eron / Jim Filiaggi / The Rev. Dr. Elsbery W. Reynolds, V / The Rev. Edith Sewell / The Rev. Thomas K. Yoshida.

Stewardship Commission: Nelson J. Secretario, Chair / David D.W. Chung, Secretary / The Rev. John B. Connell / The Rev. Rudolph A. Duncan / George S. Lockwood / Donald C. McKenne / Lt. Col. Thomas G. Newell / The Rev. Richard C. Rowe / Hugo Tanner / Ex-Officio Members: The Rt. Rev. Donald P. Hart, Bishop / Michael P. Porter, Chancellor / Hatsune Sekimura.

Provincial Stewardship Area Representative (PSTAR): The Rev. Jerome E. Kahler.

Youth Ministries (Hawaii Episcopal Youth): Board in transition.

Peace & Justice Commission: To be appointed.

Planned Giving Committee: The Rev. Richard C. Rowe, Chair / George Darfus / Tom Harrer / K. Kamikawa / Arthur Kusumoto / Donald C. McKenne, Diocesan Planned Giving Officer.

Ministry of Communications Department: The Rev. James Eron, Chair / Peter Carson / one vacancy to be filled / Co-opted Member: Mark Wong. (Serves also as *Chronicle* editorial board.)

Hawaiian Church Chronicle: The Rt. Rev. Donald P. Hart, Publisher / The Rev. John Paul Engelcke, Editor.

Ministry of Camps & Conferences Department: Nathaniel R. Potter, Jr., Chair / The Rev. W. Edwin Bonsey, Jr., Director of Camp Mokuleia / Thomas Bastis / William Chillingworth / Nellie Manuwai / Co-opted Members: Alice Anne Bell / Ella Browning / Betty Caskey / Delos Seeley.

Ministry Development. Commission on Ministry (COM): The Rev. Brian F. Nurdning, Chair / Marilyn Hirashima / Pua Hopkins / The Rev. Paul S. Kennedy / Arthur Kusumoto / Kate Roberts / The Rev. Lynette Schaefer / The Rev. E. Daniel Smith.

Bishop's Advisory Committee on Aspirants to the Ministry (BACAM): The Rt. Rev. Donald P. Hart, Bishop / The Rev. Brian Nurdning, Chair / The Rev. W. Edwin Bonsey, Jr. / Kate Roberts / Cynthia Salley / Staff: Jane Sherwood / The Rev. Peter E. Van Horne.

Cross-Cultural Ministry Development (CCMD): To be announced. Diocesan Member of Provincial CCMD Board of Directors: Paul Hopkins.

Finance & Real-Estate Department: Don James, Chair / Richard Hagemeyer / Dora Kraul / George S. Lockwood / Co-opted Members: Walter Beh, II / George

Kellerman / Preston Lentz / Maurice Pagella / Staff: The Rev. Rudolph A. Duncan.

Diocesan Compensation Review Committee: Don James, Chair / David Chung / James Gary / Bettye Harris / James Hochberg / The Rev. Charles Hopkins / Guy Hogue / The Rev. Dr. Elsbery W. Reynolds, V / The Rev. E. Daniel Smith / Hugo Tanner / The Rev. Rudolph A. Duncan.

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Commission on Episcopal Schools: Reed Glover, Chair / Michael Matsumoto / Christa Otake / Bonnie Town.

Hawaii Episcopal Cursillo 1989 Secretariat Organization: Ginny Machado, Chair / George Hilty, Vice-Chairman / Ken Fleming, Secretary / Carol Kellogg, Treasurer / Hawaii Representatives: Lyn McKinney / Lani Apodaca / Maui Representative: Rich Goodenough / Kauai Representative: The Rev. James P. Eron / Board Members, Class of 1989: Ken Fleming / George Hilty / Jerry Rush / Lee Lord / Class of 1990: Mark LaBarre / Lorna Lubawski / Ginny Machado / Judy Martin / Class of 1991: Lani Apodaca / Richard Goodenough / Marcia Lockwood / Charles Loomis.

Institute for Human Services, Inc. (IHS): The Rt. Rev. Donald P. Hart, Chairman / The Most Rev. Edmond L. Browning, Chairman Emeritus / The Very Rev. Hollinshead T. Knight, Vice-Chairman / The Rev. Dr. Claude F. DuTeil, Executive Director / The Rev. Richard C. Rowe, Managing Director (as of Sept. 1) / James R. Morgan, Jr., President / James Ariyoshi, Vice-President / Robert E. White, Jr., Treasurer / Betty Digman, Secretary / Ernest W. Albrecht, Fund-Raising Chairman / Board Members: Maria Becera / The Rev. Robert W. Fiske / William G. Foster / The Rev. Shepherd M. Jenks / Walter Jones / Ernest Kai / Eric Lighter / Edwin Michael / Alan Miller / Hope Miller / Robert Nakamoto / Michael P. Porter / Kathleen Staniewicz / Joan Stebbins / The Rev. Terry Watanabe / Vincent Yano. IHS is a Jubilee Center of the Episcopal Church. Diocesan Jubilee Officer: The Rev. Richard C. Rowe, IHS Managing Director (as of Sept. 1).



Youngsters of St. Andrew's Cathedral, Honolulu, crab hunting at Camp Mokuleia this May.

\$1.164 MILLION BUDGET PROPOSED

The Diocesan Council has approved at \$1,164,000 balanced budget for submission to the Diocesan Convention.

This budget is the product of a process which began last March with the submission by each of the diocesan program entities of 1990 requests as well as projections for 1991, the first step in a planned two-year diocesan budget process.

Diocesan staff then drafted a budget in April and May, which after review by all the departments and by the Council as a whole, (May 20-June 17), was approved June 17 and submitted for further discussion and input at the area meetings.

Recommendations from these meetings were incorporated in a second draft which was approved by the Council on July 15 for submission to the Convention.

Included in this draft were additional allocations to program and salaries made possible by the newly acquired Von Holt Fund (see page 5), whose income available for the diocese's 1990 operating budget is projected to be \$75,000.

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1990 PROPOSED BUDGET

INCOME

Unrestricted

Assessments	\$ 829,406
Investments	195,000
Portfolio \$80,000; Parke Trust \$30,000; Valvon Fund \$10,000; Von Holt Fund \$75,000.	
Interest	15,000
Apartment Rentals	43,900
Parking Rentals	45,000
Miscellaneous	20,694
Unrestricted Total	\$1,149,000

Restricted

Catton Fund	15,000
Total Income	\$1,164,000

EXPENSES

Congregational Development

Kauai

Christ Memorial, Kilauea	\$ 4,000
St. Paul's, Kekaha	5,460

Oahu

HEPAM (Epiphany Ministries)	\$ 7,850
Good Samaritan, Honolulu	6,700
Holy Cross, Malaekahana	11,490
Mililani Evangelism Ministry	5,000
St. Barnabas', Ewa Beach	14,000
St. George's, Pearl Harbor	14,500
St. John's By-the-Sea, Kahalu'u	22,000
St. Matthew's, Waimanalo	15,500
St. Paul's, Honolulu	17,000
St. Philip's, Maili	20,000

Molokai

Grace Church	\$ 26,240
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Hawaii

Kohala Mission	\$ 28,000
St. Jude's, Ocean View	2,600
Big Island Filipino Ministry	14,000

Vicar's Meetings/Department Travel	2,400
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Congregational Development Total	\$ 216,740
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Church in Society

Hawaii Council of Churches	\$ 11,000
Ecumenical Commission	1,000
Kalihi-Palama Immigrant Service Center	5,000
Social Ministries	3,200
Campus Ministries	4,200
Companion Diocese	1,000
Kauai Interfaith Council	1,000
Hospice of Kona	750

Hawaii Ecumenical Housing	10,000
PB's Fund: Travel	500

Total	\$ 37,650
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Nurture & Education

Christian Education	\$ 1,500
Liturgical Commission	900
Evangelism Commission	6,550
Stewardship Committee	4,000
Planned Giving	2,900
Hawaii Episcopal Youth (HEY)	10,000
Peace & Justice Commission	250
Ministry to Aging	2,600
Program Travel	500
AIDS Advisory Committee	3,300
Alcohol & Substance Abuse	3,000
Child Abuse Detection/Prevention	1,000
Cathedral Day	500

Total	\$ 37,000
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Camps & Conferences

Camp Mokuleia	\$ 15,000
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Total	\$ 15,000
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Communications

Chronicle production/delivery	\$ 21,000
Media Programs & Miscellaneous	1,000

Total	\$ 22,000
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Nation & World

National Church Quota	\$ 141,000
General Convention Assessment	8,683
Provincial Quota	3,960
General Convention Deputy Costs	5,000
Lambeth Travel	1,000
Synod Travel & Costs	2,000
Cross Cultural Ministry Development	2,000

Total	\$ 163,643
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Retirees

Medigap Program	\$ 11,700
Group Life Insurance	1,000
Pension Supplements	30,900

Total	\$ 43,600
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Ministry Development

Clergy Conferences	\$ 5,000
Seminarian Assistance	6,000
Commission on Ministry	3,000
Lay Continuing Education	1,000
Diocesan Institute	8,500

Total	\$ 23,500
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Ministry of the Episcopate

Salary & Housing	\$ 67,415
Pension	12,135
Group Life Insurance	500
Medical Insurance	7,000
Worker's Compensation Insurance	1,200

Sub-Total	\$ 88,250
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Auto Allowance	\$ 4,200
Travel	13,400
Hospitality	3,000
Keyman Insurance	660
Election Process Fund	2,500

Sub-Total	\$ 23,760
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Total	\$ 112,010
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Ministry of Administration (incl. pension, HMSA, Auto)

Executive Officer	\$ 58,665
Finance Officer	61,845

(Continued on page 8)

EPISCOPAL MARRIAGE
ENCOUNTER WEEKEND

The next Episcopal Marriage Encounter Weekend is planned for September 29 through October 1, 1989 at St. Stephen's Diocesan Center, 6301 Pali Highway on Oahu.

By providing couples of all ages and religions with a weekend away from the tensions and distractions of everyday life, the Friday evening through Sunday evening structured schedule is designed to deepen communication and thereby make a good marriage better.

Pre-weekend information talks and answers to all interested couples are available by contacting Barry and Pat Hopkins (395-4039), or Lee and Dee Mitchell (262-2989), or the Publicity Couple, Bob and Carole Sonoda at 239-5651.

Those interested should call as soon as possible, as the registration closes on September 15th.



The Class of 1939 at the graduation of St. Andrew's Priory School, Sunday, June 4, 1989. Photo: George-Dean Studio.

THE CALENDAR

AUGUST		20	14th Sunday after Pentecost. (Proper 15)	17	18th Sunday after Pentecost. (Proper 19)
6	Transfiguration of Our Lord.	24	St. Bartholomew the Apostle.		Bishop at St. Mark's, Honolulu.
	Bishop Hart on mainland at Synod and on holiday to September 3.	27	15th Sunday after Pentecost. (Proper 16)	19	Oahu Clericus, 3:30-5:30 p.m.
10	ECW Board, 9:30 a.m.	28-9/1	Provincial Synod, Boise, Idaho.	20,22,23	Ember Days.
12	Standing Committee, 8:30 a.m.			24	St. Matthew, Apostle & Evangelist.
			SEPTEMBER	22-29	House of Bishops, Philadelphia.
13	13th Sunday after Pentecost. (Proper 14)	1	Resolutions, Nominations deadline for Convention <i>Chronicle</i> .	24	19th Sunday after Pentecost. (Proper 20)
15	St. Mary the Virgin. Text deadline for September <i>Chronicle</i> .	3	16th Sunday after Pentecost. (Proper 17)	29	St. Michael & All Angels.
	Admission Day. Diocesan Office closed. EWC Game Day, Von Holt Room, 9:30 a.m.-2:30 p.m.	4	Bishop at St. Elizabeth's, Honolulu.		
18		5-8	Labor Day. Diocesan Office closed. Hawaii Council of Churches: Orientation for clergy new to Hawaii.		
		8	Commission on Ministry, 1 p.m.		
		8-9	Diocesan Institute begins fall session.		
		9	Standing Committee, 8:30 a.m. Leeward Oahu Regional Meeting, St. George's, 9 a.m.-1 p.m.		
		10	17th Sunday after Pentecost. (Proper 18)		
			Bishop at Holy Cross, Malaekahana. Celebration of New Ministry: the Rev. Richard Lipka, rector of St. Mary's, Honolulu.		
		14	Holy Cross Day. ECW Board, 9:30 a.m.		
		15	Text deadline for October/Convention <i>Chronicle</i> (other than resolutions and nominations due September 1).		
		16	Quarterly Reports deadline. Council Departments, 8-10 a.m. Diocesan Council, 10 a.m.-3 p.m.		

UPCOMING

- Church Periodical Club Centennial Sunday October 1, 1989
- United Thank Offering Centennial Sunday October 8
- National Day of Prayer for Persons Living with AIDS & Those Who Minister With Them Sunday, October 15
- Diocesan Convention Friday-Sunday, October 27-29
- UTO Fall Ingathering Sunday, November 5
- HEY! Senior High Retreat Camp Pecusa November 10-12
- Council for Women's Ministries Hawaii Meeting November 29-December 3
- Workshop on Recognizing & Understanding Family Violence St. Timothy's, Aiea Saturday, December 2, 8 a.m.-4 p.m.
- Presiding Bishop's Fund for World Relief Sunday December 3

DIOCESAN COUNCIL
(from page 4)

of the KPISC Board of Directors, Relda Loomis, on the work of the Center.

• Learned further of KPISC work from Bettye Harris, who "presented statistics and stories concerning KPISC's on-going work among immigrants and refugees, and introduced 2 young ladies who are students at the Priory and whose families are clients of the Center."

She further noted that "KPISC is now a large operation, yet it works to remain faithful to the Lord, to the Church, and to the state and federal agencies that fund it."

• Elected the following to the KPISC Board of Directors: Dr. James D. Brown, Professor and Director of the English Language Institute, University of Hawaii; the Rev. Dr. Gerald G. Gifford, Rector emeritus, St. Elizabeth's; Gregory Goodwin, Manager, Honda Kaneohe; the Rev. Norio Sasaki, retired Chaplain, Iolani School; Catherine Shen, Publisher, *Honolulu Star-Bulletin*; and Ronald H. Yasui, Chief, Reproduction Center, Schofield Barracks.

BUDGET '90 (from page 7)

Planned Giving Officer (1/5th time)	5,650
Campus Chaplain (1/2)	31,760
<i>Chronicle</i> Editor (1/2)	27,160
Ministry Development Officer	38,260
Bishop's Secretary	29,950
Bookkeeper	33,170
Secretary	27,430
Lay Retirement Trust	6,000
Staff Continuing Education	3,000
Total	\$ 322,890
General Diocesan Expenses	
Cathedral Maintenance	\$ 58,000
Office Expenses	45,000
Property Maintenance	20,000
Property Taxes	5,500
Audit Expenses	10,000
Diocesan Convention	8,000
Meetings: Travel	16,000
Meetings: Other Costs	2,000
Staff Travel	2,500
Chancellor's Expenses	750
Officers & Directors Insurance	1,750
Miscellaneous	467
Total	\$ 169,967
Total Income	\$1,164,000
Total Expenses	\$1,164,000

BISHOP'S JOURNEYING
(from page 3)

7-11 We are in Seattle for the consecration of Vincent Warner as the Bishop Coadjutor of Olympia. This is the first of the 8th Province consecrations I have been able to attend, and I am glad to see almost all the other bishops of the Province, plus a few others, present. The service is glorious—a wonderful reminder of my own in St. Andrew's Cathedral almost three years ago. Sunday we find the church on Mercer Island and just happen to hit the right hour for services. We were lucky and persistent—no advertisement in the newspaper, no one answering their phones, no recorded message, no signs. . .the Episcopal Church remains one of the great secrets of Christianity! Do we give the message sometimes that we do not want to be found? We fly home on Tuesday, after an engine konks out, fuel is jettisoned over the coast, and we return to Seattle for repairs. Rarely a dull moment in this business!