

HAWAIIAN CHURCH CHRONICLE

HAWAII HISTORICAL SOCIETY
555 KAWAHAHA STREET
HONOLULU, HI 96813

GEN. COCKETT TO ADDRESS ECW 86th ANNUAL MEETING

Brigadier General Irwin K. Cockett, Jr., retired, a native of Kilauea, Kauai, and formerly commander of Hawaii's Army National Guard, will address the ECW Annual Meeting, Friday, October 23, at 1:30 p.m. in Tenney Theatre. The topic: "The Year of the Hawaiian in Christianity—the Military."

General Cockett served as Hawaii's Assistant Adjutant General, Army, and as Commander, Hawaii Army National Guard during the period April 15, 1983, to August 31, 1986.

He enlisted in the Army in November 1949 at Schofield Barracks and served as an infantryman with the 5th Regimental Combat team during the Korean War from 1950-1951. He was commissioned a second lieutenant, armor, in August 1952 after attending officer candidate school and was assigned to the 82nd Airborne Division.

Cockett saw overseas service in Germany (1953-1957), Okinawa (1961-1962), and Vietnam (1962-1963, where he was personal pilot for the commander, United States Military Assistance Command, Vietnam; 1964-1965, I Corps Aviation Company; 1967-1968, with 269th Combat Aviation Battalion, until wounded).

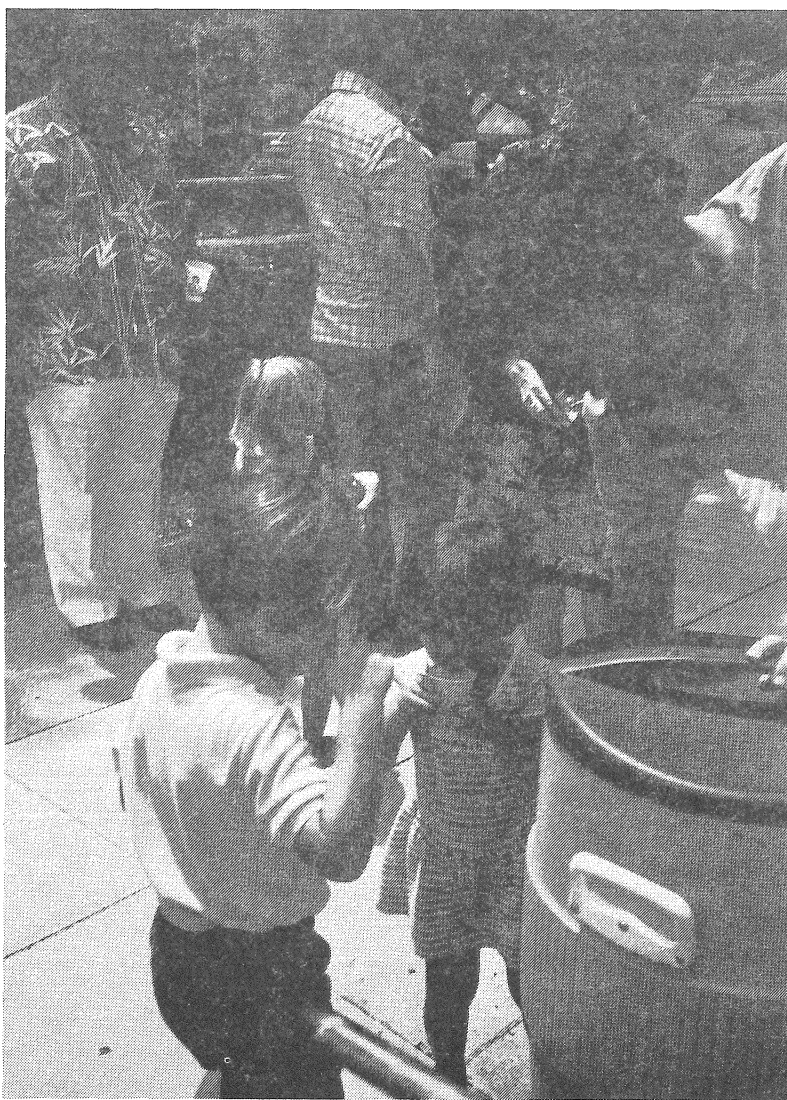
He holds 22 badges and medals, including the Distinguished Flying Cross (with Oak Leaf Cluster), Meritorious Service Medal (with Oak Leaf Cluster), Bronze Star (with 2 Oak Leaf Clusters), the Air Medal with 21 Oak Leaf Clusters and one Valor Device, and the Purple Heart with 3 Oak Leaf Clusters.

Cockett and his wife, the former Elizabeth Huddy, have three daughters. In retirement they make their home in Waikiki.

STILL A HOSTAGE



Terry Waite



Church School Kick-Off Sunday, St. Andrew's and St. Paul's, Honolulu, after the service.

GOV. WAIHEE AT CATHEDRAL NOVEMBER 28

Church Celebrates 125th Year

Governor John Waihee will speak at the service in commemoration of King Kamehameha IV and Queen Emma in the Cathedral, Saturday, November 28, at 3 p.m. in this 125th year of the Episcopal Church in Hawaii.

And in this Year of the Hawaiian it is doubly fitting that a Hawaiian Governor of Hawaii lead the celebration of two great Hawaiians whose good works still ennoble these days. To this royal couple Hawaii owes the Queen's Medical Center, St. Andrew's Priory School, St. Andrew's Cathedral and the introduction and first nurturing of the Episcopal Church in these islands.

November 28 is a memorable day in the history of Hawaii:

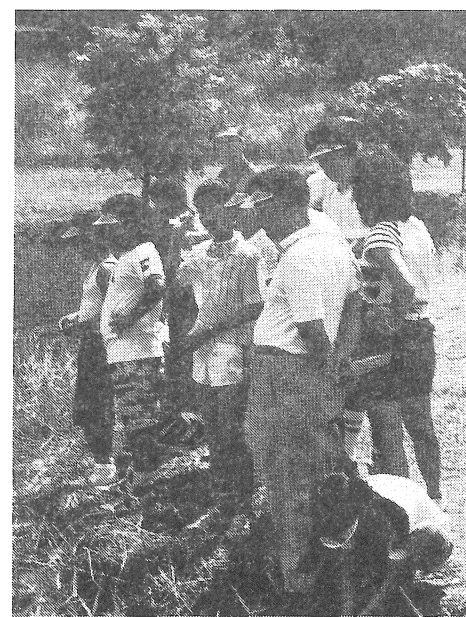
On November 28, 1862, Bishop Thomas Nettleship Staley confirmed the King and the Queen in the Anglican Faith. (The Bishop and two priests had arrived in Hawaii October 11, 1862, introducing the Episcopal Church.)

On November 28, 1858, Dr. Thomas Charles Hyde Rooke, uncle and foster-father to Queen Emma, had died. He had raised her as both an Hawaiian alii and an English lady.

On November 28, 1843, in London, the English and the French recognized the independence of Hawaii, a day celebrated as Hawaii's Independence Day.

The King and the Queen were signaling another Christian Way, that of the Church of England in addition to the Roman Catholic Church and the Church of the American Protestant Missionaries.

A luau follows the service. Tickets: \$12, from St. Andrew's Cathedral (524-2822).



At Ho'omaluhia Park: Members and friends of St. Elizabeth's, Honolulu.

EPISCOPAL CHURCH WOMEN OF HAWAII		
86th Annual Meeting — October 23, 1987		
ST. ANDREW'S CATHEDRAL		
Honolulu, Hawaii		
AGENDA		
8:00 a.m.	Registration	Von Holt Room
8:30 a.m.	Holy Eucharist	St. Andrew's Cathedral
	Bishop Donald P. Hart, Celebrant and Preacher	
	UTO Ingathering	
9:30 a.m.	Registration/Coffee	Von Holt Room
10:00 a.m.	Business Meeting	
	1) Call to Order	
	2) Credentials	
	3) Greetings from Bishop Donald P. Hart	
	Introduction of New Clergy	
	4) Minutes of last Annual Meeting (written)	
	5) Reports of Officers and Committee Chairmen (written)	
	6) Treasurer's Report	
	Presentation of Budget and Assessments	
	Vote by Delegates	
	7) ECW Specials Presentation	
	Pledging by Individuals and Parishes	
	8) Nominating Committee Report	
	a) Presentation of Slate of Officers and Nominees to Triennial	
	b) Election	
	9) President's Appointees	
	10) Installation of Officers and Chairpersons by Bishop Donald P. Hart	
	11) Announcements	
	12) Adjournment	
	Noon Day Prayer	
12:30 p.m.	Lunch — Hosted by St. Peter's ECW	St. Peter's Parish Hall
1:30 p.m.	Program — "The Year of the Hawaiian in Christianity—The Military"	
	Brigadier General Irwin K. Cockett, Jr.	
	U.S. Army retired	Tenney Hall
2:45 p.m.	Closing Session	

1987-1988 SPECIALS

The ECW Board encourages each church to pledge to each of the Specials listed below. They also request your personal pledges to these important needs.

BISHOP'S DISCRETIONARY FUND

Bishop Hart will use this money to provide for the many emergency requests he receives from both the clergy and lay persons. This annual special assists his work within the Diocese and the community.

DIOCESAN EVANGELISM COMMISSION

Our pledges will assist with expenses for a L.E.A.D. (Leadership, Education and Development) Lab which will be held during the first two weekends in November. This workshop will be offered to lay persons and clergy throughout our Diocese who are anxious to obtain skills which will be invaluable when calling upon lapsed members or when reaching out to hurting people.

EYE CARE, INC.

Ecole St. Vincent, the center for handicapped children in Haiti, is run by Sister Joan Margaret, SSM, and the Haitian Episcopal Church. This facility is the heart of an extensive eye care program which treats many thou-

sands of indigent patients each year. Funds would be used to help pediatric patients.

KAUAI SHANTI (INNER PEACE) PROJECT

This year-old program is dedicated to meeting all of the AIDS-related concerns on Kauai. It is an association of medical professionals, concerned citizens of Kauai and people with AIDS and/or carriers of the AIDS virus. Its fundamental goals include public education, compassionate emotional and spiritual support, attitudinal counseling and advocacy. The Rev. Linda Akana, Vice President of KSP, has asked for our financial support.

CHRISTIAN SOCIAL RELATIONS

The following contributions were made during the past year:

1986-87 Specials

Bishop's Discretionary Fund	\$3,960.00
Hospice of Kona, Inc.	1,609.00
St. Barnabas' Roof Fund	2,600.00
Thailand Refugee Assistance	1,862.00
Total	\$10,031.00

ECW PRESIDENT'S REPORT

Like Alice in Wonderland who experienced a series of exciting events, I have also been drawn into many uplifting and awesome activities working with you, always with your warm support. Our year began with anticipation, excitement and a spirit of celebration.

At the annual meeting in November of 1986 we had an "intimate interview" with then Bishop-elect Donald P. Hart and his wife Elizabeth which was hosted by television reporter Lynne Waters. The thoughtful sharing was video-taped and viewed by Diocesan Convention delegates. Copies were also made available to churches on Oahu and Neighboring Islands. What a wonderful way to know our Chief Pastor!

In January, I was a guest at a meeting of the Women of Holy Nativity at which Elizabeth Hart was a speaker. It was enjoyable and I welcome invitations to visit with more of you.

The board has met in 7 business meetings and one state-wide luncheon meeting which celebrated the Year of the Hawaiian. Some highlights in the program included a peaceful Quiet Day in March, a field trip to St. Barnabas' in June, a birthday party for IHS in July, and a fun-filled and very successful Game Day/Triennial fund-raiser chaired by Nancy Jenks in August.

The Specials decided in September are 1) The Bishop's Discretionary Fund, 2) Diocesan Evangelism Commission, 3) Eye Care, Inc. — Haiti, and 4) Kauai Shanti. Details of these projects, as well as reports by committee chairmen are in your packet.

I represented you at the Province VIII meeting of the Episcopal Church Women which was hosted by the Diocese of El Camino Real in Monterey, California, August 31 through September 2, 1987. Nita Hogue presided, wearing a haku lei, gift from her ECW sisters in Hawaii. There was lots of excitement as plans developed for the observance of the 100th anniversary of Church Periodical Club and United Thank Offering at Triennial which will be in Detroit, July 1-9, 1988. Hawaii has been asked to bring flowers for the CPC banquet and Hawaii (along with every diocese) is to bring 200 needle-pointed UTO "kisses" to Triennial. The theme for Triennial will be "Behold! New Life, New Vision."

UTO announced that this year's ingatherings totaled \$3 million. After \$500,000 was set aside for the Memorial Fund, \$2½ million has been awarded in grants.

In addition, I covered workshops for UTO, CPC, Altar Guild, and Daughters of the King. I attended Synod with its theme: "Wineskins and Microchips" which dealt the Church in a changing world.

Women of Vision, a leadership program developed by the ECW and the Women in Mission and Ministry office of the National Episcopal Church was presented to the delegates. The program's purpose is the empowering of women for ministry in all areas: self, family, church, and world. The process touched on communication skills, leadership styles, and identification of spiritual skills.

The program for the Annual Meeting and the rest of the year awaits your participation.

To the members of the Board who have worked hard and lovingly with me and to all of you who have participated so wholeheartedly go my deepest appreciation and thanks.

We started the year together in joy, celebration, and fellowship. May those feelings continue as we the Episcopal Churchwomen of Hawaii move forward in confidence and in tune with the Church in a changing world.

Aloha,

Annette Jim
1987

UNITED THANK OFFERING REPORT for 1986-1987

We are indeed grateful to and thank all who so generously have responded in thanksgiving for God's presence with them and the many blessings they receive through our Lord and Saviour Jesus Christ.

The 1986 Fall Ingathering totalled \$6,427.56, with 28 churches participating, and as of July 31, 1987, the 1987 Spring Ingathering amounted \$5,755.71 (additional amounts may come in) with 22 churches participating. We give thanks to each chairman and each church for arranging the ingatherings as their work is vital to the ongoing outreach of the United Thank Offering.

The following requests for grants were submitted in 1987 by Bishop Hart: 1) St. Philip's, Mai-

li—\$44,000 additional for multi-purpose building and family center which will be three times the size originally planned; 2) St. Stephen's Church, Wahiawa—\$56,100 for Mothers' Time Out Facility for Child Abuse Prevention; and 3) Kauai Interfaith Council, Inc.—\$25,000 to help establish the Kay Nagai Shelter for the Homeless.

Nationally, UTO Ingatherings brought in 3 million dollars. After \$500,000 was set aside in the Memorial and Gift Fund, \$2.5 million were awarded in grants. Province VIII, of which Hawaii is a member, received 35 grants. Hawaii was not awarded any grants this year.

Doris Fleming
Chairman



At the potluck luncheon at Holy Cross, Malaekahana, Oahu: Above, the Bishop and daughter Sarah; fellow South Kent graduate Rodgers Martin, Punahou teacher; and host Peter V. Z. Cole (left), with Ipo. Below, Lola Perry, Douglass Cole with Ipo, and Peter Cole (right).

A WORD FROM THE BISHOP

Dear Sisters and Brothers in Christ:

Almost a year ago Elizabeth and I stepped off the airplane into a mountain of leis and your magnificent aloha. We took up permanent residence in this Diocese on September 29th.

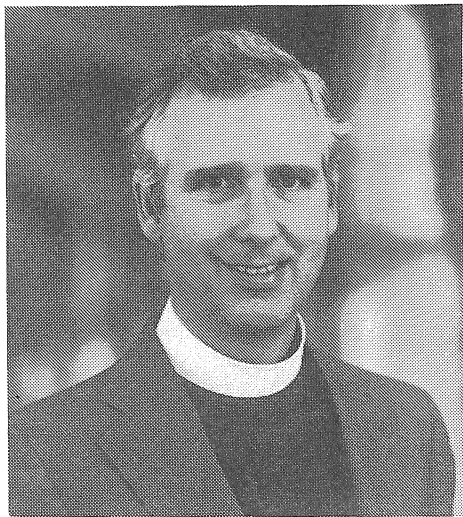
What a year it has been for us!—and also probably for you! Being a rookie bishop is not easy either on the Diocese or on me. I came here as a seasoned priest, and have had to recognize how much I had to learn to be a bishop. But I come to the beginning of another year with a great sense of thankfulness.

I am thankful to God for the challenges that have come my way, and for the strengthening of the Spirit. I am thankful to God for this Diocese, for these beautiful islands, and for all of you.

At my ordination to the episcopate, we asked God to make me a bishop. Those words are similar in ordinations to the diaconate and priesthood. I have heard them before and slowly they are beginning to get through to me! What is becoming clear is that all of you share in that process. You share with God in bringing forth gifts of ministry.

I am particularly appreciative of what the people of this Diocese have done for me and Elizabeth and our children during this past year. Clergy and laity alike have given counsel, support, affirmation, and needed criticism, and I start this second year clearly and wonderfully in debt to your compassion. I have never looked forward to the future with more encouragement and enthusiasm.

In a few weeks, we gather in Convention and renew our corporate life with elections, the adoption of a budget, and the consideration of resolutions. Much of our discussion will revolve around money and the financial resources of the Diocese. Certainly, we must exercise good creative stewardship in this area. At the same time, I am conscious that our resources are far greater than the balance sheet. We have human and spiritual resources in abundance, and



Bishop Hart of Hawaii.

we need to make even more effective plans for their use as part of our mission in this place and beyond. I welcome your guidance and your counsel.

Faithfully,

The Rt. Rev. Donald P. Hart,
Bishop

BISHOP'S JOURNEYING

AUGUST

24-27 Attend a few orientaton meetings of the Hawaii Council of Churches, and was particularly moved by Chubby Mahoe's presentation of *Hawaiian spirituality*. Among a number of other meetings, I went with Father Tim Quintero to look at possible sites for St. Paul's Filipino congregation in the Waipahu area.

28 Diocesan Council meets to put the budget in shape and decides to hear the input from area meetings before making the cuts that unfortunately are always necessary. Elizabeth and I just have time to drive over the mountains to St. Christopher's as they bid Godspeed to Bob and Marilyn Brown. They will be sorely missed by us all.

30 My visit to St. Clement's and sharing in this active parish under the leadership of Brian Nurning. No confirmations this time. I will be back in February for that.

SEPTEMBER

1-4 Off again on the overnight flight to the mainland and the Synod Meeting of the 8th Province. We have good representation with eight or nine from the Diocese, plus seminarians Tom Van Culin and Elizabeth Morse. Bishop Browning and Patti also are present to create a lot of aloha!

6 To Kauai and St. Paul's, Kekaha. This is one of our smallest missions, covered by Alex Geston from St. John's in Eleele. A good turnout, and great hospitality.

8 Elizabeth and I celebrate our 25th wedding anniversary, among some other things going on in the office! God has been extraordinarily good to us, and has certainly brought us to a wonderful place and community of people.

9 Good meeting with the new headmaster of Seabury Hall School, Tom Olverson, as we prepare for the Trustees meeting next week. Elizabeth is off to the east coast to help our son—or at least be present—as he gets settled in college.

11 My turn to celebrate the 7:00 a.m. Eucharist at Parke Chapel. Then several meetings throughout the day with representatives from St. John's School in Guam. We have a close link with them because the Diocese has title to the land of St. John's Church and School—also many ties of friendship.

12 Attend the dedication of Aiea Family Center at St. Timothy's and assist in offering prayers for this project. It is a fine building and program and a tribute to many who have worked hard on it through the years.

13 To another of our smaller missions, Holy Cross, and sharing this Sunday with Father John Engelcke. The strength of our missions may not be in numbers, but it is clear in caring and hospitality and welcome.

15-16 Days like many others of answering mail and meeting with people and planning future meetings—like the Convention in October.

17 Off to Seabury Hall at 6:00 a.m. for the Trustees meeting. Already daily chapel is setting a tone and spirit that confounds the skeptics and confirms what those of us who have experienced it know is true when the community gathers in prayer.

18 The Diocesan Council meets to tackle the budget and other business. We have a sobering but helpful lesson on the use of endowment funds and our portfolio. The word is clearly that, as helpful as they are, they cannot be used to balance any budget thrown at them. Vision can and must come in belt tightening as well as expansion.

BISHOP TRELEASE OF RIO GRANDE TO RETIRE

The Rt. Rev. Richard M. Trelease, Bishop of Rio Grande and formerly of Hawaii, has announced his retirement effective January 1988.

In Hawaii Trelease served as Vicar of St. John's By-the-Sea, Kahaluu (1947-1948); Vicar and Rector of St. Christopher's, Kailua (1947-1954); Vicar of St. Matthew's, Waimanalo (1949-1950); and Curate, Canon, and later Dean of St. Andrew's Cathedral (1945-1947, 1950-1954), notes the *Episcopal Clerical Directory*.

Hawaiian Church Chronicle

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1988 DIOCESAN CONVENTION

ORDER OF BUSINESS

Friday, October 23, St. Andrew's Cathedral, Session 1

- 7:00 p.m. Evening Prayer.
Bishop's Address.
- 8:00 p.m. Convention called to order.
Report of quorum.
Introduction of guests.
Announcement of committee appointments.
Adoption of the agenda.
Adoption of special orders of business.
Report of the Nominations Committee.
Introduction of candidates.
Introduction of Bishop's appointees requiring confirmation.
Treasurer's report (by title).
Reception of resolutions, motions, memorials, petitions.
- 9:00 p.m. Special order of business: C.D.S.P.
- 9:20 p.m. Amendments to Rules of Order of the Convention.
- 9:45 p.m. Recess until 8 a.m., Saturday, October 24, at the Ala Moana Hotel.

Saturday, October 24, Ala Moana Hotel, Session 2

- 8:00 a.m. Opening prayers.
Introduction of the new clergy and guests.
Report of the Credentials Committee.
First ballot.
Presentation of the Response to the Bishop's Address.
Report of the Secretary of Convention.
Minimum Annual Compensation Schedule.
1988 Budget.
- 10:00 a.m. Recess.
- 10:15 a.m. Reconvene.
Special order of business #2: Japanese/American Committee.
Election results, first ballot.
Second ballot.
Consideration of resolutions.
- 11:25 a.m. Special order of business #3.
- 11:40 a.m. Noonday prayers and Necrology.
- 12 noon Convention luncheon.
- 1:15 p.m. Reconvene: Session #3.
Election results, second ballot.
3rd ballot.
- 1:35 p.m. Special order of business #4.
- 1:55 p.m. Resolutions (continued).
- 3:00 p.m. Recess.
- 3:15 p.m. Reconvene.
Election results, 3rd ballot (if required).
Resolutions (continued).
- 3:30 p.m. Special order of business #5.
- 3:45 p.m. Resolutions (continued).
Courtesy resolutions.
Selection of time and place of 1989 Convention.
Closing prayer and benediction by the Bishop.
- 5:00 p.m.
(or before) Adjournment, sine die.

NOTE: *This Order of Business is as of October 6, 1987. Many times are approximate.*

CONVENTION '87: NOMINEES

At the October 23-25 Convention of the Episcopal Church in Hawaii, there will be elections to the Standing Committee, the Diocesan Council, the Cathedral Chapter, and to the 1988 General Convention meeting in Detroit.

The following nominations have been received in the Diocesan Office.

STANDING COMMITTEE

The Standing Committee is the Bishop's council of advice, the ecclesiastical authority when there is no bishop.

To be elected: One clergy and one lay person, each for a four-year term. Meets monthly, normally at noon on the fourth Wednesday.

Continuing members of the Standing Committee are the Very Rev. Lin Knight, the Rev. Jan Rudinoff, and the Rev. Morley Frech; Fran Wheeler, Cynnie Salley, and Chandler Rowe.

Nominated are:

THE REV. W. EDWIN BONSEY, JR.
Church of the Holy Apostles, Hilo, Island of Hawaii.



Church and community service positions: 1) Member, Diocesan Council, 1984-1987; 2) Chairman, Congregational Development Department, 1985-1987; 3) Hawaii Island United Way, Board and Executive Committee, 1981-1987; 4) Hawaii County Red Cross Disaster Committee, 1981-1987.

I have served the Diocese throughout my career in a great number of capacities and wish to make myself available still.

THE REV. BRIAN F. NURDING
St. Clement's Church, Honolulu.

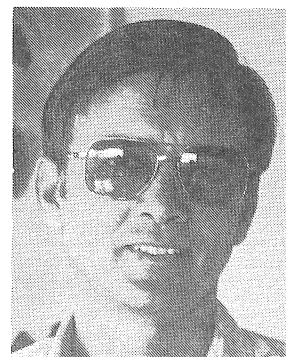
Church and community service positions: 1) Diocesan Council; 2) Ecumenical Officer; 3) Board member,

Hawaii Council of Churches; 4) Standing Committee, Diocese of Olympia.

The Standing Committee, among other duties, acts as the bishop's chief council of advice. I would like to offer my experience, insights and counsel at a time when this diocese -- its people and clergy -- will be considering and exploring new options and directions under Bishop Hart's leadership.

• •

DR. JOHN A. DECKER, JR.
Church of the Good Shepherd, Wailuku, Maui.



Church and community service positions: 1) Chairman, Hawaii Episcopal Cursillo Secretariat, 1987 to present; 2) Diocesan Council, Episcopal Church in Hawaii, 1984-1987; 3) Standing Committee, Diocese of Massachusetts, 1975-1978; 4) Senior Warden, Trinity Church, Concord, Massachusetts, 1976-1978.

I would like to offer my extensive experience in renewal and church management to the service of the Diocese of Hawaii. In particular, I feel my Cursillo renewal background and Neighbor Island perspective may be useful points-of-view to have on the Standing Committee.

BARBARA L. HANCHETT
Grace Church, Ho'olehua, Molokai.

Church and community service positions: 1) Lay Reader, Grace Church, 7 years; 2) Board member & secretary, Ka Moloka'i Makahiki, Inc.; 3) Member, Hawaiian Homes Commission, 1981-1986; 4) Member, Na Lima Hana 'O Moloka'i (non-profit fund-raising group for sponsoring

QUEEN EMMA BOOKROOM WELCOMES ECW, DELEGATES

A special welcome to all Episcopal women and the delegates, clergy and guests of the 1987 Diocesan Convention and Annual ECW Meeting.

The Queen Emma Bookroom once again is keeping its door open all day Friday, October 23, up till convention convenes. Upon your arrival for Annual Meeting and Convention, take this opportunity to say hello. And just browse and shop.

And you will be amazed to see our grand display (boutique and book table) at the Ala Moana Hotel beginning at 7:30 a.m. sharp on Saturday, October 24.

Check with vestries, committees, secretaries and teachers now for their shopping lists. Just drop them off at the store on Friday (or before), and we will do our very best to fill your orders promptly and deliver by Saturday

day (if not earlier, as you desire).

You may call your order in prior to the Annual Meeting and Convention using 538-1774.

The Bookroom continues to blossom into a well-stocked and comfortable book and gift center.

Also, take advantage of our fine selection of jewelry (James Avery), gift cards, certificates, tapes, 1988 liturgical calendars, stationery, and more.

Christmas items are starting to arrive, and we have an outstanding selection of inspirational Christmas cards, along with Advent and Christmas gifts.

Be sure to stop by our Convention table for your free gift.

—By our Queen Emma Bookroom correspondent.



youth activities), 3 years.

This would be an opportunity to be involved in the life of the church family at another level.

DIOCESAN COUNCIL

The 24-member Diocesan Council plans, establishes, and oversees policy and programs between conventions. As the legal corporate body of the Episcopal Church in Hawaii, it is responsible for the church's business and property.

Continuing members of the Diocesan Council are Canon Eric Potter, Fr. Timoteo Quintero, Elaine Funayama, Richard Decker, Ralph Kam, George Kellerman, Paula Rudinoff, and Hank Ware (terms expiring in October 1988), and Frs. Charles Crane and Jim Eron, Bill Foltz, Dora Kraul, George Lockwood, Relda Loomis, Nat Potter, and Hatsune Sekimura (terms expiring in October 1989).

To be elected: Two clergy and six lay persons for three-year terms. There must be at least one Council member from each county. To meet third Saturdays.

Nominated are:

THE REV. GEORGE M. O. LEE
St. Philip's, Maili, Oahu.



Church and community service positions: 1) Chair, Commission on Social Ministries, 1985-; 2) Co-opt Member, Department of Congregational Development, Diocesan Council, 1986-; 3) Spiritual Director, Cursillo #54, October 1987, Oahu; 4) Commissioner, Department of Housing and Community Development, City of Honolulu, and Member of Committee to House People with Special Needs.

I believe I have the experience and training in the ministry, government service, and business to contribute to the Diocesan Council. I have served as National Church staff (1963-1969); Member, Executive Council (1973-1975); Diocesan staff; and mission church vicar. My concern is for effective parish ministries and relating national and diocesan resources to the grassroots.

THE REV. JOHN G. SHOEMAKER
Emmanuel Church, Kailua, Oahu

Church and community service positions: 1) Chairman, Board of Examining Chaplains (New Hampshire); 2) Diocesan Council (Delaware); 3) Christian Education Commission (Western North Carolina); 4) Search Committee for Bishop (Hawaii).

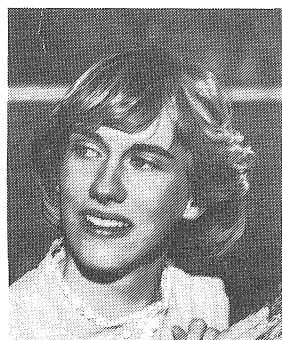
As a school chaplain who also serves (1/4-time) as vicar of a thriving mission, I wish to provide a voice for others, lay and clergy, whose ministries are expressed primarily in education and our relatively small congregations.

THE REV. H. JOANNE STEARNS
Church of the Holy Nativity, Honolulu

Church and community service positions: 1) Member, Diocesan Commission on Evangelism; 2) Evangelism Consultant for Diocese.

Since arriving in the Diocese of Hawaii, much of my ministry has involved evangelism on both the parish and diocesan level. I believe I would be able to contribute this training to the various departments of the council which necessarily involve some aspects of evangelism in its true sense.

THE REV. KAREN S. SWANSON
Church of the Epiphany, Honolulu.



Church and community service positions: 1) Chaplain, St. Andrew's Priory School, 1983-1986; 2) Oahu-wide Vacation Bible School, 1986; 3) Diocesan Clergy Compensation Review Committee, 1986-1987; 4) Diocesan Lay Ministries Committee, 1983-1984.

I am thankful for the ministry of the Diocese to congregations and individuals, and I would like to participate in helping the Episcopal Church in Hawaii strengthen its work particularly in the areas of outreach and evangelism.

ROBERT H. BURNZ
St. John's, Elele

Church and Community Service Positions: 1) St. John's, Elele, Stewardship Chairman; former Senior Warden and Bishop's Committee; 2) National Association of Retired Federal Employees, Chapter Treasurer; 3) Blood Bank of Hawaii, Field Recruiter Volunteer and Super Donor (75 pints); 4) Diocese of Hawaii, Completed Ministry (Diaconate) Training Program in June, 1987.

The *Hawaiian Church Chronicle* is sent to each Episcopal household on parish lists submitted by each church. The suggested annual subscription donation is \$4.00. Those who would like to and can defray *Chronicle* costs, are invited to contribute that amount or more to the *Hawaiian Church Chronicle*, Episcopal Church, 229 Queen Emma Square, Honolulu, Hawaii 96813.

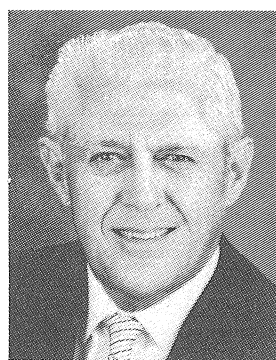
As a former member of the Diocesan Council and active in several areas of church and community affairs, I believe that I have the experience and talent to again serve the Lord on the Council.

PETER A. CARSON
Emmanuel Church.

Church and community service positions: 1) Senior Warden, Emmanuel (currently); 2) Stewardship Chairman, Emmanuel (currently); 3) Bishop's Committee, Emmanuel Church, 1983-1985; 4) Board Member, Episcopal Marriage Encounter.

I am willing to serve in any capacity that will further the Diocese's effectiveness in our community.

WILLIAM B. CHILLINGWORTH
Church of the Holy Apostles, Hilo, Island of Hawaii.



Church and community service positions: 1) Lay Reader, Holy Apostles' Church; 2) Former Senior Warden, Holy Apostles' Church; 3) Past-President, Hawaii Island Chamber of Commerce; 4) Past-Member, Diocesan Standing Committee.

I share a continued interest in the overall welfare of the diocese and wish to offer my services as a member of the Diocesan Council.

ELOISE CONLEY
St. Andrew's Cathedral, Honolulu.

Church and community service positions: 1) Altar Guild, St. Andrew's Cathedral; 2) Stewardship Committee, St. Andrew's Cathedral; 3) Finance Committee, St. Andrew's Cathedral; 4) Chapter, St. Andrew's Cathedral.

Commitment -- the business world demands it, and this is good. The Church asks for it and generously deserves it, and this is good. The Church is and does become the will of the committed, according to their direction -- allowing in full portions of God's Magic during their space and time.

SUSAN J. DAVIS
Trinity Church By-the-Sea, Kihei, Maui.



Church and community service positions: 1) Vestry of Mission, then Parish; 2) Choir; 3) Outreach Commission; 4) Lay Reader, Chalcist, and Altar Guild member.

I represent a small parish in size, but not in spirit. I feel a working together of all the churches on the Island and in the Diocese is important. My faith, understanding and participation have grown tremendously. I wish to continue to serve and hope a new face and outlook will benefit the Diocese.

MARY K. LOWERY
Church of the Holy Nativity, Honolulu.



Church and community service positions: 1) Church in Society Department, 1986/Episcopal Campus Ministry Commission, 1987-; 2) Episcopal Church Women (ECW), Christian Social Relations, Chairperson, 1982-; 3) Women of Holy Nativity, President, 1985-1986; 4) Vestry, Church of the Holy Nativity, 1987-.

Since moving to Hawaii six years ago, it has been my joy and privilege to serve my parish, ECW, and the Diocese. I now offer my skills and time as a participant in the important work of Diocesan Council.

NELLIE M. MANUWAI
Calvary Church, Kaneohe, Oahu

Church and community service positions: 1) Senior Warden, Calvary; 2) Member, Finance Committee, Calvary; 3) Chairman, Flower Ministry; 4) Former member, Board of Directors, Association of Retarded Citizens of Hawaii.

Loving the Lord and the Episcopal Church calls me to a broader walk in this Diocese. It would be a privilege to serve the Lord and you as a member of the Diocesan Council.

CATHEDRAL CHAPTER

The Cathedral Chapter serves as the vestry for St. Andrew's. Members elected by Convention bring a wider vision to the Cathedral.

To be elected: Two lay members, one for a two-year term and one for one year (to fill an unexpired term); and one clergy member for a two-year term. Meets monthly on the second Thursday at 4 p.m.

No nominations received as yet.

ETHEL C. MAXSON
Church of the Holy Nativity, Honolulu
St. Andrew's Cathedral, Honolulu

Church and community service positions: 1) Stephen Minister Trainer; 2) Stephen Minister; 3) Soloist, St. Andrew's Cathedral; 4) President, HECA 1986.

I was confirmed and married at St. Andrew's Cathedral. As a confirmed Episcopalian, I would like to provide input into concerns at the Cathedral.

(Continued on page 6)

CATHEDRAL CHAPTER (cont.)

GEORGE W. WIGGINS
St. Andrew's Cathedral, Honolulu

Church and community service positions: 1) Coordinator, Board of Ministry on Aging (BOMA); 2) Member, Commission on Urban and Regional Ministries; 3) Member, Community Ministries Committee (St. Andrew's); 4) Lay Reader and past-Senior Warden, Emmanuel, Kailua.

I served on the Chapter in past times. I wish to gain more knowledge of the "workings" of the Cathedral. I gained some of that knowledge, and now hope to bring that expertise to the Chapter and wish more education. All of this to further the gospel of the Lord Jesus Christ. Thank you.

GENERAL CONVENTION DEPUTIES

This Diocesan Convention will elect four clergy and four lay delegates to the General Convention meeting this July in Detroit. Four clergy and four lay alternates are also to be elected. Delegates serve in the House of Deputies, the House of Representatives to the Senate that is the House of Bishops.

Nominated for General Convention delegates are:

THE REV. DARROW L. K. AIONA
Waikiki Chapel, Waikiki.



Church and community service positions: 1) Member, Companion Diocese Committee; 2) Member, Commission on Campus Ministry; 3) Member, Hawaii State Board of Education; 4) Member, Health and Community Service Council of Hawaii.

I am a native Hawaiian priest of this diocese, knowledgeable of the Pacific and Hawaii, anxious to offer my time and talents to the wider church. I have been a worker priest for many years and offer a different perspective in the life of the diocese.

THE REV. W. EDWIN BONSEY, JR.
Church of the Holy Apostles, Hilo, Island of Hawaii.

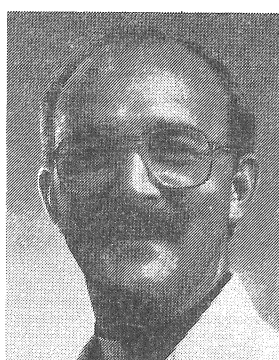


Church and community service positions: 1) Deputy, General Convention, Denver, 1979; New Orleans, 1982; Anaheim, 1985; 2) Diocesan Council, 1984-1987; 3) Chairman, Congregational

Development Department, 1985-1987; 4) Hawaii Island United Way, Board and Executive Committee, 1981-1987.

I have served the Diocese throughout my career in a great number of capacities and wish to make myself available still.

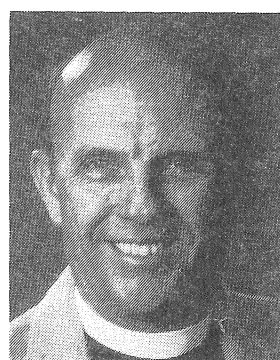
THE REV. MORLEY E. FRECH, JR.
Trinity Church By-the-Sea, Kihei, Maui.



Church and community service positions: 1) Commission for the Diaconate, 1984-1987 (member); 2) Board of Trustees, Seabury Hall, 1983-1988; 3) Alternative Deputy, General Convention, 1985 (seated); 4) Co-Chair, Bishop's Advisory Committee on AIDS, 1987-.

Having been seated with our Hawaii deputation during the last General Convention, I am somewhat familiar with the process. The various forms my ministry has taken over the years give me important background in serving this diocese in this capacity, because the issues facing our Church today determine our future.

THE REV. DAVID K. KENNEDY
Queen Emma Chapel, Honolulu.



Church and community service positions: 1) Former Member and President, Diocesan Standing Committee; 2) Former Member and Acting President (in the absence of a Bishop), Diocesan Council; 3) Convenor, Interim Management Committee (managed diocese in-between bishops); 4) Served as Member and Secretary of Neighborhood Board #1 (Hawaii Kai).

It would be a privilege and honor to represent you at General Convention. Appointment to the General Convention Stewardship and Social Concerns Committees has given me valuable experience. My broad diocesan background enables me to represent parochial and non-parochial concerns. I am vitally interested in the direction our church takes.

THE VERY REV. HOLLINSHEAD T. KNIGHT
St. Andrew's Cathedral, Honolulu.

Church and community service positions: 1) Standing Committee, Hawaii and California; 2) Member, Election Process Committee, and Chair, Consecration Co-ordination Committee; 3) Co-Chair, Camp Mokuleia Campaign; 4) Co-Chair, Diocesan Advisory Committee on AIDS.



church. My concern is that there be deputies committed to the ministry to and with people of Asian ancestry. I have served at all levels with this ministry and would gladly serve as a deputy from Hawaii if elected.

THE REV. RICHARD C. ROWE
St. Stephen's, Wahiawa, Oahu.



Having been active on the diocesan level in several dioceses, and having attended the Anaheim General Convention, I feel I have a sense of the wider ministry of the Church beyond the parish boundaries. Furthermore, I am willing to put in the time necessary to prepare for and attend the Convention.

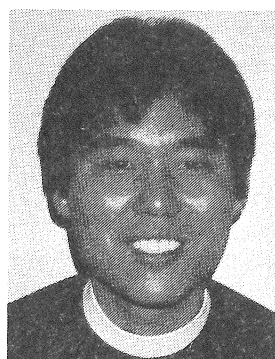
THE REV. GEORGE M. O. LEE
St. Philip's, Maili, Oahu.



Church and community service positions: 1) Chair, Commission on Social Ministries, 1985-; 2) Co-opt Member, Department of Congregational Development, Diocesan Council, 1986-; 3) Spiritual Director, Cursillo #54, October 1987, Oahu; 4) Commissioner, Department of Housing and Community Development, City of Honolulu, and Member of Committee to House People with Special Needs.

I believe I have the experience and training in the ministry, government service, and business to contribute to the General Convention. I have served as National Church staff (1963-1969); Member, Executive Council (1973-1975); Diocesan staff; and mission church vicar. My concern is for effective parish ministries and relating national and diocesan resources to the grassroots.

THE REV. DAVID Y. OTA
Church of the Good Samaritan, Honolulu.



Church and community service positions: 1) Commissioner, Episcopal Asiamerica Ministry and Convenor, Japanese Convocation, 1985-1987, National Church Program; 2) Member, Jubilee Ministry Advisory Committee, 1987, National Church Program; 3) Member, Peace and Justice Commission, 1985-1987, Convenor, 1986; 4) Member, Hawaii Episcopal Youth Commission, 1986.

It is important that General Convention include all perspectives within the

Church and community service positions: 1) President, Standing Committee, Diocese of Hawaii; 2) Member, Election Process Committee, Diocese of Hawaii; 3) Chair, Stewardship Committee, Diocese of Hawaii; 4) Chair, Ecumenical Commission, Diocese of California.

As President of the Standing Committee and as a member of the Election Process Committee, I have been able to see the importance of the decisions made by the General Convention and how they affect our local diocese. This is also true of the decisions made on the national level regarding stewardship and ecumenicity. As one of the delegates to this year's provincial synod in California, I will be able to bring to bear my local, practical experience upon decisions made at the provincial and (with your approval) at the national level.

THE REV. LYNETTE G. SCHAEFER
Grace Church, Ho'olehua, Molokai.



Church and community service positions: 1) Member, Commission on Ministry -- BACAM Chair; 2) Member, Alcoholism Commission; 3) Member, Total Ministry Task Force; 4) Member, Molokai Economic Justice Ecumenical Committee.

Title III in the National Canons on "Ministry" will continue to be revised at the 1988 Convention. I would like to use my experience gained as a deputy last time and as an active member of the Commission on Ministry to contribute to this revision.

THE REV. PETER E. VAN HORNE
St. Clement's Church, Honolulu.

Church and community service positions: 1) Executive Officer, Diocese of Hawaii, December 1986 to present; 2) Interim Diocesan Administrator, January through November 1986; 3) Member, Diocesan Council, 1977-1979, 1981-1984; 4) Chair and Member, Commission on Ministry, 1979-1985.

I have served in the Diocese of

Hawaii since 1973 in a variety of ministries -- mission vicar, parish rector, administrator, and teacher in church-related schools, and I have assisted and participated in the program and operation of the diocese. I would welcome the opportunity to use my experience in ministry by being a voice for Hawaii at the General Convention as it considers issues crucial for the future work and ministry of the Church.

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ALICE ANNE BELL
St. Christopher's Church, Kailua, Oahu.

Church and community service positions: 1) Elected Lay Delegate 1982, 1985; 2) Christian Education Program Unit Chairman, 1979, 1984; 3) Vice-Chairman, Spiritual Life Center Board of Directors; 4) L.O.V.E. Education Event, Founder and Board Member, 1980-1987.

I would like to use my combination of fund-raising and Christian education experience in service to the Church as a lay deputy. I feel this combination offers me the unique perspective on the challenges of the Church's growth in mission and ministry.

MARILYN J. EASTON
St. Andrew's Cathedral, Honolulu.

Church and community service positions: 1) Member, St. Andrew's Cathedral Chapter; 2) Lay Reader, St. Andrew's Cathedral; 3) Chairperson, Diocesan Task Force on Abortion; 4) Chairperson, Public Information & Education Committee, Hawaii Psychological Association.

General Convention 1988 will receive a report on human sexuality for approval. As a psychologist, human sexuality is one of my areas of specialization. I was chairman of the Diocesan Abortion Task Force this year and will be co-leader of a seminar on theology and sexuality this fall. I believe I can both give and gain a great deal at this particular General Convention.

ELAINE FUNAYAMA
St. Stephen's Church, Wahiawa, Oahu.



Church and community service positions: 1) Vestry member, St. Stephen's; 2) Member, Diocesan Council; 3) Chairperson, Commission for Ministry of the Laity & Interim-Chairperson, Christian Education; 4) Alternate Deputy, 1985 General Convention.

I would like to serve the people of the Diocese of Hawaii by utilizing my experience and talents as Deputy to General Convention. I feel the Diocese of Hawaii should have an integral part in the national church and that our concerns should be put forth as strongly as possible. I would do my best to serve all the people of the Diocese.

WILMA K. GRAMBUSCH
Grace Church, Ho'olehua, Molokai.



Church and community service positions: 1) Member, Bishop's Committee, 4 years; and Member, Commission for Ministry of the Laity, 4 years; 2) Delegate, Diocesan Convention, 4 years; 3) Trustee, Molokai Health Foundation, and former Trustee, Molokai General Hospital; 4) Former member, Board of Water Supply, County of Maui.

I ask for your kind vote because the Diocese of Hawaii (1) recognizes the contributing importance of talents of the laity in the life of the church as a Christian through Baptism; (2) supports the laity in their daily lives by upholding their Christian faith in their relationship with others; (3) represents a multi-cultural membership of faithful Christians and encourages all members to contribute to the life of the church, not only in Hawaii, but throughout the world.

RICHARD H. HAGEMEYER
Church of the Holy Nativity, Honolulu.



Church and community service positions: 1) Member, Diocesan Council & Assistant Diocesan Treasurer; 2) Chairman, Finance & Real Estate Department; 3) Treasurer, Holy Nativity Parish and School; 4) President & Director, Queen's Gate Community Association.

I would like to broaden my horizon of service to the Episcopal Church. Hopefully, my experience within the Diocese of Hawaii and Washington, D.C., could be of value to the national church.

BETTYE JO HARRIS
St. Christopher's, Kailua, Oahu.

Church and community service positions: 1) Member, Executive Council, Episcopal Church in U.S.A.; 2) Member, Presiding Bishop's Fund for World Relief; 3) President, Hawaii Council of Churches; 4) Executive Director, Kalihi-Palama Immigrant Service Center.

I believe my experience of serving on the Executive Council, the Presiding Bishop's Fund for World Relief, the Coalition of Human Rights, and as a Deputy to General Convention on previous occasions has provided me with knowledge that is useful in serving this Diocese. My servanthood ministry

as a layperson is to serve the poor, the afflicted, and persecuted, so that the Love of God can be known by us all.

JEFFREY R. HONIG
Trinity Church By-the-Sea, Kihei, Maui.

Church and community service positions: 1) Mission treasurer, 1985-1986; 2) Member, Bishop's Committee/Vestry; 3) Education Commission, 1987; 4) Lay Chair, Trinity's Camp Mokuleia Campaign.

I feel it is important that our Convention delegation represent a broad spectrum of the congregations in the diocese. Being an active member of a growing Neighbor Island congregation which has just recently attained parish status, I feel I can fill this need and would be pleased to serve as a lay Convention delegate.

GRETCHEN JONG
St. Elizabeth's, Honolulu.



Church and community service positions: 1) Hawaii E.A.S.T. (Episcopal Asia/Pacific Strategies Taskforce) Convenor, 1982-1984; 2) Member, Task Force, Ministry Development of the Laity, 1985; 3) President & Delegate to the National Biennial Council, Hawaii Chapter, Pi Lambda Theta (National honor and professional association in education); 4) Member, Legislative Committee, Hawaii Science Teachers Association, and principal supporter for Senate Bill 1166 (Tuition waivers for College of Education students), 1985-1986.

It has been a joy to serve our Lord in parish positions as a Sunday school teacher, Christian education co-ordinator, youth advisor, lay reader, vestry member, and delegate to Diocesan conventions. I would like to add another dimension of service as Deputy to General Convention, bringing my experiences with and sensitivities to people and issues developed as a parent, teacher, and administrator in our public schools.

ARTHUR K. KUSUMOTO
Church of the Holy Nativity, Honolulu.

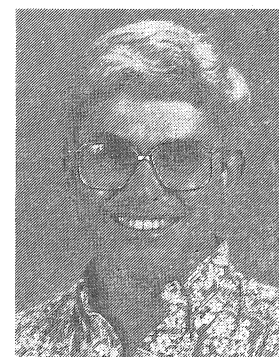


Church and community service positions: 1) Commission on Ministry, Liaison Commission for the Diaconate; 2) Member, Finance and Real Estate Committee, past Diocesan Council; 3) Past Treasurer, Church of the Holy Nativity; 4) Member, Board of Examiners, Optometry, State of

Hawaii.

As a Deputy to the General Convention, I can bring special understanding of the diverse ethnic and socio-economic factions unique in our Hawaiian Diocesan Family. As Co-Chair of a recent Industry National Convention, I know the process and have the dedication and enthusiasm to return the diocesan message to Hawaii's parishioners.

GEORGE S. LOCKWOOD
Christ Church, Kealahou, Island of Hawaii.



Church and community service positions: 1) Deputy to General Convention 1976 & 1979 (Diocese of California), 1982 & 1985 (Diocese of El Camino Real); 2) Diocesan Council, 1986 (Hawaii); 3) Trustee, Church Divinity School of the Pacific, 1975-1983; Chairman, 1978-1983; 4) Member, Vestry, Christ Church, and Chairman, "Let's Make a Difference."

I have been privileged to serve as a Deputy to the last four General Conventions, an inspiring ministry that has included serving as vice-chairman of the Joint Nominee Committee for the Presiding Bishop (1982-1985). It would be a pleasure to assist Bishop Browning at his first General Convention as our new Primate, to help him obtain support for his programs and initiatives.

JOHN A. LOCKWOOD
St. Andrew's Cathedral, Honolulu.



Church and community service positions: 1) Chancellor, Diocese of Hawaii, 1976 to present; 2) Chancellor, Province of the Pacific, 1982 to present; 3) Member, Standing Commission on Constitution and Canons, 1985 to present; 4) Lay Deputy to General Convention, 1976, 1979, 1982 & 1985.

I would like to serve as Lay Deputy because: (1) having been active with the Diocese since 1974, I believe that I can represent it well; (2) having served on three national committees/commissions during this triennium, I believe I have something to offer from those experiences; and (3) I enjoy it.

NANCY A. ROWE
Emmanuel Church, Kailua, Oahu.

Church and community service posi-

(Continued on page 8)

GENERAL CONVENTION NOMINEES

NANCY A. ROWE (continued)

tions: 1) Secretary, Diocesan Convention; 2) Treasurer, Emmanuel Church; 3) Member, Episcopal Campus Ministry Commission; 4) Past Area Coordinator, Episcopal Expression of Marriage Encounter.

Diverse and challenging issues face the National Church and impact on the growth and direction of the Diocese of Hawaii. Fully to understand and participate in such an experience as General Convention would be an opportunity for service and continued spiritual growth for me.

CYNTHIA M. SALLEY
Christ Church, Kealahakua, Island of Hawaii.



Church and community service positions: 1) Presently, Senior Warden, Christ Church; 2) Member, Standing Committee (presently); 3) Alternate Deputy, 1985 General Convention; 4) Past Chairman, Hulihee Palace Committee, Daughters of Hawaii.

Experience as an Alternate to General Convention has given me an understanding of the intricacies and logistics of the job. This, together with my leadership positions in the parish and diocese, makes me feel enabled, with God's help, to served the whole Church; and this I would very much like to do.

INCLUSIVE LANGUAGE LITURGY

Draft Texts Approved

The Standing Liturgical Commission of the Episcopal Church (SLC) has approved draft liturgical texts prepared by its Committee on Inclusive Language Liturgy, *The Living Church* reports.

"One centers on the biblical metaphor of God's image, in which all of humanity is created," *The Living Church* noted. This eucharistic prayer reads, in part, "You gave the world into our care that we might be your faithful stewards and reflect your bountiful grace. Through Abraham and Sarah you blessed us with a holy heritage. You delivered us from slavery, prepared us in the wilderness, and raised up prophets that we might realize the fullness of your promise."

The second prayer emphasizes God as nurturer. A suggest collect reads, "O God, our creator, fountain and source of light and love and life: Be near to us and embrace us, teach us to walk in your ways and your truth and lead us into new creation."

DIOCESAN COUNCIL

Draft Budget

The Council concluded its 6-hour meeting with the drafting of a much-revised 1988 budget for presentation to Diocesan Convention.

Income projected for 1988 totalled \$1,043,000 and was to be drawn from the following sources: Assessment (regular) \$737,455; Investments (6.75% of market value) \$180,000; Interest \$13,090; Rentals (apartments) \$36,000; Rentals (parking) \$40,955; and Miscellaneous \$23,500. In addition, the Catton Fund (restricted to assisting church workers) would return \$12,000.

Expenditures were:

- Congregational Development (missions, aided parishes) \$179,000.
- Ministry to Church & Society \$41,640, to be divided between the Hawaii Council of Churches \$10,000; Ecumenical Commission \$1,750; Kalihi-Palama Immigrant Services Center \$15,000; Social Ministries \$4,500; Campus Ministries \$7,640; Kauai Interfaith Council \$2,000; and Hospice of Kona \$750.

- Ministry of Nurture & Education Committee \$30,505, to be divided between Christian Education Committee \$2,600; Liturgical Commission \$1,390; Evangelism committee \$9,000; Stewardship \$2,500; Youth Ministries \$6,375; Peace & Justice Commission, \$1,500; Ministry to the Aging \$1,890; Program travel \$1,000; AIDS Advisory Committee \$2,000; Program contingency \$1,000; and Alcoholism Committee \$1,250.

- Ministry of Camps & Conferences, Camp Mokuleia \$15,000.

- Ministry of Communications, *Hawaiian Church Chronicle* production, media programs, and miscellaneous \$19,065.

- Ministry to the Nation & World Quota \$127,000; General Convention Assessment \$7,507; Provincial Quota \$3,540; General Convention travel \$6,000; Hispanic, Asian & Pacific Islanders (HAPI) \$2,000.

- Ministry to Retirees \$32,900; for Group Life \$600; Pension supplements \$28,580; Rental subsidies \$3,720.

- Ministry Development \$30,010, for Clergy Conferences \$5,000; Lay Ministry Development \$7,500; Ministry Training Program \$5,200; Seminarian assistance \$6,000; Commission on Ministry \$4,310; and Continuing Education (Laity) \$2,000.

- Ministry of the Episcopate \$103,940, for Salary and housing \$61,900; Pension \$11,140; Group Life Insurance \$500; Medical \$4,900; Worker's Compensation Insurance \$940, with a sub-total of \$79,380; and with the following additional items: Automobile \$4,000; Travel \$10,000; Hospitality \$7,400; Keyman Insurance \$660; Election Process Fund \$2,500, for a second sub-total of \$24,560.

- Ministry of Administration \$270,242, for salaries and benefits as follows: Executive Officer \$52,580; Treasurer/Finance Officer \$55,300; Editor, *Hawaiian Church Chronicle* (one-half time) \$24,560; Campus Ministry Chaplain (one-half time) \$20,512; Ministry Development Officer \$34,200; Private Secretary \$26,710; Bookkeeper (full charge) \$29,005; Secretary \$24,375; Staff Continuing Education \$3,000.

- General Diocesan Expenses \$174,651, for Cathedral maintenance \$55,500; Office expenses \$40,000; Property maintenance \$15,000; Prop-

erty taxes \$6,000; Investment fees \$17,000; Audit expenses \$8,000; Diocesan Convention \$8,000; Meeting costs (travel) \$18,000; Meeting costs (other) \$1,000; Staff travel, etc. \$3,000; Chancellor's expenses \$750; officers and Directors insurance \$1,750; and Miscellaneous \$651.

August Meeting

At the August meeting, Fr. Ed Bonsey "noted that the ranking exercise done by Council members for the 1988 proposed budget placed Congregational Development [missions and aided parishes] requests at the bottom of the list of priorities, and he noted the questions this raises.

"He noted that the presenting funding process makes subsidized congregations feel guilty and unwanted, and their clergy share the feeling.

"Fr. Bonsey asked how we as a Diocese can expect more from people to whom we plan to allocate less assistance.

"He noted that the only strategy in the past 10 years has been that of reducing the scope of the vicar's position, and there is no future in closing missions.

"A lengthy discussion followed, during which the Bishop noted the importance of the dialogue and the need to focus on making decisions concerning mission congregations."

The Council's ranking exercise had left Congregational Development as the single item not funded as requested or given funds over the 1987 level.

In other matters, the Bishop announced that Nat Potter has been appointed the new chair of the Department of Camps & Conferences, succeeding the Rev. Robert Brown, now in Pennsylvania.

The Council:

- Approved "in concept" the expansion of the previously approved 6,000 square feet approved multi-purpose building at St. Philip's, Maili, to 10,000 square feet.

- Approved funding for roof repairs at St. Stephen's, Wahiawa.

- Learned that a new edition of the Constitution and Canons of the Diocese in larger format is being prepared and will be distributed together with the Charter and By-Laws of the Corporation.

Council work on the 1988 draft budget commenced at 2:45 and continued to 5:21 p.m. This budget, discussed at the Area Meetings, was rendered moot by the Chancellor's letter to Bishop and Council of September 18, noted above.



St. Andrew's parishioners at the August Hula Festival in Kapiolani Park.

RESTORING THE OLD, REBUILDING THE NEW: ST. JOHN'S, KULA, MAUI

This May St. John's, Kula, celebrated the successful conclusion of a year of renovation and restoration of the parish hall and church building.

The Bishop and Mrs. Hart, the people of St. John's, neighboring clergy, friends from Honolulu, and even some family friends from the mainland gathered to present to God the culmination of this effort, offering Him thanks also for the support of so many people.

In February 1985, St. John's received a large gift which enabled the parish to realize its plans to expand the Christian education program, to improve the music program, and to provide more adequate workspace for the rector, secretary, and committees of the church.

The project itself had three phases:

- First was the addition to the parish hall of two offices, a conference room, an expanded kitchen, three new classrooms, a large storage area for garden equipment, a large pantry, four new bathrooms, and an expanded play area.

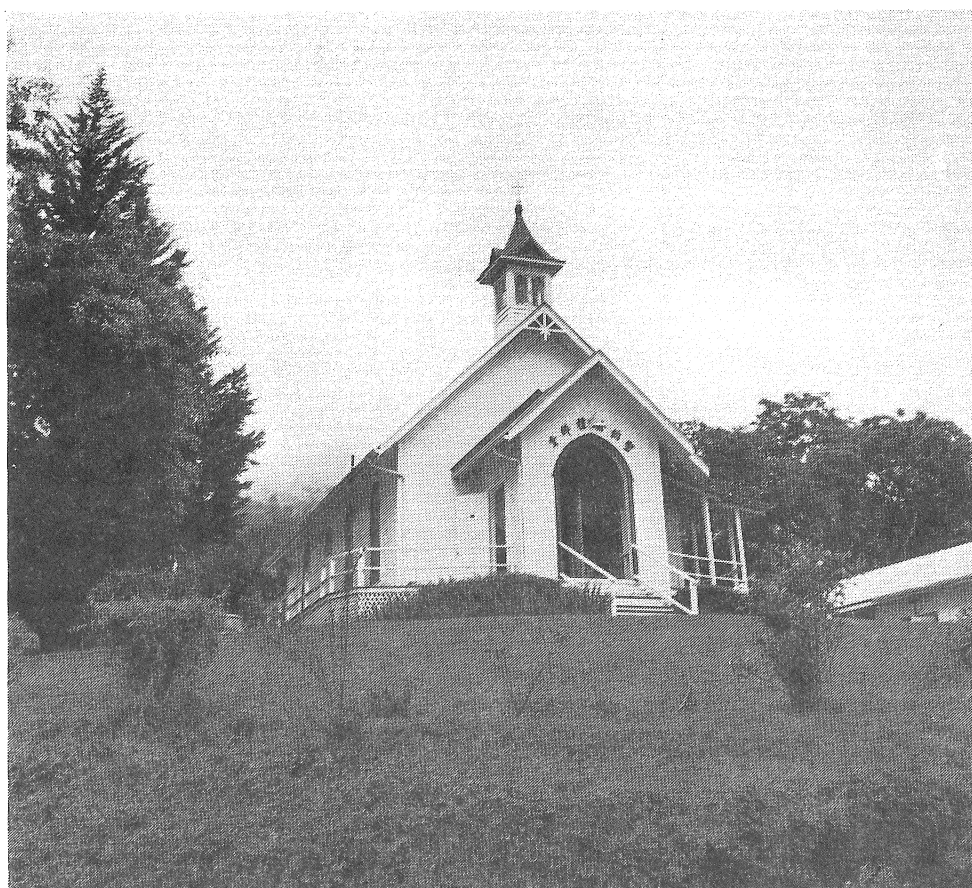
- In February 1987 work on the church itself began: the second phase. Eighty years of termites and dryrot had taken their toll.

- Finally, phase three. In May two large crates from Windsheim, West Germany, arrived at St. John's, and under the eye and hand of the German organ-builder the placing of the tracker organ's 640 pipes began.

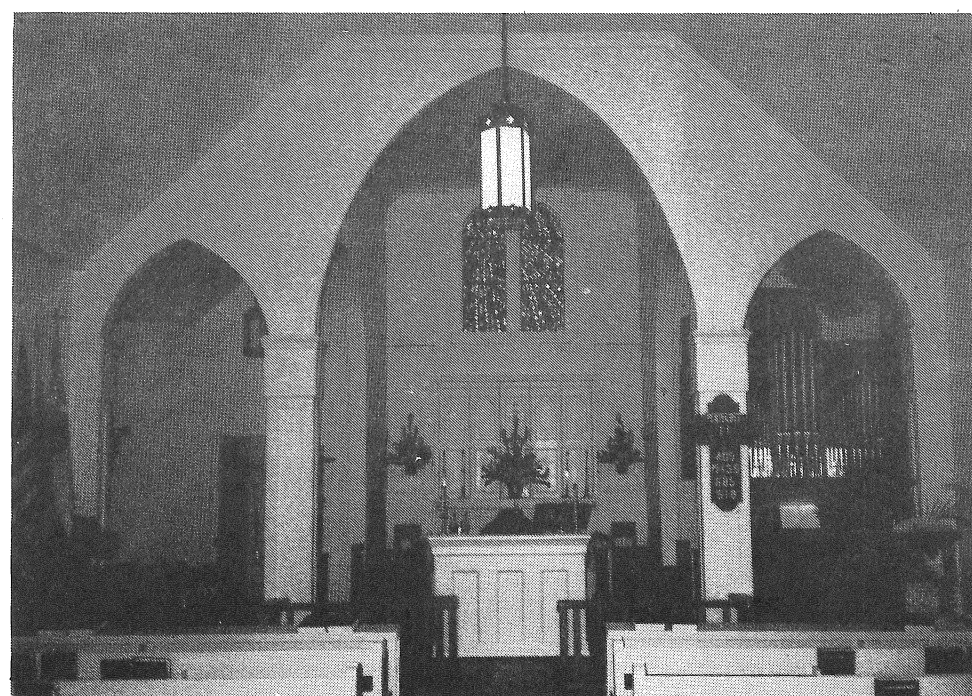
A crowning touch to phase three was the installation of five beautifully carved wooden pipe shields by Siri Swenson.

The cost of the parish hall renovation was \$275,000, the church \$115,000, and the organ \$52,000. These expenses plus fund-raising and some miscellaneous costs totalled a little over \$450,000. There were several large gifts, and the people of St. John's pledged over \$160,000. Over 450 people contributed.

St. John's, Kula, was begun in 1900 by the Rev. Shim Yin Chin. The first church structure was completed in 1907. After Fr. Shim's death, Mrs. Shim (Chin Kui Kyau) continued the ministry with an active Sunday school, Chinese school, and monthly or bi-monthly visits of a priest, especially by the vicars of Wailuku.



St. John's, Kula, Maui, in July 1987 (above) and April 1986. Top photo: Rick Shane Photo/Graphics.



Inside St. John's: The original altar has become free-standing. To the right, the new pipe organ built by Oberlinger Orgelbau, Windsheim, West Germany.

The Rev. Wai On Shim of happy memory, son of the Rev. Shim Yin Chin and Mrs. Shim, came to Kula in 1948, the first in a long series of distinguished pastors: the Revs. Hugh L. Thompson (1950-1951); the joyful and much-loved Norman C. Ault (1951-1956, 1968-1973); Joseph N. Barnett (1956); Claude F. DuTeil (1956-1957); Donald L. Terry (1957-1958); Jefferson C. Stephens, Jr. (1958-1960); Robert N. Stretch (1960-1961); the saintly and venerable Shelton Hale Bishop (1961-1962); Iver J. Torgerson (1962-1968); Peter E. Van Horne, presently Executive Officer of the Diocese, under whom St. John's became a parish in 1976 (1973-1976); H. Robert Burton (1979-1981); and the present rector Heather M. Mueller (since 1981).

The ties between St. Elizabeth's, Honolulu, and St. John's are close. Fr. Shim was the long-time rector there following his serving Kula. Richard C. Ching of St. Elizabeth's led the drive to build the Community Hall, known also as St. John's Parish Hall. And the Honolulu Kula Club, former Kulans now on Oahu, keep in touch.

"If anyone has any photos or historical data about St. John's that they are willing to share or any information about the above-mentioned clergy, please contact St. John's," asks the Rev. Heather Mueller. The address: St. John's Episcopal Church, RR 2, Box 212, Kula, HI 96790. Telephones: 878-1485 (o); 878-6974 (r).

—By our St. John's correspondents.

FR. CHARLES Y.P. CHAN

Chinese language ministry at St. Peter's Honolulu, is to be directed by the Rev. Charles Yanglin Pingfai Chan, according to a recent announcement by the Rev. James E. Furman, Rector, in *St. Peter's Keys*. Fr. Chan comes to Hawaii after serving as Priest-in-charge of the Chinese congregation at St. Peter's, Chicago, having previously served congregations in Milwaukee, and New York City.

"Fr. Chan is a highly accomplished scholar, a person of deep spirituality and strong personal integrity. I look forward to the gifts he will share," reports Furman.

Fr. Chan was born in Hong Kong, educated at the University of Denver (B.A. 1978), Nashotah House (M.Div. 1981), and Marquette University. In December 1982 he married Millie MeiLai Hui. They have a daughter.

CATHEDRAL TOURS

St. Andrew's Cathedral has a dedicated group of tour guides who greet visitor and others interested each Sunday, after the 10 a.m. service, with a short tour and talk on the history and background of the Cathedral.

Special weekday tours for churches and schools, or any other interested group, may be arranged by calling the Cathedral Office (524-2822) or Ruth Birnie (523-1179).

ST. MARK'S EPISCOPAL CHURCH

539 Kapahulu Avenue, Honolulu

Invites You
To
Sunday Evensong
5:00 p.m.

First Sunday: Evensong & Benediction
Second Sunday: Evensong
Third Sunday: Evensong
Last Sunday: Evensong & Healing Service With Unction

Those anointed are also prayed for the following week.
It is possible to be anointed for someone too ill to attend.

Music directed by David Kayner

Rector: Father Robert Goode

CONVENTION RESOLUTIONS

Ten resolutions had been submitted by September 28 for consideration by Diocesan Convention this October. Below are the title, text, sponsor(s), and rationale/explanation for each resolution.

#1

ENDOWMENT FUND FOR THE INCREASE OF SOCIAL MINISTRY

BE IT RESOLVED, that the time has come for the Diocese of Hawaii to employ our financial resources in a more tangible way by setting aside a sum of, not less than, \$500,000 in an Endowment Fund for the purpose of creating additional "new" money for Social Ministry programs in this Diocese.

The intention being that the principal investment remain untouched and that the interest and any dividends be allocated annually by the Church and Society Department of the Diocesan Council, and that this Fund remain outside of, and in addition to, the regular Diocesan Budget process.

Sponsor: Trinity Church By-the-Sea, Kihei, Maui: the Rev. Morley Frech, Jr.

Rationale/explanation:

As those of us who attended the Bishop's Conference on Social Ministries discovered, the various programs of social ministry found in our diocese are important expressions of how we are responding to our Lord's call to follow in His footsteps.

A quick scan of our diocesan budget shows us that we really are not "putting our financial resources where our collective mouth is."

Also, whenever we speak of increasing anything through the budget process, it is congregation assessments that receive the increase. Our congregation cannot withstand such increases.

Therefore, if we are to further our outreach in this area of social ministry, we must look elsewhere—to our diocesan portfolio.

We have indeed been richly blessed with generous gifts from many thoughtful Christians, who now enjoy a fuller life with Christ. These men and women have given us these gifts to provide for the spread of His Kingdom.

Diocesan councils and finance departments over the years have increased these gifts through responsible investments via our portfolio; however, the time has come to use a portion of this money to respond to the many needs facing our church, and this diocese in particular, today.

#2

MINISTRY TO AND WITH THE ELDERLY

BE IT RESOLVED, that this convention affirms and supports the work of the Diocesan Board of Ministry on Aging (BOMA) in facilitating and coordinating ministry to and with the elderly;

BE IT FURTHER RESOLVED, that all parishes and missions be encouraged to observe "Age in Action Sunday" on the first Sunday in May, or on some other convenient Sunday, using materials provided by the Episcopal Society for Ministry on Aging (ESMA). Another appropriate occasion for such an observance is our

state-approved "Respect Your Elders Day" on the third Sunday in October during "Kapuna Aloha Month."

BE IT FURTHER RESOLVED, that parishes, missions, and members of the Church be encouraged to become members of the Episcopal Society for Ministry on Aging (ESMA).

Sponsor: Diocesan Board of Ministry on Aging (BOMA), George W. Wiggins, Chair.

Rationale/explanation:

In some of our congregations, people over 65 years of age approach or exceed 50%; and 80% of these are able to carry out normal activities.

BOMA wishes to encourage our churches to incorporate older people in the life of the church.

Also, we want to help our congregation recognize and help to meet the needs of the frail elderly and other older persons with problems relative to aging.

BOMA exists to assist our congregations in developing their own ministries to and with the elderly.

#3

A RESOLUTION IN RECOGNITION OF THE NATIVE HAWAIIAN COMMUNITY AND ITS ROLE IN THE ESTABLISHMENT OF THE EPISCOPAL CHURCH IN HAWAII

BE IT RESOLVED, that the Episcopal Church in Hawaii recognizes and acknowledges its historical and cultural heritage with the Native Hawaiian community, and the contributions of its Native Hawaiian members in the establishment and building of the Church in Hawaii;

BE IT FURTHER RESOLVED, that the Episcopal Church further acknowledges its respect for and nurturance of the Native Hawaiian language, culture, and customs; and pledges to support and encourage the usage of Hawaiian language, culture, and customs within the Church;

AND BE IT FURTHER RESOLVED, that the Episcopal Church also recognizes that it has an obligation to its Native members to provide pastoral and spiritual care which emanates from the Native Hawaiian culture.

Sponsor: Epiphany Ministries (Hawaiian Ministry Committee): the Rev. Darrow P. K. Aiona.



After the service: Holy Cross, Malaekahana, Oahu.

Rationale/explanation:

Our national Episcopal Church recognizes Hawaiians as Pacific Islanders. If this is so, then everyone who lives in Hawaii is a Pacific Islander.

We are a proud people who have found spiritual nourishment in the Anglican tradition.

And as our Alii committed themselves to the establishment of Anglicanism in this land, we ask that this diocese reaffirm its commitment to the spiritual, social, and cultural needs of our native indigenous people, not with tokenism, but with action. Hopefully, this will make our national church more aware of Hawaiians in the very near future.

#4

IN SUPPORT OF THE ANGLICAN CHURCH IN KOREA & ON THE VIOLENCE AGAINST THE KOREAN ANGLICAN CATHEDRAL

BE IT RESOLVED, that this Convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church:

1. To communicate its concern, support, and prayers to the Anglican Church in Korea;
2. To support the efforts of the Anglican Church in Korea to urge the government of South Korea to resume talks on constitutional changes and to honor its duty to provide an orderly and peaceful change; and
3. To support the efforts of the Anglican Church in Korea to obtain a formal apology from the South Korean government for the desecration of Anglican Church property and brutality toward Korean citizens.

Sponsor: The Rev. David Y. Ota.

Rationale/explanation:

On July 9, 1987, the para-military police in Seoul, Korea, willfully and without sufficient or justifiable reasons, fired tear gas and rock salt shots indiscriminately at peaceful demonstrators who had sought the refuge of the Anglican Cathedral and at the citizens who were peacefully gathered to rest in the cathedral grounds.

This is an effort to human justice and an outrageous attack upon the Christian concept of the church as a sanctuary, violates the principle of the freedom of religion, and is a stumbling block to the democratic process.

It is important that we urge our church to support our sister church in Korea.

#5

INDOCHINESE REFUGEE RESETTLEMENT

BE IT RESOLVED, that the 19th annual meeting of the Convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church to urge the President of the United States, the Secretary of State, the Commissioner of Immigration and Naturalization Service, and the Chairs of the Judiciary Committees of the House of Representatives and of the Senate:

1. To increase United States acceptance of refugees now in Thailand for resettlement in the United States; and
2. To encourage other nations to act swiftly with the same humane response; and

BE IT FURTHER RESOLVED, that the 19th annual meeting of the Convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church to urge the United States government to resume its generous policy of offering first asylum rather than closing its refugee camps.

Sponsor: The Rev. David Y. Ota.

Rationale/explanation:

Since the present United States policy change restricting further refugee migration has resulted in Thailand's now pushing many refugees back to oppressive countries from which they have fled to face further hardship, persecution, and death; and since the Thai government is in the process of closing refugee camps; and since it was brought to our attention by the Indochinese Convocation of the Episcopal Church, we as a church should urge our government to seek the relief of refugees.

#6

SUPPORT OF EPISCOPAL ASIAMERICA MINISTRY

BE IT RESOLVED, that the 19th annual meeting of the Convention of the Diocese of Hawaii support the development of Asian ministries by complete funding of the Epiphany Ministries block grant application; and

BE IT FURTHER RESOLVED, that the 19th annual meeting of the Convention of the Diocese of Hawaii direct its deputies to support increased funding for Asian ministries in the Episcopal Church nationally in the next General Convention; and

BE IT FURTHER RESOLVED, that the 19th annual meeting of the Convention of the Diocese of Hawaii memorialize the Executive Council of the Episcopal Church in the United States of America to provide additional staff and funding for the Asiamerica Ministry program.

Sponsors: The Revs. Alejandro Geston, Morimasa Kaneshiro, David Ota; and Mrs. Hatsune Sekimura.

Rationale/explanation:

According to the 1980 United States census the number of persons of Asian ancestry in the U.S.A. continues to increase and has more than doubled since the 1970 census.

The Episcopal Asiamerica Ministry seeks to reach out to these people through congregations with ministries specifically designed to include them in the life of the church.

And since the Episcopal Asiamerica Ministry began 14 years ago, ministries to and with people of Asian ancestry have multiplied.

The work of the Asiamerica Ministry

(Continued on page 11)

RESOLUTIONS (cont.)

should be strengthened, and the Diocese of Hawaii, which has benefitted since its inception as a national church program, should be a partner in this ministry.

Currently, there is a reorganization of the National Church program, and there has been an attempt to do away with the "ethnic desks" at Executive Council, but this attempt failed.

It is important to support Asian ministries at this time.

#7

ON THE REUNIFICATION OF KOREA

BE IT RESOLVED, that the 19th annual meeting of the Convention of the Diocese of Hawaii endorse the resolution of the National Council of the Churches of Christ in the United States on the Peace and Reunification of Korea; and

BE IT FURTHER RESOLVED, that this Convention memorialize the Executive Council of the Episcopal Church to endorse the resolution of the National Council of the Churches of Christ in the United States on the Peace and Reunification of Korea; and

BE IT FURTHER RESOLVED, that this Convention memorialize the Executive Council of the Episcopal Church to see to it that the Episcopal Church, in cooperation with the National Council of the Churches of Christ in the United States, will organize and send a goodwill and fact-finding team to North Korea; and

BE IT FURTHER RESOLVED, that this Convention request the Presiding Bishop's Fund for World Relief to provide funds to Korean-speaking Episcopal Church congregations in the U.S.A. to assist their efforts to trace and reunite separated family members.

Sponsor: The Rev. David Y. Ota

Rationale/explanation:

Considering that there are about one dozen Koreanspeaking Episcopal Church congregations in the United States whose membership consists of some considerable number of North Korean refugees who have left their loved ones in North Korea, and that many of them have been unable to communicate with their loved ones since the division of Korea, it would be appropriate for our church to support our brothers and sisters in their efforts to reunite them with their loved ones.

And considering that this problem is not restricted to the Anglican tradition, but includes Christians from other traditions, and the National Council of the Churches of Christ in the United States has taken a stand on the issue already, it would be appropriate for us to work closely with them by supporting the resolution and sending an ecumenical fact-finding team.

#8

FOR A REVIEW OF THE CONVENTION VENUE

BE IT RESOLVED, that the Planning Committee of the 1988 Diocesan Convention seek and plan for a convention site on church property, with a view to reducing costs, providing a more spiritual atmosphere, and enabling the community of the faithful more fully to express their unity with one another and celebrating our uniqueness as the Episcopal Church in Hawaii.

Sponsors: The Rev. Charles T. Crane and Ms. Ann Bishop Knight.

Rationale/explanation:

Conventions in recent years, in their resort settings, have become more and more expensive and less and less reflective of the unique spiritual character which should accompany the meeting of the Episcopal Church in Hawaii.

There are ample facilities in churches, at Queen Emma Square, or at Iolani School adequately to house the convention.

We believe that it is time that the church should come home.

#9

RESOLUTION ON INCLUSIVE LANGUAGE

BE IT RESOLVED, that the clergy and laity of the Diocese of Hawaii undertake, before the 20th [1988] Convention, a study of inclusive language in worship and the day-to-day life of the Church.

Sponsors: The Rev. Brian J. Grieves, Chairman, Diocesan liturgical Commission; the Rev. Heather M. Mueller, Coordinator of the Subcommittee on Inclusive Language.

Rationale/explanation:

The study, through either diocesan or congregational programs, will prepare the Church to receive trial rites which will be proposed to the General Convention in July of 1988.

The rites, which are now being tested in selected congregations and the seminaries nationwide, are Morning and Evening Prayer and the Eucharist.

#10

TERM OF OFFICE OF JUNIOR WARDEN

BE IT RESOLVED, that

Sec. 31.2 of Canon 31 be amended as follows (material to be deleted is in brackets []; material to be added is *italicized*):

Sec. 31.2. The Junior Warden shall be elected at the annual meeting of the Parish for a term of *either one [year] or two years* or until a successor is duly elected. *The Length of the term of office shall be determined by each Parish and shall be specified in the Parish By-Laws.* In the event of a vacancy in the office of Junior Warden, the elected members of the Vestry may elect a replacement to hold office until the next annual Parish meeting. The Junior Warden shall be, ex-officio, a member of the Vestry of the Parish.

Sponsor: John A. Lockwood, Chancellor.

Rationale/explanation:

The proposed revision permits parishes to establish a two-year term for the Junior Warden in contrast to the present provision which restricts the term to a single year.

The vestry of Christ Church, Kealahou, on whose behalf this proposed change has been drafted, believes that a two-year term is preferable in order to give a Junior Warden, particularly one elected for the first time, a period of time in which to learn the job and then perform its duties for an appropriate length of time prior to either retiring from it or seeking re-election.



St. Andrew's Parish Weekend at Camp Mokuleia: At road's end before hiking to Kaena Point.

SUMMER'S EPISCOPAL YOUTH EVENT

I attended an Episcopal Youth Event in San Antonio, Texas. The theme was *Open My Eyes*. The planners and designers succeeded with workshops and symposiums everyday, worship services, and parties.

I arrived a day late because my flight was cancelled. There was a Province 8 worship service, but I got lost, so I went with my roommate to Province 3's (Pennsylvania, Maryland, New Jersey, Delaware, and the Virginias). On the first day there was also a 1960s beach party around a heated pool.

The second day there I went to my first symposium. It was on the homeless and the urban poor. The main speaker was Trevor Farrell of Pennsylvania. He had been to India twice to help Mother Teresa, is the United Nations spokesman for the Year of the Homeless . . . He is only 15. He taught me not only about the homeless but also that the young can do anything. That youth is a limitation we place upon ourselves, and that we can do anything if we try and

believe in ourselves.

The third day I went to a symposium called Family Rap. We were divided into groups we felt best described us and our families. We talked about the advantages and disadvantages for each . . .

The fourth day I went to my final workshop; it was on suicide. It surprised me how many people have to deal with suicide in the course of their lives. One girl's boyfriend had put an unloaded pistol to his head and triggered it just to see how it would feel. He said she was all that was keeping him here. . . The workshop taught me how to deal not only with my anger and depression but other's as well.

I went to more than workshops. I visited the Alamo. The mission is amazingly well preserved. There was a dance held the last night so everyone could have fun together one last time.

The conference was held at Trinity University in San Antonio.

—Sumi Funayama

BOOKS

Bishop Michael Marshall, *The Restless Heart* (Eerdmans, 1987). \$19.95.

Saints are often seen in icons: we recognize their sanctity. Saints are rarely seen in photographs: we miss their vitality.

Bishop Michael Marshall deals with this situation in his new book, *The Restless Heart*. He introduces us to St. Augustine of Hippo (354-430) in a way that anchors this great theologian in a definitely human history that relates to a still-potent influence on basics of Christian faith and practice.

Bishop Marshall does not write about Augustine from the standpoint of a technical scholar, nor is he concerned about a calm, cool, "detached" tone. Rather, he writes in dialogue with a strong and complicated individual. As a result, *The Restless Heart* is full of facts, references, and teaching, but it is even more characterized

by energy, interpretation, and human response.

Colorful pictures complete effective writing. Indeed, it is striking that this is the first illustrated English-language life of St. Augustine. Is the effort worth it? Yes. Marshall introduces one of the most influential Christian leaders of all time in such a way that both his warts and his halo are inescapable. Augustine did mold the Western interpretation of Christianity very significantly: he is someone we ought to meet, know, and debate.

The Restless Heart is a book that will be easily read by most parish members — and with profit. Get or give a copy for Christmas — or any other time!

—The Rev. James E. Furman.

(This book is available through the Queen Emma Bookroom of St. Andrew's Cathedral: telephone 538-1774.)

THE CALENDAR

OCTOBER

4 **17th Sunday after Pentecost.** (Proper 22)
Bishop at St. Luke's, Honolulu.
Church Periodical Club Sunday.

5 Quiet Evening, Holy Nativity Church, Fr. John Crean, Leader, 6:30-8:30 p.m.

9 Final Convention mailing.

9-11 Cursillo, Island of Hawaii.

10 St. Andrew's Priory Ho'olaule'a.

11 **18th Sunday after Pentecost.** (Proper 23)
125th Anniversary of the Arrival in Hawaii of the Anglican Mission under Bishop Thomas Nettleship Staley, Honolulu, 1862.
Death of Eldress Phoebe, 2nd Sister-in-Charge, St. Cross School, Lahaina, and St. Andrew's Priory School, Honolulu, 1890.

12 Holiday: *Discoverers Day.*
1st Celebration of the Holy Communion by Bishop Staley within his Diocese, Honolulu, 1862. (Trinity XVII)

13 Standing Committee, 1 p.m.

15 Finance Department, 4:15 p.m.

16 Nurture & Education, 9 a.m.
Congregational Development, 10 a.m.
Church in Society, 10 a.m.
Communications, 10:45 a.m.
Camps & Conferences, 11 a.m.
Diocesan Council, 12 noon-2 p.m.

17 Parish Music Workshop, St. Peter's, Honolulu.
Commission for Ministry of the Laity, 8:30 a.m.

18 **19th Sunday after Pentecost.** (Proper 24)
United Thank Offering Fall In-Gathering.
Bishop at St. James', Waimea, Island of Hawaii.

19 **St. Luke the Evangelist.**
Inaugural Sermon of Thomas Nettleship Staley, 1st Bishop of Hawaii, before King Kamehameha IV and Queen Emma, Honolulu, 1862.

20 Oahu Clericus, Von Holt Room, Cathedral, 3:30-5:30 p.m.

21 *Baptism of Queen Emma, as Emma Alexandrina Francis Agnes Lowder Hyde Rooke Young Kaleleokalani, by Bishop Staley, Honolulu, 1862.*
Consecration, St. John's By-the-Sea, Kahalu'u, Oahu, by Bishop Kennedy, 1956.

22 West Oahu Clergy Meeting, St. Anthony's Home, 8:30-12:30 p.m.

23 **St. James of Jerusalem.**

23 ECW Annual Meeting, St. Andrew's Cathedral & St. Peter's Church, Honolulu, 8 a.m.-2:45 p.m.

23-24 **19th DIOCESAN CONVENTION**

25 **20th Sunday after Pentecost.** (Proper 25)
Convention Eucharist: Bishop at the Cathedral, 10 a.m.
Death of John Dominique LaMothe, 4th Bishop of Hawaii, Baltimore, Maryland, 1928.
Formation of the 1st Anglican Congregation, Honolulu, 1851.

25-27 Clergy & Spouse Conference, Makaha, Oahu.

26 Diocesan Office closed.

27 *Profession of Priscilla Lydia Sellon, Mother Lydia, Foundress (together with Queen Emma) of St. Andrew's Priory School, Honolulu, and St. Cross School, Lahaina, Maui, Restorer of the life of the Religious to the Church of England, by Bishop Henry Phillpotts of Exeter, Plymouth, England, 1848.*
Consecration of St. Luke's, Honolulu, by Bishop Kennedy, 1957.

28 **St. Simon & St. Jude, Apostles.**

30-31 Ministries Training Program, St. Clement's, Honolulu.

31 All Hallow's Eve (Halloween).
Ephiphany Ministries Fashion Show Fund-Raiser, Pacific Beach Hotel, Waikiki, 11:30 a.m.-2 p.m.

NOVEMBER

1 **All Saints' Day**
Bishop at All Saints', Kapaa, Kauai.

2 Commemoration of All Faithful Departed.
Death of Thomas Nettleship Staley, 1st Bishop of Hawaii, in England, 1898.

3 *Dedication of St. Philip's, Maui, Oahu, by Bishop Kennedy, 6th Bishop of Hawaii, 1957.*

6 Commission on Ministry, 12:30 p.m.
Dedication of St. Matthew's, Waimanalo, Oahu, by Bishop Kennedy, 6th Bishop of Hawaii, 1955.

7 Retreat for Bishop, Deacons, & Deacons' Pastors.
L.E.A.D. Lab sponsored by Evangelism Committee, initial sessions.

8 **22nd Sunday after Pentecost.** (Proper 27)
Bishop at St. Peter's, Honolulu.

9 *King Kamehameha IV's Hawaiian translation of Morning Prayer first used, Honolulu, 1862.*

10 Standing Committee, 1 p.m.
Consecration of St. Paul's, Kekaha, Kauai, by Bishop Kennedy, 6th Bishop of Hawaii, 1946.

11 Holiday: Veterans Day.
Death of Queen Liliuokalani, Churchwoman and last Sovereign of Hawaii, Honolulu, 1917.

13-14 Deacons Retreat at St. Stephen's Roman Catholic Diocesan Center, Kailua.

13-15 L.E.A.D. Lab, concluding sessions.

14 Dedication of Christ Memorial Church, Kilauea, Kauai.
Death of Bishop Alfred Willis, 2nd Bishop of Hawaii, later Bishop in Tonga, London, 1920.
Commission for Ministry of Laity, 8:30 a.m.

15 **23rd Sunday after Pentecost.** (Proper 28)
Bishop at St. Elizabeth's, Honolulu.

16 Text deadline for December issue of the *Hawaiian Church Chronicle.*

17 Oahu Clericus, 7-10 a.m.

19 Finance Department, 4:15 p.m.

20-21 Council Retreat.

21 Nurture & Education, 9 a.m.
Congregational Development,

10 a.m.
Church in Society, 10 a.m.
Communications, 10:45 a.m.
Camps & Conferences, 11 a.m.
Diocesan Council, 12 noon-2 p.m.

21-22 Ministries Training Program, St. Clement's, Honolulu.

22 **Last Sunday after Pentecost.** (Proper 29)
Bishop at Holy Nativity, Honolulu.
St. Barnabas' 30th Anniversary Celebration, 4 p.m.
Consecration of St. Peter's Church by Bishop Henry Bond Restarick, 3rd Bishop of Honolulu, 1914. (Sunday Next Before Advent).

23 *Arrival of Mother Eldress Catherine and Sisters Bertha and Mary Clara of the Society of the Most Holy Trinity, Honolulu, 1864. The first religious of the Church of England to enter the mission field. Sisters Bertha and Mary Clara served with Florence Nightingale in the Crimea.*

25 *Dedication of St. George's, Pearl Harbor, by Bishop Kennedy, 6th Bishop of Hawaii, 1956.*

26 Holiday: Thanksgiving Day.

26-27 Diocesan Office closed.

28 Feast Day of King Kamehameha IV & Queen Emma. Service & luau at St. Andrew's Cathedral, with Governor John Waihee speaking.

29 **First Sunday of Advent.**
Begin Sunday Lectionary Year B.

30 **St. Andrew's Day.**
Begin Daily Office Lectionary Year Two.
Confirmation of R.C. Wyllie, Foreign Minister; G.M. Robertson, Associate Justice; C.C. Harris, Attorney-General, by Bishop Staley, 1st Bishop of Hawaii, Honolulu, 1862.
Death of King Kamehameha IV, Churchman and 4th Sovereign of Modern Hawaii, Honolulu, 1863.
Confirmation of Peter Kaeo by Bishop Alfred Willis, St. Andrew's Cathedral, Honolulu, 1877. (See his correspondence with Queen Emma in Alfons Korn, News from Molokai.)
Dedication of the 2nd St. Mark's Church, Kapahulu, by Bishop Kennedy, 6th Bishop of Hawaii, 1951. Consecration of St. Thomas' Church, Hanalei, Kauai, by Bishop Kennedy, 1952.
First Anniversary of Bishop Hart's Consecration.

DECEMBER

2 *Accession to the Constitution and Canons of the Episcopal Church by the 6th Diocesan Synod of the Anglican Church in Hawaii, convened this date and prorogued by Bishop Alfred Willis, 2nd Bishop of Honolulu, on 11 December 1901.*

4 Commission on Ministry, 12:30 p.m.
Establishment of the Second (European) Congregation at St. Andrew's Cathedral, 1885.

4-6 Gifts Identification Workshop

with the Haldanes.

5 *Consecration of St. Paul's Chapel, Seabury Hall, Makawao, Maui, the gift of Mrs. C. Montague Cooke, Jr., and family, by Bishop Kennedy, 1965.*

6 **2nd Sunday of Advent.**
Bishop at Hawaii Preparatory Academy Chapel.

7-8 Molokai Workshop with Bert Haldane.

8 Standing Committee, 1 p.m.
Foundation of St. Mary's, Honolulu, by St. Peter's, 1902.
Death of Bishop Henry Bond Restarick, 3rd Bishop of Hawaii, Honolulu, 1933.

9 *Dedication of St. Stephen's in-the-Fields, Wahiawa, Oahu, by Bishop Kennedy, 6th Bishop of Hawaii, 1951.*

11 Diocesan Staff 1988 Planning Meeting: Office closed.

12 Conference for Deacons and Supervisors.



At the recent Greek Fair: Queen Emma Bookroom volunteers Emma Tully of St. Andrew's Cathedral and Lee Lord of Calvary, Kaneohe.