

HART ELECTED BISHOP

The Rev. Donald P. Hart, Rector of St. James' Church, Keene, New Hampshire, was elected 9th Bishop of Hawaii on Saturday, June 21, on the fifth ballot.

One of 17 nominated, he succeeds as Bishop of Hawaii, the Most Rev. Edmond L. Browning, now Presiding Bishop.

Fr. Hart's election was announced to the Convention by Annette Jim, Elections Committee Chair, at 11:35 a.m. to a standing ovation.

Hart's election ended a selection process lasting just over six months and headed by the Rev. Lynette Golderman Schaefer, Vicar of Grace Church, Molokai.

On the fifth and final ballot, Bishopelect Hart received 37 votes from clergy and 97 votes from laity. Thirty-three clergy votes and 85 lay votes were sufficient to elect.

Also receiving votes on the final ballot were the Rev. W. Edwin Bonsey, Jr., Rector of Holy Apostles', Hilo (14 clergy, 47 lay); the Rev. David K. Kennedy (7 clergy, 8 lay); the Rev. Robert E. Brown (5 clergy, 14 lay); and the Rev. Alice Babin (1 clergy, 2 lay). For a full tabulation of the voting, see the table in this issue.

Under the presidency of Thomas M. Van Culin, this Convention was distinguished by good planning,

dispatch, and a spirit of dediction and joy. Balloting was accomplished in eight minutes, and counting was done efficiently. Five ballots by 65 clergy and 169 laity required but 3½ hours. Caucusing was quiet. Silent prayer preceded each ballot. And a spirit of earnestness tempered with aloha — graciousness and peace — pervaded all.

Named on Saturday's ballot were the following:

• The Rev. Alice Babin, Rector, Christ Church, Kealakekua;

• The Rev. Robert E. Brown, Rector, St. Christopher's, Kailua;

• The Rev. W. Edwin Bonsey, Jr., Rector, Holy Apostles', Hilo;

• The Rev. Frederick H. Borsch, Dean of Chapel, Princeton University, New Jersey;

• The Rev. J. Sargeant Edwards, Rector, Calvary, Kaneohe;

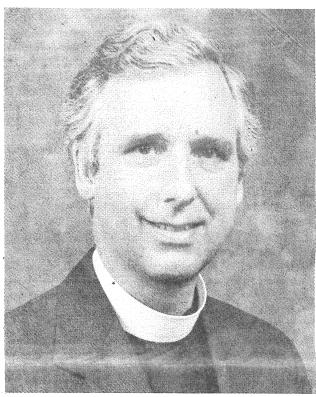
• The Rev. Morley E. Frech, Jr., Vicar, Trinity By-the-Sea, Kihei;

• The Rev. Winston Halapua, Executive Officer, Diocese of Polynesia, Suva, Fuji;

• The Rev. Marion J. Hammond, Rector, St. Thomas', Denver Colorado;

• The Rev. Richard B. Harms, Archdeacon, Diocese of San Diego, California;

• The Rev. Richard Harris, presumed to be the Rev. Richard P. Harris, canonically resident in



Bishop-elect Donald P. Hart of Hawaii.

California and currently pastor in New Brunswick;

• The Rev. Donald P. Hart, Rector, St. James', Keene, New Hampshire;

• The Rev. John W. Howe, Rector, Truro, Fairfax, Virginia;

• The Rev. David K. Kennedy, Headmaster, St. Andrew's Priory School, Honolulu;

• The Rev. J. Douglas McGlynn, Rector, St. Mary's, Honolulu;

• The Rev. Vincent dePaul O'Neill, Rector, St. Timothy's, Aiea; and

• The Rev. Canon Samuel Van Culin, General Secretary, Anglican Consultative Council, London.

Prior to the first electing ballot, Canon Van Culin and Fr. Halapua withdrew their names through spokesmen at Convention. And the name Thomas P. Hart was discovered to be a delegate's error for the Rev. Donald P. Hart.

Friday evening, immediately after nomination, the following withdrew their names:

their names:
The Rev. Charles T. Crane, Rector,
Holy Nativity, Aina Haina;

• The Rev. Dr. Claude F. DuTeil, Executive Director, Institute for Human Services, Honolulu;

• The Rev. Lloyd Gebhart, Rector, Good Shepherd, Wailuku;

• The Very Rev. Hollinshead T. Knight, Dean, St. Andrew's Cathedral, Honolulu; and

• The Rev. Joseph W. Turnbull, former Rector, St. Mark's, Kapahulu, now retired.

There were other withdrawals: Fr. Edwards, Fr. Frech, and Fr. McGlynn on the second ballot; and Fr. O'Neill and Dean Borsch (through a

spokesman) on the third.

The opening service Friday night set the Convention's tone. "Light and peace in Jesus Christ our Lord" Cantor Laurence Paxton intoned as the opening versicle of a Service of Light as the Cathedral was lit during the hymn "O radiant Light, O Sun divine."

Psalms followed: 141, an evening prayer for forgiveness and protection, and 121, "Our help comes from the Lord." Following the readings (Samuel 16:1,4-13a; Romans 8:14-17; Mark 10:35-45), Bishop Frederick Putnam preached on the text "Whoever would be great among you must be your servant, and whoever would be first among you must be servant of all."

The Bishop then led the congregation of delegates and observers in a renewal of Baptismal vows, followed by the sprinkling of the congregation with blessed water from a calabash by tileaf.

The Eucharist followed with Bishop Putnam as celebrant, assisted by Dean Hollinshead Knight and Fr. Peter Van Horne, Interim Diocesan Administrator, as con-celebrants. Also assisting were the Rev. John Hanley of St. John's, Kula, and the Rev. Dorothy Nakatsuji of St. Andrew's, Deacons; Ella Edwards, Lector; John McCreary, Cathedral Organist and Choir-master;

Matt Smith, Acolytes.
Following the Eucharist, Convention was called to order. A quorum was reported by Nita Hogue (Credentials) and declared. Thomas M. Van Culin,

and Susie McCreary, Ann Rowe, and

Continued on page 8)

St. James' Episcopal Church

The Reverend Donald P. Hart, Rector The Reverend John S. Mitchell, Assistant

June 25, 1986

Dear Brothers and Sisters in Christ:

Saturday, June 21st, is celebrated in the northern half of the world as the longest day, with the most sunlight. In Alaska where the sunlight stretches to nearly twenty-four hours at this time of year, we used to jump off the deep end and celebrate with the Midnight Sun Baseball Game and the Midnight Sun Street Sales. . .and weddings, and other happy occasions.

All that has now been eclipsed for me by a moment of God's Spirit acting powerfully in my life through election to be your next bishop. I could not be more pleased, more excited, more thankful for the trust you have shown in me. I accept that trust with a heart overflowing and look forward to the future as we share together in God's work.

Elizabeth and I, and our son, Tom, and maybe our daughter, Sarah, if she can break free of her job for a few days, will be making a brief visit to the diocese the week of July 7. Unfortunately we will probably not get much beyond the diocesan office because of the need to attend to the practical details of our move and the consecration.

You have all been in my prayers for many months as the election process moved ahead. You will continue in them as I lift up my thanksgivings to God. . .and my questions, and my wonder that God should bless me so. Your caring and warm welcome and prayers have made all the difference to Elizabeth and me and our family.

I wish you God's blessing in the days ahead.



An Har

TELEPHONE: 603/352-1019

44 WEST STREET, KEENE, NH 03431

PRIORY GRADUATES 70

Presiding Bishop Edmond L. Browning addressed the 70 members of the St. Andrew's Priory Class of 1986 at commencement exercises in St. Andrew's Cathedral on May 31. Six scholarships and awards were presented to seven members of the graduating class.

Jenny Liu was named Valedictorian. She earned a 3.85 grade point average during her four Priory high school years. Jenny was a Senior Prefect, a member of the Varsity Tennis team and an accomplished pianist. She was also a member of the National Honor Society



Jenny Liu,

and in the Math, Japanese, Spanish and Hui Hauoli Hawaiian clubs. Jenny plans to major in pre-medicine at the University of California at Los Angeles in the fall, and is the daughter of Roy and Judy Liu of Hawaii Kai.

Maile Takahashi received the Headmaster's Award for her outstanding academic achievement, leadership, participation in extracurricular activities and service to the school. Maile was named the Hawaii winner in an essay contest sponsored by the Daughters of the American Revolution. She served as President of both her junior and senior



Maile Takahashi.

classes, a Senior Prefect and a Companion of St. Andrew. She was a member of the Latin Club and Hui Hauoli. Maile is the daughter of Edwin and Bernadette Takahashi of Pearl City. She will major in biological sciences at the University of California at Davies.

The Father Fred G. Minuth Scholar/Athlete Award is given by the Priory Booster Club to the senior who best combines academic achievement with athletic skill, leadership and sportsmanship. Elsa Agullana was named the Priory's 1986 Scholar/Athlete. Elsa competed on the Varsity Volleyball team for three years and the Varsity Tennis team for four. She received the Ho'oko'ana Award and the Heftel Essay Contest Award during her Priory career. She was a member of the National Honor Society



Elsa Agullana.

for three years and served as NHS copresident in her senior year. Elsa also served as a senior Prefect and a Companion of St. Andrew. Her other activities included serving on the staff of the student newspaper, Ke Kukui, performing in the Choir and in the Priory's halau as well as membership in the German, Latin, Drama and Hui Hauoli Hawaiian Clubs. Elsa is the daughter of Eddie and Fe Agullana of Waipahu. She will attend the University of Colorado at Boulder in the fall.

The Bishop's Award was presented to both Heather Millard and Kimberly Wong. This award recognizes the graduating senior who best exemplifies the Christian faith, witness and values



Heather Millard.



Kimberly Wong.

in the manner and style of her life and relationships. As a responsible Christian, she is unselfish in her service to the school, community, home and church. Heather Millard served as a Senior Prefect and Student Council Treasurer in her senior year. She was a member of the National Honor Society, Spanish Club, Drama Club and Speech Team. Heather is the daughter of David and Vicki Millard who are members of St. Timothy's Episcopal Church in Aiea. She plans to major in early childhood education at the University of Hawaii, Manoa, in the fall.

Kimberly Wong served as Student Council Corresponding Secretary and President of the Companions of St. Andrew. She was a member of the orchestra, the *Ke Kukui* student newspaper staff, and a member of the Spanish, French and Hui Hauoli Hawaiian clubs. Kimberly is the daughter of Dick and Beverly Wong who are members of the First Chinese Church of Christ. She will major in



Priory 6th Grade Graduation: Amy Mano (left) with her parents Mr. and Mrs. Mitsutada Mano.

liberal arts at Westmont College at Santa Barbara.

The Caroline Lee Ornelles Memorial Scholarship was awarded to Darcie Mayeshiro. This scholarship is awarded to the college-bound senior with above average academic standing whose character exemplifies the qualities of charity, kindness, leadership and



Darcie Mayeshiro

service. Darcie won the Photojournalism Award and served as a Student Council Representative and photo editor of *Ka Alele*, the Priory yearbook, in her senior year. She was a member of the Latin Club and Quill and Scroll. Darcie is the daughter of Robert and Carol Mayeshiro of Pearl City. She plans to major in travel industry management at the University of Hawaii, Manoa.

Jill Shiroma received the Priory Alumnae Association's College Award as the college-bound senior who demonstrates high standards of citizenship, service and leadership in



Jill Shiroma.

the school and community. Jill served as a Companion of St. Andrew and Vice-President of her class in both her junior and senior years. She was a member of Quill and Scroll, the Spanish Club, Hui Hauoli and the Varsity Volleyball team. Jill is the daughter of Herbert and Jane Shiroma of Kaneohe. She will major in liberal arts at the University of Hawaii, Manoa.

Lisa Mochizuki was named recipient of the Grace Putnam Ames Memorial Scholarship Award which is presented to a member of the Junior class who best combines academic achievement with extracurricular activities, leadership skills, service to the school and good citizenship. Lisa was named



Lisa Mochizuki

"Outstanding Musician" in her freshman year and was an essay contest winner in her sophomore year. She was Recording Secretary for her class during her sophomore and junior years and will be Vice-President of her Senior class in September. Lisa is the daughter of Kay and Margaret Mochizuki of Kailua.

ALICE OKA WATANABE, PRIORY '38, HONORED

Alice Oka Watanabe, Priory class of 1938, was among those honored at the 100th anniversary commencement of St. Luke's Hospital School of Nursing in San Francisco this May.

More than 500 graduates from the classes 1916 through 1985 joined in the gala celebration in Grace Cathedral at which Bishop William E. Swing of



California (San Francisco Bay Area) presided. Among the Hawaii graduates also present was Harriet Kuwamoto of St. Andrew's Cathedral.

During his address, Bishop Swing specially recognized Watanabe, whose education at St. Luke's was interrupted by World War II and was completed "on-the-job" at the Tule Lake Relocation Center in California. She had received her diploma without fanfare by mail at Tule Lake in 1944.

Back in Honolulu, Harriet and Alice are planning a reunion of St. Andrew's Priory alumnae who are also alumnae of St. Luke's school of nursing. For further information, call the Priory Alumnae Development office (536-6102).

IOLANI GRADUATIONS

Iolani had two graduations this spring: one for the class of 1986, the other for members of classes 1942-1945, whose education World War II interrupted.

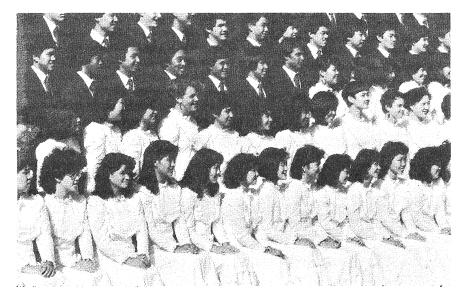
Following Pearl Harbor, the military closed Iolani (then in Nuuanu) and St. Louis High School, converting them into hospitals. And Iolani boys had to go to St. Louis (then relocated to the McKinley campus), McKinley, or Roosevelt.

Forty-five of the 97 whose education was so interrupted were honored May 22, 1986, and given their Iolani diplomas.

Among the many notables in these classes are Kent Bowman, president of Theo-Davies Marine; restauranteur Henry K. Loui; singer Charles K.L. Davis; attorney and former city councilman Ben F. Kaito; UH-Manoa swim coach Albert Minn; and public defender Barry J. Rubin.

Commenting on the diploma ceremony, Edwin Cathcart, class of 1942, said, "It's a thrilling feeling. The first thought that came to me was, 'I'm so happy that you folks remembered me,'" the Star-Bulletin reported.

At the second graduation for the 202 members of the class of 1986, Presiding Bishop Browning spoke. His son John was a member of this graduating class.



Some of Iolani's Class of 1986.

Two members of this class will be attending Harvard College and two Yale College. The class is disbursed to some 73 colleges and universities from Tokyo to Cambridge, Massachusetts.

At the graduation exercises, the Rev. David Coon, Iolani Headmaster, honored the following with:

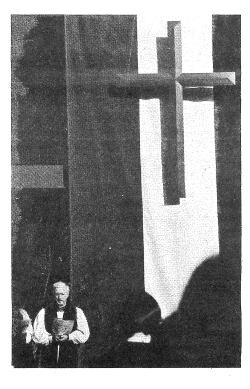
• The Bishop's Award, for Christian citizenship: Jon Yoshiyama and Charlene Ushijima.

• The Alumni Medal, for scholarship and athletics: Sarie Okimoto and Keith Abe;

• The Alumnus Service Award, for distinguished service to the school: Bing Fai Law.

• The Headmaster's Medal and Award, for exceptional contribution to the school: Sarie Okimoto;

• The Roy T. Morikawa Memorial



Presiding Bishop Browning at Iolani.

Award, for selfless service and a high standard of intergrity, humility and character: Derek K. Minakami;

• The James T. Pott trophy, for personal and athletic excellence and sportsmanship: Patrick Higa;

• The Scholarship Medal, for highest academic rating during grades 9 through 12: Jon Yoshiyama, who will be attending Harvard.

36 SEABURY GRADS

At Commencement exercise this May, Seabury Hall in Makawao, Maui, graduated 36. The Most Rev. Edmond L. Browning, Presiding Bishop of the Episcopal Church, was guest speaker, and the Breck Chamber Players of Minnesota further enhanced the graduation exercises.

In a tribute to Seabury Hall, Valedictorian Karen Derris said,

"Seabury is special to each one of us. This community is a place where our class has felt safe to enjoy its youth and has begun to grow into adulthood. There is something unique at Seabury: this school is truly a family.

"Perhaps naively, but with sincere love, the members of our community have cared for each other. In a world that so often seems oriented to the individual, Seabury has maintained its faith in the splendor that can grow from being a member of a community.

"Seabury has encouraged us to dream of possibilities and then strive to attain them. . I truly believe that the world will only become a better place to live in if its citizens, like those of us graduating today,. . . are willing and dedicated to creating the type of place we long for. . . Each one of us has a special gift to share with those we encounter next year. If we create the

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sense of support and caring we have developed here, by extension the Seabury spirit and community feeling will remain with us always."

Senior award winners were:

• The Bishop's Christian Citizenship Award: Hans Lillejord.

• Senior Academic Award: Karen Derris.

• Senior Merit Award: Jeff Terry and Lynda Hodgins.

Lawrence Senior Mathematics
Award: Sean Wilson.

Virginia Baldwin Wells Senior English Award: Scott Crawford.
Dwight Holbrook Baldwin Senior

Science Award: Jeff Terry.
Other honors were received by Sea-

bury students at an awards assembly the last day of school:

• Board of Trustees Outstanding

Boarding Citizenship Award: Michelle AuYueng.

• Student Council Service Award:

• Student Council Service Award: Steve Macknik.

Eardman Swimming Award: Lora Harvey.Scholar/Athlete Award: Jason An-

derson and Lyda Hodgins.

• Athlete of the Year Award: Leilani
Magee and Chris Cave.

• George Marshall Martin Art Award: Sherlyn Lee,

Philip L. Green Music Award: Juliet Green.
Don Allton Communication

Award: Mark Hallman.

• Drama Award: Jeffrey Terry.

 Drama Award: Jeffrey Terry.
 110% Award: Michelle AuYeung and Tamiko Theros.

• Cecil Heftel Scholarship Award: Lyda Hodgins.

Math League Award: David Lam.
 Larson Horsemanship Award: Kai

• Western and English Riding Award: Heidi Gerner.



Seabury Graduates prior to Commencement.

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ABOUT THE DIOCESE

CAMP MOKULEIA CAMPAIGN MARCHES ON

The Camp Mokuleia Campaign bandwagon keeps rolling on. The total from the congregational campaigns to date (June 23) is \$681,951, with the total for the entire campaign now \$2,446,153.

Twelve congregations are already members of the "Over the Top" gang. These 12 congregations have met or exceeded their challenges, their fair share of the total goal (listed alphabetically):

- Christ Church, Kealakekua: Robert Elcoate, Chair; the Rev. Alice Babin, Rector;
- Good Samaritan, Palolo: Myrtle Kaneshiro, Chair; the Rev. David Ota, Vicar:
- Grace Church, Molokai: the Whole People of God at Grace Church, Co-Chairs; the Rev. Lynette G. Schaefer, Vicar:
- Holy Nativity, Aina Haina: Keith Adamson and Relda Loomis, Co-Chairs; the Rev. Charles T. Crane, Rector.
- Queen Emma Chapel, Nuuanu: the Revs. David Kennedy, Franklin Chun, and Karen Swanson;
- St. James', Kamuela: Paul Sackett and Jean Cherrigan, Co-Chairs; the Rev. Dr. Elsbery Reynolds V, Rector.
- St. John's-by-the-Sea, Kahaluu: Bonnie Chang, Chair; the Rev. Charles Hopkins, Vicar;
- St. John's, Kula: Vaughn Morrison, Chair; the Rev. Heather Mueller, Vicar;
- St. Jude's, Captain Cook: Robert Brooks and Elinor McKinney, Co-Chairs; the Rev. Richard Kirchhoffer, Vicar:
- St. Michael's & All Angels', Lihue: Lance Dunbar, Chair; the Rev. Jan Rudinoff, Rector.
- Trinity By-the-Sea, Kihei: Jeffrey Honig, Chair; the Rev. Morley Frech, Jr., Vicar.

Work continues throughout the Diocese on the Camp Mokuleia Campaign with timetables adjusted to allow each congregation to maximize its efforts on behalf of the Diocesan Project to rebuild Camp Mokuleia.

As work continues in the congregations, an Executive Committee of leaders from the Campaign meets regularly to plan and implement the final push to send the whole Campaign over the top. This Executive Committee consists of Anna Blackwell, the Rev. Charles T. Crane, Richard Grav, the Rev. William Grosh, Charles M. Holland, Jr., the Very Rev. Hollinshead T. Knight, Mrs. J. Gordon Lent, James F. Morgan, Jr., and Jane Smith. In addition, Richard Gray, Chairman of the Major Gifts Committee, is meeting with that committee to continue to seek gifts and pledges of \$25,000 and above. Major

VIRGINIA BROWN HUNT, DEACON

The Rt. Rev. Frederick Warren Putnam (retired), presently Interim Rector of St. Clement's, Makiki, and Assisting Bishop in Minnesota, ordained to the Permanent Diaconate Virginia Brown Hunt in St. Augustine's, Kapaau, Island of Hawaii, on June 29, 1986.

Gifts Committee members, in addition to Mr. Gray, include Robert E. Black, Anna Blackwell, Betty Brodhead, James F. Morgan, Jr., and Dr. H. Q. Pang.

—By our Camp Mokuleia Campaign Correspondent

ST. MATTHEW'S LUAU

St. Matthew's Church in Waimanalo will host its 2nd annual luau on Saturday, September 20, 1986, the eve of the Feast of St. Matthew.

As last year, the luau will be on the grounds adjacent to the church, just makai of Kalanianaole Highway on Ehukai Street. The two sittings, serving 300 persons each, will be at 4 and 6 p.m. The cost: \$12 per person.

To order luau tickets, write Priscilla Ho, Ticket Chairman, P. O. Box 633, Waimanalo, HI 96795, enclosing a check payable to St. Matthew's Luau at \$12 per person. Or call Priscilla Ho (259-8134), Kim Tasaka (259-8280) Fr. Fritz Minuth (262-9134), or Nancy Minuth (536-7776 weekdays).

Place your order early. Last year's luau was a sell-out, as this year's is expected to be.

Take-out orders will be available with the same tickets.

For additional information, call Fr. Minuth (262-9134).

RACISM IN THE CHURCH

To facilitate its inquiry into "racism in our diocesan family," the Peace and Justice Commission is surveying all members of the Episcopal Church in Hawaii

A report is to be made at this November's Diocesan Convention.

The following survey is scheduled for distribution and filling out on Sunday, June 29, with results returned to the Commission at St. Elizabeth's Church, 720 North King Street, Honolulu, Hawaii 96817 on or before July 13. Survey questions are printed below for the convenience of *Chronicle* readers who were unable to fill out this survey on the Sunday specified:

Your Name (optional). Your Telephone (optional). Sex: Male/Female Age: Under 21, 21-64, or 65+. Birthdate. Ethnic Identity.

- 1. Do you think there is racism in Hawaii? Yes/No.
- 2. If you think there isn't any racism in Hawaii, why do you think there isn't?
- 3. Please cite two examples of any racism you have heard about.

Please cite two examples of any racism you have experienced.

Now cite two examples of racial harmony that you have experienced.

- 4. Do you think the Church should take action in dealing with racism? Yes/No.
- 5. If so, what should it be? Generally and in specific cases?
- 6. Any other suggestions or comments?

While the survey itself does not call for it, you may wish to add how long you have lived in Hawaii.

The Peace and Justice Commission, chaired by Bettye Harris is further comprised of Charleen Crean, Alice Scheuer, Rollie Smith, the Rev. Dr. Gerald Gifford, the Rev. David Ota, and the Hon. Judge Michael Town.

MAKULE E AKAMAI (OLDER AND WISER)

The conference on aging entitled Makule e Akamai on April 19 at St. Andrew's Cathedral and Priory was attended by over fifty people who rated it "Excellent" or "Good." Members of the Diocesan Board of Ministry on Aging and others staffed the conference.

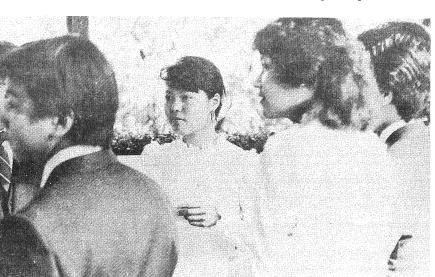
Kay Homsey, of St. Andrew's, served as sight-coordinator, and Cathedral members May Bolton, Ella Law, and Myrtle Schattenburg prepared and served refreshments.

The Rev. Dr. Claude DuTeil gave an inspiring keynote speech followed by seminars on several subjects: Christian Perspectives on Aging, by Lynette Burns; Parish Ministries on Aging by Sr. Mary Powers and Fr. Morimasa Kaneshiro; What is Aging: Physical and Emotional by Dr. Betsy Weiner; Community Resources for Older People by Larry Lee; Love, Sex, and Intimacy in the Later Years by Fr. Bill Grosh; and Financial Management and Stewardship by James Betts.

BOMA members George Wiggins, Vibeke Bates, Fr. James Eron, and Maryan Bowen took care of registration and other details.

Kauai, Maui, and the Island of Hawaii were represented at the conference by participants and/or staff persons.

Comments by participants on



Lara Akutagawa, Iolani '86, Recipient of a four-year, \$30,000 grant to Pratt Institute of Design.

evaluation forms indicate much interest in conferences like this one in the future; so BOMA will consider this at their next meeting.

At their meeting following the conference BOMA nominated Mr. George Wiggins to succeed the Rev. Bill Grosh as Coordinator, and the Diocesan Interim Management Team has appointed Mr. Wiggins to this position.

Shortly after the conference Mr. Wiggins left for the mainland where he attended a conference and workshop in San Francisco sponsored by the Episcopal Society for Ministry on Aging, Inc.

WANTED: 1940 HYMNALS FOR POLYNESIA

The Diocese of Polynesia, in companion relationship with the Diocese of Hawaii, would like to have all 1940 Hymnals no longer needed locally. Here is an opportunity to share what is no longer needed and at the same time help others in the Anglican Communion.

It is easy and inexpensive to send them, reports the Companion Diocese Committee.

- 1. Go to your post office and ask for "M-bag tags" and an equal number of #2 or #3 canvas postal sacks. Also, get 2 of the small (2"x3") green custom slips for each bag to be mailed.
- 2. Pack the books well in an appropriate cardboard box. Minimum acceptable weights is 15 pounds. The maximum is 66 pounds per bag. Seal and address the box as though you were mailing it to the mainland. Include To and From addresses (see below) and one of the green custom tags-marked as 1940 Hymnals, a gift, and with no value. In the upper righthand corner of the box mark Postage Paid. Put the box in a heavy plastic bag, seal this plastic cover, and insert the now covered box into the canvas mail sack. Close the sack with the attached cords and clamp. (The plastic bag prevents water/moisture damage since the bags are not themselves waterproof and may be outside in the weather at some point during their passage.)
- 3. Address the M-bag tag with permanent ink to:

The Rev. Winston Halapua P.O. Box 35 Suva Fiii Islands.

Also, indicate the sender. On the reverse side of the tag, paste the second green custom slip, leaving space for the postage meter stamp. Mark as "Books" and indicate the number of sacks: e.g., 1 of 3, 2 of 3, 3 of 3. The post office will mark the weight.

4. Tie the tag securely to the canvas mail sack at the clamp and take to your post office. They will send the books for 55¢ per pound. They will be shipped by surface mail and may take several months to reach Fiji. (The Hymnal 1940 weighs 1# 15½ oz.)

The post office will answer any further questions you may have in their classification section.

Charlotte Melrose of Seabury Hall heads the Companion Diocese Committee (572-7235). On Oahu call Bert Winston for further information (521-6481).

OUTREACH IN KEALAKEKUA: CHRIST CHURCH MAKES A DIFFERENCE

As part of a \$600,000 campaign, Christ Church, Kealakekua, Island of Hawaii, is not only refurbishing the church and its facilities, but also undertaking a major 5-year outreach program involving the expenditure of \$300,000 for local, state and world mission needs.

After many months of study, reflection and prayer on the question of God's call to His people to mission and ministry, the entire congregation, including winter visitors, plus others in the Kona community, identified some 35 areas of need for parish consideration.

After several parish forums and much discussion, the Vestry picked the following 9 projects as best responding to the Gospel imperative to care for people who are in need, where the limited capital resources will make a significant difference in the life and welfare of the community. The amount shown will be spent over the five-year life of this program.

• Hospice of Kona (\$60,000). The Hospice of Kona is now being formed, with broad community support and much leadership from Christ Church, for the purpose of providing care for the terminally ill so that they might live their remaining time as fully and comfortably as possible. During the first 3 years of operation, aid from Christ Church will provide approximately one-third of the hospice operating budget, with the contribution decreasing, relatively, in the fourth and fifth years when greater community support is anticipated.

• Campus-Youth Ministry (\$120,000). These funds will allow for a full-time, seminary-educated, ordained pastor to conduct an active youth ministry in Kona using Christ Church as a base of operation, with the spiritual and pastoral needs of students and staff at the Konawaena School, the parish's mauka neighbor, particularly in mind.

• Medical Equipment for Kona Hospital (\$10,000). This contribution will allow the Kona Hospital to purchase the laminer flow hood required for the safe mixing and handling of dangerous chemical compounds used in chemotherapy.

• Grunewald Guild (\$3,000). This is a small community of artists who offer encouragement to those involved in liturgical art. The Guild is building a nine room housing unit for worship participants and visitors from around the world. One-half of the contribution will finish and furnish one of these rooms. The other half will be used for partial grants to Kona artists to participate in Guild workshops returning their skills and inspiration to the community by leading workshops there.

• Christ Church Discretionary Fund (\$30,000). Each year there are a number of relatively low-cost needs where a one-time gift of a few thousand dollars or less will make a significant difference, such as respite care for abused children, alcohol/drug abuse instructional aids, the Christian Children's Fund, support for reconstruction at Uganda's Bishop Tucker Seminary, People of the Pacific, Big Brother and Big Sisters of the Big Island, and medical equipment for home use. It is the purpose of this fund to supplement the social concerns portion of the annual parish budget so that a wider range of one-time mission opportunities can be met.

• St. John's Training Center, Suva, Fiji (\$15,000). St. John's is a diocesan training center for the Diocese of Polynesia, companion diocese to Hawaii. This grant will enable a training program for laity in their ministry and mission. It would benefit the various parts of Polynesia. Without this help there would probably be no such program.

• PATCH (People Attentive to Children) (\$5,000). This project will make available a video training program for caregivers of any young children (under age two). This is the first project of its kind which can be used by home-care providers, as well as for staff training by day-care centers.

• Operation Eyesight (\$25,000). Supporting this mission to helpless and hopeless blind in developing nations will enable 1,000 to see. It will also indicate support for the Canadians who are taking the lead in this effort.

• Camp Mokuleia completes the \$300,000 outreach program of Christ Church, Kealakekua.

CANTERBURY HOUSE, U.H. MANOA

The June issue of SCOPE, the excellent newsletter of the Canterbury Fellowship at UH Manoa edited by John-Mario Sevilla, notes:

• The project to paint the outside of C-House this June.

• Chaplain David Ota's participation in a conference on Clergy Couples in the Episcopal Church in New York, together with his wife, the Rev. Karen Swanson.

• The election of David Hata as C-House council president and Liesl Eng as vice-president.

• A weekly Bible study class

Thursdays during the Summer Session.

• The award of a lei and Cross pen to John-Mario Sevilla by the Canterbury Fellowship "to congratulate him for graduating from UH with a B.A. in English with honors and to thank him for his contributions as the editor of SCOPE."

• The inauguration of the Canterbury Trails program: visits monthly to the various parishes throughout Honolulu to experience first-hand the rich diversity of the Episcopal Church in Hawaii. First church visited: St. Mary's, Moiliili.

MEMORIAL CHALICE, PATEN GIVEN COMPANION PARISH

The Day Group of the E.C.W. of the Church of the Good Shepherd, Wailuku, Maui, has given a new chalice and paten to the Church of the Good Shepherd, Sigatoka, Fiji. The two Good Shepherd Churches continue in their companion parish relationship.

The chalice and paten given to God Shepherd is a memorial gift from the E.C.W. in memory of Margaret Humphreys, longtime active member of Good Shepherd Church, the E.C.W., the Altar Guild and Good Shepherd's Thrift Shop. The chalice is engraved with appropriate wording, and a plaque is placed in the sanctuary of Good Shepherd Church with the identical wording on it.

The Companion Parish relationship is an outgrowth of the Diocesan Companionship program. Father Tau Tonga, Vicar of Good Shepherd, Sigatoka, visited Maui last year and was guest at the Diocesan Convention. Ear-

GOD'S PEOPLE IN MINISTRY
A Statement by the Commission on Ministry of the Laity
Episcopal Church in Hawaii
May 1986

We are all ministers. Our baptism makes us ministers. —(Book of Common Prayer, p. 855)

We become ministers upon our baptism, when we accept God's call to be His own and as we promise to "seek and serve Christ in all persons," loving our neighbor as ourselves. —(BCP, p. 305).

Ministry is rooted in the work of God, who ministers through us, the baptized — ordained and lay alike. God calls the laity to represent the crucified and risen Christ and to carry on His "work of reconciliation in the world" according to the gifts given them. —(BCP, p. 855).

No matter how eager or reluctant lay persons may be about being called ministers that is what we are. God has called us to be active participants in the mission of the Church. He equips each with different gifts to use for others and provides opportunities and responsibilities in ministry. God's grace enables and empowers Christians to carry out their ministry even when such service involves risks and tensions. —(Romans 12:3-8; 1 Corinthians 12:4-11; Ephesians 4:11-12).

Jesus is the model of ministry. Out of His love, God sent Jesus into the world, and it is out of love that God summons the Church to serve in the world. As God's servants, we, the body of Christ, are to use the gifts God has given us for the building up of the whole Chuurch. Ministry and servanthood, therefore, involve our deepest beliefs in God, our thoughts, feelings, and ways of living with people.

As individuals and members of a congregation, diocese, and worldwide Christian community, we must seek to show Christ's life-giving presence in a troubled world. We must recognize and affirm each other's ministry, help to better equip each person for ministry and to support it. To be faithful, the Church must exist for serving God in the world and not as an end in itself. —Genesis 4:9 Matthew 25:31-46).

We do not need to decide to minister, because we are already doing it. We do not need to search for opportunities to minister, for ministry is carried out anywhere and everywhere, in our homes, at work, with family, friends and stangers, in Church, community, and government.

A characteristic of the ministry of the laity is that it can function in secular settings because it can communicate the Gospel in the particular language of the setting. We should not disdain the small, ordinary, and even pedestrian tasks we are called upon to do. God sometimes ministers best through our most unlikely situations and weaknesses. Seemingly small acts of love may be the very ones God uses to do His miracles: to heal the sick, comfort the afflicted, make the crippled walk, the sorrowful sing and the dead receive new life.

—Inspired by and words taken freely from God's People in Ministry, a report to the 1984 Convention of the Lutheran Church in America.



Commission on Ministry of the Laity: (kneeling) The Rev. Richard Thieme, the Rev. Sue Hanson, Winona Chang, Kay Homsey. Standing: The Rev. Alex Geston, Bruce Kennedy, the Rev. Dorothy Nakatsuji, Barbara Jacobson, Slaine Funayama, Clint Marantz, the Rev. Brian Grieves. Not pictured: Charlotte Doty, Wilma Grambusch, the Rev. Bob Brown.

lier this year, Mr. and Mrs. Ted Ayers visited Good Shepherd in Fuji, and Mr. & Mrs. John Decker will be visiting later this year.

Good Shepherd Church is committed to expanding our companion parish relationship, and we are seeking ways that they can help us.

The Rev. Lloyd Gebhart, Rector, encourages other parishes to enter into companion programs. For more information, contact Charlotte Melrose, chair of the Companion Diocese Committee.

DIOCESAN COUNCIL

In their April and May meetings, the Diocesan Council:

• Approved an additional loan to Hawaii Loa College of \$200,000 (total \$250,000) secured by a promisory note and a mortgage on the real property of the College.

• Increased Diocesan computer capacity with a letter quality printer for the Diocesan Administrator's office, a terminal with memory capacity for Ministry Training, and a terminal with memory capacity for Communications.

• Refined apartment rental policy, giving right of first refusal to vacant Cluett Apartments to present tenants of the Hostel only.

• Approved new construction at St. John's, Kula, to be completed by September 1987 in order to accom-

modate the pre-school leasing the new • Learned that Chronicle printing

and distribution costs (exclusive of salary) total out at 25¢ per copy. • Learned the 1986 Objectives of the

Nature and Education Department:

1. Seek ways of discovering nurture and education needs of the Diocese and congregations. A. Conduct a phone survey of clergy to determine individual needs of the congregations. B. Encourage input from congregations and individuals by providing an inventory of Diocesan programs and resources. C. Using priorities identified in the Diocesan survey to implement programs.

2. Encourage and strengthen the development of programs designed to fulfill stated needs. A. Conduct planning meetings on Oahu and the Neighbor islands to determine program types.

3. Strengthen program delivery. A. Communicate availability of programs with clergy and programming people. B. Develop list of program people in parishes and missions throughout the Diocese.

4. Develop criteria for program evaluations. A. Carefully review quarterly reports which reflect the degree of success in light of Diocesan priorities. B. Monitor VIM programs until funds are expended.

• Fr. Ed Bonsey reported that the Congregational Development Department "has concluded that it is necessary for them to work with the Departments of Nurture & Educations (Ralph Kam) and Church in Society (Dee Anne Mahuna) in order to arrive at an ethnic mission policy. They are also making contract with the Stewardship Committee as it relates to the funding of mission congregations."

Learned from Thomas M. Van Culin, President of the Standing Committee, that the committee has recommended to U.T.O. the following grant applications in order to priority: Canterbury House, St. John's By-the-Sea, and Mililani Evangelism Intern.

• The Commission on Ministry (Ruth Smith, Chair) reported that candidates for ordinations (the Rev. John Connell, Bob Banse, and Virginia Hunt) had been interviewed by the Commission on Ministry and the Standing Committee meeting jointly, that 14 continuing education requests for 1986 had been received by April 4, that the Revs. Lynette G. Schaefer and Alex Geston attended Province 8's Commission on Ministry conference this March, that the Commission for the Ministry of the Laity is inviting Verna Dozier to the Diocese for another visit, that the Commission on ministry is working on possible guidelines for use with a program using Lay

Eucharistic Ministers, that Department policies and goals are under review, and that the Commission on Ministry has temporarily waived the requirement of clergy to submit an annual continuing education report until "a new Bishop is in place."

The Diocesan Council, meeting also in their capacity as the Membership of the Kalihi-Palama Immigrant Services Center, Ltd., heard reports of KPISC's current work and plans and elected the following to three-year terms on the Board of Directors: Mr. Harland Cope, the Rev. Richard DeFresne, Ms. Joyce Henna, and the Rev. Robert Lott.

And meeting as the Membership of Seabury Hall, the Diocesan Council elected the following to the Board of Trustees of Seabury Hall for terms ending in 1989: Mary Lou Carter, Shelagh Kresser, and Martin Schiller.

At the May meeting,

• The Communications Department (Sumner Howard, Chair, in the absence of Paul Sackett because of sickness) noted the publication of the Chronicle obituary of Bishop Kennedy by the Iolani School Bulletin, reported on its visit to the offices of the Hawaii Catholic Herald (Patrick Downes, editor), and received comments on the improvements of communications with the Island of Hawaii (Fr. Ed. Bonsey)

• The Finance Department (Richard Hagemeyer, Chair) moved the approval of a contract with Ossipoff, etc., as the architect for Camp Mokuleia, seconded and passed, subject to review by the Chancellor. A line of credit to the Priory in the sum of \$400,000 for 2 months was approved. And in April the Executive Committee of the Council approved the extension of a \$60,000 line of credit to St. John's, Kula, for their building program. Furthermore, divestment of holdings in companies doing business in South Africa and Namibia has been completed. The 1987 compensation package for the Bishop was debated, approved in part, and in part committed to the Finance Department for review and reporting in June.

 Nurture and Education Department (Ralph Kam, Chair) moved the following co-opted members of the Department: Marinell Eron of Christ Memorial Church, Kilauea, and Helen Redding of St. Matthew's, Waimanalo. Seconded and passed.

• The Church in Society (Dee Anne Mahuna) held a joint department meeting with Congregational Development in preparation for the Council meeting.

• The Congregational Development Department (Fr. W. Edwin Bonsey, Jr., Chair) reported that the EAST Committee will be asked to work on an ethnic ministry policy, that \$800 in unallocated funds was designated for travel expenses for the Filipino Ministry Consultation June 6-7 in Honolulu, and that the Department was recommending \$25,000 for capital funding of missions for the 1987 budget to be used for the multi-purpose building at St. Philip's Maili.

• The Camps and Conferences Department (John Decker, Chair) reported on the Camp Mokuleia Campaign. The total as of the Council meeting was \$510,597 for the Diocese for a total to date of \$2,265,700.45. Good Samaritan, Holy Nativity, and the Queen Emma Chapel have gone over the top in their campaigns. And St. John's, Kula, and St. Jude's Naalehu, were cited for special achievement in the campaign.

The Diocesan Council adjourned to meet again June 9, 1986, to meet the four nominess for Bishop of the Election Process Committee. Meeting as the Members of St. Andrew's Priory School, the Diocesan

Council.

• Heard Fr. David Kennedy, Priory Headmaster, report on the continued academic improvement of the Priory, with 100% of the class of 1986 college-

• Learned that the construction of the athletic center is several years away, with a fund drive to begin in earnest in January 1987.

• Received copies of the Priory's long-range plan entitled "Directions for the Future".

 Noted that approximately 700 students are now enrolled at the Priory and recent Priory successes in an art show at Kahala Mall and in a hula

• Learned of a continuing search for trustees by a committee chaired by Dr. Mary Bitterman.

HITHER & YON

Sandra Bright, wife of the former Dean of St. Andrew's Cathedral, John Bright, has been appointed Executive Director of the Board of the Hispanic, Asian, Pacific Island Ministry Development project of Province 8. Together with her husband, she has developed the educational curriculum "Carry the Story" for cross-cultural use, Fr. Ros Moore, President of Province 8, reports.

Fr. Douglas McGlynn of St. Mary's, Moiliili, is off on a June to January sabbatical to be spent largely in study at Asbury Theological Seminary in Wilmore, Kentucky. Asbury is Wesleyan in its doctrinal stance, the sixth largest Protestant seminary in the United States. Fr. McGlynn is in a course of studies leading to the degree Dr. of Ministry. Wesleyan, of course, refers to John Wesley, the 18th century priest of the Church of England from whose ministry came the world-wide Methodist movement.

In as statement on inclusive language, the Council of Associated Parishes for Liturgy and Mission, meeting this April in San Francisco, stipulated that language that refers to God should include "feminine as well as masculine images and symbols." The statement charges that "our present liturgy not only fails to employ feminine imagery for God in any adequate way, but also fails to draw on the rich variety of images from nature which are found in the Scriptures."

The statement specifically criticized the ICET translation of the Nicene Creed for inaccuracy in four places:

• In the phrase "and was made man," the last word should be "human," or "a Human Being."

• The phrase "human beings" should be inserted after "us" in "for us and for our salvation."

• The incarnational clause should be rendered "he was incarnate by the Holy Spirit and the Virgin Mary."

• The relative pronoun "who" should replace "he" in the section on the Holy Spirit.

CONFERENCE FOR ANGLICAN WOMEN

As part of the U.S. delegation to the Conference for Anglican Women in England sponsored by the Movement for the Ordination of Women (MOW), I was one of the pilgrims from all over the world assembled in Canterbury, England, on April 18, 1986, for a liturgy of hope.

In addition to the 26 official delegates from the Episcopal Church, 30 others joined in the Canterbury festi-

A festal Eucharist — Thanksgiving for the Ministry of Anglican Women: Past & Present — was held the following day at historic Canterbury Cathedral, followed by "Telling Tales," a conference at which Anglican women, lay and ordained, shared their experiences.

On Sunday morning, April 20, Anathaie Abayasekera of Sri Lanka spoke on "Hope and Change."

During the following week, a "Saints of England Pilgrimage" took participants to the places were the great

English saints lived and worked. Some of the sites visited were York, Ripon, Durham, Bamburgh, Lindisfarne, Jarrow, Little Gidding, Ely, Walsingham, Norwich, Winchester, Old Sarum, Glastonbury, Wells and Bristol.

The pilgrimage concluded with the Parish Weekend, where participants shared life and worship with the congregations throughout England. Many of the visiting lay and ordained participants served as guest preachers.

The dream of developing an Anglican women's network and newsletter began to be visualized last July at the Nairobi Women's Conference. This 1986 Canterbury gathering of Anglican women and men in support of women's ministries in all their great diversity should help to bring the dream closer to reality.

The U.S. delegation to the Canterbury Pilgrimage was coordinated by the Rev. Rhoda Treherne-Thomas through the Women in Mission and Ministry office of the Episcopal Church Center in New York City.

As a delegate to this wonderful celebration and pilgrimage I was in my small way able to contribute to the total program as a representative of the



The Rev. Fran Toy and Hatsune Sekimura (foreground), with the Rev. Rhoda Treherne-Thomas (left) and the Rev. Nilda Anaya of Puerto Rico.

Episcopal Asiamerica Ministry (EAM). This experience has given me a deeper sense of appreciation for the Anglican

-Hatsune Sekimura, Good Samaritan Church, Honolulu.

PB IN HAWAII

Presiding Bishop Edmond L. Browning paid a fortnight's visit to Hawaii to rejoice in his son John's graduation from Iolani and in the marriage of his son Mark to Ella Gifford, daughter of the Rev. Dr. Gerald Gifford, Rector of St. Elizabeth's, and his wife Polly.

Bishop Browning spoke at the Iolani, Priory, and Seabury Hall graduations. And on June 12 the Presiding Bishop and his wife Patti, and son John left Hawaii to take up residence in New York City, ending for a while Hawaii's Browning years. John will attend the University of California at Santa Cruz, and the family will keep their home on Mauna Place.

In an interview headlined "Activist; an Active Church" in the Honolulu Star-Bulletin, Bishop Browning stressed that when he speaks out, "he is primarily speaking to his fellow Episcopalians, not for them, and to other people everywhere that he can reach.

"An Episcopalian who disagrees with him on just about every issue is still an Episcopalian in good standing," the Bishop added.

In the months since leaving Hawaii and becoming Presiding Bishop, Browning has:

• Questioned the wisdom of the April raid on Lybia, as the British Council of Churches also did. While condemning terrorism, terrorists, and those who support them, Browning called it "the height of irresponsibility" not to address the underlying causes, calling for "the resolution of longstanding grievences" so as to make terrorism unnecessary, to "cut terrorists off from their support bases as well as their reason for being." Browning raised the following questions: "Before using force, has every alternate avenue of response been explored? Is the response proportionate? Is the action to be effective rather than efficient or expeditious? Does the action produce international trust and cooperation?"

• Taken issue with the administration's policy in Central America, particularly as regards Nicaragua and support for the Contras.

"... The General Convention of the Episcopal Church, meeting in Anaheim, California, in September 1985, passed two resolutions relating to the United States' policy and actions in Central America... In summary, they oppose all covert aid to the 'Contras,' oppose attempts to destabilize the government of Nicaragua, and support the Contadora process...

"I do think that I am alone in finding it less than helpful for our national leaders to coin or corrupt the languages of our democracy in support of questionable foreign military forces. Indentifying the 'Contras' as 'freedom fighters' obscures the issues in an attempt to attach the 'Contras' to the historic memory of the U.S.

"To disregard the reports of reputable international human rights agencies or undermine their credibility and legitimacy by preemptive accusations of 'a disinformation campaign' does not seem to serve the interest of our national decision-making process . . .

"To ignore the advice and council of our historic allies and friends in Latin America, especially those who have initiated the Contadora process, strikes me as a short-sighted approach to the common security of our hemisphere "I hope your office will stipulate public debate and quality discussion, not stifle it . . ."

Browning also pointed out that "the five Episcopal Dioceses of Central America are a part of the Episcopal Church." These five are El Salvador, Guatemala, Honduras, Nicaragua, and Panama.

• Appointed the Task Force on Women's Ministries pursuant to General Convention resolution. "The charge of the Task Force is two-fold: to study women's participation in the Church at all levels; and to evaluate, plan and propose policy on women's full participation in the life of the Church." Pamela Chinnis, vice-president of the House of Deputies, heads this Task Force.

• Invited observance of all Episcopalians of World Food Day, the first day of the ecumenical Peace with Justice Week (October 16-23, 1986). "I invite you further to join me in meeting the material needs of the hungry by an ingathering on Sunday, October 19. I ask that those offerings which are not



Presiding Bishop Browning with Priory Teacher Raymond L. Grady, Jr., and his wife Alida.

designated for local use be channeled through the Presiding Bishop's Fund for World Relief, designated for World Hunger," writes Presiding Bishop Browning.

• Asked all Episcopalians "to join me on Sunday, November 9, 1986, in offering prayers and intercessions for people with AIDS and those who minister to them," pursuant to General

Convention resolution. "The Christian community can offer care and compassion, resources and reconciliation, hospitality and hope. Above all, we can provide for some of the spiritual and pastoral needs of people with AIDS and those who share their suffering. We can be a fountain of everflowing love and a foundation for a community of grace," the Presiding Bishop noted.

IN MEMORIAM

The Rev. William C. Heffner

The Rev. William Clancy Heffner, formerly a priest of the Diocese and missionary on Okinawa (1950-1962) died suddenly Wednesday, May 14, 1986, in Mount Kisco, New York. He was 62 and had been rector of St. Mark's Church, Mount Kisco, for 12 years.

Following graduation from Virginia Theological Seminary in 1950, he served at St. Clement's, Makiki, where he was ordained priest by Bishop Kennedy on the Feast of the Ephiphany, 1951. There he worked under the Rev. Frederick Alexander McDonald, studied Japanese at the University of Hawaii (Manoa), and was much loved by parish and diocese. He was an Honorary Canon of St. Andrew's Cathedral (1953-1962).

Following his years in Okinawa as pioneer missionary, Fr. Heffner served as vicar of the Church of the Holy Nativity, Plano, Texas (1962-1964), and of St. Barnabas', Garland, Texas (1962-1965). The following years were spent in New York at the Episcopal Church Center in the Overseas Department, most recently as Executive Secretary for Asia & the Pacific.

Fr. Heffner was highly regarded. "He did wonders for St. Mark's," said his senior warden. "His personality could smooth over any difficulties that might arise."

He "created a parish environment so warm and loving that it was one of the main reasons my wife and I decided to stay in this community," said another of his Mount Kisco parishioners. "His focus was on making Christianity meaningful; not just something you put on a pedestal, but part of daily life."

Fr. Heffner was born November 18, 1923. He served as a lieutenant in the U.S. Navy from 1942 to 1946, receiving

the Distinguished Service Cross. He was graduated from William and Mary College in 1947.

Fr. Heffner married Naeko Yoshihira on July 25, 1960. He is survived by his wife, three sons, a daughter, and two brothers.

A requiem and the burial service were said in St. Mark's, May 17, with Bishop Paul Moore, Jr., of New York and Suffragan Bishops J. Steward Wetmore and Walter D. Dennis, presiding.

The service music included "Sheep May Safely Graze," Bach; "The Strife is O'er" (Hymn 208); "Beati Imaculati," Victoria; "The Souls of the Righteous," Merchant; "The Navy Hymn" (#608): "See the Conquering Hero Returns," Handel.

Dr. Charles R. Lawrence, II

Dr. Charles Radford Lawrence, II, recently retired president of the House of Deputies, and a longtime Church leader, social activist and educator, died April 3 at home after a long illness.

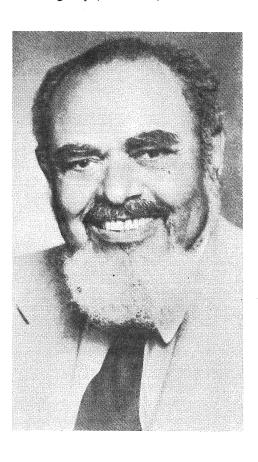
A passionate concern for social justice and racial equality guided his academic and Church careers. He was an early advocate within the Episcopal Church for the Sullivan Principles seeking racial equality in the workplace of American firms doing business in South Africa. Later, he campaigned for disinvestment when he became convinced that these principles were not an effective tool for change.

He was the third lay person and first black to be president of the House of Deputies. He was, as well, the first black senior warden of New York's Trinity Parish.

Presiding Bishop Browning spoke of Lawrence as "a giant in the life of the Episcopal Church, the Anglican Communion, and in the lives of countless people, including mine."

Bishop John M. Allin, Presiding Bishop from 1974-1985, noted that Lawrence "lived his life out fully sharing his faith, his zeal, and his joy to the end."

Born in Boston of teacher parents (May 2, 1915), he received his B.A. from Morehouse College, Atlanta (1936), his M.A. from Atlanta College (1938), and his Ph.D. from Columbia University (1952). From 1948 until his retirement in 1977, Lawrence was at Brooklyn College of the City University of New York as professor of sociology, chairman of that department (1966-1977), and chairman of the social science group (1957-1964).



Dr. Charles R. Lawrence, II.

THE CALENDAR

JUNE

Nurture & Education Départment meeting (10 a.m.). Congregational Development Department meeting (10 a.m.). Church in Society Department meeting (10 a.m.). Communications Department meeting (10:30 a.m.). Camps & Conferences Department meeting (11 a.m.). Diocesan Council meeting (12 Special Convention to elect a Bishop, Session I (nominations) (7 p.m.). Special Convention, Sessions to elect (8 a.m.)

22 5th Sunday after Pentecost (Proper 7).
"Remember French-speaking Africa and the Province of Burundi, Rwanda and Zaire, with its 8 dioceses, Justin Ndandali, Archbishop."
23-28 Crossroads 1986—National Young—Adult Ministry Leadership Training Event, Lake Geneva, Wisconsin.

23 2nd Quarter 1986 reports distributed.
24 Nativity of St. John the

Baptist.
Interim Management Team meeting (7:30 a.m.)

Standing Committee meeting, Cathedral (12 noon).
Special Convention Steering Committee meeting (4 p.m.).

6th Sunday after Pentecost (Proper 8). "Remember Western Canada and the Province of British

Columbia (one of the four provinces of the Anglican Church of Canada), Douglas Hambidge, Archbishop, with its six dioceses."
Ordination to the Diaconate: Virginia Brown Hunt, St. Augustine's, Kohala (4 p.m.).
St. Peter & St. Paul, Apostles.

JULY

meeting (7:30 a.m.).

I.H.S. Birthday.

Interim Management Team

30

Diocesan Convention Steering
 Committee meeting (4 p.m.).
 Independence Day.
 7th Sunday after Pentecost
 (Proper 9).
 "Remember the Province of the
 Mid-West (Province 5 of the
 Episcopal Church, U.S.A.),
 Edward W. Jones, President,
 with its fourteen dioceses."
 Commission on Ministry

13 8th Sunday after Pentecost
(Proper 10).
"Pray for the Anglican
Consultative Council," the Rev.
Canon Samuel Van Culin,
Secretary General.
15 Interim Management Team

meeting (12:30 p.m.).

meeting (7:30 a.m.).

Finance Department meeting (4:15 p.m.).

18 Nurture & Education
Department meeting (10 a.m.).
Congregational Development

Department meeting (10 a.m.). Church in Society Department meeting (10 a.m.). Communications Department meeting (10:30 a.m.). Camps & Conferences Department meeting (11 a.m.). Diocesan Council meeting (12 noon).

9th Sunday after Pentecost
(Proper 11).
 "Remember Melanesia and the
Church of the Province of
Melanesia, Norman K. Palmer,
Archbishop, with its five
dioceses."

Interim Management Training meeting (7:30 a.m.).
 Standing Committee (12 noon).

25 St. James the Apostle.
Priory Summer School ends.

27 10th Sunday after Pentecost (Proper 12).

"Remember the Province of Victoria (one of the five provinces of the Anglican Church of Australia, John Grindrod, Primate), David Penman, Metropolitan, with its five diocese."

Interim Mangement Team meeting (7:30 a.m.).

AUGUST

Commission on Ministry meeting (12:30 p.m.).

3

12

11th Sunday after Pentecost (Proper 13).

"Remember the Province of the Caribbean (Province 9 of the nine provinces of the Episcopal Church, U.S.A.), Leonardo Romero, President, with its twelve dioceses."

5 Interim Management Team meeting (7:30 a.m.).

Transfiguration of Our Lord.

10 12th Sunday after Pentecost (Proper 14).
"Pray for the abolition of

hunger, especially in Africa." Interim Management Team meeting (7:30 p.m.).

15 St. Mary the Virgin. Admission Day.

17 13th Sunday after Pentecost (Proper 15).

"Remember Nigeria and the Church of Nigeria, Timothy Olufosoye, Archbishop, with its 24 dioceses."

19 Interim Management Team meeting (7:30 a.m.).

HART ELECTED (cont.)

President of the Standing Committee, was unanimously elected President of Convention. Chancellor John J. Lockwood explained Convention proceedings and procedures.

Nancy Rowe, Secretary of Convention, read correspondence received: from Province 8 (Canon Roswell Moore), Bishop C. B. Morton of San Diego, the Bishop of Namibia, and (later) the Bishop of Polynesia, Hawaii's companion diocese

Throughout Convention, a corps of Sergeants-at-Arms, headed by Nellie Manuwai, graciously maintained traffic flow and expedited proceedings, garlanded with vanda orchid leis — flower power.

In the course of Convention, the following were especially recognized: Ruby Nakamura, Bishop's Secretary; Mary MacIntosh, Assistant Secretary and Chronicle Circulation Manager; Fr. Rudy Duncan, Diocesan Treasurer; Fr. Peter Van Horne, Interim Diocesan Administrator; Fr. John Paul Engelcke, Chronicle Editor; Nancy Minuth, Assistant to the Treasurer; Fr. Brian Grieves, Director of Camp Mokuleia and chair of the Diocesan Liturgical Commission; the Rev. Dorothy Nakatsuji, Diocesan Staff for Ministries Development; and Puanani Hanchett.

Development; and Puanani Hanchett.
Resolutions of Aloha were voted by
Convention to the following:

• St. Andrew's Cathedral for hospitality and the preparation of meals:

• Iolani School for preparation of video tapes of the candidates;

• Mary MacIntosh and Ruby Nakamura of the Bishop's Office; Nancy Minuth and Fr. Rudy Duncan of the Treasurer's Office; Fr. Peter Van Horne, Interim Diocesan Administrator; and the Rev. Dorothy Nakatsuji, Deacon, Staff for Ministries Development.

In comments to the *Chronicle* following the election, Tom Van Culin, President of the Special Convention and President of the Standing Committee, reported that when the Presiding Bishop was informed of Fr. Hart's election, he responded, "I am so pleased for Hawaii."

Van Culin also thanked the whole Diocese for their mutual support, cooperation and helpful participation in the election process. He complimented the delegates, planners and all who made the Convention such a success.

"I especially thank Bishop Putnam for his officiating at the Convention opening service and for eloquently focusing us on our servanthood ministries.

"And special thanks also to the Diocesan Liturgical Commission for plan-

ning such meaningful worship and establishing in the opening service so good a tone for Convention."

Hawaii's liturgical commission is headed by Fr. Brian Grieves. Other members include Linda Decker, Diana Lockwood, the Rev. Alice Babin and the Rev. Robert J.M. Goode, together with Fr. Robert J. Brooks, consultant.

The Special Convention Planning Committee consisted of Nancy Rowe, Secretary of Convention; Sumner Howard, Chair, Approval of Minutes; William Foltz, Chair, Bishop's Address; Fr. David Kennedy, Chair, Constitution & Canons; Nita Hogue, Chair, Credentials; Alfredo Evangelista, Chair, Dispatch of Business; Fr. Norio Sasaki, Chair, Necrology; Donald McKenne, Chair, Nominations; Lester Muramoto, Chair, Resolutions; Annette Jim, Chair, Elections; Mary Sueoka, Vice-Chair, Elections; and Fr. Morley Frech, Assistant Secretary of Convention.

Bishop-elect Hart is scheduled to attend the September 22-26 House of Bishops meeting in San Antonio, Texas, as a guest, and thereafter will settle in Hawaii. His consecration is scheduled for Sunday, November 30, 1986 — the First Sunday of Advent and the Sunday nearest the Feast of King Kamehameha IV and Queen Emma.

THE PREMISE, THE PROMISE, THE PROGRAM. . . . WITH A PARABLE

First, the Parable: In olden times a man went out into the woods. There he encountered the amazing gracious presence of God. The man made a vow that he would carve a memorial from a great log to honor God. But he discovered he was getting chilly and so he hacked away at the log to make himself some firewood. By the time he got through feeding the fire, there was very little left for the tribute. By now he was tired so he took the small chunk that remained and put it under his head for a pillow. When he arose, he split the pillow and threw it in the smoldering fire for his morning coffee. Suddenly he remembered his vow to God and he carved a tiny memorial out of what was left over. When he set it up, it was so small that it could not be seen above the weeds and bushes.

Second, the premise: God comes first, not last, Otherwise we give him only the leftovers after we have made sure that we have provided for our own comforts. The principle of our tithe is that our giving to God comes off the top of all that he has given us. Otherwise it is not a true offering, just a tip left at the table.

Third, the promise: When we engender the spirit of giving we are benefiting our spiritual health. To give is to live. A giving person is a blessed person: an acquisitive, keeping person is a deprived being.

Fourth, the program: God will take the offerings we make and give them back in showers of blessing for the sake of many; the spreading of his Good News, Christian education for children and adults, places of worship, sacraments of grace, and the feeding of the poor. It is like the multiplication of the loaves and fishes.

By the Rt. Rev. Donald M. Hulstrand, Bishop of Springfield

ELECTING BALLOT RESULTS 1st 2nd 3

	lst		2nd		3rd		4th		5th		
	C	L	C	L	C	L	C	L	C	L	
Votes Cast	64	167	64	167	64	166	65	169	65	169	
Majority	33	84	33	84	33	84	33	85	33	85	
The Rev. Alice Babin	2	6	1	3	1	3	1	3	1	2	
The Rev. Robert E. Brown	15	25	11	32	11	25	7	18	5	14	
The Rev. W. Edwin Bonsey, Jr.	9	32	11	38	13	40	14	43	14	47	
The Rev. Frederick H. Borsch	4	2	0	0	withdrew				_	_	
The Rev. J. Sergeant Edwards	1	3	with	drew	<u>·</u>				_		
The Rev. Morley E. Frech, Jr.	0	3	withdrew								
The Rev. Marion J. Hammond	2	12	0	4	0	0	0	0	0	0	
The Rev. Richard B. Harms	1	5	0	1	0	0	0	0	0	0	
The Rev. Richard Harris	0	1	0	0	0	0	0	0	0	0	
The Rev. Donald P. Hart	16	39	24	60	28	69	31	79	37	97	
The Rev. John W. Howe	0	4	0	1	0	0	0	0	0	0	
The Rev. David K. Kennedy	10	22	13	24	11	29	10	24	7	- 8	
The Rev. J. Douglas McGlynn	, 3	6	withdrew						-		
The Rev. Vincent deP. O'Neill	1	7	4 4 w		with	withdrew				_	