

103557  
HAWAII HISTORICAL SOCIETY  
566 KAWAIIAN STREET  
HONOLULU, HI 96813

# AWAIIAN CHURCH CHRONICLE

## ECW ANNUAL MEETING

The 85th Annual Meeting of the the Episcopal Churchwomen in Hawaii begins with the celebration of the Eucharist in St. Andrew's Cathedral at 8:30 a.m., Friday, November 8. Bishop Browning will be the celebrant and preacher. And this service sees the United Thank Offering ingathering.

Registration precedes the Eucharist in the Von Holt Room, beginning at 8 a.m., and continues there following the service at 9:30 a.m., together with a coffee hour.

The ECW business meeting convenes at 10 a.m. in the Tenney Theatre under the presidency of Dora Kraul. Agenda items include:

- Greetings from the Bishop, now Presiding Bishop-elect;
- Introduction of New Clergy,
- 1985-1986 Budget;
- 1985-1986 ECW Specials,
- Election & Installation of Officers; and the
- Report on Triennial.

- See the full agenda on page 2.

The ECW 1985-1986 Specials are:

- **Bishop's Discretionary Fund:** Every year Bishop Browning uses this money to provide for the many emergency requests he receives from both the clergy and lay persons. This annual special assists his work within the community

(Continued on page 2)

## DIOCESAN CONVENTION

The 1985 Diocesan Convention of the Episcopal Church in Hawaii, and the last with Bishop Browning presiding, convenes in St. Andrew's Cathedral at 7:00 p.m. on Friday, November 8, with Evening Prayer and the Bishop's convention address.

Besides regular business (elections, budget, resolutions), the Convention will focus on the process for selecting Bishop Browning's successor and upon the ministry of the laity. Verna Dozier, a lay theologian from Washington, D.C., and Bishop Wesley Frensdorff, formerly Bishop of Nevada, are guests of Convention and the Diocese with special expertise on the ministry of the laity.

For the full convention schedule see page 5.

To be elected by Convention are one clergy and one lay person to the Standing Committee (4-year terms), two clergy and six lay persons to the Diocesan Council (3-year terms), and one clergy and one lay person to the Chapter of St. Andrew's Cathedral (2-year terms). For those nominated, see the article elsewhere in this **Chronicle**.

The balanced, proposed 1986 budget (draft #5) totals \$895,000, with expenditures as follows:

- Congregation Development (Christ Memorial, \$15,000; Grace, \$23,645; Holy Cross, \$11,300; Resurrection,

\$7,000; St. Augustine's, \$12,000; St. Barnabas', \$16,500; St. George's, \$6,500; St. Jude's, \$1,800; St. Michael's, \$7,680; St. Paul's, Kekaha, \$4,200; St. Paul's, Honolulu, \$14,875; St. Philip's, \$12,000; St. Stephen's, \$6,000; Trinity By the Sea, \$7,000; New Mission Work, \$3,500): \$149,000.

- Ministry to Church & Society (Campus Ministries, \$28,500; Companion Diocese, \$2,500; Ecumenical Commission, \$1,675; Hawaii Council of Churches, \$8,200; Hawaii EAST, \$3,000; Kauai Interfaith Council, \$1,000; Hospice of Kona, \$500; Kalihi-Palama Immigrant Service Center, \$5,000; Urban & Regional Ministries, \$3,000; Ministry to the Aging, \$1,500): \$54,875.

- Ministry of Nurture & Education (Christian Education, \$7,100; Evangelism, \$2,000; Liturgy, \$950; Peace & Justice, \$2,200; Stewardship, \$2,500; Youth Ministries, \$1,800; Program Contingencies, \$50; Program Travel, \$3,000): \$19,600.

- Ministry of Camps & Conferences: Camp Mokuleia, \$15,000.

- Ministry of Communication: *Hawaiian Church Chronicle* (salary & production), \$38,856; Media Programs & Contingencies, \$1,000): \$39,856.

- Ministry to the Nation & World (National Church Quota, \$110,000:

General Convention Assessment, \$6,587; Provincial Quota, \$3,070; General Convention Travel, \$6,000; Synod Travel, \$750; H.A.P.I. \$2,000): \$128,407.

- Ministry to Retirees: \$30,700.

- Ministry Development (Clergy Conferences, \$5,000; Ministry Development, \$10,000; Seminar Assistance, \$3,000; Commission on Ministry, \$3,500; Diaconate Program, \$19,100): \$40,600.

- Ministry of the Episcopate: \$92,250.

- Ministry of Administration: \$171,000.

- General Diocesan Expenses (Cathedral Maintenance, \$52,000; Office Expenses, \$35,000; Property Maintenance, \$15,000; Property Taxes, \$6,500; Investment Fees, \$14,000; Audit Expenses, \$7,000; Diocesan Convention, \$9,000; Meeting Costs (Travel), \$12,000; Meeting Costs (Other), \$1,000; Chancellor's Expense, \$500; Officers Liability Insurance, \$1,302; Miscellaneous, \$410): \$153,712.

For the resolutions proposed and circulated by press-time, see page 2.

The Diocesan Convention is open to all Episcopalians and their friends. For the schedule of Convention events see page.

## HOW MANY CAN YOU IDENTIFY?



**CAMP MOKULEIA: A Tradition in the Diocese.** As a Diocese we have been blessed with a lovely site at Camp Mokuleia for use by all of us and by hundreds of community groups and thousands of campers since 1947.

As we move through the Diocese in service to the Campaign to rebuild Camp Mokuleia, we hear wonderful tales of the Good Old Days. Ask Bert DuTeil about the shower facility when she and Claude were out at Camp Mokuleia. Claude was the Camp Director a le or two way back.

To jog our memories, how about a contest?

We are giving away a lovely Camp Mokuleia visor to the person in the Diocesan family who can name the most people in the 1956 picture above.

Send your entry to: Camp Mokuleia Campaign, Diocesan Offices, Queen Emma Square, Honolulu, HI 96813.

In case of tie, duplicate prizes will be awarded.

—By our Camp Mokuleia Campaign correspondent.

# ECW ANNUAL MEETING

and the Diocese.

• **Episcopal Campus Ministry (Canterbury House):** Canterbury House is once again operational under the direction of Chaplain David Ota. The Episcopal Campus Ministry Committee is requesting financial assistance to build a new roof on the back building on the Metcalf Street property. They plan to use this facility for a chapel and/or recreation room for students and friends at the University of Hawaii, Manoa.

• **Kalihi-Palama Immigrant Service Center:** According to Bettye Jo Harris, Executive Director, our "hope lies in the children." KPISC is requesting funding for its 1986 summer program. This camp provides opportunities for 5th through 8th graders to receive extra academic help and become friends across ethnic lines.

• **St. Philip's Episcopal Church:** Fr. George Lee is asking for contributions to help construct a multi-purpose building at St. Philip's, Maili. The building would be used for such services as after-school care of young children, adult literacy classes, workshops on job training and currently-functioning food bank.

All members of the Episcopal Church in Hawaii — men and women — are urged to make—a special pledge to these Specials. Donations may be sent to ECW Treasurer, Episcopal Church, Diocesan Office, Queen Emma Square, Honolulu, HI 96813, and the particular Special(s) may be designated.

Following Noonday Prayers, ECW delegates and guests will adjourn to a 12:30 p.m. Chinese luncheon in the Parish Hall of St. Peter's. Cost: \$5. The proceeds will help St. Peter's ECW meet the expenses of a delegate to the Church Periodical Club Triennial.

The ECW Annual Meeting continues in Tenney Theatre at 1:30 p.m. with a panel discussion on the theme "Lay Ministry: The Church as it relates to the Media." Panel participants are:

- Linda Coble, Co-Anchor & Reporter, KGMB—TV 9 & 3
- Nadine Scott, Religion Editor, *Honolulu Star-Bulletin*;
- Floyd K. Takeuchi, Editorial Writer, *Honolulu Advertiser*.

The closing session of the 84th Annual Meeting of the Episcopal Church Women in Hawaii is scheduled for 2:45 p.m.

## EPISCOPAL CHURCH WOMEN IN HAWAII 84th Annual Meeting — November 8, 1985 Honolulu, Hawaii AGENDA

8:00 a.m.	REGISTRATION	VON HOLT ROOM
8:30 a.m.	HOLY EUCHARIST	ST. ANDREW'S CATHEDRAL
	The Rt. Rev. E.L. Browning, Celebrant & Preacher	
9:30 a.m.	UTO INGATHERING	
10:00 a.m.	REGISTRATION/COFFEE	VON HOLT ROOM
	BUSINESS MEETING	TENNEY THEATRE
	1) Call to Order	
	2) Credentials	
	3) Greetings from Bishop Browning & Introduction of New Clergy	
	4) Minutes of last Annual Meeting (written)	
	5) Reports of Officers and Committee Chairmen (written)	
	6) Treasurer's Report & Presentation of Budget and Assessments	
	7) ECW Specials Presentation	
	8) Nominating Committee Report	
	a) Presentation of Slate of Officers for 1986-1989	
	b) Election	
	9) President's Appointees	
	10) Installation of Officers by Bishop Browning	
	11) Triennial Report	
	12) Announcements	
	13) Adjournment	
Noon	NOONDAY PRAYER	
12:30 p.m.	LUNCH — Hosted by St. Peter's ECW	ST. PETER'S PARISH HALL
1:30 p.m.	PANEL DISCUSSION	TENNEY THEATRE
	Theme "LAY MINISTRY: The Church & the Media"	
	Panelists: LINDA COBLE — Co-Anchorwoman KGMB TV-9	
	NADINE SCOTT - <sup>c</sup> Religion Editor, Honolulu Star Bulletin	
	FLOYD TAKEUCHI — Editorial Writer, Honolulu Advertiser	
2:45 p.m.	CLOSING SESSION	

# CONVENTION RESOLUTIONS

The following Resolutions were received by the Committee on Resolutions (Lester Muramoto, chair) and distributed in the third Convention mailing:

### RESOLUTION 1

**Title: Ministry to and with the elderly**  
**Sponsor: Board of Ministry on Aging (Boma)**  
**BE IT RESOLVED**, that this Convention affirms and supports the work of the Diocesan Board of Ministry on Aging in facilitating and coordinating ministry to and with the elderly; and, be it further resolved, that all Parishes and Missions be encouraged to observe "age in action Sunday," the first Sunday in May or some other convenient Sunday, using the materials provided by the Episcopal Society for Ministry on Aging (ESMA); and, be it further resolved, that all parishes and missions be encouraged to become members of ESMA (\$25 a year) in order to receive assistance and support ministry to and with the elderly locally and nationally.

### RESOLUTION 2

**Title: A Fair and Sound Assessment Formula**  
**Sponsor: Rector and Vestry, St. Luke's Episcopal Church**  
**BE IT RESOVLED**, the assessment formula for the Episcopal Diocese of Hawaii be modified from a set, across-the-board percentage for all missions and parishes without consideration, to the following:  
10% of first \$25,000, of a congregation's income,  
15% of second \$25,000 of a congregation's income,  
23% (or whatever convention desires to set it) of income over \$50,000, and furthermore,  
That the increments (steps of graduations or brackets of \$25,000) are

to be indexed each year according to the rate of inflation or deflation as reported by the State of Hawaii.

**Title: Support or Reparations for Americans of Japanese Ancestry Incarcerated During World War II**  
**Sponsor: The Rector and Vestry of Holy Innocents' Church**  
**BE IT RESOLVED**, that the Episcopal Church in Hawaii endorse the findings and recommendations of the U.S. Commission on Wartime Relocation and Internment of Civilians and urge the Congress of the United States to enact HB4110 and S.2116 in order to secure the integrity and honor of this nation:  
and be it further resolved, that Episcopalians and the Episcopal Church be encouraged to support the concept of reparations as a sign of repentance, with the intention of attaining that wholeness which comes only through the acknowledgement of having participated in corporate wrongdoing.

### RESOLUTION 4

**Title: Sanctity of Life**  
**Sponsor: The Rev. J.S. Edwards, Rector, Calvary Church**  
**BE IT RESOLVED** that the Episcopal Church in Hawaii affirm that the conceived, yet unborn, child is created in God's image and given the gift of life at conception, and justice demands that protection shall be provided for the child and his or her mother.

**Title: Resolution to Fund New Mission Work in the Diocese**  
**Sponsor: The Rev. Robert E. Walden**  
**BE IT RESOLVED**,  
**Canon 4** be changed by moving **Sec. 4.4** to **Sec. 4.5** and adding the following as **Sec. 4.4**:  
**Sec. 4.4.** It shall be the duty of the Treasurer of the Convention to administer the funds for new mission work in the following manner:  
**Sec. 4.4.1.** The total amount of two nights lodging at the hotel where the

Convention is being held (or a reasonable amount if not held at a hotel), plus two days car rental, plus the cost of two breakfasts, one lunch and one dinner at the hotel where being held at a hotel), for all members of Convention, both Clerical and lay, parochial and non-parochial, who shall be located on the island on which the Convention is to beheld shall be determined.

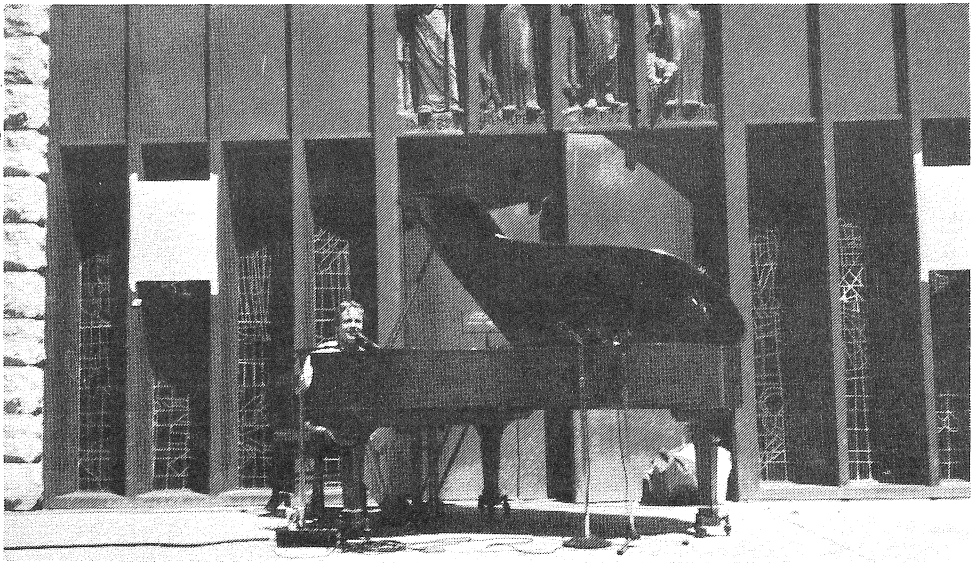
**Sec. 4.4.2.** Such amount shall be divided by a number equal to the maximum number of lay members who shall be located on the island on which the Convention is to be held.

**Sec. 4.4.3.** The share of each Parish and mission on the island, on which the Convention is to be held, shall be determined by multiplying the figure arrived at in Sec. 4.4.2. above times the number of lay delegates to which such Parish or Mission is entitled. Such amount shall be collected by the Treasurer prior to the meeting of the Convention being convened.

**Sec. 4.4.4.** The treasurer shall disburse such funds as directed by the Congregational Development Department and approved by the Diocesan Council.

**Sec. 4.4.5.** All such funds collected will be disbursed prior to the next Convention.

**Sec. 4.4.6.** in the event any Parish or Mission shall fail to remit its share as required, an amount equal to such share shall be deducted from the payments of its Diocesan Assessment and in the event this results in a deficiency in the latter, appropriate sanctions found elsewhere in these Canons shall apply.



The Cathedral's Fall Market: Jay Larrin entertains.



## NATIONAL CATHEDRAL ASSOCIATION

On January 11, when Bishop Browning is installed as Presiding Bishop of the Episcopal Church, that "great Church for national purposes", "the Washington Cathedral", will again be fulfilling its historic mission. And the National Cathedral Association welcomes this unique opportunity to explain our voluntary role in supporting Washington Cathedral's work.

The Church of Saints Peter and Paul (Washington Cathedral) has no parish of its own, nor does it receive "regular operating support from any national religious body or of any government." From its very beginning in 1893, the Cathedral depended upon individual gifts and the work of fund-raising committees to secure the 57 acres of land on Mt. Saint Alban, and then to build this magnificent 14th century Gothic church. In 1989 — our own lifetime — when the remaining two west-front pinnacles are finished, it will be the sixth largest cathedral in the world.

The National Cathedral Association was incorporated in 1933 to make gifts to the Cathedral tax deductible. The Association dedicates its efforts toward the most critical needs of the Cathedral's ministry: building programs, operating costs and/or special projects.

Membership in the Association (NCA), which is open to all, is one means of support, beginning at only \$10 per year for a group, Senior Citizen, or student. This active participation in sponsoring our "House of Prayer for All People" in the Nation's Capitol is enjoyed by many thousands around the country. However, here in Hawaii, the NCA lists only 16 members! Surely we can do better than that in supporting the official cathedral church of our Presiding Bishop; at least one new membership per parish in this Diocese would help.

Membership benefits include the quarterly CATHEDRAL AGE magazine, an award-winning publication, beautifully detailing exciting events there as the world enters its great doors. Special coverage will be given Bishop Browning's installation service, and you can be assured of your own copy of the "keepsake" issue by becoming an NCA member now.

Louise W. Saunders, Hawaii Chairman  
NCA



Fall Market: Barbara McKenne amidst items for the Silent Auction.

# A WORD FROM THE BISHOP

My dear friends:

This year's Diocesan Convention has among its most important business our reflecting on the ministry which Christ commands us, and especially upon that ministry which properly and inescapably belongs to the laity, to each and every Christian by the fact of Baptism.

And one of the most important items on the Church's agenda is the genuine enablement and empowerment of the laity, so that the whole Body of Christ, and every member thereof, exercises ministry in and to its fullness.

We in Hawaii are fortunate indeed to have this year as guests of Convention two distinguished visitors and experts on the ministry of the laity: Verna Dozier of Washington, D.C., and Bishop Wesley Frensdorff, until recently the Bishop of Nevada.

Verna Dozier has been described by Loren Mead of the Alban Institute as a "brilliant lay theologian, one of the most penetrating I know." Since her retirement after 32 years as a teacher of English in the public schools of the District of Columbia, she has been helping the laity own the ministry to which they are commissioned by their baptism. Among her writings is *The Authority of the Laity*.

And Bishop Frensdorff is already well known to many in Hawaii, having been a guest of a previous Convention

and the leader of a clergy retreat. He, too, has expertise in the ministry of the laity, and we are also grateful for his sharing. We welcome them both to Hawaii.

The essential role of the laity in the Church's ministry is not always understood or appreciated. For example, Christian merchants played a role in evangelism at least equal to that of the Apostles. In caravansaries and beside campfires the Good News of Jesus Christ was first proclaimed by Christian traders from the Arctic to the Indian Ocean, from the Bay of Biscay to the South China Sea. And the layperson remains the Church's primary evangelist.

A priceless lay gift to the Church is the monastic movement, which not only revolutionized and (at times) reformed the Church, but also fostered and preserved Christian culture and society. And laypersons remain at the forefront of the Church's renewal movements.

And laypersons lead in the acceptance of Christian values by society. They lead in government, business, institutions and schools and head our homes.

It is my hope that this Advent, each member of the Episcopal Church in Hawaii will give earnest thought to the Baptismal Covenant (BCP, pp. 304, 305) and reflect on one's own perfor-



mance of the ministry it commands:

How do I "proclaim by word and example the Good News of God in Christ?"

How do I "seek and serve Christ in all persons," loving my neighbor as myself?

How do I "strive for justice and peace among all people, and respect the dignity of every human being?"

Faithfully yours,

The Rt. Rev. Edmond L. Browning  
Bishop

## ADVENT ENRICHMENT WORKSHOPS

An ecumenical workshop on Advent for church school teachers, youth leaders, parents, and parish planners is scheduled for Friday, November 22, from 6:45 p.m. to 9:30 p.m., at Our Lady of Good Counsel Church, Pearl City, and for Saturday, November 23, from 10:30 a.m. to 2:30 p.m. at St. Andrew's Cathedral.

The Most Rev. Joseph A. Ferrario, Roman Catholic Bishop of Honolulu, will give the keynote address at the Saturday session, and the Rev. Thomas Yoshida of Iolani will speak on Friday's.

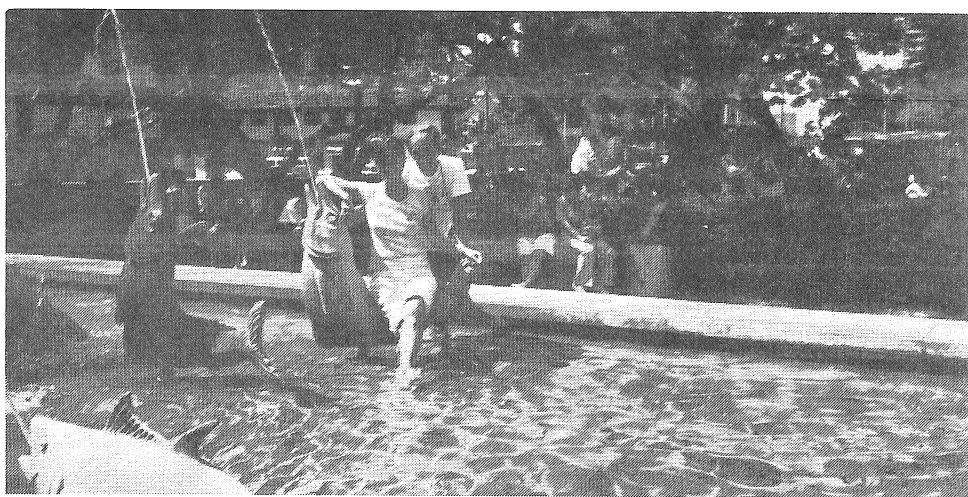
Each workshop offers seven seminars, from which participants select two:

- Advent Music,
- Art Ideas for Advent,
- Advent Prayer & Liturgy
- Resources for Youth,
- Hands-on Activities for Special Education,
- Advent/Christmas/Epiphany Activities, and
- Advent Audio-Visuals.

Registration forms and information are being sent all parishes.

These workshops are sponsored by the United Methodist Church District, the Hawaii Conference of the United Church of Christ, the Catholic Diocese of Honolulu, and the Episcopal Church in Hawaii. And they will be repeated on the Neighbor Islands as follows:

- Lanai: Nov. 12, 7—9 p.m., Sacred Hearts Parish Center;
- Kauai: Nov. 15, 7—9 p.m., Holy Cross Parish, Kalaheo;
- Nov. 16, 9—12 a.m., St. Catherine's Parish, Kapaha
- Molokai: Dec. 7, 9—12, St. Sophia Church, Kanakakai
- Big Island: Nov. 18, 7—9 p.m., Immaculate Heart of Mary parish hall, Papaoukou; Nov. 19 & 20, Mountain View & Pahala Catholic churches.



Fall Market: Kay Homsey and Gordon Johnson.

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# NOMINATIONS

The Diocesan Convention annually elects members to the Standing Committee, the Diocesan Council, and the Chapter of St. Andrew's Cathedral.

At press-time the following nominations had been received, and more were solicited by the Committee on Nominations (Don McKenne, chair).

## STANDING COMMITTEE

"When a Bishop is in charge of the Diocese, the Committee shall serve as the Bishop's Council of Advice. If there be no Bishop in charge of the Diocese, then the Committee shall be the Ecclesiastical Authority in all cases, except such as are otherwise provided for by General Convention or diocesan Convention."

To be elected: one clergy and one lay person each for a four year term.



**The Very Rev. Hollinshead T. Knight**  
St. Andrew's Cathedral

Church and Community Service Positions: 1) I.H.S. and St. Andrew's Priory Boards; 2) Member, Commission on Urban and Regional Ministries; 3) Convenor, Oahu Clericus; 4) Member of Standing Committee, Diocese of California, 1981-84.

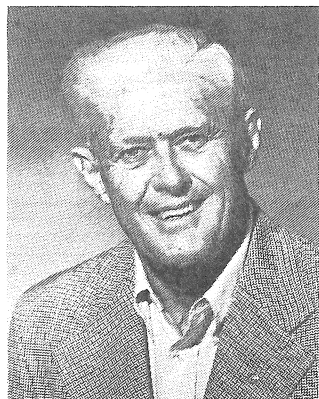
In this time of transition in our Diocese, I feel I have the experience and the desire to serve our Lord as a member of the Standing Committee. It is essential that we continue to move ahead as a Diocese in a positive and constructive manner.



**The Rev. David Y. Ota**  
Good Samaritan

Church and Community Service Positions: 1) Commissioner/Convenor, Japanese Convocation of the Episcopal Asiamerica Ministry, 1984-87; 2) Martyrs of Japan Ad Hoc Committee, 1984-85; 3) Peace and Justice Commission, present; 4) Palolo Inter-Agency Council 1984-present.

I wish to offer the Diocese a perspective of concern for reaching out to and speaking for people of Asian background. I have served in different capacities to promote this. I believe that this perspective is needed in a body that will be called on to advise our next Bishop.



**William R. Chillingworth**  
Holy Apostles'

Church and Community Service Positions: 1) Layreader, Holy Apostles'; 2) Chairman, Stewardship, 1985-86, Holy Apostles'; 3) Chairman, Real-Estate Committee, Holy Apostles'; Member of Resources Committee; 4) Member, Diocesan Council, 1982-85.

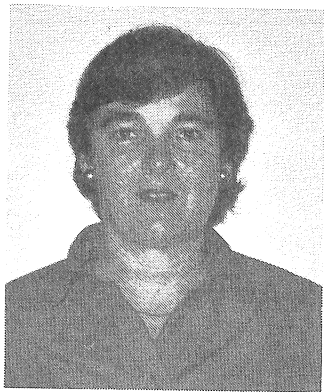
I have served as a member of the Diocesan Council for the last three years. With this experience in diocesan affairs I would like to put it to good use as a member of the Standing Committee, since the most important challenge for the coming year will be the selection of our new bishop.



**Bettye J. Harris**  
St. Christopher's

Church and Community Service Positions: 1) Vice President — Hawaii Council of Churches; 2) Chair — Peace and Justice Commission; 3) Member — Church World Mission Commission; 3) Coordinator — Diocesan Refugee Resettlement.

I believe my experiences living, being and working in diverse ethnic communities, provide me with insight and motivation for service on the standing Committee. In addition to varied professional experiences, I have an understanding of the Church's mission throughout the world, developed by a lifetime of work within my Church.

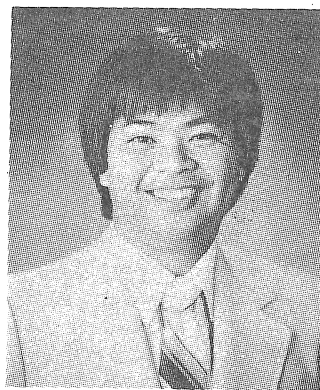


**Cynthia M. Salley**  
Christ Church

Church and Community Service Positions: 1) Senior Warden, Christ Church 1980-present; 2) Junior Warden, Christ Church, 1974-76; 3) Vice-

President, ECW (West Hawaii); 4) Major Gifts Committee, Camp Moku-leia Campaign.

I feel it is important to have Standing Committee representation from the Big Island. My varied church involvements give me a broad background for service. My business experience, managing my own business and working in my husband's, gives me knowledge of good business practices. My background in land management would also be useful.



**Nelson J. Secretario**  
St. Michael's & All Angels

Church and Community Service Positions: 1) Kauai Mentor — Education for Lay Ministry; 2) Diocesan Council — Assistant Secretary, Secretary, Program Chairman; 3) Diocesan Stewardship; 4) 1985 General Convention Deputy — Vice Chair #8 Consecration of Bishops.

Having served the Diocese for the past 3 years in a decision making capacity, I feel the knowledge gained of its life will serve to aid the Standing Committee in its work both in the absence of a Bishop and in the new ministry of our Bishop-elect.

**Ernest Uno**  
St. Timothy's

Church and Community Service Positions: 1) Standing Committee, Diocese of Hawaii; 2) Lay Reader, St. Timothy's (20 years); 3) Delegate to General Convention — 1976; 4) Diocesan Council.

It has been my privilege to serve the Episcopal Church in Hawaii as a lay member at the Diocesan level in various capacities, including the Diocesan Study Committee while Hawaii was still a Missionary District. Most recently, as chairman of the Committee to Commemorate the Christian Martyrs of Japan, we concluded a successful celebration of that event. I feel my candidacy represents a unique ethnic perspective.

## DIOCESAN COUNCIL

The Diocesan Council exercises "all the powers of the Diocesan Convention between meetings thereof, implementing the directives and policies of that body, initiating and developing new work, but not acting in contravention of the expressed will of the Convention."

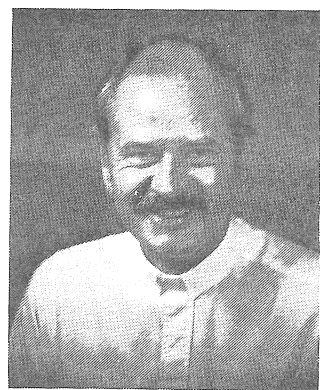
The Council also serves as the Church's Board of Directors.

To be elected: Two clergy and six lay persons, each for a three-year term.

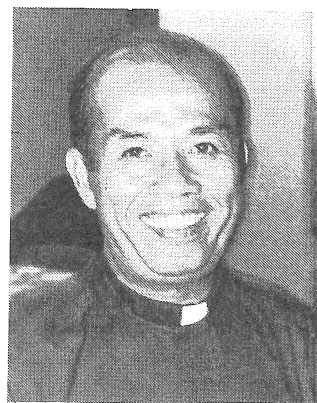
**The Rev. Peter E. Van Horne**  
Epiphany

Church and Community Service Positions: 1) Member and Chairman, Commission on Ministry, 1978-1985; 2) Member, Diocesan Council, 1976-1978, 1981-1984; 3) Instructor, Diocesan Diaconate Program 1983-1985; 4) Member, Diocesan Finance Department, 1982-1984.

I have been privileged to serve our Diocese in a number of ways, and in this new phase we are entering in our



life and work together, I would welcome the opportunity to again serve the Diocese and bring my experience to the work of the Diocesan Council.



**The Rev. Timoteo P. Quintero**  
St. Paul's, Oahu

Church and Community Service Positions: 1) Member of Standing Committee 1968-75; 2) Member Roman Catholic Filipino Concerns Committee; 3) Member, Kalihi-Palama Immigrant Service Center; 4) Asiamerica Ministry (Convenor of Filipino Convocation 1978-79).

I have been privileged to serve this Diocese the past 26 years in one place/congregation, and I would like to share my experience in ethnic ministry with the Diocesan Council.



**Richard W. Decker**  
Christ Church, Kealakekua

Church and Community Service Positions: 1) Vestryman & Senior Warden, All Saints', Memphis TN; 2) Past-member of Standing Committee, Diocese of Hawaii; 3) Past-Editor, *Hawaiian Church Chronicle*; 4) Licensed Layreader since 1952.

I have been a member of the Episcopal Church for fifty-six years and have served my church in various capacities over the years. Now that I am a retired businessman, I feel that I could devote the time and energy to serve as a member of the Diocesan Council.

**Elaine Funayama**  
St. Stephen's

Church and Community Service Positions: 1) Christian Education Director, Diocese of Hawaii; 2) Vestry member, St. Stephen's; 3) Executive Committee member, Long Range Plan, Diocese of Hawaii; 4) Alternate Deputy, General Convention, 1985.

I feel that experience is the foundation of all knowledge. The more varied skills one has, the more one can offer. I





believe I have administrative and communication skills that would be useful if I were elected to the Diocesan Council.

**Louis Bo Hatch**  
St. Timothy

Church and Community Service Positions: 1) Vestry, St. Timothy's, Spiritual Nurture; 2) Christian Education Committee, Hawaii Diocese; 3) Former member, Diocesan Lay Council, West Texas.

Seeking a seat on the Diocesan Council of Hawaii is a very serious and important step. In today's world we have tendency to say "Oh! let some one else do it!" But Our Lord has commissioned each of us to do their best to serve our church. But most important is to serve the Lord, and our fellow man. Therefore, I take up the challenge!

**George R. Kellerman**  
St. Christopher's

Church and Community Service Positions: 1) Jr. Warden, St. Christopher's; 2) Member, Finance Department, Hawaii; 3) Former Asst. Treasurer, YMCA of Honolulu; 4) Former member, Finance Committee, Girl Scouts.

Our Lord has entrusted our Church with the stewardship of valuable real estate and financial assets. I would like to apply my experience and knowledge of investment and financial management and planning to serve Him through our Diocesan Council.

**Elinor R. McKinney**  
St. Jude's

Church and Community Service Positions: 1) Senior Warden, St. Jude's; 2) Clerk, St. Jude's; 3) President, HOVE Road Maintenance Corp.; 4) Corresponding Secretary, HOVE Community Association.

I feel that the churches and missions on the Neighbor Islands should be more closely involved in Diocesan affairs. I already have the interest, and next year I shall have that time to devote to a position on the Diocesan level, therefore I am offering my services.

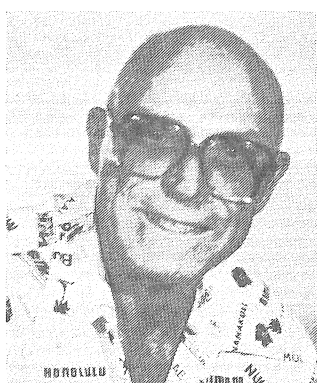
**Paula B. Rudinoff**  
St. Michael's & All Angels'

Church and Community Service Positions: 1) Music Director, St. Michael's & All Angels; 2) Diocesan Council 1978-83; 3) Clergy wife; 4) Member, Kauai Board of Realtors.

I feel that I made a valuable contribution to the Councils during the 5 years I served and after a 2 year hiatus, I'm ready to take on the challenge again!

**G. Keith Ware**  
St. Philip's

Church and Community Service Positions: 1) Vestry, St. Timothy's, Aiea, 1958-68; 2) Board of Directors, Child and Family Service, 17 years; 3) Development Chairman, St. Philip's Church; 4) Board of Directors, YMCA,



Wahiawa Branch.

More representation for smaller churches on Oahu. Represent Leeward Coast at Diocesan level.

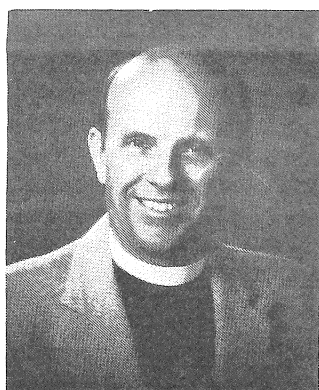
#### CHAPTER OF ST. ANDREW'S CATHEDRAL

The Chapter is the governing body of the Cathedral, corresponding to the Vestry and to the Bishop's Committee in the several churches. To be elected; One clergy and one lay person, each for a two-year term.

**The Rev. Morimasa Kaneshiro**  
Good Samaritan

Church and Community Service Positions: 1) Chairman of Japanese American Ministry Committee; 2) Member, Board of Ministry on Aging; 3) Chairman, Troop Committee, Boy Scout Troop 385; 4) Assistant Priest, Good Samaritan.

I would like to serve the Diocese through the Cathedral Chapter because I see the Cathedral occupying an important role in the life of the Diocese. I would bring to the Chapter my experience of 29 years as a priest in this Diocese.



**The Rev. David K. Kennedy**  
St. Andrew's Priory

Church and Community Service Positions: 1) Diocesan Council, 3 terms: Vice President 2 terms; 2) Standing Committee (President, one term); 3) Diocesan Finance Committee member; 4) Member, Hawaii Kai Neighborhood Board #1.

I have served one term on the Cathedral Chapter and feel that with my experience in Diocesan level positions, as a parish Rector for 18 years and Headmaster of 2 schools for five years, that I can contribute to governance of the Cathedral and be a good liaison between the Cathedral and Diocese.

## QUEEN EMMA, KING KAMEHAMEHA IV HAWAIIAN EUCHARIST

The Feast of King Kamehameha IV and Queen Emma will be celebrated by a Eucharist in the Hawaiian language in St. Andrew's Cathedral, Honolulu, Saturday, November 30, beginning at 6 p.m.

Lydia Namahana Maioho, curator of the Royal Mausoleum, will be the speaker. The Revs. Darrow Aiona and Charles Hopkins will be the chief celebrants. Mrs. Maioho is a descendant of Wray Taylor the Cathedral's first organist-choirmaster.

The service will be Rite II in Hawaiian translation. The service leaflet will parallel the Hawaiian text with the English.

The offering at the Eucharist will go to the Iolani Guild, founded by Queen Emma and then called the Cathedral District Visiting Society, to assist them in their charitable works.

An 'aha'aina (feast) in Davies Hall follows the Liturgy. Tickets (\$10 for adults and \$6 for children under 12) are

available from the Cathedral Office (524-2822) or from members of St. Andrew's Hawaiian Choir.

The King and Queen were founders of St. Andrew's Cathedral and patrons of the Episcopal Church in Hawaii. The Cathedral commemorates the King, who died on St. Andrew's Day (November 30), 1863. And St. Mark's Kapahulu, a foundation of the Cathedral's Hawaiian Congregation, commemorates Queen Emma, who died St. Mark's Day (April 25), 1885.

This celebration of the Feast of King Kamehameha IV and Queen Emma will be the first since the General Convention placed the names of Thier Majesties on "The Calendar" in the *Book of Common Prayer* with the date November 28. And, for the first time this November, the Episcopal Church throughout America will honor the life, work and witness of King Kamehameha IV and Queen Emma of Hawaii.

## CONVENTION SCHEDULE

### Friday, November 8,

4:30 — 6:30 p.m.	Delegate registration at Cathedral
	Dinner in Davies Hall, 5:00 — 6:30 p.m.
7:00 — 9:00 p.m.	Opening of Convention in Cathedral
	Bishop's Annual Address
	Organization of Convention

### Saturday, November 9

7:30 — 8:00 a.m.	Late Registration at Sheraton-Waikiki
8:00 — 11:45 a.m.	Convention Legislative Session #1
12:00 noon	Luncheon (Verna Dozier, speaker)
1:30 — 5:00 pm	Ministry Conference Session #1
6:00 — 10:00 p.m.	Convention Banquet

### Sunday, November 10

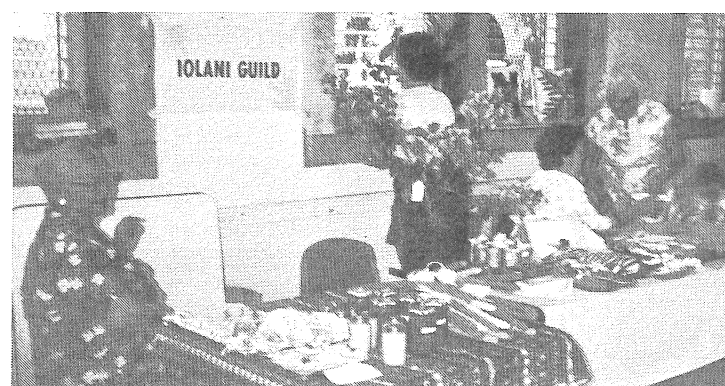
8:00 — 9:30 a.m.	Holy Eucharist at St. Andrew's Cathedral with Propers for Queen Emma and King Kamehameha IV as approved by General Convention
9:30 — 9:45 a.m.	Coffee Break
9:45 — 11:15 a.m.	Ministry Conference Session #2 (St. Andrew's Priory)
12:00 — 1:30 p.m.	Lunch (Prince Kuhio Hotel)
1:30 — 5:30 p.m.	Convention Legislative Session #2 (Prince Kuhio Hotel)
	Discussion of Election Process for Bishop of Hawaii

### Monday, November 11

9:00 — 3 p.m.	Clergy Workshop
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Fall Market: Plant sale.



Fall Market: Iolani Guild's booth.

# DIACONATE TRAINING, MINISTRY

## SPIRITUAL LIFE, ACADEMIC CLASSES NOW OPEN TO ALL

The purpose of this article is to acquaint you with the Diaconal Ministry of the Episcopal Church in Hawaii, and to provide a basic overview of the training program, whose academic classes are now open to lay persons generally, not just to those studying for the Diaconate.

Christian ministry has both a spiritual and a service dimension, and involves all Christians. This is evidenced at the Last Supper where Our Lord called attention to both of these dimensions. As servant, He washed His disciples' feet while as spiritual leader He instituted the Holy Eucharist.

The Diaconate enables, supports, and continues servanthood ministry while the Priesthood does the same for the spiritual or sacramental ministry. The Church recognizes both of these particular ministries by setting aside, through ordination, certain individuals to perform them and, in turn, to enable and support the ministry of the laity.

In the early Church, the Diaconate was a viable and important order. Acts 6:1-6, for example, recounts the first commissioning of persons for a ministry of servanthood to care for the widowed and the orphaned. Well into the fourth century Deacons played a visible and important part in the ministry of the Church. Today, the Diaconate attempts to recapture this ministry of servanthood and become once again central to the Church's response to the needs of our society. Just as in the early Church, Deacons are called and ordained by the Church to interpret the needs of the world to the Church, and to assist her and her members in responding to those needs.

The Deacon represents, symbolizes and restores to the Church her life of servanthood. The primary task of the Deacon is to publicize it, to sacramentalize it, and to bring servanthood ministry to the Church and to the community. By the *doing* of this, and thereby proclaiming to the world the Church's servanthood mission as the Body of Christ, who is supreme Servant of all, the Deacon raises up servanthood to and for the Church.

The servanthood aspects of Diaconal Ministry to the Church are symbolized by the liturgical duties a Deacon may perform. The Deacon's setting of the Eucharistic Table and administration of the wine are servant related tasks. The Deacon's reading of the Gospel in the midst the people proclaims this ministry visibly. When the Deacon invites the people to confess their sins and leads the Prayers of the People, he/she serves the community by bringing their needs and concerns to the Church. Finally, when the Deacon dismisses the people to "Go in peace to love and serve the Lord," it is a reminder and a symbol of the Church's charge to serve humankind in the name of Christ.

In addition, when the Deacon takes the Reserved Sacrament to the sick and home-bound the connection between the parish family and the community is evident. With special permission from the Bishop, the Deacon may on occasion perform other functions such as marriages, burials and preaching. There are three liturgical functions a deacon does not perform: consecration, absolution and blessing.

Liturgical duties, however, are only a small part of a Deacon's total ministry.

The greater part of Diaconal Ministry is carried on within the community and generally without compensation by the Church. Its form is as different and varied as the individuals involved. Although by no means inclusive, Matthew 25:35 provides some insight and guidance as to the kinds of ministries Our Lord calls us to perform:

"I was hungry and you gave me food,  
I was thirsty and you gave me drink,  
I was a stranger and you welcomed me,  
I was naked and you clothed me,  
I was sick and you visited me,  
I was in prison and you came to me. . ."

Although there are an infinite number of ministries to be performed, it is not necessary to enter the Diaconate Program with a firm idea of what your special ministry to the world will be. It is hoped, though, that during the course of your studies, you will explore, learn, grow and finally discern what particular ministry you are called to experience. Your options are limited only by your imagination and desire to serve the Lord.

### The Diaconate Training Program

The entire Diaconate Training Program takes a minimum of three years to complete. The total program begins with a six-month Spiritual Development Course (open at no cost to all) which is offered in January of each year and is a pre-requisite for admission to the academic and practical courses of the training program. The Academic Course work is a two year study program including the following courses: Old Testament, New Testament, Church History, Contemporary Society, Biblical Theology, Liturgics, Theology and Ethics. Concurrent with the Academic Courses, a series of classes and exercises in the Theory and Practice in Ministry are offered and includes such topics as Church Polity, Canon Law, Hospital Chaplaincy, Clinical Diaconal Education, and the Deacon in the Liturgy. After the academic work has been satisfactorily completed, a practicum on Sermon Preparation and Delivery will be required and is offered as a Continuing Education Course.

Classes meet the last weekend of each month, beginning Friday evening and continuing through the late afternoon Saturday. There is no tuition for the Spiritual Development Course. Students are responsible for their own textbooks and Neighbor Island participants are responsible for financing their own transportation and lodging. Limited funds are available to assist with travel cost.

The current tuition for the two years of academic-practical courses is \$2,000.00 This covers all costs of instruction and required textbooks. The cost of travel for Neighbor Island participants is provided through the Diocese of Hawaii and the Diaconate Training Program. Limited scholarships for tuition are available either through your congregation and/or the Diocese.

### The Spiritual Development Course

Since the Diocese of Hawaii is committed to the belief that spiritual development, or growth, is an on-going process and is an integral part not only

of diaconate training, but also any Christian ministry, lay and ordained, the Spiritual Development Course is pre-requisite to formal admission to the academic and practical program of study. A brief overview of this course is given below.

Spiritual development can be defined as one's relationship with God, and one's experience of God. One goal of the course is to attain greater self-knowledge of God through the identification of obstacles that may stand between the individual and God. This relationship and knowledge of God is examined through the perspective of history, society, self, others, and various types of ministries. Lectures, discussions, and both group and individual exercises are designed to provide data with which you may explore your own experiences and knowledge, thus enabling you to further develop in, and experience your relationship with God.

Along with this growing awareness and understanding of God in your life, discipline is also introduced during the course. You would be encouraged to prepare and begin living by your own Rule of Life. This rule is a contract with God stating simply the daily, weekly or monthly routine you would follow, in order to grow more fully in a relationship with Him. Your Rule would be tailored to meet your needs and life style, but usually includes such items as daily prayers and worship,

Scriptural and devotional reading, self denial, exercise and relaxation. In addition, during the course you would be encouraged to seek a spiritual "director" or "guide" you can meet with on a regular basis to discuss and share experiences, problems and insights that affect your spiritual life and growth.

The Diocese of Hawaii believes that spiritual development is related to everything, and is a building block not only for the Diaconate Training Program, but for ministry itself.

The final objective of the Spiritual Development Course is discernment. It is hoped that through knowledge, prayer and consultation, you will be able to discern whether or not you have a call to Diaconal Ministry. If you should discover you do indeed have such a call, application to enter the academic-practical phase of study would be made to the Bishop.

If you are interested in exploring further the possibilities of a call to the Diaconate, the next step is to discuss it with your Rector/Vicar. He/She will be able to provide further information and guidance. However, in order to be formally admitted to the Spiritual Development Course, a letter of recommendation from your Rector/Vicar to the Bishop is required. A copy of this letter should also be sent to the Director, Diaconate Training Program.

If you have any further questions you may contact the Director of Diaconate Training by calling 536-7776 or writing to: Director, Diaconate Program, The Episcopal Church in Hawaii, Diocesan Office, Queen Emma Square Honolulu, HI 96813

*By our Diaconate Program correspondent.*

## LINDA AKANA MANA'OLANA



Linda Akana with Jean Ariyoshi *Honolulu Advertiser* photo by T. Umeda, with permission.

The Rev. Linda Akana, Deacon and Registered Nurse, was named the American Cancer Society's Mana'olana for 1986.

The award was announced by Jean Ariyoshi at an awards tea at Washington Place.

"Mana'olana" is the Hawaiian word for "hope, confidence."

As an official representative of the Cancer Society's Hawaii-Pacific Division, the Mana'olana represents hope in the fight against cancer at public and professional meetings throughout the state and attends a national cancer conference on the mainland, the *Honolulu Advertiser* reported.

Akana is cancer care coordinator at G.N. Wilcox Memorial Hospital in

Lihue, Kauai. Among her responsibilities are counseling, chemo-therapy, support groups, home cancer care, a transfusion clinic, and direct hospice care.

She serves on the Ethics Committee for Wilcox Hospital and is a member of the board of directors of the Kauai unit of the cancer society.

Akana attended Sacramento State College in California, received her nurse's training at St. Luke's Hospital School of Nursing in San Francisco and advanced training in psychiatric nursing at Stockton State Hospital and San Francisco State College.

She is a graduate of the Diocese's Diaconate Program and was ordained by Bishop Browning in 1983.



# DIOCESAN YOUTH PILGRIMAGE TO FIJI

The islands of Fiji, lying just west of the International Date Line, have recently gained popularity due to increased tourism. However, touring these beautiful islands was the least of the objectives for eight visitors from the Diocese of Hawaii.

For two weeks in August, Brian Jim, Jerome Kaiahua, Steve Macknik, Sherry Pang, Eunice Pate and Anne Rowe, accompanied by the Rev. Richard Rowe and Mrs. Katie Rowe, shared their lives and faith with youth and adults in Fiji as representatives of the Companion Diocese Committee.

The objectives of the Diocesan Youth Pilgrimage to Fiji were six-fold:

- To learn about the Fijians and their culture;
- To understand the differences between the two cultures;
- To experience the Fijian way of life;
- To participate in their worship;
- To learn how their values and priorities differ from our own; and,
- To learn more about ourselves.

"This group is coming to Polynesia to get to know us — how we worship, how we live, what we do, etc., so that the links between the Anglican Church in Polynesia and the Episcopal Church in Hawaii, which have been in existence for a number of years, may grow richer and stronger in fellowship, prayerful concern and in mutual support." (St. Luke's Anglican Church Bulletin, Suva, Fiji, August 4, 1985)

Present from the moment of arrival in Fiji was a spirit of comradeship and participation with the people of these islands. A hectic schedule was planned, lending little time for recouping from the day's activities. The Hawaii delegation joined in kava ceremonies, tours of the two cultural centers, outer island visits, and worship services.

In exchange, our youth spoke to informal groups of adults and Fijian youth, rendered dances and sang throughout their visit, and offered their thoughts on Scripture during several worship services.



Jerome Kaiahua with Grampa George.

## The Culture of Fiji

Spending time with both Fijians and Indians, our own multi-ethnic group of visitors from Hawaii was allowed to experience first-hand these two cultures. Beginning with their first bus ride from the airport into Suva, the sights, sounds and smells were a fresh awaken-

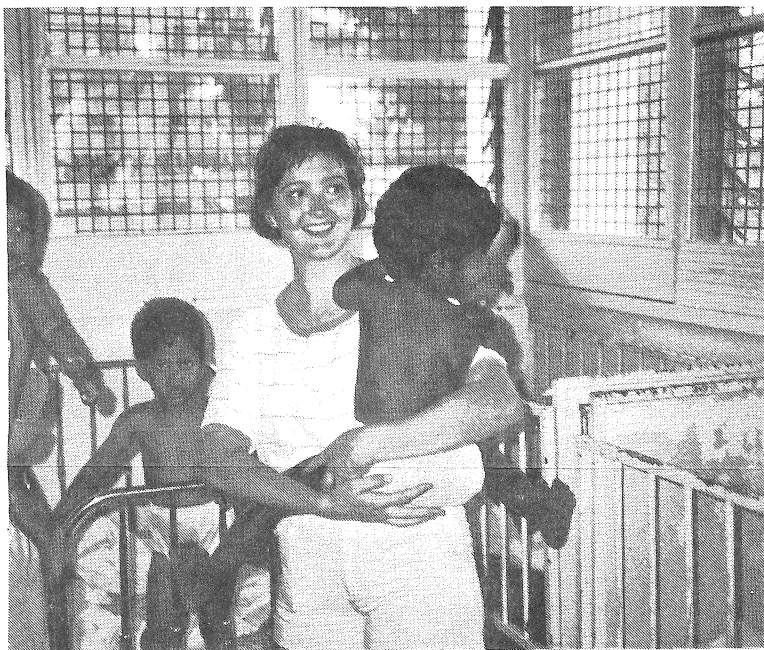
ing.

"We had a six-hour bus ride to Suva. It was the express bus, too! For a snack we had Roti (something like a burrito with curry for the filling). There are dogs, horses and cows everywhere." (Brian Jim)

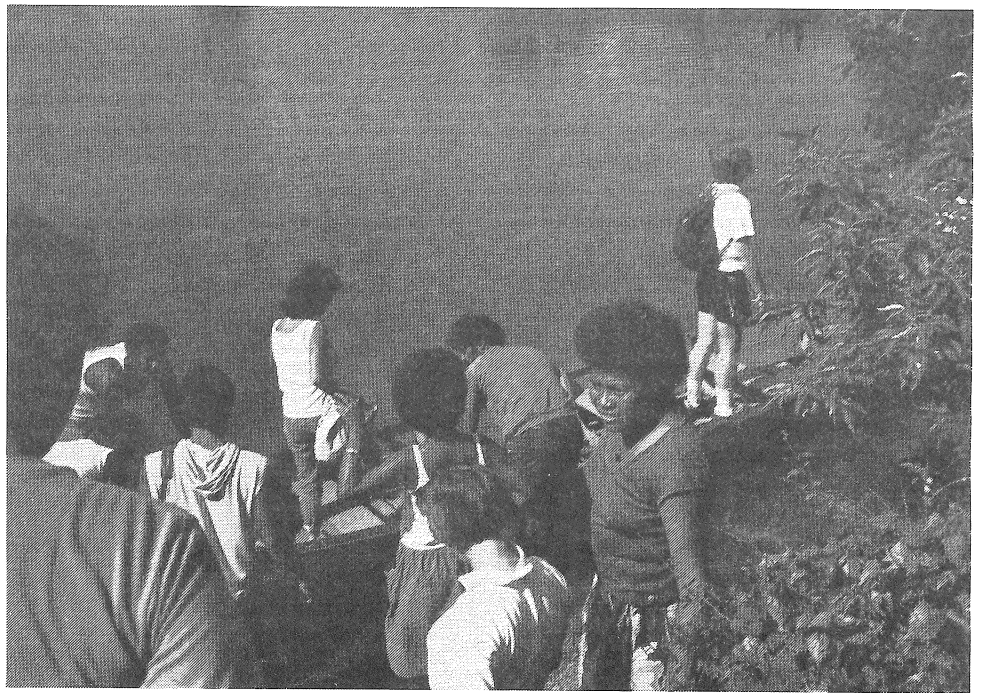
That same evening they shared in the first of many kava ceremonies given in their honor. Eunice Pate gave this description: "I remember my first taste of kava. I had a whole bowl of it the first night that we were in Fiji. It tasted awful and many people laughed at the grimace that was on my face."

This was just the beginning of a two-week adventure in which the youth from Hawaii's diocese learned that they could adjust to a culture different from their own.

**Experiencing the Fijian Way of Life**  
Encountering people from a different nation, a less sophisticated culture, and a simpler lifestyle proved to be a



Anne Rowe with residents of St. Christopher's Home, Suva.



Canoe at the Village of Wailoku.

Consensus among the youth and their advisors was that worship Hawaii and Fiji is quite similar. As in Hawaii, they found different "styles" of worship, but the "spirit" was the same. The major differences they discovered in Fiji dealt more with cultures and races — Indian churches showed a certain style in comparison to the Fijians' manner of worship.

## Learning about Ourselves

When asked what one thing they learned about themselves while on the trip that they would like to share upon their return to Hawaii, there were some interesting answers.

"I learned to be a better friend by seeing and hearing and watching the Fijians." Several of the youth shared this sentiment and went on to say that they made friendships in Fiji that would continue upon their return to Hawaii.

"I learned that I can adapt to anybody or anything that is asked of me (like learning their language and seeing the way they live and their point of view)." This was a major hurdle for the youth because their agenda was rigorous, allowing little time for relaxation and constantly bringing them into contact with new people. It was important to learn that they could rise above circumstances and adapt to new situations.

Apprehensions about the trip were generally disproved as the youth learned more about the people of Fiji. Several of the youth said they planned to maintain friendships made in Fiji, and they would like to help the youth of this diocese feel closer to the people of Fiji.

As Jerome Kaiahua described, "I won't forget the people I was staying with when we were at Lambasa — for four days they gave us a place to sleep and at the same time they fed us and made us feel at home, even though they didn't even know us and they just met us for the first time."

They discovered that they shared many things in common, even the style of worship on Sundays. Several of the youth felt that the churches in Fiji are almost the same as here in Hawaii.

Other similarities between the two cultures which the youth appreciated involved recreational activities such as soccer, swimming, music and dancing. They truly enjoyed those times when they could relax with the youth and adults of Fiji.

## Participation in Worship

There were several times when members of the Hawaii delegation were asked to participate in worship services. One memorable occasion was on August 11th at a combined Hawaii/Fiji Youth Service at Holy Trinity Cathedral. All of Hawaii youth gave a brief statement on Ephesians 2:13-18 which describes "unity in Christ", and two of the girls were asked to dance the hula during the morning and evening services.

## Conclusions

There are several areas of agreement among all who travelled on this pilgrimage to Fiji.

First, the pace of the trip was extremely demanding and without much prayer, consideration and understanding the trip would not have been the success that it was. A recommendation to those planning future trips (involving persons coming to Hawaii as well as those going to Fiji) would be to

(continued on page 8)

# THE CALENDAR

November		24	Last Sunday after Pentecost. (Proper 29)
1	All Saints' Day Deadline for Convention meal reservations and pre-registration of Delegates.	25-27	EAM Commission Meeting, Pagoda Hotel.
2	Waianae Ecumenical Conference. AIDS Workshop at Cathedral. Facilitators Training for Convention, Oahu.	28	Thanksgiving Day. Office closed.
		29	Diocesan Office closed.
		30	St. Andrew the Apostle. Queen Emma and King Kamehameha IV Eucharist & Aha'aina, Cathedral, 6 p.m.
		December	
3	23rd Sunday after Pentecost. (Proper 26) Bishop on Kauai for Eucharist & Farewell celebration, 7:30 a.m.	1	1st Sunday of Advent. Begin Lectionary Year C (BCP, pp. 911 ff.). Bishop on Maui, for Farewell Celebration, 2:30 p.m.
8	ECW Annual Meeting, St. Andrew's Cathedral, 8 a.m.	2	Begin Daily Office Year Two (BCP, pp. 937 ff.). Copy Deadline for December Chronicle.
8-10	Diocesan Convention at Cathedral, Sheraton-Waikiki, Hotel, Prince Kuhio Hotel.	2-4	Bishop on Retreat.
		4	Bishop at Calvary.
		5	Seabury Hall Trustees Meeting, 8 a.m.
10	24th Sunday after Pentecost. (Proper 27) Clergy & Spouse Dinner, Cathedral, 6:30 p.m.	6	All-Day Staff Planning Retreat, 8 a.m. Diocesan Office closed.
11	Veterans' Day. Office closed. Fall Clergy Conference, 9 a.m.	7	Altar Guild Workshops, Oahu.
12	Diocesan Office closed. BACAM Interviews, 12:30 p.m. Commission on Ministry, 3 p.m.	8	2nd Sunday of Advent.
14	Diocesan Council Organizational Meeting, noon.	8	Bishop at St. Mary's. Service of Lessons & Carols, Cathedral.
16-24	Bishop in New York — Executive Council.	9	Deadline for Revised 1986 Funding Requests. Companion Diocese Meeting, 2 p.m.
17	25th Sunday after Pentecost. (Proper 28)	10	BACAM Interviews, 8 a.m. Commission on Ministry, 3 p.m.
19	1986 Revised Request Forms distributed to Missions and Pro- gram Groups. Ministry Development Task Force All-Day Meeting to review Conference Evaluations, 8:30 a.m.	12	ECW Board Meeting, Mary Kay Lowery's home, 9:30 a.m. Priory Board Meeting, noon. Bishop at St. James', Kamuela.
20	Oahu Clericus, Cathedral, 3:45 p.m.	13	Bishop on Island of Hawaii & Farewell Party for Brownings, 6 p.m.
22-23	Diaconate Training Weekend.	15	3rd Sunday of Advent. Bishop at St. Timothy's.

17	Bishop's Christmas Open House, 6 p.m.
18	Bishop at Pohi Nani for Annual Visit, 10:30 a.m. KPISC Board Meeting, St. Elizabeth's, 4:30 p.m.
19	Bishop at Epiphany School, 8 a.m. Finance Department, 4:15 p.m. Cursillo Secretariat Meeting, 5 p.m.
20	Ember Day. Program Department, 9 a.m. Mission Department, 10 a.m. Communications Department, 10:45 a.m. Camps Deaprtment, 11 a.m. Diocesan Council, noon.
20-21	Diaconate Training Weekend
21	St. Thomas the Apostle Ember Day
22	4th Sunday of Advent: Bishop at St. John's, Kahaluu.
23	Schools begin Christmas Vacation. 1986 Fund Recommendations Distributed. 4th Quarter Report forms distributed.
24	Christmas Eve. Bishop at Cathedral.
25	Nativity of Our Lord Jesus Christ: Christmas Day.
26	St. Stephen, Deacon & Martyr. Diocesan Office closed.
27	St. John, Apostle & Evangelist. All 1986 Block Grant Recipients notified of Final Allocations approved by Diocesan Council on December 20.
28	The Holy Innocents.
29	1st Sunday after Christmas Day. Bishop at Cathedral
29-Jan.	1 National Gathering of Students, Faculty, Chaplains & Friends, Estes Park, Colo- rado.

## DEACONS & THE CHURCH

The Deacon has been an essential part of the Church since Acts, and the contributions of Deacons to the life of the Church have been momentous.

Among them are:

- St. Stephen, Deacon & Martyr (December 26), is the Church's first theologian, and his theology — detailed in the speech recorded in Acts 7 — opened the way for Paul's mission to the Gentiles.
- Laurence, Deacon, and Martyr at Rome, 258 (August 10), was custodian of the lands and revenues of that church and administrator of her social welfare system. Commanded to surrender the Church's possessions during Valerian's persecution, he presented the poor whom the Church sustained, saying, "These are the treasure of the Church," thereby forcefully reminding all for all time of the proper use of the Church's possessions.
- Ephrem of Edessa, Syria, Deacon, 373 (June 10), the "lyre of the Holy Spirit," the greatest writer and thinker of Syriac Christianity. His works were so valued that they were quickly translated into Greek and Armenian, then into Latin and Slavonic, thus making him a Doctor (that is, Teacher) of the entire Church.
- Alcuin, Deacon, and Abbot of Tours, 804 (May 20), was adviser to Charlemagne in religious and educational matters and led the Carolingian Renaissance upon which Euro-American civilization depends.
- Nicholas Ferrar, Deacon, 1637 (December 1), restored to the Church of England the communal life of prayer and good works under a rule — a rule based on the Book of Common Prayer and the Bible. As part of their life of prayer and devotion, the members of Little Gidding visited and relieved the poor and the sick, taught village children, and worked at bookbinding. Undone by Cromwell's Puritans (1646), Little Gidding's example helped to foster the revival of Anglican religious orders in the 19th century.

## CAMP MOKULEIA CAMPAIGN UPDATE

The Campaign total keeps growing. Thanks to the generosity of individuals, foundations and corporations, every day we move closer to fulfillment of our goal to rebuild Camp Mokuleia. The new total is. . . . \$1,217,210

We thank especially:

- Alexander and Baldwin, Inc. for a gift of \$50,000,
- Bank of Hawaii for a gift of \$30,000,
- An anonymous individual for a gift of \$75,000, and each and every giver who catches the vision of what a powerful resource for Christian outreach and community service the rebuilt Camp Mokuleia will be.

### Diocesan Portion of the Camp Mokuleia Campaign Timing Announced

Bishop Browning has announced that general solicitation on behalf of our project to rebuild Camp Mokuleia will begin in the congregations throughout the Diocese soon after Easter Sunday. Leadership for this important part of the campaign is being selected and clergy are being contacted about planning and preparations. We will be tell-

ing you lots and lots and lots about the Camp in the months ahead. We can all be deeply pleased by the ministry being performed by the wonderful programs at Camp Mokuleia. What an ever-greater pleasure we will feel when the rebuilt Camp Mokuleia is completed and our facilities are as fine as our program service.

Bishop Browning is deeply committed to the Camp Mokuleia rebuilding project. He is spending a good part of his remaining time with us working energetically to complete his portion of the Mayor Gifts phase of the campaign. "It is my desire to have the Major Gifts phase of the campaign in such successful shape before I go that the Diocese is given a real challenge to complete the campaign. Then we can have the wonderful rebuilt Camp Mokuleia that will best serve our Lord, our Diocese and our entire Hawaiian community."

### Guess Who?

As the campaign moves into the Diocese in early 1986, we will be deeply

blessed to have the Presiding Bishop of the Episcopal Church in The United States serving as an Honorary Chairman of our Campaign.

### A Bit of History from Doug Thomson

As you drive out to Camp Mokuleia you see a sign "Thomson's Corner." Well, we got curious about how that name came about, and thanks to Doug Thomson of St. John's in Kula, we learned that it all began at a poker game. It seems that Mr. Thomson's father, who was head of the Waialua sugar plantation in the 1930's, used to play poker and do lots of socializing with the generals and other officers and their families who were stationed at Schofield Barracks. Close friendships developed and as a result, the spot near the Thomson's home began to appear on the maps used for military maneuvers as Thomson's Corner. The name grew to general usage and finally was adopted by the state. Trouble was, they spelled it Thompson's Corner. That spelling held sway for 10 years until a member of the Thomson family decided to try to get the spelling cor-

rected. As we know, the wheels of bureaucracy turn slowly. About four years later the state acquiesced, and the signs and maps were changed to read correctly. And that's the tale of Thomson's Corner.

—By our campaign correspondent.

## PILGRIMAGE

allow more time for relaxation.

Second, the trip provided a rare opportunity for the youth and advisors to meet a great number of people from various cultural, economic, and social backgrounds. This was a great joy for all involved.

Third, experiencing the hospitality of the Fijian people was a special treat for the delegation and probably the most effective method of bonding the group to the Fijian community.

Last, each participant in the pilgrimage expressed their appreciation for being a part of this journey to Fiji. Several agreed that they had learned to depend more on themselves, the group with whom they travelled, and our Lord.

—Compiled by Winnie Oje.