

# HAWAIIAN CHURCH CHRONICLE

## BISHOP BROWNING PRESIDING BISHOP



Presiding Bishop-elect and Patti Browning. DPS photo.

## KING, QUEEN in BCP CALENDAR

King Kamehameha IV and Queen Emma entered the national Church's calendar of saints and worthies, with their feast day November 28, by action of this General Convention.

All future editions of the Book of Common Prayer will have their names on page 29, and Episcopalians throughout the United States will now commemorate these Royals annually.

"When looking at the reign of Their Majesties King Kamehameha IV and Queen Emma, one quickly recognizes that they contributed greatly to the preservation, well-being, education, and life of the Hawaiian people — through their founding of The Queen's Hospital, St. Andrew's Priory School, and Iolani School, and by the introduction of the Anglican Mission to Hawaii," said Thomas Van Culin on the floor of the House of Deputies. Delegate to General Convention and a newly elected member of the National Church's Executive Council, Van Culin is himself Hawaiian.

### SEPTEMBER CHRONICLE DELAYED

Late-breaking news and production difficulties have delayed the September edition of the *Hawaiian Church Chronicle*. The October issue features the upcoming Diocesan Convention.

The addition of the King's and the Queen's names to the Calendar climaxes 20 years of effort by the Church in Hawaii. It is a decisive boost to lay ministries generally. Moreover, it not only dignifies the Hawaiian people but is also a stimulus to sister Polynesian churches and other ethnic groups to acknowledge and commemorate further their own heroes.

And, in the opinion of some, the addition of Their Majesties to the Episcopal Calendar may help the cause of Fr. Damien and Mother Marianne within the Roman Catholic Church.

"The action of the General Convention placing King Kamehameha IV and Queen Emma on the liturgical calendar is a magnificent tribute to these two servants of the Lord," noted Bishop Browning. "This recognition of the Convention is the highest that can be given to an individual and in doing so it holds up for us all the model of servanthood that these two lives so beautifully exemplified. I give thanks to Almighty God that we were able to honor the memory and ministry of Kamehameha IV and Queen Emma."

This year the commemoration of the King and the Queen will be celebrated jointly with the Feast of St. Andrew (Saturday, November 30), with a celebration of the Eucharist in Hawaiian, followed by a luau. "Everyone is invited," Dean Knight said.

By Thomas L. Ehrich

ANAHEIM (DPS, Sept. 19) — Bishop Edmond Lee Browning of Hawaii was elected the 24th Presiding Bishop of the Episcopal Church by the General Convention meeting here, Sept. 7-14.

Chosen on the fourth ballot in the House of Bishops closed-session voting at nearby St. Michael's Church, Browning received concurrence in the House of Deputies almost immediately after a sealed envelope bearing his name was brought over from the Bishops.

No deputies stepped forward to debate the selection, and only one deputy voiced a dissenting vote.

The 56-year-old native of Texas, whose election was widely seen as a reflection of the Church's broadening diversity, pledged "a ministry of servanthood to the whole Church."

Browning will succeed John M. Allin as Presiding Bishop at the end of the year. His family will remain in Hawaii until June, when John graduates from Iolani.

At their closely-guarded election site, the bishops began at 7:30 a.m. with a Eucharist celebrated by Allin, who preached on the young David who "came to play" in his battle against Goliath and on the Son of David in whose name the Church gathers.

When the first two ballots did not yield a majority, the bishops broke for a light breakfast served by the women of St. Michael's. Because the House of Deputies wasn't scheduled to convene until 10:00 a.m., Allin "stretched out (the election) to make it last awhile," one participating bishop said.

After the fourth ballot, Allin announced Browning's election, and the bishops "broke into spontaneous applause," said Bishop H. Coleman McGehee of Michigan.

Bishops wouldn't discuss details of the balloting. One said that Bishop John T. Walker was "a strong candidate to the very end. All four had strong support."

"Browning was everyone's second choice," said one bishop.

Even though Allin's election in 1972 had come on the second ballot, the bishops had prepared for a long day of balloting this time.

Asked to describe the mood after Browning's election, bishops uniformly said it was warm, unified and relaxed.

"I got a sense of good-spirited unity in the entire election process," said Bishop Donald M. Hulstrand of Springfield.

"There emerged a sense of complete unity when the decision was announced," said Bishop John B. Coburn of Massachusetts.

"It was a very happy event," said Bishop Paul Moore, Jr., of New York.

At 10:45, two deputies carrying a purple helium-filled balloon appeared on the House of Deputies' podium. Business stopped and applause began.

An envelope handed them at St. Michael's Church by Bishop Scott F. Bailey was turned over to Dr. Charles R. Lawrence, president of House of Deputies.

Lawrence gave it to the Committee on the Consecration of Bishops, who retired to consider their recommendation on concurrence.

In the meantime, the Hon. George Shields, chairman of Dispatch of Business, removed the purple balloon from the podium, saying, "I believe I'll retire this until we take our action."

Nine minutes later, the committee returned and announced its "unanimous recommendation for concurrence with the election of Edward Lee Browning," using an incorrect first name.

Applause began again, but Lawrence stopped it, saying "Let me remind you that 'these don't say Hanes until we say they say Hanes,'" referring to a popular television commercial in which a tester confirms the product's real identity.

There wasn't any debate. The vote was a loud "yes" and one "no."

A half-hour later, the Hawaii delegations to Convention and Triennial escorted Browning to the podium. One carried the purple balloon. Browning and his wife Patti wore bright Hawaiian leis.

He acknowledged the standing ovation with the two-fingered Hawaiian sign meaning "hang loose."

Lawrence sang a round of "Happy Anniversary" and announced that it was the Brownings' 32nd wedding anniversary.

"We hope you will accept this office," Lawrence said.

"I held up really well until I came in the back room and the whole delegation from Hawaii was there," Browning told a packed house. "Then I broke down."

He spoke briefly. He acknowledged his ties to the other three candidates.

Bishop Furman C. Stough and his wife are godparents of the Brownings' youngest son John.

Bishop William C. Frey and Browning were first elected bishops at the same convention in 1967, in the days when the House of Bishops elected overseas bishops.

Bishop John T. Walker and Browning have been allies in social activism ever since they entered the House of Bishops.

"I do believe I am here because of the will of God," Browning said. "I

(Continued on page 2)

# NEW P.B.

offer you a ministry of servanthood for the whole Church."

Browning began his parish ministry in Texas in 1954. Five years later, he became a missionary priest in Okinawa, eventually attending a Japanese language school and intending, he said in an interview, "to spend the rest of our lives in Japan."

After finishing language school, "I went to a mission in Oroku, Okinawa, that had seven members," he said. Almost immediately, he wrote Bishop Kennedy that "I had doubled the congregation to 14." When he was elected Bishop of Okinawa in 1967 the ghetto church had grown to about 30.

After three years as Bishop of Okinawa, Browning became bishop in charge of Episcopal Churches in Europe.

Three years later, he became executive for world mission at the Episcopal Church Center. In 1976, he was elected Bishop of Hawaii.

In commenting on Browning's election, bishops cited his broad international and multi-cultural experience. Browning himself said in a press conference, "We are a multi-cultural church."

Browning said in an interview that he would encourage this growing awareness of diversity.

"I am hopeful that diversified expression can find life in the leadership of the Church," he said.

"We have to be intentional to see that doors are open at every level, such as staffing and committees."

He also foresees leadership training programs for minority groups.

Browning's election signals, among other things, that the Episcopal Church is aware of its diversity, said Coburn. "He is a reflection of that new understanding. He has lived in it."

"I think Ed will bring us an international flavor as no one else could," said one bishop. "He'll lead the Church out of the tribal mentality of nationalism."

"He will represent the Church on a world-wide scale" said Bishop Donald M. Hulstrand of Springfield. "There was a time when it looked like the Episcopal Church was drawing away from missionary work" and instead was dealing with internal issues.

"We are once more looking out into the world and doing it with intentionality," Hulstrand said. "We are a world-wide Church."

Bishops also see Browning as "a unifying figure," as one put it. "He'll have the vision of John Hines (Presiding Bishop from 1965 to 1974) and the collegial style of John Allin. He won't be a daring charismatic figure who will lead the charge out into the dusty trails."

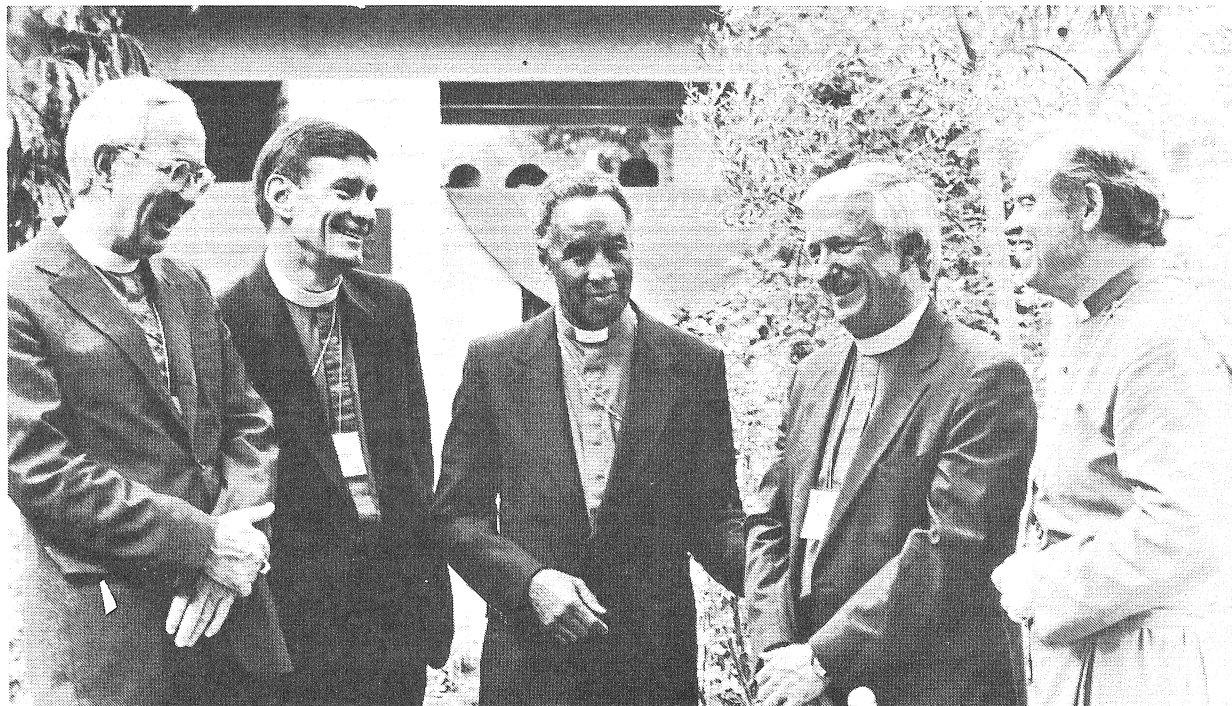
Hulstrand said, "Now that we have covered many of the controversial issues, we are ready to go about what we consider the mission of the Church."

Bishops downplayed the political nature of this election. "We've gotten away from the idea that this is a political election," Hulstrand said.

"There was a time when we felt there were parties in the Church. Not now. We aren't thinking in terms of parties or factions."

"This wasn't a political election," said Bishop William C. Wantland of Eau Claire, "What we have done is choose a new spiritual leader for the Church."

A biography of Browning handed out as reporters followed him to a press conference noted that "spiritual development... is of the highest pri-



Bishop Browning, together with the present Presiding Bishop John M. Allin (right) and other P.B. nominees (left to right); Bishops Furman Stough of Alabama, William Frey of Colorado, and John Walker of Washington, D.C. DPS photo.

ority."

Asked to elaborate in an interview, Browning said, "Maintaining my spiritual life has been imperative for my growth. When I was in seminary I adopted the devotional practice of the 'sentence prayer.' I begin every day of my life saying the words that Jesus said from the Psalm, 'Into your hands I commend my spirit.'"

At a crowded press conference — "I've never been in this situation before," Browning said — the Presiding Bishop-elect was questioned on a variety of issues.

He said President Reagan's limited sanctions against the apartheid regime in South Africa disappointed him. "I think he could have done much more," Browning said.

Asked about fundamentalist Jerry Falwell's criticisms of South African Bishop Desmond Tutu, Browning said, "I thought they were totally out of place." Asked about the Church's mood, he said, "I have a feeling that the Church is becoming more sensitive to the needs of the world." He held up

the Church's "prophetic" role.

Asked about membership losses, Browning, said he doubted that data and said his impression is that the Church is growing. He noted "serious spiritual renewal."

Asked about continued usage of the 1928 Book of Common Prayer, he said that the Church needs its many gifts, and he believes there shouldn't be "outcasts." He said, "We can embrace all people and all cultures."

Asked about his personal agenda, Browning said he would begin by "listening to where the Church is," trying "to engage the Church at every level as to what are our priorities. I don't think the Presiding Bishop's office should try to set those priorities."

Browning distanced himself from Allin's comments on clergy divorce, in which Allin encouraged divorced and remarried clergy to seek lay ministries. In Hawaii, he said, "We have divorced and remarried clergy. They are among the brightest clergy in office."

On women's ordination, he said, "I am tremendously committed to

enhancing the ministry of women." He said he would begin with the National

Church staff as a place for "incorporating women's talents."

On homosexuality, Browning said he differed from a 1979 House of Bishops statement that questioned the ordination of avowed and practicing homosexuals.

"I don't believe we should put anyone down," he said. "I don't believe that you legislate against people. In the Diocese of Hawaii, we have had a chapter of Integrity (the organization supporting homosexuals). I have tried to be as supportive as I possible can be on gay rights at every level." He said he agreed with a resolution at this Convention to state explicitly that homosexuality can't be an obstacle to ordination.

On the location of the Episcopal Church Center, he said, "I have been personally supportive of keeping the Church Center in New York. But that is a matter for the whole Church to decide."

## KATHARINE ANNE CALDWELL

Katharine Anne Caldwell died Saturday, August 10, 1985, and was buried in Oahu Cemetery in Nuuanu, the valley below her Pacific Heights home.

She was 84 and a member of St. Andrew's Cathedral, St. Clement's, Makiki, and a founder and member as well of the Church of the Holy Cross, Malaekahana, on Oahu's North Shore.

Hers was a Church family. The Von Holt Room, the Alice Brown Von Holt Macintosh tower, the Cathedral pulpit, and the floor of Davies Hall in memory of her husband Henry all bespeak Aunt Kat's family.

Plain spoken and yet unfailingly gracious, her good sense, generosity, and vigor of mind and person are legendary. Lenten books for all the clergy, support for the Anglican Fellowship of Prayer, and the use of her beach home in Laie were among her many benefactions. And there were many, many more. She gave quietly, well and without fanfare.

Aunt Kat served as president of the ECW, president of the Church Women United, and as a member of the board of the Hawaii Council of Churches, as

well as on vestries and bishop's committees. She was also active in the Daughters of Hawaii.

Aunt Kat was the youngest member of a redoubtable group of Episcopal Church Women: Aunt Jane Hemenway, Juliette Kimball, Aunt Lila (Mrs. C. Montague) Cooke, and Mrs. De-Vis Norton. St. Paul's Chapel at Seabury Hall is largely the gift of Mrs. Cooke and Kat Caldwell.

"She was not only a good church woman, but also a real Christian," said retired Bishop Harry Kennedy. "She loved her church, and she loved her Lord. And she demonstrated it in her life."

Felled by a stroke in later years, she determined to walk again, set herself the task of a certain number of paces a day, and resumed the active life — further evidence of her Christian courage and vigor of mind and spirit.

She is survived by a brother Herman Von Holt and a sister Mary E. White; three children: Karen Perkins, Jean Marchant, and Samuel R. Caldwell; and six grand-children.

## KOHALA FIRE

St. Augustine's parish hall was completely destroyed by fire August 15. The \$52,000 loss is covered by insurance.

First reports of suspected arson proved groundless. The fire's cause remains unknown.

Kohala's Hana Hao'ili School, a private pre-school renting the building, lost everything.

"Our local volunteer fire department did a great job," Fr. Donn Brown, St. Augustine's vicar, said. Without them the fire would have spread to the office and education building, once the rectory, he noted. The church, some 150 feet away, suffered no damage.

This fire underscored again the need for a fully staffed 24-hour fire station in the area. Presently, the nearest such station is in Waimea (Kamuela).

This parish hall was dedicated on December 19, 1939, by Bishop S. Harrington Littell, assisted by the Ven. James Walker, Archdeacon of Hawaii. Construction funds came from the mainland and were a gift of the Girls' Friendly Society.



# BOOKS

# A WORD FROM THE BISHOP

**God's Fool: The Life and Times of Francis of Assisi**, Julien Green, Harper & Row, Publishers, San Francisco.

Julien Green gives us more than the romanticized version usually found in biographies of St. Francis. He deftly points out contradictions in such early works as those of Celano and St. Bonaventure. He has tried, as he says, "... to discover the truth beneath the variant readings that the chroniclers have imposed on it."

And he succeeds. This is an excellent book.

Green weaves the cultural and historical background of the Middle Ages into the well known, and little known, events of St. Francis' life, enlarging the reader's understanding. He reveals a complex, very human, man who was transformed from a wealthy playboy into God's fool. The frail man is not submerged by the saint, and we see the weaknesses of the man transformed and used as God's instruments.

Green's scholarship and sophistication do not weigh heavily on the reader. He writes with the simplicity and vividness of a master story teller. This book is highly recommended, not only to those who believe they already know St. Francis, but also to those who simply enjoy reading a good book.

—(The Rev.) Dorothy Nakatsuji, T.S.F.

"An historic event has taken place at this General Convention almost without notice — the seating of deacons as clerical deputies."  
(The Rev. Ormonde Plater, Deacon).

My dear friends:

Patti and I want to express to this Diocese and all of our many friends throughout the State of Hawaii our profound thanks for the words of congratulation, encouragement and love that have come from so many of you. The telegrams, cards, letters, and phone calls have been overwhelming in their expression of support since September 10. We are especially moved by the prayers that have been and continue to be offered for this new ministry. We are convinced that in their strength Grace has and continues to abound.

On Saturday morning, following the election which had occurred on Tuesday, September 10, Patti said to me that it had been a "Week of Grace." From the moment of the election, through our presentation to the House of Deputies, we met with reporters, various deputies and groups with special interests on an almost minute-to-minute basis. Life had changed radically since Tuesday morning, and yet it was evident to us both that God's Grace was a part of our lives as never before.

We are especially pleased that this Convention has officially honored the lives and ministry of King Kamehameha IV and Queen Emma by placing their names on the liturgical calendar of the Episcopal Church in the United States of America. This single honor comes to a very few and it recognizes the servanthood ministries of these two people who did so very much for their community and Church.

The Diocese should also feel honored that the Convention elected to the

Executive Council two of our finest lay persons, Bettye Harris and Tom Van Culin. The recognition of their ministries brought them to this six year assignment. Needless-to-say, I am personally delighted, as it will afford us constant contact with the Diocese of Hawaii.

I said on the day that I became one of the four nominees that without question this nomination was not only an honor for Patti and myself but a tribute to this Diocese and community, as it pointed to the health and vitality of our lives together. The placing of our King and Queen on the liturgical calendar, the election of Bettye and Tom, and my calling to the office of Presiding Bishop are indeed a recognition that is really beyond description, and our witness to the Servanthood Ministry of Christ is now called forth as never before. May we continue to be Blessed by the Presence of Christ in our lives and led in this ministry by the Power of the Spirit.

Patti and I ask for your continued prayers. Be assured of ours for you,

## LAY READERS WORKSHOPS

A Lay Readers' Workshop is scheduled for Saturday, October 26, at the Church of the Holy Nativity, Aina Haina, 8:30 a.m. to 3:30 p.m.

Workshops include: Voice & Diction, Interpretation (with videotaping of each reader), Finding Your Way through the Prayer Book, Preparation of the Altar, The Eucharist, Responses to the Celebration: Traditions, The Bible: How to do Research, The Psalms, Problems Encountered by Lay Readers: A Discussion, and Personal Spiritual Development (presented by Bishop Browning).

This workshop is sponsored by the Institute of Lay Training. Cost: \$5.00 per participant. Help is available for neighbor island airfares. Participants should bring their own lunches. Beverages will be provided.

Registration deadline: October 20.  
For further information contact Diane Crane, 395-5016.



this Diocese and its congregations, and these communities — our Island homes.

Faithfully yours,

*Edmond L. Browning*

The Rt. Rev. Edmond L. Browning, Bishop

## ORGAN DEDICATION

The new Casavant Freres pipe organ at the Church of the Holy Nativity was dedicated Sunday, October 6, 1985.

The organ is a 17 rank instrument with 936 pipes.

The dedication recital consisted of both instrumental and choral pieces, including works by Lang, Purvis, Handel, Krebs, and Tallis, and was played by Robert C. Johnson, music director, organist, and bellmaster of St. Thomas' Episcopal Church, Denver. Johnson is also supervisor of music education for the Denver public schools, one of the nation's largest school districts.

The dedication service was celebrated by Fr. Charles Crane, rector of Holy Nativity.

The Organ Selection committee included Leland Blackburn (chairman), Keith Adamson, Carol Ching, Mary Kay Gething, Tom Gething, Violet Loo, Ethel Maxson, John Roberts, Judy Ann Roblee, Alice Thomas, and the parish music director, Judy Hornell.

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St. Augustine's, Kohala, with the ruins of the parish hall in the foreground. Photo by Sharon Sakai, City Editor, *West Hawaii Today*.



# CAMP MOKULEIA CAMPAIGN UPDATE

## \$1.2 + Million

"And the Campaign keeps rolling along." Despite the diversion of General Convention, our total goes ever upward. Thanks to a generous donor who pledged an encouraging \$75,000 and a number of other deeply appreciated gifts, we have, at press time, \$1,205,010 in the Campaign coffers.

## Cancer Society Camp

Many of you must have seen the heart warming TV coverage of the American Cancer Society's camp at Camp Mokuleia. Linda Roberts, Medical Affairs Director, American Cancer Society, reported that the week the children with cancer had a Camp



Twelve youngsters from Japan make wax candles in the sand.

having an opportunity to talk with others who were cancer patients who really understood. Roberts went on to say that she had heard that a camp would bring the kids together as a real group. But "seeing was believing" for her. "Youngsters from 19 to 6, enjoying a well planned program in the beauty of Camp Mokuleia, came together as one," she remarked.

"The grounds are so peaceful, so beautiful," Roberts affirmed that the lovely site had much to do with the program's success. She continued by saying that it will be even more wonderful when Camp Mokuleia is rebuilt. "That new infirmary will be a great asset to programs like ours," she said, "and having the showers and other bath facilities redone will be a great plus. It would be nice to have a few water fountains, too."

Roberts ended, "It is hard to put into words what the Cancer Society camp at Camp Mokuleia meant to all of us. Perhaps the little girl who wrote in a letter summed it up best. 'It is so nice of people to give of themselves to make kids with cancer happy.'"

## Aloha ; Camp Mokuleia Pool

Bert Manning saved the day for the Summer Camp, the Easter Seals Camp and the American Cancer Society Camp by a wondrous work of pool legerdemain, but as the summer ended it was time to say aloha to the Camp Mokuleia pool.

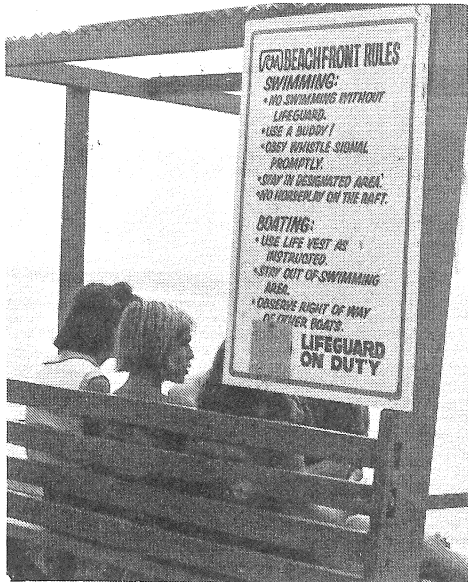
The pool was put in in 1974, largely to serve the therapeutic needs of the disabled groups who use Camp Mokuleia. The pool enabled the disabled to have water activities of all sorts, activities

which can not be done in the ocean. Of course, all other campers used the pool too, for water sports, instructional swimming and recreational swimming.

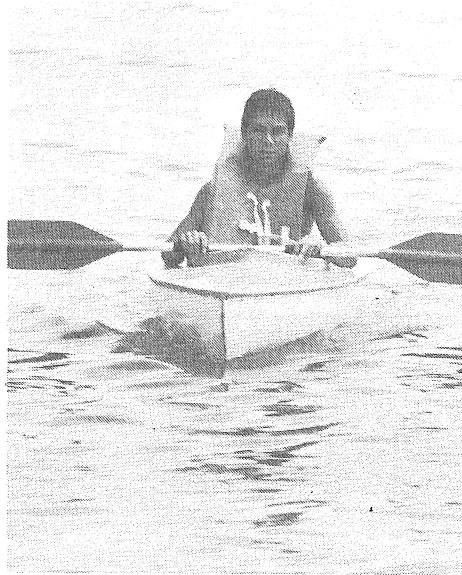
In 1979, the pool-liner's life, guaranteed for five years, expired; and a new liner, costing \$7,000. was installed. By miracles and maintenance, Bert has kept the second liner functioning for six years, but now it also is pau.

One of the most outstanding features of the rebuilt Camp Mokuleia will be its new pool, which will serve all our campers at Camp Mokuleia and make Camp Mokuleia an ever better resource for Christian outreach throughout Hawaii.

—By our Camp Mokuleia correspondent.



Dorothy Greenwell of St. Andrew's and Terra Peoples.



Blayne Aina from Hilo.

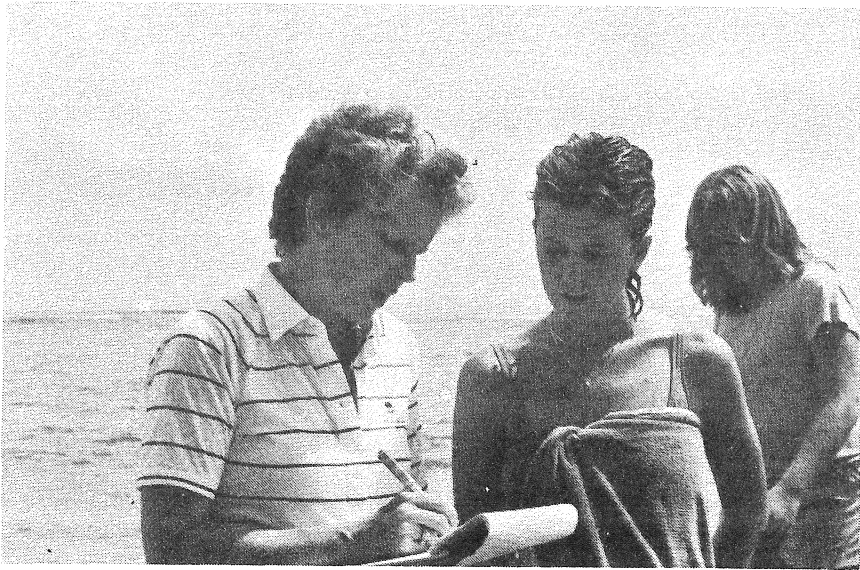


Ian Smith from Maui enjoying sugarcane. Photo by Patty Trump, as are all photos in this article.

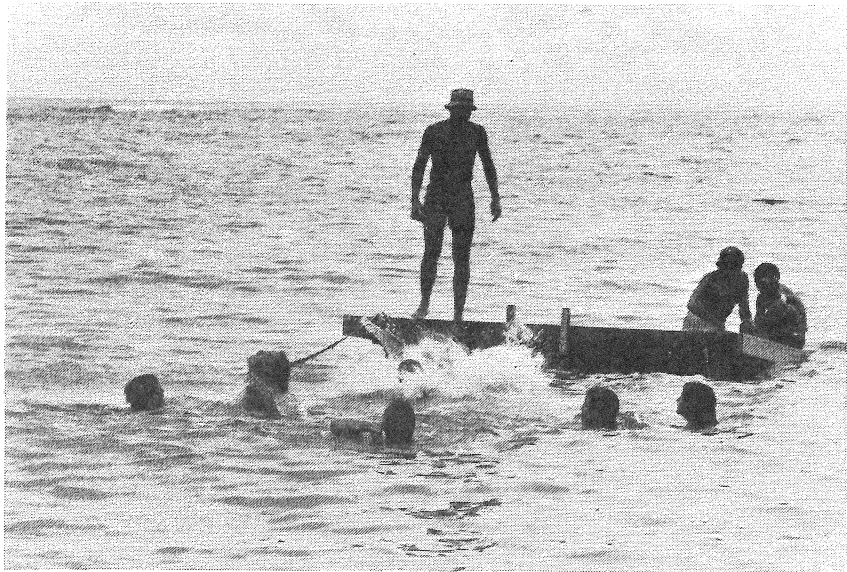
Mokuleia was "the best week in the lives of a lot of the kids." The parents reported great feedback from their children, saying that together the youngsters had become a solid group, a support group, friends.

Roberts had high praise for Rhoda and Rob Schwend, members of the Camp Mokuleia staff who served as Program Directors for the week, and for the Junior Counselors who were Summer Camp counselors earlier in the summer and returned to help with the Cancer Society's camp.

Letters from the youngsters received after the Camp indicate real joy at



Alison Cheape of St. Stephen's with Alice Anne Bell, Camp Mokuleia Campaign manager.



David Dodge from Waialua with the boys from Kauai Cabin, and admirers.



Dave Dodge and the boys of Kauai Cabin after mud-sliding down from Peacock Flats.



# PATTI BROWNING

By Ruth Nicastro

Patti Browning admits to being still in something of a state of shock, though it is a "proud and happy" shock.

"I can't quite believe it's happened," she said of her husband's election as Presiding Bishop of the Episcopal Church.

Asked about her plans regarding the move to New York, Mrs. Browning said, "We just have not had one moment yet to even talk about that. I have no idea where we're going to be living."

Mrs. Browning will remain in Hawaii until their youngest son, John, graduates from Iolani in June.

"One thing I know is going to be hard," she said, "is that none of the family will be with us. We are a very close family."

The Brownings' eldest son, Mark, is an attorney with the prosecutor's office in Honolulu; their daughter, Paige, will soon graduate from architectural school at the University of Hawaii, and expects to stay there; son, Philip, is in his third year of medical school at that university; Peter, who appeared with his parents when Bishop Browning was introduced to the House of Deputies following the election, is a counselor at a residential treatment center for abused children in Los Angeles and John will be entering college in California.

The closeness of the family was corroborated by Peter, who was born during the 12 years the Brownings spent in Okinawa. Particularly when Bishop Browning was a parish priest there the family had time to spend together — "more time than we have ever had since," Mrs. Browning noted.

"We all loved being in Okinawa," Mrs. Browning said. "It is a loving, child-centered culture. We sort of grew up there, and we truly hated to leave" (when he became Bishop-in-charge of the Convocation of American Churches in 1971).

Browning was first assigned to an English-speaking congregation in Okinawa.

"We didn't bother to learn Japanese before going because we were sure it would be a short assignment," Mrs. Browning recalled. "But we loved it so much we knew we wanted to stay. That's why we went to the Japanese Language School in Kobe in 1963."

When they returned to Okinawa he became priest-in-charge of a tiny Japanese-speaking congregation in a depressed area. "There were five members," she said. "We doubled the con-

gregation the first day."

And the church grew dramatically and quickly. "Our children were the missionaries," she said. "By the time we left, there were 100 kids in the Sunday School."

This was also the period when the Brownings and the family of Alabama Bishop Furman Stough became close. He was in charge of another congregation in Okinawa from 1965-68. As the new Presiding Bishop-elect mentioned to the House of Deputies on Tuesday, the Stoughs were godparents to one of the Browning children.

Life was not always easy in Okinawa, Mrs. Browning admits. Some conditions were primitive. "There were an open sewer running all around the area where our house was. The kids were always falling in, and getting their cuts and scratches infected. Staph infections were common. We were really glad when we were able to get a real first aid kit so we could avoid some of that."

When Browning was chosen Bishop of Okinawa in 1968 the traveling began, and that has been a major fact of life for the family ever since. When he was Bishop-in-charge of the Convocation of American Churches from 1971-74, he was usually at home only three to four days of every two weeks.

"Once when we took him to the airport," Mrs. Browning laughed, "our youngest child said, 'Well, back to normal.'"

The traveling continued of course when Browning was national Executive for World Mission and during his nearly ten years as Bishop of Hawaii.

"So we're pretty well prepared for all the traveling he'll be doing as Presiding Bishop," Mrs. Browning believes.

She expects to travel a great deal with him, something she has not been able to do before.

"My ministry has been as a wife and mother," she says, and to maintain the stability of the home because he had to be away so much."

She hopes now there may also be some time left to pursue some new directions for ministry in which she has had interest but no time in the past.

"It will be hard — so very hard — to leave the wonderful people of Hawaii," Mrs. Browning concluded, "even though we are all excited and proud at this new turn in our lives."

For himself, Peter added that of course he was proud, "but I didn't need this to be proud of my father. I've always been proud of him."

# TRIENNIAL

ANAHEIM, Calif. (DPS, Sept. 19) — More than 400 delegates representing 117 dioceses came together in the 38th-Triennial Meeting of the Women of the Episcopal Church, which ran concurrently with the General Convention here. Their theme was "One Body, One Spirit".

During their meeting, delegates displayed that unity when they voted overwhelmingly to restructure their national organization and to create a new national executive board. The action opens the membership to include two representatives from every national Episcopal women's group as voting members of Triennial and re-established the organizational structure, which Triennial had voted to abandon in 1967.

Later on in the week, Triennial members elected a new executive board for the Episcopal Church Women: Marcy Walsh, South Carolina, president; Evelyn Keddie, San Joaquin, first vice president; Jeanette Self, Alabama, second vice president; Susan Young Indianapolis, secretary; and Barbara Stebbins, New Hampshire, treasurer.

In other business, Triennial accepted the recommendations of the United Thank Offering Committee and voted on the distribution of \$2.8 million to

fund 133 projects around the world. There are two types of UTO grants: capital and program. The largest capital grant was \$75,821 to construct a new church in Ascuncion, Paraguay. The largest program grant was \$130,000 to provide interpretive support to UTO diocesan chairmen, parish custodians and UTO fund applicants.

The Triennial theme was explored from different approaches by speakers Emma Lou Benignus, teacher and author; Cynthia Wedel, former president of the World Council of Churches; and theologian Virginia Ramey Mollenkott.

Among other activities were informal noontime talks at a gathering place called "Womanspace," study, workshops, panel discussions and worship. The latter included services held by various ethnic groups and a Eucharist celebrated by Executive Council member the Rev. Sandra Wilson of Connecticut — the first woman to be celebrant at Triennial.

Hawaii's Delegates to Triennial were: Annette Jim, Cancey Hanley, Barbara Vlachos, Martha Ho, and EWC President Dora Kraul.

Also attending Triennial is Province 8 ECW President Nita Hogue of St. Stephen's, Wahiawa.



Triennial officers light the candle at the beginning of worship.

## CONVENTION QUOTES

"I make a distinction between lay ministry and the ministry of the laity. Lay ministry is a call to work within the institutional Church. Only a relative few are called to that. All of us are called to the ministry of the laity, that is, to be ambassadors of Christ. If the world is not better because of our calling, then we are faithless to that call," said Verna Dozier at Triennial. (Lindsay J. Hardin).

"The election of Bishop Edmond Browning of Hawaii to be Presiding Bishop is a visible symbol of how far the church has moved in the direction of geographical diversity. . . Of the nine new Executive Council members elected by the House of Deputies, five come from dioceses west of the Mississippi River [and 2 of those 5 come from Hawaii]," (Warren Murphy).

"If the human community is both male and female and that community reflects the image of God, then our worship needs to testify to that, and it does not.

"The issue of language is a moral as well as pastoral one. We have a corporate responsibility to accept language that shapes people's understanding of God," said Carol Cole Flanagan of the Episcopal Women's Caucus in support of the use of inclusive language in church services. (Lindsay J. Hardin).

"It is important for woman not only to win her rights in society, but to bring back to society what only she can — the meaning of person and community, so that we can have a more humane society. . . Woman can bring a sould to our masculine world," said Paul Tournier. (Lindsay J. Hardin).



Nancy Miller, Cathedral Secretary, in her office: "Her work is excellence; her presence, joy."



# GENERAL CONVENTION 1985

By Andy Taylor

ANAHEIM, Calif. (DPS, Sept. 19) — General Convention, 1985: For many of some 10,000 Episcopalians who attended the Church's 68th General Convention, its most meaningful moments came on Sunday morning when communicants of several races, both sexes and a variety of religious hues worshipped together in a moving opening Eucharist.

For all, the most important moments of the eight-day triennial gathering came just before noon on Tuesday when the House of Bishops elected on a fourth ballot, and the House of Deputies ratified overwhelmingly, Bishop Edmond Lee Browning of Hawaii to succeed the Most Rev. John M. Allin as Presiding Bishop.

Crystallizing the occasion, Bishop Browning — who was celebrating his 32nd wedding anniversary — responded with emotion, humor and a promising pledge for the future: "I offer you a ministry of servanthood for the whole Church."

He will begin his 12-year term with installation next January 11 at Washington National Cathedral. He will preside over his first General Convention in Detroit in 1988.



Bettye Harris and Tom Van Culin, newly elected members of the Executive Council of the Episcopal Church.

The 1,090 deputies and alternates and 214 bishops who came to Anaheim also considered approximately 400 pieces of proposed legislation.

The tone of their labor was set the first day when presiding Bishop John M. Allin offered his "accumulated will the testament" in which he denounced the "earth-shadowing idol" of national security and the arms race. He decried the sense of "self-obsession in nation and Church and urged the raising of additional funds to bolster Church ministry and presence among the oppressed at home and abroad.

Before, between and after the high points of that call, the Sunday Eucharist and the Tuesday election, the main work force debated and voted during early-morning and late-evenings committee meetings and legislative sessions which ranged from being petty to ponderous.

By the end of the Convention on Saturday, Sept. 14, the representatives of Episcopal dioceses in the United States and overseas had passed most of the proposed resolutions, amending many in the process. Some revise canon

law of the Church, some urge action by the national Church and by the government.

Resolutions passed offer strong support and prayer for Bishop Desmond Tutu and call for an end to racism in South Africa; urge peace through ending U.S. military aid to warring factions in Central America, and shelving President Reagan's "Stars Wars" space defense program; encourage autonomy for Episcopal dioceses overseas; reaffirm approval for ordination of women as bishops; make laying-on of hands by an Episcopal bishop a requirement for accepting baptized adults into the Church; move ahead the Church's ecumenical programs, and add seven names, including those of Queen Emma and King Kamehameha IV, to the Church's commemorative calendar.

The two houses also passed with little discussion budgets of \$27.6 million and \$5.3 million to finance, respectively, Church operations during the coming year and General Convention leading to and during its 69th triennial meeting in Detroit.

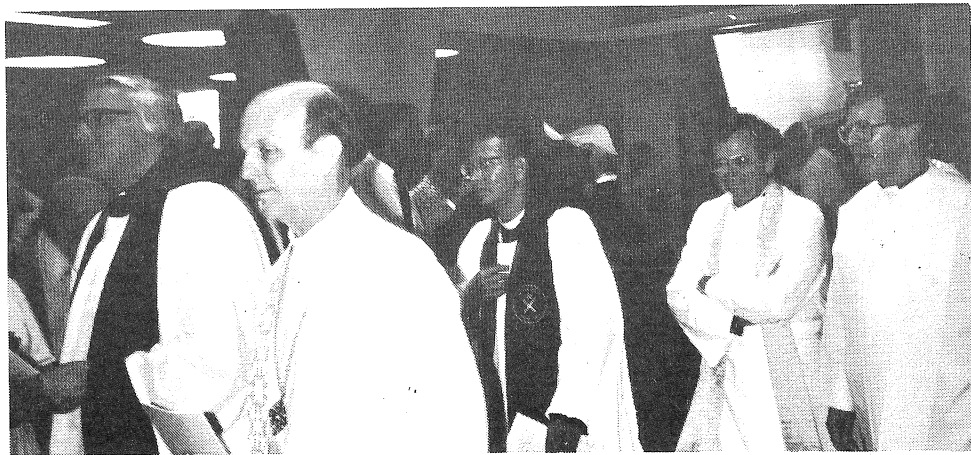
The overall effect of the Convention actions is to strengthen the Church's ministries of service, advocacy, and international witness to the causes of

peace and justice under an incoming Presiding Bishop who insists that his prophetic witness will continue to grow out of his pastoral concerns.

Converging on the Anaheim Convention Center with the bishops, deputies and alternates for opening day Saturday, Sept. 7, were nearly 500 delegates to the Episcopal Church Women's Triennial, which met in conjunction with General Convention; 750 volunteer workers from the host Diocese of Los Angeles; 165 exhibitors and support personnel — and about 5,000 spouses and other visitors.

They took up 1,800 rooms at the Marriott and Hilton hotels across the street from the convention center and scores of others at nearby facilities. They were greeted by mid-60s temperatures, a break from a heat wave in much of the country, and enjoyed mostly-sunny skies.

The convention drew as speakers former First Lady Betty Ford, who was commended for her work in alcoholism; economist John Kenneth Galbraith; California Governor George Deukmejian. Rosalind Runcie, wife of



Procession of the Clergy, Opening Eucharist: the Rev. David Kennedy, the Rev. Richard Chang.

the Archbishop of Canterbury, presented a piano concert to raise funds for the Church Periodical Club.

The Sunday Eucharist-in-the-round in the center's arena drew an overflow crowd of more than 10,000. Many nearby Episcopal churches forewent main services to let parishioners attend the convention Communion.

Seventy-five stations, a bishop and a priest at each, were used to administer the Sacrament in the main arena. There were 12 more stations in a room where more than 1,000 watched the service on closed-circuit television. Another 300 celebrated at quickly-organized services outside.

It was a moving service. Episcopalians were joined by guests from other denominations: Roman Catholic, Lutheran, Methodist, Presbyterian, Baptist, Polish Orthodox, and from other faiths: Jewish, Buddhist and Muslim.

Presiding Bishop Allin was the celebrant. The preacher was the Archbishop of Canterbury, the Most Rev. Robert Runcie, who told the diverse congregation, "We belong to the whole Catholic Church of God, which has a breadth and an enduring strength greater than that of any individual or particular church."

There were impressive moments when women of the Church, one by one, came to the altar bringing Allin United Thank Offering gifts totaling \$2.8 million and when the intercessions were read in a succession of languages, including Hawaiian.

Most gripping was the reading of the Gospel, St. Mark's verses about the

Rev. Don Krickbaum, Church of the Good Shepherd, Tequesta, Fla.

Tuesday was the convention's momentous day. It began with a 7 a.m. bus ride for the bishops to St. Michael's Church, a few blocks from the convention site, where Allin celebrated the Eucharist and the balloting for Presiding Bishop began. The first two ballots failed to produce a majority, and the bishops broke for a light breakfast served by the parish women.

Because the House of Deputies was not due to convene until 10 a.m., the bishops were unhurried. They agreed upon Bishop Browning on the fourth ballot, broke into applause and sang the Doxology.

Then they sent a sealed envelope to the senior house, where it was delivered to the podium by two deputies carrying a purple balloon. Business stopped and applause broke out. It took the Committee on the Consecration of Bishops only minutes to report its unanimous recommendation for concurrence.

Only one "nay" was heard as the deputies ratified Browning by voice vote.

The Hawaiian Convention and Triennial delegations escorted their bishop to the podium with his wife, Patti, and one of their five children, Peter. The 56-year-old native of Texas held back tears, waved and made a two-handed thumbs-up sign to the joint session of deputies, bishops and Church Women. He told a press conference the gesture was a Hawaiian one for "hang loose."

"I do believe I am here because of the will of God. I offer you a ministry



Hawaii Visitors Gallery applauding Bishop Browning's election.

healing of a deaf man. In front of the pulpit stood a "singer," with rhythmic and graceful gestures interpreting for the deaf in the congregation.

A priest from the Diocese of Southeast Florida put the services into perspective succinctly: "It was thrilling to me because here we had the Church gathered in all its diversity, yet with a common voice praising God," said the

of servanthood for the whole Church," the Presiding Bishop-elect said.

Facing the media shortly afterward, Browning chided President Reagan for failing to impose stronger sanctions against South Africa; said his "personal friend" Bishop Tutu has his full support; reaffirmed his support for a strong role for women in the Church, and for the rights of homosexuals



among the clergy; and said he could not go along with Allin's implied suggestion that divorced clergy should give up the priesthood.

Asked to describe the mood of the Church he would like to see, he replied, "There are tremendous global issues that face us all. My hope is that the Church can continue to hold these issues before the full membership, as well as society, to bring about some well-being for all. I think the Church has a role in being both prophetic in holding up issues, and using all its influences to try to bring about better conditions for the poor, the hungry, both in this country as well as in the global village."

In a speech to a joint session later in the week, Browning reiterated his call that "there will be no outcasts in the Church," told of plans to visit Central America soon and announced that he has invited Bishop Desmond Tutu to his installation.



Bishop Browning and Bishop Walker on the way to the election.

The House of Bishops was quick to put the the convention on record in its backing of Bishop Tutu. A cable expressed "loving greetings and assurance of our continuing concern and whole-hearted support" for his leadership of the campaign to dismantle apartheid in South Africa.

Continuing and strengthening the peace-making posture of the Church expressed by the 1982 convention in New Orleans, the Anaheim convention passed resolutions opposing President Reagan's so-called "Stars Wars" Strategic Defense Initiative; opposing U.S. aid to "Contra" insurgents in Nicaragua, as well as both open and covert activities in support of warring factions elsewhere; opposing production of chemical weapons or nerve gas; calling on individual Episcopalians, as well as the national Church, to make peace a priority.

Emphasizing its opposition to apartheid, the convention ordered the Church's Executive Council to divest itself of \$7.5 million worth of holdings in companies doing business in South Africa.

With the observation of Bishop Robert Atkinson of the Diocese of

West Virginia that "They are growing up and leaving home," the convention passed resolutions encouraging autonomy for dioceses in the Philippines and Central and South America which now operate under special provincial structures. Also approved was formation of a Central Region of America to include dioceses embracing Costa Rica, El Salvador, Guatemala, Honduras, Nicaragua and Panama.

Reaffirming the action of the 1976 General Convention, which first declared women eligible for ordination, the House of Bishops passed a new resolution supporting the role of women in the Church. Putting the bishops on record, it says, "The majority of the members of this house do not intend to withhold consent to the election of a Bishop of this Church on grounds of gender. . . ." It calls on the Presiding Bishop to communicate this to the heads of other churches in the Anglican Communion.

The bishops, however, defeated in short order resolutions proposing experimental use of lectionaries revised with "inclusive language" eliminating reference to gender. Bishop William Wantland of the Diocese of Eau Claire objected to "experiments on liturgies already in place."

Canonical revisions approved by the convention include one which Bishop John Coburn of Massachusetts said "strengthens the role of bishops." It requires that any baptized adult being accepted into the Church receive the laying-on of hands by an Episcopal bishop. Present canons do not specify this pastoral welcome by a bishop of apostolic succession.

The convention also approved "stretching out the altar rail" — as Bishop Wesley Frensdorff of Nevada put it — by permitting lay persons to take Communion to shut-ins and the sick who are unable to attend services.

With some muttering in the House of Deputies, convention passed the painstaking, three-year work of the Council for the Development of Ministry, revising Title III canons under mandate of the 1982 convention. Opponents argued the revision is not thorough enough — it amounts to no more than "rearranging the deck chairs on the Titanic," complained Robert Maule, Chancellor of the Diocese of South Dakota. But Robert C. Royce, Vice Chairman of the Committee on Canons, said, "It's not the best document, but it's better than the document we've got. Let's move forward."

The convention moved forward with the Church's ecumenical program as well, endorsing the Final Report of the Anglican-Roman Catholic International Commission (ARCIC) as sufficient to "justify further conversation." Also endorsed was intensification of the Standing Commission on Ecumenical Relations' three-year campaign of ecumenical emphasis.

The convention turned a deaf ear to the Prayer Book Society's charge that there was a conspiracy to dissolve the Episcopal Church in COCU — Consultation on Church Union. Approved with little discussion was the document, "The COCU Consensus: In Quest of a Church Uniting."

In a related action, the convention further strengthened relations with the Orthodox Church by approving deletion of the "filioque" clause — the words "and from the Son" — from the Nicene Creed, contingent upon the endorsement of this by the 1988 Lambeth Conference.



Bishop Browning with Hawaii's Delegation following his election. The Rev. Sam Van Culin and Patti Browning with backs to camera.

The convention extended the list of commemorative days in the Prayer Book by adding the names of seven church leaders and groups of the distant and not-so-distant past, and also assigning April 4 to Dr. Martin Luther King, Jr.

In other notable action, the Convention:

- observed a lunch-to-lunch fast day September 10-11 to focus attention on the plight of the world's hungry.

- brought together for the first time representatives of all nine provincial synods of the Episcopal Church, described as the "middle management" level of the Church's administrative structure.

- avoided an expected debate on abortion by passing a resolution continuing support for the Church's present moderate stand but urging dioceses to initiate "a study process" as a step toward redefining this stand.

- welcomed a Youth Presence representing all nine provinces, as ordered by the 1982 convention, and continued it by mandating that youth also be on hand in Detroit in 1988, and that they be given floor space of their own if possible.

- passed a resolution asking the Presiding Bishop to appoint a task force to study the problem of AIDS.

The House of Deputies elected as its

next president the Very Rev. David B. Collins, dean emeritus of St. Philip's Cathedral in Atlanta, who has been Vice-President since 1979. He succeeds Dr. Charles R. Lawrence. Pamela Chinnis of Washington, D.C., was chosen as the first woman Vice-President in the history of the senior house.

The Church Women's Triennial overwhelmingly approved restructuring the organization as a legal entity with officers elected by the membership, returning to the structure which the women voted out in 1967. The action opens membership to every national church women's group.

Triennial President Sylvia Corey said the action should greatly increase effectiveness of the women's work in the Church.

"We do not legislate, but we can educate about child abuse, low pay scales, hunger, silent violence and more. I believe we can play a role in educating large groups of women and assisting the Church at large," she said.

Elected Triennial officers for the coming three years were: Marcy Walsh, Diocese of South Carolina, President; Evelyn Keddie, San Joaquin, First Vice President; Jeannie Self, Alabama, Second Vice President; Susan Young, Indianapolis, Secretary; and Barbara Stebbins, New Hampshire, Treasurer.



Hawaii's Delegation at work. Photos in this article courtesy of Fr. Morley Frech (center foreground).



# THE CALENDAR

October		November	
1	East Honolulu Budget Meeting, St. Clement's, 7:15 p.m. Copy deadline, <i>Hawaiian Church Chronicle</i> : Convention issue. VIM 4th Quarter Requests due.	11	VIM Task Force Meeting, 10 a.m. Materials for final Convention mailing due. KIPSC Board Dinner, Hale Koa, 6 p.m.
2	Central Honolulu Budget Meeting, St. Peter's, 7:15 p.m.	12	L.O.V.E. '85, Community Church of Honolulu, 7:45 a.m. - 4 p.m. Priory Annual Ho'olaulea, 9 a.m. Convention Delegates Training, Maui.
3	Windward Budget Meeting, Calvary, 7:15 p.m.		
4	3rd Quarter Report Forms distributed.	13	<b>20th Sunday after Pentecost.</b> (Proper 23). Bishop at St. Elizabeth's.
4-6	Cursillo, Island of Hawaii.		
5	Cathedral Market Day. Maui County Budget Meeting, Good Shepherd, 2 p.m. Bishop in Los Angeles. Convention Delegates Training, Kauai.	14	Holiday: Discoverer's Day. Companion Diocese Meeting, 2 p.m.
		15	Deadline for Convention mailing materials.
		16	Oahu Clericus, 3:45 p.m. KPISC Board of Directors Meeting, 4 p.m.
6	<b>19th Sunday after Pentecost.</b> (Proper 22).	17	Finance Department Meeting, 4:15 p.m. Cursillo Secretariat Meeting, 5 p.m.
6-9	Bishop at Episcopal Church Center (815), New York.		
7	Kauai Budget Meeting, St. Michael's, 7:15 p.m.	18	St. Luke the Evangelist. Department Meetings, Camp Mokuleia, 10 a.m.
8	Commission on Ministry, 3 p.m.		
9	30 days prior to Diocesan Convention.	18-20	Engaged Encounter Weekend.
9-10	Bishop in Washington, D.C.	19	Diocesan Council, Camp Mokuleia, 12 noon.
10	ECW Board Meeting, Von Holt Room, 9:30 a.m.		Country Fair, Holy Cross, 9:30 a.m. - 3 p.m.

20	<b>21st Sunday after Pentecost.</b> (Proper 24). Convention Delegates Training, Island of Hawaii.	16-24	Commission on Ministry, 3 p.m. Bishop in New York: Executive Council.
21	3rd Quarter Reports due.	17	<b>25th Sunday after Pentecost.</b> (Proper 28).
23	St. James of Jerusalem.	19	1986 Revised Request forms distributed to missions and program groups.
25-26	Diaconate Training Weekend.	22-23	Diaconate Training Weekend.
25-27	Marriage Encounter Weekend.	24	<b>Last Sunday after Pentecost.</b> (Proper 29)
26	Lay Readers' Training, Holy Nativity.	25-27	EAM Commission Meeting in Hawaii.
27	<b>22nd Sunday after Pentecost.</b> (Proper 25).	26	Diocesan Council organization meeting, 12 noon.
28	St. Simon & St. Jude, Apostles.	28	Holiday: Thanksgiving Day.
	Final Convention Meeting.	29	Diocesan Office closed.
	3rd Quarter Report Forms due.	30	St. Andrew the Apostle. Feast of King Kamehameha IV & Queen Emma celebration. Luau, St. Andrew's Cathedral.
31	All Hallows' Eve: Halloween.		
	<b>November</b>		
1	<b>All Saints' Day.</b> Deadline for Convention meal reservations & pre-registration of delegates.		
2	Waianae Ecumenical Conference. AIDS workshop, St. Andrew's Cathedral. Group Facilitators Training for Convention Lay Ministry sessions.	1	<b>1st Sunday of Advent.</b> Begin Sunday Lectionary Year C, <i>BCP</i> , p. 911.
		2	Begin Daily Office Lectionary Year 2, <i>BCP</i> , p. 937.
3	<b>23rd Sunday after Pentecost.</b> (Proper 26)	5	Seabury Hall Trustees Meeting, 8 a.m.
8	ECW Annual Meeting.	6	Diocesan Staff Planning Day: Office closed.
8-10	Diocesan Convention — Cathedral, Sheraton-Waikiki, Prince Kuhio.	7	Altar Guild Workshop.
		17	Bishop's Christmas Open House, 6 p.m.
10	<b>24th Sunday after Pentecost.</b> (Proper 27).	20	Diocesan Council, 12 noon.
11	Holiday: Veterans' Day. Fall Clergy Conference, 9 a.m.	20-21	Diaconate Training Weekend.
12	Diocesan Office closed.	25	<b>Nativity of Our Lord Jesus Christ: Christmas Day.</b>
			<b>Upcoming in December</b>

## ENGAGED ENCOUNTER: Oct. 18-20

“We have really come in touch with each other.”

“What we have now are the tools with which to build a successful relationship.”

These are a few quotations from the couples that attended the first Episcopal Engaged Encounter Weekend held in the Diocese of Hawaii in February, 1985. Eight engaged couples spent a Weekend with Fr. Bill and Melissa Tumbleson, and two trained lay couples to talk honestly and intensively about their prospective lives together — their strengths, weaknesses, desires, ambitions, goals, and attitudes about money, sex, children, family and their role as a couple in the church and society.

Roger and Jean Compton, Diocesan Coordinators for Episcopal Engaged Encounter and a trained lay couple team, encourage all engaged couples to find out more about the Weekend. "We have couples attend the Weekend under many circumstances: a parent or friend may give them the gift of a Weekend; they may attend on their own initiative; or their clergy preparing them for marriage may require they attend." The Catholic Diocese in Hawaii has indicated mixed Catholic/Episcopal engaged couples may attend either the Catholic or Episcopal Engaged Encounter Weekends as a prerequisite to marriage in the Catholic Church. Couples agree that the Weekend provides a lot in return for the \$90 expenditure.

The next Episcopal Engaged Encounter Weekend will be October 18, 19 and 20 with 1986 Weekends in February, May and October. Registration forms and further information can be obtained from Roger and Jean Comp-

ton, 263-6142, or from your pastor. The Weekend is open to all couples regardless of faith.

Finally, a couple wrote, "We cannot even begin to thank you enough for sharing yourselves with us on that Weekend. We will cherish the memories of those days for the rest of our lives. Although we are back into the routine of our daily lives, we often find ourselves thinking back to what we said to each other that Weekend. For this we are eternally grateful. No one can take this away from us."

— *By our Engaged Encounter correspondent.*



Service at Maui's Camp Pecusa with Fr. Lolyd Gebhart. Photo courtesy of Diana Lockwood.

# WORK, HEALTH & CHRISTIANS

Work has been the lot of humankind from the very beginning. “The Lord God planted a garden eastward in Eden,” Genesis tells us, “and there he put the man whom he had formed. . .to dress it and keep it.”

And work is essential to human well-being. In addition to economic health, work provides that positive sense of self, that sense of value and accomplishment, so necessary to mental health.

Indeed, a study of mental hospital admissions in New York State from the 1820's to date has shown that admissions invariably increase as the unemployment rate goes up and decline as

unemployment decreases.

Clearly, a full (or nearly full) employment economy is essential to good public health, for in addition to mental distress, unemployment results in increased alcoholism, spouse and child abuse, drug addiction to mental distress, unemployment results in increased alcoholism, spouse and child abuse, drug addiction, heart-attacks, and suicides.

And the schools play a part in the work and employment picture. Good schooling is an essential for full employment.

And a third thought. The work picture of Hawaii is not good, now and in the foreseeable future. The halcyon days of the 1960's and early 1970's are gone. Youngsters who plan to stay in the Islands can secure their place here only by carefully equipping themselves.

To secure our own mental health and that of our society necessitates changes in attitude and effort, in the state school system, and in our economic and social policy, both state and national.

Or do we prefer bigger prisons, bigger mental hospitals, and a bigger welfare system? Some do, apparently.

Working, the ability and the opportunity, is a human and humane essential, not some noxious product of the Fall.

Committed to human dignity and social justice, Christians can hardly tolerate engineered tragedies in the work place, sloppy schooling, or unprepared youth. —*JPE*