

HAWAIIAN CHURCH CHRONICLE

HAWAIIAN HISTORICAL SOCIETY
550 KAWAIAHAWO STREET
HONOLULU, HI 96813
103807

ECW ANNUAL MEETING

With the theme "Living, Loving and Sharing Our Faith," the 83rd Annual Meeting of the Episcopal Churchwomen of Hawaii opens at St. Andrew's Cathedral on Friday, November 9, 1984, with the Holy Eucharist at 8:30 a.m. (Registration commences at 8:00 a.m. in the Von Holt Room.)

The Rt. Rev. Edmond L. Browning, Bishop of Hawaii, is the Chief Celebrant. The Rt. Rev. Fred Putnam, formerly Bishop of Navajoland and currently, in his retirement, acting Rector of St. George's, Pearl Harbor, is the preacher.

At 11:30 a.m., following the business meeting, Alice Anne Bell, will speak on "Personal Spiritual Growth: Resources in Our Community." A graduate of Wellsley College and a member of St. Christopher's, Kailua, Alice Anne Bell is well known in Christian Education circles throughout the state of Hawaii. Most recently, she was a speaker at LOVE '84 and has been instrumental in the success of the annual *Learning Other Variations of Christian Education* conferences.

Hawaii's ECW meets under the presidency of Jean Welter. Business includes:

- **Election of ECW Officers and of Delegates to Triennial.** Those nominated for Triennial Delegate are (in alphabetical order): Nancy Ghali, Cancy Hanley, Martha Ho, Marge Jared, Annette Jim, and Barbara Vlachos. Jean Welter is a Delegate to Triennial by virtue of her office as ECW President.

The Executive Board of the ECW has strongly endorsed the candidacy of Cancy Hanley, Vice-President, Maui. "She has faithfully served as Neighbor Island representative and consistently contributed to ECW over a period of years," notes the Board.

- **Adoption of the 1984/1985 Budget.** The proposed budget (Oct. 1, 1984-Sept. 30, 1985) is based on 0.922% of the 1984 Diocesan Assessments and totals \$3,750, or \$350 less than the previous year: Administration (\$400), Newsletter (\$700), Journal (\$150), Discretionary (\$100), Travel (\$700), Christian Social Relations & Education (\$500), Triennial travel (\$500, or \$500 less than in the previous year), Annual ECW convention (\$300, or \$50 more than last year), Program (\$100), Hospitality (\$200, an increase of \$100), UTO expenses (\$75), and Miscellaneous (\$25).

Continued on pg. 2



The Rev. Dr. Claude DuTeil with Mr. and Mrs. Roy Kelly at the 20th Anniversary Celebration of the Waikiki Chapel.

CONVENTION 1984

The 1984 Convention of the Diocese of Hawaii opens on Friday, November 9, in St. Andrew's Cathedral, Honolulu, at 7:00 p.m. with Evening Prayer and Bishop Browning's Convention Address.

Two hundred and nine clerical and lay delegates from churches throughout the state will attend, together with alternates.

Lay ministry workshops by Elizabeth Bell, a trainer and consultant in the Diocese of Olympia, precede and follow the opening service.

- "What is Ministry?" (4:30-6:00 p.m.); and

- "Where does Ministry Happen? You Can't Do It in Church" (8:30-10:00 p.m.)

Elizabeth Bell has her B.A. and M.A. from Bryn Mawr and for the past four years has been in adult education and mission outreach with St. Mark's Cathedral, Seattle.

Registration of Convention delegates is at the Cathedral during the hour 5:30-6:30 p.m., with late registration from 8:30 to 9:00 p.m.

Following the Convention's opening service open hearings are scheduled.

Convention continues Saturday, November 10, at the Pacific Beach Hotel (2490 Kalakaua Avenue, Telephone: 922-1233), with registration of the Delegates at 7:30 a.m. The first session convenes at 8:00 a.m. in the Mauka Main Ballroom; the second, at 1:30 p.m. Luncheon is in the Makai Main Ballroom with an address by Elizabeth Bell entitled "Who are the Ministers."

Convention adjourns at 5:00, with the Convention Banquet following at 6:00 p.m. in the Makai Main Ballroom.

Sunday's Convention Eucharist at 10 a.m. in St. Andrew's Cathedral concludes the Diocese of Hawaii's 1984 Diocesan Convention. The Convention preacher is Fr. W. Edwin Bonsey, Rector of Holy Apostles', Hilo.

The Banquet is open to the entire Diocese. The banquet program features Jay Larrin.



Fred Huddle, Bishop's Warden, and Bert DuTeil at Waikiki Chapel's 20th Anniversary Celebration.

DIOCESAN CONVENTION SCHEDULE 1984

FRIDAY, NOVEMBER 9 — ST. ANDREW'S CATHEDRAL

- 8:30 a.m. Episcopal Churchwomen Eucharist at the Cathedral
(See schedule on page 2 for details)
- 4:30 p.m. Lay Ministry Workshop entitled "What Is Ministry" by Elizabeth Bell of the Diocese of Olympia in Tenny Theater
- 5:30 p.m. Registration of Convention Delegates at Cathedral till 6:30 p.m.
- 7:00 p.m. The Opening of the Diocesan Convention
The Order of Evening Prayer
The Bishop's Address
The Organization of Convention
- 8:30 p.m. Convention in recess until 8:00 a.m. Saturday
- 8:30 p.m. Lay Ministry Workshop entitled "Where Does Ministry Happen"; "You Can't Do It In Church," by Elizabeth Bell in Tenny Theater
Open Hearings
Late Registration of Delegates till 9:00 p.m.

SATURDAY, NOVEMBER 10 — THE PACIFIC BEACH HOTEL

- 7:30 a.m. Registration of Delegates in the Foyer of the Main Ballroom of the Pacific Beach Hotel
- 8:00 a.m. Session I of the Diocesan Convention in Mauka Main Ballroom
- 12:00 p.m. Luncheon in Makai Main Ballroom
"Who Are The Ministers?" — Elizabeth Bell
- 1:30 p.m. Session II of the Diocesan Convention in the Mauka Main Ballroom
- 5:00 p.m. Convention adjourns
- 6:00 p.m. Convention Banquet in Makai Main Ballroom

SUNDAY, NOVEMBER 11 — ST. ANDREW'S CATHEDRAL

- 10:00 a.m. The Convention Eucharist at St. Andrew's Cathedral
The Rev. Edwin Bonsey, Preacher

EW C ANNUAL MEETING (cont.)

• **Adoption of the 1984/85 Specials.** The four Specials proposed are:
— **Bishop's Discretionary Fund.** "As in former years, this is our paramount special. Bishop Browning uses these funds for his work within the community and the Diocese, helping both clergy and lay people in emergency situations."
— **Church of the Holy Apostles, Hilo**
— **Bright Start.** "The Church of the Holy Apostles is requesting financial assistance to repair, fumigate and paint its former rectory so that this old plantation home can be used to house Bright Start, a community educational program that supports and bonds child-bearing families. Classes in prenatal exercise, Lamaze prepared childbirth, mother-infant care, and keiki gym would be a special outreach of Holy Apostles in the Hilo area."
— **Po'ailani.** "This agency provides social rehabilitation services for eligible adults with a confirmed psychiatric dis-

ability. They offer three community-based programs: residential rehabilitation, cooperative living, and residential crisis facilities. Po'ailani is requesting funds with which to replace kitchen appliances and linens in their rehabilitation home" on Oahu.
— **St. George's Episcopal Church.** "This Pearl Harbor memorial, which was built to honor those who sacrificed their lives for their country, needs new roofs for both their church and rectory. Water damage and insect infestation have seriously damaged both structures to the point where there had been actual leakage into the church. The congregation, currently numbering 27 pledging families, hopes to raise at least half the replacement cost. They are appealing to us for funding."
• Also included among the business of the ECW annual meeting are: Report on Synod, Resolutions, and the Installation of Officers.
Following the business meeting and

Alice Anne Bell's program presentation, the ECW adjourn to a luncheon at St. Peter's parish hall hosted by St. Peter's ECW.
Discussion groups follow luncheon and are led by Bettye Harris, Rosemary Holmes, and the Rev. Heather Mueller.
The closing session of the 83rd Annual Meeting is in Tenney Hall at 2:35 p.m.
A report on outside giving by the ECW indicated that in the year Oct. 1983 through Sept. 1984 the sum of \$22,414.50 was disbursed. The largest sum — \$9,878.83 — went to the Untied Thank Offering in support of the mission and outreach of the Church.
Other major recipients were the Bishop's Discretionary Fund (\$4,283.), and three other Specials: St. Jude's Mission (\$1,761), Kona Crisis Center (\$1,911), and St. Jude's Ranch (\$1,461).
Benefactions by the Church Periodical Club totalled \$1,200 and included a gift of \$50 to each of the Diocese's seminarians: Virginia Brown, Elizabeth Bonsey, Steven Bonsey, John Connell, and Margaret Schwertfeger.
Benefactions by Christian Social Relations & Education totalled \$1,214.50 and went to Kahumana, the Bishop of the Navajo Nation, Molokai's Grace Church, Kohala Episcopal Mission, Turning Point, Maui's Sexual Assault Crisis Center, and Hale Kipa, Inc.

EPISCOPAL CHURCH WOMEN OF HAWAII 83rd Annual Meeting — November 9, 1984 Honolulu, Hawaii

AGENDA

8:00 a.m.	Registration	Von Holt Room
8:30 a.m.	Holy Eucharist	St. Andrew's Cathedral
	The Rt. Rev. E.L. Browning, Celebrant The Rt. Rev. Fred Putnam, Preacher	
	UTO in Gathering	
9:30-10:00 a.m.	Registration and Coffee	Von Holt Room
10:00 a.m.	Business Meeting	Von Holt Room
	1) Call to Order 2) Credentials 3) Greetings from Bishop Browning & Introduction of New Clergy 4) Minutes of last Annual Meeting 5) Reports of Officers & Chairmen (written) 6) Budget presentation & Votes by delegates 7) ECW specials presentation & Recess for pledging 8) Reports on Synod 9) Resolutions 10) Presentation of Slate of Officers and Nominees to Triennial 11) Election of Officers and Delegates to Triennial 12) Installation of Officers 13) Adjournment of Business Meeting 14) Announcements	
11:30 a.m.	Program: "Personal Spiritual Growth — Resources in Our Community"	Von Holt Room
	Speaker: Alice Anne Bell Christian Education Consultant	
	Noon Day Prayer	Von Holt Room
12:15-1:15 p.m.	Lunch — Hosted by St. Peter's ECW	St. Peter's Parish Hall
1:25-2:30 p.m.	Discussion Groups:	
	The Rev. Heather Mueller (Maui), Tenney Hall Bettye Harris (Oahu), Von Holt Room Rosemary Holmes (Hawaii), Library	
2:35 p.m.	Closing Session	Tenney Hall

IN MEMORIAM

Walter Rodenhurst

Walter V. Rodenhurst, 85, longtime sexton of St. Andrew's Cathedral following his retirement as a supervisor with Kohala Sugar Co., died Saturday, Sept. 28, in the Kohala Hospital on the Island of Hawaii.
Born in Kohala, Walter was educated at Iolani School when it stood next to the Priory on the grounds of the Cathedral. As a young man he was the crucifer in Queen Liliuokalani's funeral procession.
Following his retirement from the plantation, Walter and his wife Sadie were persuaded by Bishop Harry S. Kennedy to come to the Cathedral, where they graced Queen Emma Square. His effective work, gracious manner and joyful personality endeared him to all.
After his retirement from the Cathedral, Walter and Sadie returned to their beloved Kohala. He was buried in the churchyard of St. Augustine's Church, his lifelong parish.
"His influence as a Churchman is reflected in his large family of children and grandchildren who can be found in many of our churches throughout the Diocese," writes Bishop Kennedy.
"Walter Redenhurst was a true servant of God. He was devoted to our Lord and His Church. I shall always remember and be grateful for his loyal service to the life and work of the Church in Hawaii," Bishop Kennedy stated.

"One of my first introductions to the spirit of Aloha," said Bishop Browning, "was at the beginning of my ministry in Hawaii in 1976 at the ordination of John Filler in Hilo. Walter and Sadie Rodenhurst provided the entertainment at the reception. From that moment on, Walter and Sadie were dear friends."
"Walter's gentleness and deep concern for the values of life have been a source of inspiration to my ministry," the Bishop continued.
"During these last few years, Walter struggled healthwise, but always there was a radiancy about him, with a very strong faith. For that radiancy and faith, we all give thanks."
Walter is survived by his wife, Sadie; five sons, Walter Jr., James, Melvin, George and William; two daughters, Mrs. Raymond (Emma) Glory and Mrs. Joseph (Alice) Freitas; two brothers, Thomas and Gillford; two sisters, Alice Rodenhurst and Mary Harrison; 22 grandchildren and 18 great-grandchildren.



25th Anniversary Celebration of Holy Cross, Malaekahana: Dory Webb (seated, center)

HAWAII'S YOUTH

Some statistics on youth in today's Hawaii:
• 25% of the total State population is between 12 and 24 years old
• 84% of youth live in two-parent households
• 16% of youth live in single-parent households
• 10% of all families with youth between 12 and 18 years live below the poverty level for a four-member family
• 9% of youth in Hawaii live in families receiving financial assistance
• 36% of the confirmed cases of child abuse occur in teenagers
• 61% of youth live in families where both parents work or the single parent works
• 45% of the deaths of youth between 12 and 18 years are due to motor vehicle accidents
• 70% of the diagnoses recorded by State mental health facilities are those of disorders associated with adjustment problems of children and adolescents
• 27% of youth surveyed indicated they had used alcohol in a given month
• 18% of youth surveyed indicated they had used marijuana in a given month
• 50% of teenagers of Caucasian ancestry who become pregnant elect abortion
• 79% of teenagers of Japanese ancestry who become pregnant elect abortion
Compiled by Sister Elizabeth V. Roach, M.M., from the *Hawaii Basic Data and Information Book on Youth* (January 1983) and published in the *Hawaii Catholic Herald* (Oct. 5).

BISHOP TUTU WINS NOBEL PRIZE

Anglican Bishop Desmond Tutu was named winner of the 1984 Nobel Prize for Peace by the Norwegian Nobel Committee chosen by Norway's Parliament.

Bishop Tutu has become "South Africa's chief moral spokesman against the country's system of strict race separation, called apartheid, which reserves the best schools, housing and employment for the 5 million Whites and denies South Africa's 22 million Blacks a voice in government," William C. Mann noted in an Associated Press dispatch in the *Honolulu Star-Bulletin*.

The Nobel Committee said that the award should be regarded "not only as a gesture of support for Bishop Tutu but also for the South African Council of Churches, which he heads, and for all other individuals and groups in South Africa who, with their concern for human dignity, fraternity and democracy excite the admiration of the world."

This award drew attention "to the non-violent struggle for liberation to which Desmond Tutu belongs" and to the vital importance of a non-violent struggle for Africa and the peace of the world.

Bishop Tutu, 53, is a former high school teacher. He was ordained a priest of the Anglican Church in 1960.

From 1976 to 1978 he was Bishop of Lesotho.

Bishop Tutu is the 65th Nobel Peace Prize Laureate. Recent winners have included the Rev. Martin Luther King, Jr. (1964), Soviet dissident physicist Andrei Sakharov (1975), Amnesty International (1977), Argentine activist Adolfo Perez Esquivel (1980), and Albert John Lutuli, former president of the African National Congress (1960). That Congress has been outlawed by South Africa and is now the chief guerrilla group fighting to overthrow the White-minority government.

Condemning apartheid as an evil akin to Nazism and Communism, Bishop Tutu said that the award "is going to help focus the attention of the world on our country."

"It is up to the international community to exert pressure on the South African government . . . especially economic pressure, to go to the conference table. If that doesn't happen, it seems the bloodbath will be inevitable," Bishop Tutu said.

Bishop Tutu was at the Episcopal Church's General Theological Seminary in New York City when the prize was announced. He was told of the award by the Norwegian ambassador, who came bearing a bouquet of flowers for Bishop Tutu's wife, Leah.



Confirmed and Received at Holy Cross, Malaekahana: Peter Cole, Keala Pule, Samara Callaway (front row) and Germaine McDonald (second row), with Fr. Charles Hopkins, Bishop Browning, and Fr. John Engelcke behind Lola Perry.

A Word From the Bishop

My dear friends:

I remember two years ago while attending the General Convention in New Orleans having the privilege of hearing one of the great leaders of the Anglican Communion, Bishop Desmond Tutu. Those of us who were honored to be in the audience on that morning remember that we witnessed a man who was obviously a person of great courage and equally one of great faith.

He had been denied his passport on two previous occasions by the South African government, and while in New Orleans he and the South African Council of Churches, whose Executive Secretary he is, were under investigation by that government. Yet, even in the face of this and other notable harassment, he shared his conviction with the whole Convention, calling the apartheid system as evil as the Nazi holocaust. He told us that the Black in South Africa (and also in Namibia) has no real access to either educational or economic resources, because he has no political power.

Bishop Tutu shared with us that he himself has no vote. He is required to carry a pass in his own country — a country where 20% of the people (Whites) occupy 87% of the land and 80% (Blacks) are assigned but 13% of the land, land — moreover — that is barren and has little possibility of supporting the Blacks who are forced to live on it.

I remember the poignant words of the Bishop that the Blacks cannot survive on the crumbs from the masters' table. "We want to have the right to sit at the table and decide the menu," he said.

His non-violent struggle for his people to "have the right to sit at the table" and be a part of the society of South Africa was acknowledged in a magnificent manner when on Tuesday morning, October 16, he was awarded the Nobel Peace Prize. What joy we all share in this award!

On that Tuesday evening, I watched on television several of the interviews of Bishop Tutu and again and again the man of courage and faith was vividly evident. He acknowledged that the Prize itself was a recognition of all those, past and present, who struggle against the evils of apartheid, that it was both an affirmation of the struggle and hope for the future. A classic statement was made by the Bishop when he said that the Prize was a symbol of a world that cares, and then he added, "We are on the winning side."

This statement reminded me of what Bishop Tutu said to South Africa's Eloff Commission which was investigating both him and South Africa's Council of Churches. "You are foolhearted to take on the Church of God. The Church of God is everything that apartheid seeks to negate. We are on the winning side."



The *Honolulu Advertiser* in its editorial on October 17 states correctly that Bishop Tutu has his critics — critics among the right-wing Afrikaners, who see him as a communist revolutionary, and also among Black extremists, who seem him as too moderate in his dealing with Whites. But the ministry of reconciliation, which involves confrontation, honesty, negotiation, and more, often finds itself in that bind. It is a ministry that takes great courage and great faith.

Last October, when I visited with Bishop Tutu in his office in Johannesburg, I came away with the feeling that this person was a rare mixture not only of courage and faith but also that he possessed a hope in the future in the context of the reality of the situation. This hope, too, must be a part of the ministry of reconciliation!

I saw that hope again in the interviews on Tuesday evening. Bishop Tutu believes that the Nobel Peace Prize will help all nations to focus on the sufferings and struggles being experienced in South Africa, that hopefully they will come to understand that time is "running out." For him, the only possibility for the change necessary to avoid the bloodshed of countless thousands comes when the nations of the free world bring pressure on the South African government to come to the table, and set the agenda that will bring peace to that troubled land.

I know that because of our association with Bishop Kauluma and the people of Namibia this acknowledgement of Bishop Tutu means a great deal to us in this Diocese. Our prayers and hopes are strengthened!

Forgive me for making one more reference to the memorable speech in New Orleans. I remember Bishop Tutu saying that it was his sincere hope that the Church throughout the world would see its task as seeking to create the right moral atmosphere so that the politicians of our respective countries might have the courage to act for the *one human family*. That task itself is worthy of the vocation of our lives, both individually and corporately, as we in the Church seek peace for our world.

Faithfully yours,

The Rt. Rev. Edmond L. Browning
Bishop

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HOLY EUCHARIST
in Celebration of
**KING KAMEHAMEHA IV &
QUEEN EMMA**
3:00 p.m., Sunday,
November 25, 1984
ST. ANDREW'S CATHEDRAL

CONVENTION '84 NOMINATIONS

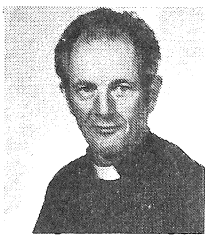
The following nominations to General Convention, Standing Committee, Diocesan Council, Cathedral Chapter, and as Secretary of Convention have been received:

DEPUTIES TO GENERAL CONVENTION

The General Convention is the chief legislative and policy-making body of the Episcopal Church. Two Houses form the General Convention: The House of Bishops and the House of Deputies.

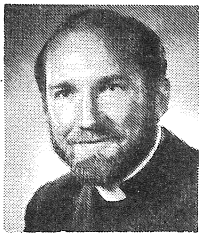
The House of Deputies is comprised of lay persons and members of the clergy. Four Clergy Deputies (and four Clergy Alternates) and four Lay Deputies (and four Lay Alternates) are to be elected. They must be canonically resident in the State of Hawaii.

Clergy



The Reverend W. Edwin Bonsey, Jr. (Holy Apostles, Hilo)
Church and Community Service Positions: 1) Deputy to '79 (Denver) and '82 (New Orleans) General Convention; 2) Diocesan Commission on Ministry, 1982-84; 3) An organizer, and Board Member (Treasurer) Hospice for Hawaii Island, 1982-84; 4) Board member (Treasurer) Hilo Campus Ministry, 1974-84

"My length and variety of service to the Church has given me the beginning of wisdom: first, to see where change is called for; and second, to distinguish between meaningful tradition and passing fad in the working out of solutions. This is an essential quality for a deputy."



The Reverend Robert E. Brown (St. Christopher's, Kailua)
Church and Community Service Positions: 1) President of the Standing Committee (3 years); 2) Bishop's Cabinet; 3) Mokuleia Task Force; 4) Ecumenical Commission.

"I have great interest in the National Church and have attended two General Conventions on my own. It would be a privilege to serve as one of Hawaii's deputies, and I would work very hard if elected."



The Reverend Richard S.O. Chang (St. Matthew's, Waimanalo)
Church and Community Service Positions: 1) Chair, Provincial Commission on Asian and Pacific Island Ministries; 2) Consultant, Leadership Academy for New Directions (Ministry Renewal); 3) Partner, Partner-in-Mission Consultant,

South Pacific Anglican Council; 4) Member and Workshop Leader, Conference of Diocesan Executives.

"My ministry as Executive Officer of the Diocese, as a Deputy in 1982, and as a member of several National Church Committees, provides me with broad perspectives of the Church in Hawaii, as well as the wider Church. These ministry experiences would enhance my role as a Deputy to General Convention."

The Reverend Morley E. Frech, Jr. (Trinity By-the-Sea, Kihei)
Church and Community Service Positions: 1) Member Diocesan Council, 1980-83; 2) Member, Board of Trustees, Seabury Hall School, 1983-88; 3) Member, Commission for the Diocese, 1984-present; 4) Chairman, Communications Department, 1982-83.

"I believe that with my past experience and present service in our Diocese I can express Hawaii's concerns in whatever legislation comes to the floor of General Convention. If elected I will endeavor to create a vehicle whereby increased coverage of the General Convention is made possible to the members of our Diocesan Family."

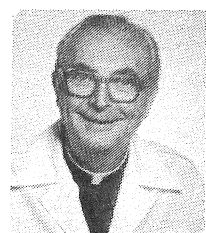
The Rev. Lloyd F. Gebhart (Good Shepherd, Wailuku)
Church and Community Service Positions: 1) Standing Committee, Diocese of Hawaii 1982-present; 2) Evangelism Committee, Diocese of Hawaii 1982-1984; 3) Diocesan Council Vice President and President, Diocese of California 1971-1976; 4) General Convention, Deputy 1961, Alternate Deputy 1976.

"With my background of Parish, Diocesan and Church-wide experience, I believe I can be a good representative of the Diocese at this critical time in the life and ministry of the Church. One of my concerns is the ministry of the Church in the Pacific Basin."



The Rev. Alejandro S. Geston (St. John's, Elele)
Church and Community Service: 1) Hawaii Episcopal Asiamerica Ministry; 2) West Kauai Ministerial Association; 3) Diocesan Compensation and Review Committee; 4) Lions Club (Hamakua Lions and Hilo Lions).

"It will be a great honor for me to be representing the Diocese in the national concerns of the Church. The best will be expected from each delegate. I believe I can be of service with God's help."



The Reverend Gerald G. Gifford II (St. Elizabeth's, Palama)
Church and Community Service Positions: 1) Chairperson of Commission on Urban and Regional Ministry; 2) Continuing Education Coordinator for

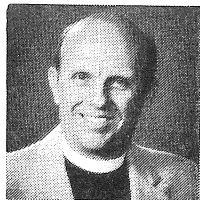
Diocese of Hawaii; 3) Member of VIM Task Force; 4) Alternate Delegate to 1982 General Convention.

"As a former President of the Standing Committee of this Diocese, as the former Chaplain of Iolani School, as the former Vicar of St. Stephen's, Wahiawa, I believe that my 32 years in the ordained ministry have given me a broad understanding of the basic needs of the Church."



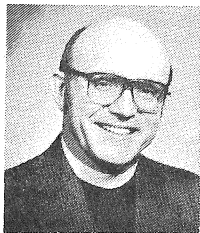
The Reverend Brian J. Grieves (Camp Mokuleia)
Church and Community Service Positions: 1) Hale Kipa Youth Runaway Shelter — Member of Board of Directors & Past President; 2) Downtown Neighborhood Board, City of Honolulu, Member; 3) Peace and Justice Commission, Diocese of Hawaii, Chairman; 4) American Camping Association, Hawaii District, Member.

"As observer and alternate to the two previous Conventions, I seek to use this experience as a Deputy. Twenty-five years in the Diocese of Hawaii (twelve as a priest) have prepared me for this position. My interests are broad, but focus on national support of Diocesan camping and youth programs and the Church's agenda for peace and justice."



The Reverend David K. Kennedy (St. Andrew's Cathedral)
Church and Community Service Positions: 1) Member, Diocesan Council; 2) Member, Diocesan Finance Committee; 3) Chairman, Diocesan School's Commission; 4) Former member Hawaii State Health Coordinating Council.

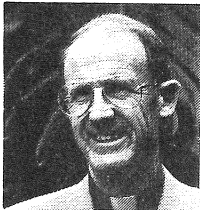
"The General Convention is the 'voice' and decision-making body of the Episcopal Church. Over the years my experience in nearly every aspect of Diocesan life, and as a previous deputy to General Convention, has prepared me to represent you well at this major event in our shared life."



The Reverend J. Douglas McGlynn (St. Mary's, Moiliili)
Church and Community Service Positions: 1) Chairman, Commission on the Diaconate, Diocese of Hawaii, 1983-present; 2) Ecumenical Officer, Diocese of Hawaii, 1981-83; 3) Member, Long Range Planning Committee, Diocese of Hawaii, 1980-82; 4) Deputy to General Convention of 1973 and 1976, Diocese of Western Kansas.

"A deputation should be composed of people who (1) know their Diocese,

(2), understand the intricate legislative process of the General Convention, (3) do their homework, and (4) are adequate communicators. My own service as deputy to the Conventions of 1973 and 1976 and my five years in our Diocese will enable me to be an effective deputy."



The Reverend Roger M. Melrose (St. John's, Kula)
Church and Community Service Positions: 1) Chair, Maui County Traffic Safety Council; 2) Trustee, Academy of the Pacific; 3) Recent recipient of Honorary Doctor of Divinity from Church Divinity School of the Pacific.

"1982 Convention was so exciting to me I wish to repeat the experience. I promise to read the 'Blue Book' from cover to cover before Convention."



The Reverend Brian F. Nurdung (St. Clement's, Makiki)
Church and Community Service Positions: 1) Diocesan Council member; 2) Board of Directors, Hawaii Council of Churches; 3) Ecumenical Officer, Diocese of Hawaii; 4) Deputy to General Convention, Diocese of Olympia, 1976.

"I believe that my experience in this and other dioceses gives me a good background to represent this diocese. I feel I can make a positive contribution to the church's life by serving as a General Convention Deputy."

The Reverend Timoteo P. Quintero (St. Paul's, Oahu)
Church and Community Service Positions: 1) Vicar of St. Paul's Church (Oahu) for 24 years; 2) Vice President and member of the Council of Advice/Standing Committee for seven years and other Diocesan Committees; 3) Convenor of the Filipino Convocation of the Asiamerica Ministries for two years; 4) Served on various community organizations.

"I have served the Diocese of Hawaii and the Community in a variety of capacities for 24 years and have gained much insight concerning the operations as well as the needs and problems. I am vitally interested in gaining experience and learning more about the worldwide 'family' of the ECUSA as I continue to serve Jesus Christ and His Church."

The Reverend Richard C. Rowe (St. Peter's, Honolulu)
Church and Community Service Positions: 1) Stewardship Officer, Diocese of Hawaii; 2) Urban Commission, Diocese of Hawaii; 3) Standing Committee, Diocese of Hawaii; 4) Bishop's Advisory Committee, Applicants to Ordained Ministry.

"At the last General Convention, the Episcopal Church launched 'tithing'

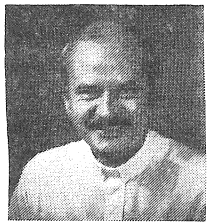
into the mainstream of its program and ministry. I believe Biblical stewardship to be the proper underpinning for our work of service, evangelism, worship, pastoral care and education, and I would like the opportunity to continue to move General Convention in this direction.



The Reverend Lynette Golderman Schaefer

(Grace Church, Mokokai)
Church and Community Service Positions: 1) Commission on the Ministry, BACAM Chair (Diocese of Hawaii); 2) Province VIII Commission on Peace Education; 3) Governor's Policy Advisory Group on Family Planning Issues (State); 4) Molokai Community Services Council, Treasurer (local).

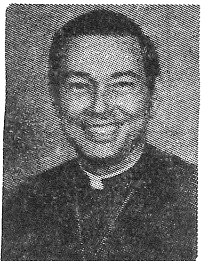
"Through the gracious suggestion of our Diocesan ECW, I am already planning to attend the ECW portion as a guest leader of a workshop. The cost of travel alone, certainly, is not a reason to be a Deputy. I would offer and use skills in mission strategy and ministry development."



The Reverend Peter E. Van Horne

(Epiphany, Kaimuki)
Church and Community Service Positions: 1) Member, Diocesan Council, 1977-79, 1981-84; 2) Chairman, Commission on Ministry, 1978-83; 3) Treasurer and member, Board of Directors, Mental Health Association in Hawaii, 1978-81; 4) Diocesan representative to Province VIII Commission on Ministry Conferences on the Diaconate, 1983-84.

"I am grateful for the opportunities I have had to serve the Bishop and people of this Diocese in a number of capacities. The next General Convention will be an important one, for Hawaii and the whole church, and I would count it a great privilege to represent all of us as it struggles with vital issues."



The Reverend Robert E. Walden

(All Saints', Kapaa)
Church and Community Service Positions: 1) Member Diocesan Council, Chairman, Mission Department; 2) Chairman, Wilcox Hospital Chaplaincy Program; 3) Vice-President, Kauai Hospice; 4) Member, Evangelism Committee.

"I have served this Diocese in a variety of positions and gained a great deal of insight into its needs and experience with its operation. As a neighbor island cleric and chairman of the Department of Missions I feel that I can bring an insight of the smaller congregations into the General Convention."

Laity



Alice Anne Bell

(St. Christopher's, Kailua)
Church and Community Service Positions: 1) Elected Lay Deputy, 1981; 2) Chairman, Christian Education Program Unit, 1979-1984; 3) Founding member, Provincial Associates for Christian Education Resources (PACERS, Province VIII's Christian Education Group) 1984; 4) Diocesan Events Coordinator, Visitation of the Archbishop of Canterbury, 1983.

"Working in the Church is such a joy. I would be deeply grateful to be able to serve the Diocese as a Lay Deputy. The work of the Deputies helps shape the way the Gospel is delivered to a needing world. The delivery of the Gospel is the most important job all of us have. If elected, I promise to serve diligently, prayerfully and joyfully."



Elaine Funayama

(St. Stephen's, Wahiawa)
Church and Community Service Positions: 1) C.E. Director — St. Stephen's Parish, 5 yrs.; 2) Member of the Executive Committee — Long Range Planning Committee; 3) Member, Province VIII Associates for Christian Education Resources; 4) Christian Education Director — Diocese of Hawaii.

"General Convention will offer me an opportunity to expand my knowledge of how the Church is governed. I feel that my background as a Christian Educator, on both the parish and Diocesan level, and businesswoman will be of benefit to the Church as a whole."



Bettye J. Harris

(St. Christopher's, Kailua)
Church and Community Service Positions: 1) Member, Diocesan Council; 2) Vice President, Hawaii Council of Churches; 3) Member, The Standing Commission on World Mission; 4) Diocesan Refugee Resettlement Coordinator for Presiding Bishop's Fund.

"I have served this Diocese and the National Church in a variety of capacities. I am vitally interested in the entire Church, and believe I bring uniqueness with my gifts, skills, and professional training. My ministry as it has been revealed to me is to serve the poor and the oppressed with all my heart and soul."

Dora L. Kraul

(St. Clement's, Makiki)
Church and Community Service Positions: 1) Senior Warden, St. Clement's; 2) First Vice-President, Episcopal Church Women of Hawaii; 3) Deputy to General Convention, 1982; 4) Chairman, Companion Diocese Relationship Committee (1981-1982).

"I would like to be elected deputy to General Convention to continue to make positive contributions towards my work with the Church and Diocese. Also to enhance my involvement in the decision making processes and to interact and learn from deputies of other Dioceses."



John A. Lockwood

(St. Andrew's Cathedral)
Church and Community Service Positions: 1) Diocesan Chancellor 1976-present; 2) Provincial Chancellor 1983-present; 3) Lay Deputy to General Convention 1976, 1979 & 1982; 4) Trustee, Hawaii Loa College.

"It is my hope to be elected as one of the four Lay Deputies to the General Convention inasmuch as I feel that with my training, interest and experience, I can effectively represent the people of the Diocese of Hawaii and contribute to the functioning of the House of Deputies."

Cynthia M. Salley

(Christ Church, Kailua-Kona)
Church and Community Service Positions: 1) Sr. Warden, Christ Church present (4 yrs.); 2) Jr. Warden past (3 yrs.); 3) ECW Vice President West Hawaii past (2 yrs.); 4) Kailua Special District and Urban Design Review Committee — appointed Committee Member — 4 yrs.

"It is important for the congregations on the Neighbor Islands to be represented and involved in Diocesan and National Church affairs."



Thomas M. Van Culin

(St. Christopher's, Kailua)
Church and Community Service Positions: 1) Co-Chairman, Camp Mokuleia Long Range Planning Task Force (1982-84); 2) Standing Committee (1982-1986); 3) Province VIII, Provincial Council (1982-88); 4) National Church, Standing Commission on Structure of the Church (1982-1988).

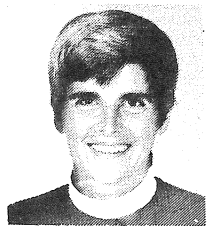
"I have been pleased and privileged to offer my business and church experience/perceptions to the Diocese in different capacities over the years and continue to do so. In serving I seek to do His will and to be open to the expressions of desires and needs of our Diocese"

Hugh Welter

(Holy Nativity, Aina Haina)
Church and Community Service Positions: 1) Former Vestryman Church of the Holy Nativity; 2) Cur-sillo Leader; 3) Former Senior Warden, Church of Epiphany, St. Louis; 4) Treasurer, Construction Specifications Institute.

"Because of my love of the Episcopal Church I would be pleased to serve as a Deputy to General Convention. My concern for mission, youth work, and renewal would find expression as we acted on the various issues before the Church."

Clergy



The Reverend Alice D. Babin

(Christ Church, Kailua-Kona)
Church and Community Service Positions: 1) Sub-Commission for Diaconate; 2) Companion Diocese Committee; 3) Kona Hospice Task Force; 4) Big Island Stewardship Committee.

"This is one Diocesan Ministry that I would really *enjoy* doing. I would bring a fresh outlook and believe I would find the experience challenging and inspiring."

The Rev. Jan Rudinoff

(St. Michael's, Lihue)
Church and Community Service Positions: 1) Parish priest; 2) President, Kauai Interfaith Council; 3) Soccer Coach, 12 & 14 year olds, in Lihue; 4) Past-President, Board of Directors Serenity House (an alcohol treatment facility).

"I believe that I can offer a perspective to the Committee and Bishop which is not presently represented on the Standing Committee. I serve as a mission priest in a parish with great age diversity in a community faced with pressing economic and social problems."

Laity

James Lumeng

(Emmanuel, Kailua)
Church and Community Service Positions: 1) Bishop Committee (6 yrs.) — Member/Treasurer; 2) Active Committee member in various charitable organizations, Blood Bank, Leahi Foundation, AYW Multiple Sclerosis, Hawaii Heart; 3) Professional Organizations, Hawaii Medical Assn., Honolulu County Medical Society; 4) Hospice Programs.

"I believe that my dedication to live a strong Christian life plus my experience in business, community affairs, education and medical activity may be of value to the Diocese."



Ross I. Newmann

(Emmanuel, Kailua)
Church and Community Service Positions: 1) Member and Secretary of Bishop's Committee of Emmanuel Episcopal Church; 2) Lay-

Continued on pg. 6

CONVENTION '84 NOMINATIONS (cont.)

reader at Emmanuel Episcopal Church; 3) President of Enchanted Lakes Association (Community Association); 4) Other thirty years experience as Senior Warden, Junior Warden and Layreader in the Diocese of Washington, D.C.

"With my many years of background in the Episcopal Church, together with my legal training and position as Federal Judge, I feel that I have much to offer to the Bishop's Council of Advice.



Frances P. Wheeler
(St. Peter's)

Church and Community Service Positions: 1) Clergy Spouse, 44 years, 3 terms clergy wives chairman; 2) Altar Guild chairman, St. Peter's; 4) Volunteer interviewer for Gerontology exercise therapy in Research and Educational Foundations for Honolulu Medical Group, 4 years.

"I have a genuine interest in the well-being of the diocese of Hawaii as well as the well-being of St. Peter's Episcopal Church. I have come to understand the need for well trained clergy leadership, one of the main purposes of the Diocese. I could return what the Diocese has done for me.

SECRETARY TO CONVENTION

Nancy A. Rowe
(Emmanuel, Kailua)

Church and Community service positions: 1) Area Coordinator Episcopal Expression-Marriage Encounter; 2) Treasurer, Emmanuel Church; 3) Episcopal Campus Ministry Committee; 4) Ad Hoc Committee Assessment Review.

"Having served in capacity as Convention Secretary previously, I found it a challenging experience to be part of an evolving process in the church."

MEMBERS OF THE DIOCESAN COUNCIL

The Diocesan Council executes the policies of the Diocesan Convention and between Conventions serves as the chief decision-making body of the Episcopal Church in Hawaii.

Three clergy and six lay members are to be elected. Two of the clergy will serve a three year term; one, a two year term. All of lay members will be elected for three year terms.

Clergy

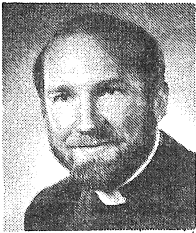
The Reverend W. Edwin Bonsey, Jr.
(Holy Apostles', Hilo)

Church and Community Service Positions: 1) Diocesan Council (Chair, Mission Dept.), 1977-81; 2) Diocesan Planning Committee, 1982-83; 3) Member



Executive Committee of the Board of Hawaii Island United Way, 1983-84; 4) Member Red Cross Disaster Team, Hawaii County, 1980-84.

"I have served the Diocese on almost every committee, department, and commission, and have served a variety of congregations on 3 islands from tiny missions to suburban and urban parishes. I have been instrumental in bringing about meaningful growth and change in the Diocese and will continue."



The Reverend Robert E. Brown
(St. Christopher's, Kailua)

Church and Community Service Positions: 1) President of the Standing Committee (3 years); 2) Bishop's Cabinet; 3) Mokuleia Task Force; 4) Ecumenical Commission.

"I have served the Diocese of Hawaii on the Standing Committee (3 years as President), the Mokuleia Task Force, the Bishop's Cabinet, the Evangelism Committee, and the Ecumenical Commission. I would like to offer the gifts and experience that God has given me to the work of the Diocesan Council."



The Reverend Heather M. Mueller
(St. John's, Kula)

Church and Community Service Positions: 1) Sub-Committee for Diaconate; 2) Soroptimist International of Maui; 3) Board member, Women helping Women; 4) Maui Ministerial Association Vice President and Representative to Hawaii Council of Churches.

"It is important to me, and also to others, that the Neighbor Islands be represented on Diocesan Committees. I feel that it is time for me, a Maui Priest, to put some of my time and energy into a Diocesan activity; I would enjoy serving on the Council."

The Rev. W. Eric Potter
(St. Andrew's Cathedral)

Church and Community Service Positions: 1) Lecturer in Theology (North Dade, Florida) Diocesan School of Theology; 2) Lecturer in Lay Diaconate Training Program; 3) Chaplain, Key West, Florida Police Force; 4) Volunteer Counselor at Oahu Community Correctional Center.

"It would be an interesting challenge to use my experience in Communications, both in radio and TV in Florida and Eastern Canada, in the promotion of the life of our Diocese. Much experience in Camps and Conferences in other Dioceses could be a useful resource for the Council."

Laity

Peter A. Carson
(Emmanuel, Kailua)

Church and Community Service Positions: 1) Bishop Committee, Emmanuel; 2) Board Member, Marriage Encounter; 3) Treasurer, ELO Foods (Health Food Co-op); 4) Stewardship Chairman for Emmanuel.

"I believe I can assist the Diocese in God's work in Hawaii.



John A. Decker, Jr.
(Good Shepherd, Wailuku)

Church and Community Service Positions: 1) Vestry and Convention Delegate; 2) Secretariat Delegate, Hawaii Ecumenical Cursillo; 3) Standing Committee, Diocese of Massachusetts, 1978-1981.

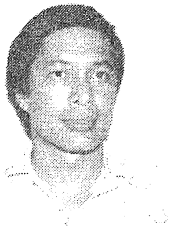
"I would like to apply my experience in spiritual renewal, management and church organization to the service of the Episcopal Church in Hawaii. I feel I could be of some use to the Church here, and would like to serve where I can be helpful."



Richard Hagemeyer
(Holy Nativity, Aina Haina)

Church and Community Service Positions: 1) Treasurer, Holy Nativity parish and School; 2) Member Diocesan Council and Finance and Property Department; 3) Asst. Diocesan Treasurer and member Bishop's Cabinet; 4) Director and President, Queen's Gate Community Association.

"My last year's service on the Council has been a rewarding one to me and I hope to the Diocese. I would like to continue this service to the Diocese and Church."



Douglas T.S. Ho
(St. Peter's, Honolulu)

Church and Community Service Posi-

tions: 1) Vestry, St. Peter's Church; 2) Hawaii PTSA Board Member, 10 years; 3) Evangelism Committee.

"My primary reason for consenting to this nomination is my belief that programs instituted at the Diocesan level are necessary to serve the needs of the people. Only by serving first can we grow."



Diana W. Lockwood
(St. Andrew's Cathedral)

Church and Community Service Positions: 1) Director, Institute of Lay Training, Episcopal Diocese of Hawaii; 2) Chairman, Program Department, Diocesan Council, 1980-81; 3) Member, Diocesan Council, 1977-81; 4) Member, Commission on Art and Architecture, Protestant Episcopal Church, U.S.A.

"As my three years in the position of Coordinator for the VIM-funded Institute for Lay Training are coming to an end, I still would like to serve in this Diocese and I feel that as a member of the Diocesan Council, I will have the opportunity to do so."



Dee Anne Mahuna
(Holy Innocents', Lahaina)

Church and Community Service Positions: 1) Junior Warden, Holy Innocents', 4 years; 2) Acting Senior Warden, Holy Innocents', Winter 1984; 3) Layreader, Holy Innocents' (1979-present); 4) Board of Directors, Lahaina Restoration Foundation (1981-present).

"During my 22 years at Good Shepherd and Holy Innocents' I have done almost every possible job. These experiences have taught me how parishes and the Diocese function, and also how to use my talents effectively. I have served on Diocesan Committees, and feel I could contribute in a meaningful way on the Diocesan Council."

Donald C. McKenne
(St. Andrew's Cathedral)

Church and Community Service Positions: 1) Junior Warden, St. Andrew's Cathedral; 2) Chairman, Building and Grounds Committee, St. Andrew's Cathedral; 3) Search Committee for the Dean; 4) Cursillo Secretariat.

"I believe I can make a positive contribution and I have a desire to serve."

Continued on pg. 7

NOMINATIONS (cont.)

Michiko Okinaka
(Holy Nativity, Aina Haina)

Church and Community Service Positions: 1) Holy Nativity Vestry; 2) Altar Guild; 3) Volunteer nurse at Children's Hospital; 4) Coordinator at the American Cancer Society headquarters.

"I would like to serve my church in whatever capacity I am capable of."

MEMBERS OF THE CATHEDRAL CHAPTER

Each Convention elects two members for two year terms to the Chapter of St. Andrew's Cathedral, reflecting the diocesan character of the Cathedral Church. At printing time, there was no nominee from the clergy.

Gordon L. Johnson
Holy Nativity

Church and Community Service Positions: 1) Lay Reader, Church of the Holy Nativity; 2) Editor, *Keeping Watch*, Church of the Holy Nativity; 3) Vestryman, St. Mary's, Laguna Beach, CA; 4) Special Project volunteer, Honolulu Academy of Arts.

"As a concerned member of the Diocese of Hawaii and with the experience in the Diocese of Los Angeles, I feel that I can make a contribution in representing the concerns of the wider Church in the policies and administration of our Cathedral, particularly in the area of worship and communication."

BOOKS

Currently available from the Queen Emma Gift & Book Stall at St. Andrew's Cathedral (536-7776) are four excellent books by F.F. Bruce:

- *New Testament History* (\$8.95), the best history of the New Testament period available. Solid scholarship and lucid prose. A splendid work.

- *The Hard Sayings of Jesus* (\$6.95), the explanation of 70 difficult sayings, including Adultery in the Heart (#10), Love your enemies (#16), The Sin against the Holy Spirit (#21), and Render unto Caesar (#60).

- *Jesus and Paul: Places They Knew* (\$12.95), photos, plans, and artists' impressions of places mentioned in the Gospels, Acts, and Paul's letters. A beautiful book.

- *Peter, Stephen, James and John: Studies in Early Non-Pauline Christianity* (\$6.95), "It is plain from Paul's own writings that other presentations of the Christian message than his own were current during his apostolic career," writes F.F. Bruce. This book is an exploration of these "other presentations."

By deadline, 18 resolutions had been submitted for consideration by Convention.

#1: Parish Status for Self-Supporting Missions

BE IT RESOLVED, that Canon 20, Paragraph b, Section 20.2 be amended as follows: "Sec. 20.2 An organized Mission desirous of becoming a Parish shall present to the Bishop a written petition signed by no less than twelve communicants of the Mission, including a majority of the members of the Bishop's Committee, setting forth this desire and the reasons therefor. *When said Mission is debt free and has demonstrated its ability to be self-supporting, notwithstanding any other Canons of the Protestant Episcopal Church in the Diocese of Hawaii, said Mission shall be eligible to seek approval of the Bishop and Standing Committee for Parish status. The petition shall be accompanied by evidence showing:*"

Rationale/Explanation: The resolution is designed to provide the means by which a self-supporting mission can become a parish. (Sponsor: Ross I. Newmann.)

#2: Committee or Department of World Mission

BE IT RESOLVED, That the Convention of the Diocese of Hawaii requests that the Diocesan Council establish within its Program Department, a Committee, Department, Commission, whichever is appropriate, of World Mission. This group within our Diocesan structure will be charged with education, information, inspiration and where feasible, recommended action in areas of World Mission, that is, beyond the Episcopal Church in the United States of America.

Rationale/Explanation: In 1982, we entered into a Companion relationship with the Diocese of Polynesia; and in 1983, we launched a special program of mission support for our brothers and sisters in Namibia. In addition, in 1983, we hosted the Pacific Basin Conference, and our focus is being drawn to mission opportunities in the Pacific, of which we are a central part. Finally, individuals of our Diocese have offered themselves to the Church at large for mission.

Therefore, we need, as a Diocese, to have a focusing agency to help us develop a concerted, growing and effective ministry beyond our own Diocese, and to coordinate efforts there to. Note: I suggest that the present Companion Diocese Committee have their title & function enlarged as per above. (Sponsor: The Rev. Lloyd F. Gebhart)

#3: 17th Annual Meeting of the Convention of the Diocese of Hawaii

BE IT RESOLVED, that the 17th Annual Meeting of the Convention of the Episcopal Diocese of Hawaii be held on O'ahu, Hawaii, on the 8-10 of

November 1985.

Rationale/Explanation: To facilitate the planning for Convention, especially in site selections and options, the dates of the Convention and location, should be set by Convention at least 18 months in advance. (Sponsor: 1984 Deocesan Convention Planning Committee, Dr. William Foltz, Secretary.)

#4: 18th Annual Meeting of the Convention of the Diocese of Hawaii

BE IT RESOLVED, that the 18th Annual Meeting of the Convention of the Episcopal Diocese of Hawaii be held on O'ahu, Hawaii, on the 7-9 of November 1986.

Rationale/Explanation: As #3 above.

#5: Limitation of Frequency of Convention on a Neighbor Island

BE IT RESOLVED, that the Diocesan Convention will be held on a Neighbor Island not more often than once every five years.

Rationale/Explanation: Total cost to the Church for a Convention held on a Neighbor Island is approximately *three times* the cost of a Convention held on Oahu. The 1981 Kauai Convention cost the church, for 166 lay delegates, \$15,553. The projected cost for the 1984 Oahu Convention is \$5,560. These figures are from the Treasurer at the Diocesan Office.

Understanding the importance of the Convention gathering on a Neighbor Island from time to time, nevertheless it is our spiritual and moral obligation to practice responsible Stewardship. (Sponsor: Vestry of Holy Innocents', Lahaina, S.P.S. Wakida, Clerk.)

#6: The Mission of the Church in Japan and in Hawaii

BE IT RESOLVED, That the Episcopal Diocese of Hawaii set aside the year of our Lord 1985 as a time to remember especially the work of the Church in Japan (beginning in the 16th Century A.D.) and in subsequent years, in Hawaii, amongst the Japanese immigrants and their descendents to this day.

Rationale/Explanation: the State of Hawaii will be observing the 100th anniversary of the coming of the Japanese immigrant laborers and their contributions to Hawaii's growth. In keeping with that theme, the congregation of Good Samaritan Church, Palolo, Honolulu, together with other interested members of the Episcopal Church would like to emphasize the place that the Church has played in the history and life of the Japanese people here and in Japan. It is their hope that the whole Church will join in the celebration and remembrance of that ministry to the Glory of God. (Sponsor: Good Samaritan Church, Palolo, The Rev. David Ota, Vicar.)

#7: Concerning Diocesan Assessments

BE IT RESOLVED, that the assessments for the churches of the Diocese contained in the Budget presented to the Seventeenth Annual Convention of the Diocese of Hawaii (meeting in 1985) be based upon a formula which is applied to the net income from pre-schools, schools, rentals of church land/or buildings, plant sales, bazaars, and other forms of "business income."

Rationale/Explanation: Currently, some forms of augmenting congregational incomes are assessed on a net basis, and other forms are assessed on a gross basis. Obviously, this is not equitable to those churches that are engaged in those enterprises that are treated in the latter way, and it causes some congregations to bear disproportionately higher assessments than they might otherwise bear. (Sponsor: Vestry of St. James' Church, Douglas Jones, Senior Warden)

#8: Prayer Vigil for Annual Convention

BE IT RESOLVED, that the Diocese organize and implement a prayer vigil by the various churches of this Diocese to undergird the Seventeenth Annual Convention of the Diocese of Hawaii (meeting in 1985), said vigil to begin concurrently with the convening of Convention and to conclude with Convention's adjournment.

Rationale/Explanation: For some years several of our churches have held a prayer vigil, on behalf of Convention, on their own initiative. They deserve to be commended for this, but even more they should be augmented by the whole Diocese. It may be anticipated that at least these two results will be forthcoming as fruits of this endeavor: (1) Convention will be bathed in prayer from start to finish, and (2) our churches will have sense of spiritual support of the work of the Diocese, as well as the support each church gives through the loan of its manpower and the gift of its finances. (Sponsor: Vestry of St. James' Church, Douglas Jones, Senior Warden.)

#9: Mokuleia Master Plan Resolution

BE IT RESOLVED, that this sixteenth meeting of the annual Convention of the Diocese of Hawaii calls upon the Diocese to undertake a capital fund raising campaign in 1985 to include the general community* for the purpose of implementing the Mokuleia Master Plan, and

BE IT FURTHER RESOLVED that the dollar goal** of the campaign be determined by the Bishop in consultation with Church and community leaders, a professional fund raiser and other counsel of the Bishop's choice and confirmed by the Diocesan Council, said goal to take into account: i) potential land acquisition; and ii)*** estimated cost of renovation and new construction to be \$5,467,000.

Continued on pg. 8

DIOCESAN CALENDAR

OCTOBER			
28	Bishop at St. Christopher's, Kailua	18	Bishop at St. Barnabas', Ewa Beach
29-31	Bishop at Executive Council Meeting, New York	20	Council Meeting
29	Last Convention Mailing	20	Staff Meeting
30	Staff Meeting	21	Staff Briefing
31	All Hallows Eve (Hallowe'en)	22	Thanksgiving Day: Office Closed
31	Staff Briefing	23	Office Closed
NOVEMBER			
1	All Saints	23, 24	Diaconate Training
2	All Faithful Departed	25	Bishop at St. Peter's, Honolulu
3	Priory Ho'olaulea	25	King Kamehameha IV & Queen Emma Celebration, Cathedral
4	Bishop at All Saints', Kapa'a	27	Staff Meeting
6	Election Day	28	Standing Committee
6	Staff Meeting	28	Staff Briefing
7	Staff Briefing	28	Oahu Clericus
8	Commission on Ministry	30	St. Andrew's Day
9	ECW Annual Meeting, Cathedral	DECEMBER	
9	Diocesan Convention, Cathedral	1	Lay Reader Training, Oahu
9	Lay Ministry Workshops, Cathedral, 4:30-6:00, 8:30-10:00 p.m.	2	First Sunday of Advent: Begin Sunday Lectionary Year B & Daily Office Lectionary Year One
10	Diocesan Convention, Pacific Beach Hotel	2	Bishop at Emmanuel, Kailua
11	Diocesan Convention Eucharist, Cathedral	3	VIM Requests Circulated
11	Veteran's Day	4	Staff Meeting
11	Clergy Conference, Makaha	5	Staff Briefing
12	Veterans' Day Holiday: Office Closed	5	Bishop at Calvary, Kaneohe
12	Clergy Conference, Makaha	6	Seabury Hall Trustees' Meeting
13	Clergy Conference, Makaha: Office Closed	7	Staff Planning Day: Office Closed
14	Staff Briefing	9	Bishop at St. Mary's, Moiliili
14	Council Mailing	11	Staff Meeting
16-18	EFM Mentor Training	12	Staff Briefing
16-18	Marriage Encounter Weekend	13	ECW Board Meeting
17	Carnival, St. Clement's Makiki, 9 a.m. — 4 p.m.	13	Commission on Ministry
	Benefits Building Fund and School.	14	Council Mailing
		16	Bishop at St. Timothy's

SALE!

SALE! Store-wide Sale! SALE
Queen Emma Gift & Book Stall
St. Andrew's Cathedral
November 1—December 30, 1984
536-7776

SALE!

LAY READERS TRAINING WORKSHOP

On Saturday, December 1, 1984, the Institute for Lay training will present the third annual Lay Readers' Training Workshop at St. Andrew's Priory School, Queen Emma Square, commencing with registration and Morning Prayer (8:00 a.m.) and ending with the Holy Eucharist (3:00 p.m.).

This year's program is for both the beginning and the experienced lay reader.

Bishop Browning will speak on Personal Spiritual Development to all participants.

For their four additional classes, participants choose from nine different offerings:

- Putting the Bible in Context, or How to do Biblical Research — Fr. Robert Brown;

- The Psalms — Fr. Brian Nurning;
- Responses to the Celebration, a workshop exploring liturgical styles of worship in the Episcopal Church and the varieties of individual and congregational responses — Dr. Ken Jackson.

- Other workshop titles are:
- The Meaning of the Eucharist;
 - Finding Your Way through the Prayerbook;
 - Role of the Lay Reader in Worship;
 - Preparing the Altar and Setting Up for Special Services; and
 - Public Speaking (Voice and Diction & Communication and Interpretation), including video-taping.

For further information and registration forms, consult your pastor.

Travel assistance is available for Neighbor Island participants.

RESOLUTIONS (cont.)

Rationale/Explanation: The fifteenth Annual Convention of the Diocese directed the Mokuleia Task Force to complete and share a Master Plan of Camp Mokuleia with the Diocese and to begin schematic design work. The Plan is complete and schematic design work has begun.

The Convention also directed the Task Force to prepare a resolution for the 1984 Convention of the Diocese calling for a capital fund drive to implement the Master Plan. This resolution fulfills the work of the Task Force. (Sponsors: Relda Loomis, Tom Van Culin and Brian Grieves for The Mokuleia Task Force and Camp Department.)

*With community usage being at least 50% of total occupancy, any campaign is seen as extending to the general public.

**The sponsors of the resolution recognize that it would be desirable to have a fixed goal to propose, but are advised by professional counsel that the final goal needs to have the benefit of input from leaders of the community, corporations and foundations.

***Area meetings around the Diocese expressed a desire for more flexibility in phasing construction so that sleeping accommodations could have a higher priority. Therefore, the phases in the Master Plan are deliberately left out of the resolution in order that the Task Force can respond to this request.

#19: Celebration of Lay Ministry

BE IT RESOLVED, that the year 1985 be declared a year of Celebration of the Ministry of the Laity.

Rationale/Explanation: The Venture in Mission funding for the Institute for Lay Training will come to an end in December. By declaring 1985 as a year of Celebration of the ministry of the laity, recognition will be provided for the ongoing Ministries provided by the laity in their churches, their homes, and the community. The Institute for Lay has started the process of assisting the laity by providing training workshops for the various ministries. It is hoped that this resolution will keep the ministries of the laity in the forefront of everybody's minds and will help the momentum continue with many further training opportunities. (Sponsor: Diana W. Lockwood for the Steering Committee of the Institute for Lay Training.)

Resolutions also include the amendment "in preschools" to Canon 16 (#10), an amendment to Canon 6 establishing a Committee on Convention Plans (#11), an amendment to Canon 43 concerning "violation of ordination vows" or disobedience of a pastoral direction (#12), an amendment to Canon 41 on audit reporting procedures (#13), an amendment to the Rules of Order (#14), amendments to Article III (#15) and V (#16) Diocesan Constitution, a new Canon 16A on institutions of parishes and mission (#17), and the clergy minimum compensation schedule for 1985 (#18).

BRIEFLY NOTED

AROUND THE WORLD

Restoration work on England's fire-damaged York Minster is already underway. Repairs are expected to cost \$4 million and to take five years The Lutheran World Federation Assembly meeting in Budapest, Hungary, this July, suspended the membership of the Evangelical Lutheran Church in Southern Africa and the German Evangelical Lutheran Church in South-West Africa (Namibia) for failure to give clear witness against apartheid or to work vigorously for unity with Black Lutherans, by a vote of 222 to 23 The National Institute for Lay Training, legal successor to the Church Army, has become a part of the Episcopal Theological Seminary in Lexington, Kentucky. The Institute, now an ecumenical agency, provides adult lay training through a non-residential two-year program and short workshops Bishop Rustin Kimsey of Eastern Oregon said he was "deeply grateful" that a court upheld diocesan trusteeship of an ecumenical church in Antelope, Oregon. The Antelope city council, controlled by followers of the Baghwan Shree Rajneesh, sued to gain ownership after the church's board gave the Episcopal diocese trusteeship in 1981, The Episcopalian reported.

ICONS at UH-MANOA

An important exhibition of over 100 Greek and Russian icons from the 10th to the 18th century will be on display in the art gallery of the University of Hawaii in Manoa from November 18 through December 23.

The icon is more than a painting for many. It is a sacrament in some Eastern reckonings, for by it the Divine is present among humankind and humans are lifted to the Divine.

Moreover, the Christian East eschewed sculpture, so artists poured all their talent into paintings and mosaics. And the wonderful flowering of painting in the Italian Renaissance has its root in the art of the icon.

Lectures associated with this exhibit are: "The Greek Icon in Context" (Roger Dell, November 18, 3 p.m.), "Cultural Aspects of Russian Icons." (Rex Wade, Nov. 20, 7:30 p.m.); and "Byzantine Mosaics" (Tom Klobe, November 27, 7:30 p.m.) All lectures are in the Art Auditorium (Room 132), Art Building, UH-Manoa.

Exhibit hours: Monday — Friday, 10-4. Sunday, 12-4. Closed Saturdays and holidays. Admission is free.

Special arrangements for evening showings may be made for school and parish groups. For further information: 948-6888.