

# HAWAIIAN CHURCH CHRONICLE

HAWAII HISTORICAL SOCIETY  
500 KAWAIAHOE ST  
HONOLULU, HI

90513

Volume 75 • Number 2

March 1984 • Page 1

## STOP PRESS!!!

*As reported in the press and on the radio, there is the possibility that the President might visit Seabury Hall on Maui.*

*In addition, it has been announced in Washington that President and Mrs. Reagan and their official party, who are transitting Hawaii enroute to the People's Republic of China on their historic visit, plan to attend the Easter Sunday service at 5 p.m. at St. Andrew's Cathedral.*

*You will probably wish to watch your local press for the latest schedule of events during the President's visit.*

## "SHOWCASE" SET FOR APRIL 13TH

The Second Annual St. Andrew's Priory "Showcase" will be held Friday, April 13th at the Sheraton-Waikiki Hotel ballroom.

Titled "Queen Emma-Her Vision", the Showcase will open at 6 PM with exhibits and displays by Priory students and others. At 7 PM, the various classes will present to parents, alumnae and friends a variety of programs, some featuring individual outstanding students.

Art exhibits and photo displays are being prepared by a Historical Committee with considerable help from the Bishop Museum, Daughters of Hawaii and the Hawaii State Archives. The Queen Emma Hawaiian Civic Club will also present their display of Hawaiiana and Queen Emma artifacts. The Civic Club will be ushers for the event.

One of the highlights of the evening will be the presentation of six dresses from the Queen Emma period. Dress designer Allen Kanoa has been commissioned to recreate replicas of these dresses, one of which is shown in a Queen Emma painting which presently is on display in the Priory library.

The class presentations will include musical numbers and other "Showcase" talents, all performed to the theme of "Dreams, Hopes and Wishes". The Priory Hula Ensemble, choir, band, orchestra and drill team will also exhibit their talents.

This historical event, in commemoration of Queen Emma, founder of the Priory in 1867, is being coordinated by Wanda Gereben, Director of the Queen Emma Center, a community service division of the Priory.

266.305  
H313

Clergy, parish standard bearers and acolytes prepare for their processional march into St. Andrew's Cathedral for the installation of Dean Hollinshead T. Knight. See Pgs. 4 & 5 for more photos.

## 2ND ANNUAL CATHEDRAL DAY

Plans are well underway for a 2nd Annual Cathedral Day.

To be held Sunday, April 29th (the Sunday after Easter), this event is being organized for the purpose of letting the children of the Diocese, including the Neighbor Islands, experience the larger Episcopalian Church family in Hawaii.

In addition, it is hoped that Bishop James Kauluma of Namibia will be present to receive a Lenten Offering from the children and adults of this Diocese.

The festival day will begin at 11:30 AM with all parishes and missions joining together for a luncheon picnic on the grounds of Iolani Palace. During the picnic, the family atmosphere will be enhanced by the appearance of the "One-Ring Circus" with Benjamine Marantz and Jeannie Wall performing juggling, mime and clowning acts. Acrobats from the University of Hawaii-Manoa are also expected to appear.

At 1:30 PM, all groups will begin to assemble with their church banners and at 2 PM, a procession, led by Bishop Browning, will move from Iolani Palace, through the State Capitol building, over to Beretania Street and up to St. Andrew's Cathedral.

At the 2:30 PM worship service at St. Andrew's, children from various congregations will read the lessons and then present their Mite box offerings to Bishop Kauluma.

In addition, plans call for a quilt of squares, made by the children of this Diocese, to be presented to Bishop Kauluma as a living symbol of our love for the children of Namibia.

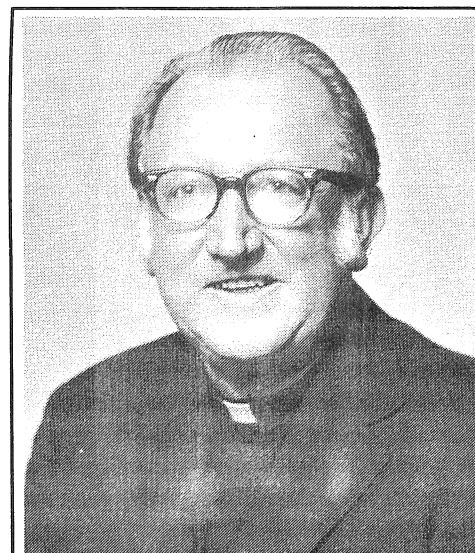
The Cathedral Day Planning Committee is co-chaired by Elaine Funayama and Nita Hogue. Other members include Alice Anne Bell, Marilynn Brown, Kay Johnson, Lin Knight, Clinton Marantz, Jean Nurdning, Richard Ward and Charleen Weir.

Materials in preparation for this event have already been sent to all parishes and missions and include the Namibia song and story package prepared by Charleen Weir and Brian Grieves. In addition, an expansionary quilt preparation booklet has been prepared and mailed by Diana Lockwood and Sue James.

And what would be Cathedral Day without T-shirts! Marilyn Ho has mailed details and order forms to all congregations.

The Rev. Brian Grieves is coordinating all transportation requirements, including airport pickup of Episcopalians flying in from Hawaii, Maui, Kauai and Molokai. Clinton Marantz is handling entertainment arrangements.

Mark your calendar for April 29th with Cathedral Day. Clean up the cooler chest and Thermos bottles from the last tailgate party. Help your children with their Lenten Namibia projects. Look forward to making new friends with Episcopalians from other congregations and . . . join in thanks to God for our blessings which we will share with the "Suffering But Singing Church" of Namibia.



The Rev. Dr. Paul Moore Wheeler

## PAUL WHEELER DIES

The Reverend Dr. Paul Moore Wheeler, 69, of 469 Ena Road, long time Island resident, who was prominent in the Episcopal Church in Hawaii and community affairs, died after a lingering illness on March 13, 1984.

Dr. Wheeler was praised as "a great servant of God" by the Rt. Rev. Edmond Lee Browning, Bishop of Hawaii. "I join the voices of many within the community and church in giving thanks for the life and ministry of Paul Wheeler. He gave himself to his work as he sought to minister to the needs of his people. Even in his long illness, he was always thinking of others," the Bishop said.

Retired Bishop Harry S. Kennedy said that Dr. Wheeler "was the most faithful and loyal priest that any bishop could have. He was an outstanding pastor to his own people and to the community."

Dr. Wheeler was Rector of St. Clement's Episcopal Church for 24 years until his retirement in 1979. Later, he was Interim Rector at Waikiki Episcopal Chapel and St. Peter's Episcopal Church.

He was Ecumenical Officer for the Episcopal Diocese for 8 years and was active in diocesan affairs. He was also a member of the Cathedral Chapter of St. Andrew's Cathedral. He served as Archdeacon of Oahu under Bishop Harry S. Kennedy.

Wheeler was the first president of the Hawaii Retarded Children's Association and later for many years was a member of the Board of Directors of the Hawaii Association for Retarded Citizens. He was a member of the Century Club of the Y.M.C.A. and on the Board of Directors. He was past President of Waikiki Rotary Club and a Paul Harris Fellow — a member of Rotary for 40 years.

He graduated from the University of Utah and the Church Divinity School of the Pacific at Berkeley where he also received his Doctor of Divinity Degree in 1960.

Dr. Wheeler is survived by his wife, Frances; daughter, Francine Mendes of Kailua; son, Jeffrey Paul Wheeler of Los Angeles, California — formerly of Honolulu; granddaughter, Christine Mendes of Kailua; brother, Richard H. Wheeler of Honolulu; sisters Natalie Sheehy of Hermosa Beach, California and Elizabeth Bowden of Manrovia, California.

Services were held at St. Clement's Church, 1515 Wilder Avenue at 5 p.m. on Friday, March 16, and committal was there at the Chapel of Peace.

The family has suggested that donations may be made in Rev. Wheeler's name to the Altar Guild Flower Fund at St. Peter's Episcopal Church (1317 Queen Emma Street) or to Waikiki Episcopal Chapel (227 Lewers Street) at the Reef Towers Hotel.

# Hawaiian Church Chronicle

ISSN 0274-7154

Serving the Episcopal Church in Hawaii (Continuing *The Anglican Church Chronicle: 1882-1910*).

**Published:** Eight times yearly—February, March, April, June, August, September, October (Convention Issue) and December.

**Deadline:** 15th of month preceeding publication months. Black/white photos preferred.

**Annual subscription rate:** \$4.00.

**Publisher:** The Rt. Rev. Edmond Lee Browning, Bishop.

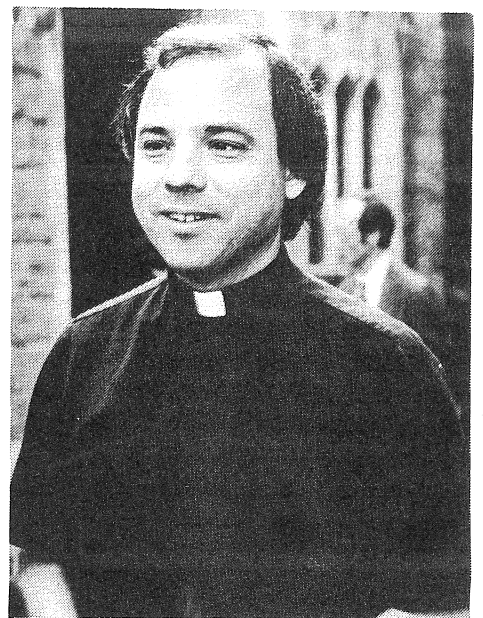
**Publication Office:** Episcopal Church in Hawaii, Queen Emma Square, Honolulu, Hawaii 96813, 808/536-7776.

**Interim Editor:** Sumner Howard, 176 Nawiliwili St., Honolulu, HI. 96825—808/395-5211.

**Editorial Board:** Dept. of the Diocese—W.R. Chillingworth, Chairman; Ernest Uno; Co-op: The Rev. Morley E. Frech, Jr., Trinity-Kihei, Maui and Marilyn Brown, St. Christopher's.

**Second Class Postage:** Paid at Honolulu, Hawaii.

**Postmaster:** Send Form 3579 to The *Hawaiian Church Chronicle*, Queen Emma Square, Honolulu, Hawaii 96813.



The Rev. David Perry

## ECUMENICAL CURRICULUM FAIR SLATED APRIL 7 TO FEATURE THE REV. DAVID PERRY

The Episcopal Church of Hawaii will sponsor an interdenominational Christian Education Curriculum Fair on April 7th, Saturday, at St. Peter's Episcopal Church, Queen Emma Street.

The programs will be held from 8 AM through 1 PM at St. Andrew's Priory at Queen Emma Square after registration at St. Peter's.

Featuring the noted author, Reverend David Perry, who is well-known in the religious community for his innovative approach to interpreting Christian themes for all age levels, the Fair will highlight a variety of approaches to teaching the Christian message.

The Rev. David Perry was National Coordinator of Religious Education at Episcopal Headquarters in New York city. He has served on the Education Committee of the World Council of Churches for six years and is a board member of the Religious Education Association. His books include "Making Sense of Things: Towards a Theology of Christian Education", Seabury Hall Press, 1980; "Homegrown Christian Education Planning and Programming in the Local Congregation", Seabury Press 1979; and "To Care Enough"—an intergenerational resource collection on world hunger, Winston Press, 1979. Fr. Perry has also published numerous articles and produced several films on the theme of Christian education.

The Curriculum Fair will provide Christian educators, clergy and interested church members of all denominations with the opportunity to familiarize themselves with eight Christian Education curriculums from a variety of sources and points of view. Programs to be spotlighted are: The Teal Curriculum; Joy (Winston Press); Living the Good News (Denver Curriculum); Carry a Story; Gospelite; Seedlings; The Augsburg Curriculum, and the Center Quest for Children from the Education Center of Saint Louis.

Each program will be presented three times at concurrent sessions. If three representatives attend from one church or parish, they will have the opportunity of hearing all curriculum presentations. There will also be an informal period for questions and review following the program presentations.

Children's Books, gift items and Sunday School supplies will also be available for purchase at the Fair.

The registration fee is \$5.00 at the door or by mail addressed to Mr. Clint Marantz, 1425 Ward Ave., Honolulu, HI. 96822.

Please contact Kathy Bowers at 262-8906 or Alice Ann Bell at 262-9391 for further information.

## The Interim Editor's Corner

The lid on the glass jar on our dining table reads "ADAMS 100% Natural Old Fashioned-CRUNCHY".

When you eat the crunchy style of peanut butter (vs. the creamy), you do have to bite through a kernel every now and then. It takes a little more effort than the lettuce, mayonnaise and bread in the sandwich.

What glass jar? The Namibia glass jar. . . and our Lenten Diocesan effort to help the "Suffering but Singing Church" there.

The label taped on the side of our glass jars reads:

### LENT IN THE DIOCESE OF HAWAII —A GIFT FOR NAMIBIA—

\*\*\*\*\*  
**Tape this label on an empty glass jar and place on your dining table.**  
\*\*\*\*\*

**A SACRIFICE OF \$1.00 PER DAY PER ADULT FOR. . . .WHATEVER!!**  
\*\*\*\*\*

**THANKS BE TO GOD!!!**

This is an outgrowth of Fr. Charlie Crane's "superb idea" (the Bishop's words) that each adult in the Diocese sacrifice a dollar a day during Lent as a gift to Namibia.

As we go to press, our jar holds 42 single U.S. dollar bills (I missed a few days. . . my wife did better than I).

What has been your effort? Are you biting more or less for Lent?

The Namibia glass jar at your home could be a "Jiffy" or a Mason, Kerr or Ball brand or even a beer mug ("LITE"-r by 108 calories for the 12 oz. can).

Your Editor will be pleased to furnish a sheet of jar labels to all parishes and missions (6 per 8 1/2 x 11" sheet). They can be photocopied, cut and passed out to your friends for their "Namibia jars".

We are anticipating Bishop James Kauluma's visit over Cathedral Day weekend-April 28/29. Would you wish that the Worship Service on Sunday be an outpouring of our Lenten sacrifice for our Church in Namibia?

Let's go for it!! Thanks be to God!!!

S.H.

## BOOK STALL NEWS

Lent is a time for prayer and meditation. The Queen Emma Gift and Book Stall has many titles that may be of interest. Do come in and browse.

Here are a few suggestions:

Dunne, T., S.J. — "WE CANNOT FIND THE WORDS: The Foundation of Prayer". This is a deeply inspiring and unusual book about prayer in our daily life. (Hardcover \$8.95)

Pennington, M. Basil, O.C.S.O. — "CENTERING PRAYER: Renewing an Ancient Christian Prayer Form". For those that want to pray and need practical help to respond. (Hardcover \$9.95)

Miller, W. Robert — "SHORT FOOTSTEPS ON A LONG JOURNEY". Poetry of Chan Sei Ghow. Beautifully illustrated. Written by our Bob Miller of St. Andrew's Economy Shop. (Hardcover \$4.95)

The Book Stall has also received a new supply of the "New World Dictionary-Concordance to the New American Bible" (Paperback \$4.95). Another Lenten suggestion would be cassette tapes of the St. Andrew's Cathedral Choir (\$8.00).

There are lots of new items for Easter giving, including a new line of Easter greeting cards.

Do come in and visit — Monday through Fridays — 9:30 to 4 p.m. and on Sunday from 9 a.m. to 12 noon. For further information on other titles and Easter gifts, phone 808/536-7776.

## PALM SUNDAY SPECIAL SERVICE

A special "Celebration of Peace and Justice" will be held at St. Andrew's Cathedral on **PALM SUNDAY**, April 15th at 5 P.M.

Co-sponsored by the Peace and Justice Commission of the Episcopal Church and the Hawaii Council of Churches, this 5 PM ecumenical service will feature a reading of portions of the book of Revelations by Mr. Terence Knapp, well-known for his portrayal of Fr. Damien and a respected thesbian at the University of Hawaii.

Prayers and other readings will be led by Anthony B. Robinson, President of the Hawaii Council of Churches and Pastor, Church of the Crossroads; Bettye Harris, Vice President of the Hawaii Council of Churches and Director, Kalihi-Palama Immigrant Services Center; the Rt. Rev. Edmond L. Browning, Episcopal Bishop of the Diocese of Hawaii and the Very Rev. Hollinshead T. Knight, Dean of the Episcopal Cathedral Church of St. Andrew's. Other representatives of Catholic and Protestant traditions will participate in the service.

Special music is being planned and will include a singing of the traditional "Holy City" by the well-known Honolulu soprano Ethyl Chung Maxson.

The public is invited.

## EASTER SERVICE SERVICE SET

The 82nd Annual Easter Sunrise Service will be held on Sunday, April 22nd, at Punchbowl at 6 AM.

Sponsored by The Hawaii Council of Churches, Pat Mumford, Acting Director, has announced that gates at Punchbowl will open at 4:30 AM, with a limited amount of parking permitted in the cemetery.

Additional transportation will be available by City of Honolulu bus service beginning at 5:15 AM from the bus parking lot on Alapai Street, Diamond Head side between King and Beretania. Free parking will be available across Alapai from the bus park in the City and County parking structure. Buses will depart every five minutes until 5:35 AM.

The Rev. Dr. Dale Turner, Interim Pastor of Central Union Church, will be the guest preacher.

Music will be provided by the Royal Hawaiian Band and local church choirs.

The religious service will begin with the traditional blowing of the conch shell and will be broadcast by KGU radio, 760 on AM radio.

During the service, a translation will be provided for the hearing impaired.

Further details may be obtained from the HCC office at 521-2666.



## EASTER MESSAGE FROM PRESIDING BISHOP JOHN M. ALLIN

Curiosity, toleration, sometimes even cynicism — that is what **they** sometimes find when **they** come among us on Easter Day, those people who attend church on this Feast only.

**They** are not the real flock, we say, they are not the faithful. They come because of friends or flowers or music or new clothes or perhaps due to some lingering trace of an "ought to" learned in childhood.

*They* know not the feast being celebrated all around them — the tradition, the liturgy, the *real meaning* of Easter. *They* endure our family with patience if we're lucky or with blank stares and fumbled attempts at participation.

Do not forget, please, that *they* are God's people, his image.

Do no ignore, please, that *they* have come — for whatever reason — and are

there, present among us in pew, at coffee hour, standing around looking at this or that.

Do not think for a minute, please, that we do not need them as much as *they* need us, or as much as we all need the Resurrected One.

Take them into consideration this Easter — in preaching, in planning, in welcoming.

Curiosity, toleration, cynicism? Spare them and ourselves that!

An open door, an outstretched hand, a welcoming smile, an Easter greeting personally expressed — such comes closer to approaching resurrection with people and to why His resurrection is being celebrated.

—From Diocesan Press Service

### The Lord's Prayer

*This very illuminating discussion of the Lord's Prayer is from the expository material in the back of the Rembrandt Bible and was written by the Rev. Hugh MacMillan, D.D., LL.D., F.R.S.E. of Riverside Church in New York City. We thank Vivien K. Gilbert of Holy Nativity-Honolulu for her interest and assistance.*

—Ed.

THE LORD'S PRAYER is the true model of prayer—"After this manner," etc.; "when ye pray, say," etc. It lays down the lines on which we should frame our petitions; removes the distance and ceremoniousness of our approach to God; counteracts the selfishness of our desires, and enlarges our horizon so as to comprehend the welfare of the whole world. It was given by Christ to his disciples on two different occasions: the first in connection with the Sermon on the Mount; the second after two years, when the disciples asked Jesus to teach them how to pray. It is the Ten Commandments turned into prayer, the commandments to keep God's law being converted into prayers to enable us to keep that law. There is a striking correspondence between each clause of the Lord's Prayer and one of the commandments, and the order in which they mutually occur.

It consists, first, of an invocation or mode of address to God. The word "*Our*" indicates the great change which Christ introduced into the whole conception of worship. There was no social worship in the Jewish temple. The priest went alone into the holy place, while the people stood outside. But in the Christian church the worship of God is for all the people, with one heart and one voice; and in private prayer we cannot be accepted if we come in a selfish and exclusive spirit.

Our "*Father*." The relation of God as a Father belongs to all men alike by right of creation and providence; but it is by the grace of God in conversion that we receive the spirit of adoption whereby we cry, "Abba, Father."

The words "*which art in heaven*" imply that as our Father is in heaven, so our de-

sires and affections should ascend beyond earth.

The order of the petitions is very remarkable. It begins with the recognition of God's rights as Maker, Sovereign, Proprietor,—"*they name*," "*they kingdom*," "*thy will*"; and then it goes on to the recognition of man's needs—our bread, our debts, our temptations, and our deliverance. The essence of sin is the inversion of this divine order, putting the creature first and the Creator last, giving precedence to man's need over God's rights.

"*Hallowed be thy name*" teaches us that as children we are to treat with a holy love and fear the name and relation of Father in which we stand to God.

"*Thy kingdom come*" is a petition that God's reign of righteousness and peace and joy may be set up in our hearts, and that we may be enabled to extend it by our character, conduct, and work in the world around.

"*Thy will be done in earth, as it is in heaven*" shows to us that God's will is the highest ultimate good of all his creatures; that all his laws have been devised to bring about this result; and that in proportion as we obey this will is our true welfare promoted. When our will and the Father's are absolutely one, we shall know that all things work together for our good.

"*Give us this day our daily bread*," At first sight referring to the most urgent want of man, we find that this petition is only one out of several others; not the first as the most important, not the last as the longest remembered, but enclosed among those which refer to spiritual things, to the establishment of God's kingdom and the overthrow of Satan's. If we hallow God's name and submit to his reign and seek to do his will, then we can with confidence ask him for the blessings which our natural life requires for its support and welfare. God give us that for which we ourselves have to toil; not arbitrarily, but by wise and beneficent law; not all at once, but day by day.

## A Word From the Bishop



My dear friends:

Just recently, I received a wonderful collection of newspaper columns which have been written over a twenty-five year period by the retired Bishop of the Diocese of West Texas. This selection of writings by Bishop Everett Holland Jones is called "Getting Life Into Perspective." They are especially meaningful to me because Bishop Jones was my Bishop growing up as a boy — he sponsored me in seminary, performed our wedding ceremony and ordained me to both the diaconate and the priesthood.

I want to share with you one brief column entitled "Toward the Future" that is found in this collection. I think it is special and it is from a very special person. "In Boris Pasternak's famous novel, Doctor Zhivago, the philosopher Nikolai says: 'History as we know it began with Christ, and Christ's Gospel is its foundation. . . it was not until after the coming of Christ that time and man could breath freely. It was not until after Him that men began to live toward the future.'

"It is profoundly true that most of the anxiety and despair of men and women today are caused by fear of the future. Soren Kierkegaard once wrote: 'What is anxiety? It is the next day.' We are haunted by the possibility of total annihilation in nuclear war. We are threatened by the

constant uncertainties of life such as illness, separation from loved ones, loss of employment. Many dread the thought of retirement and being a burden to others in their old age. Over and above all these concerns for the future there is with us always, far more than we realize, the fear of death.

"What Pasternak calls vividly to our attention is that Christ lived in constant assurance of eternal life. It was not just a future hope, but a present reality. 'This is life eternal, that they might know thee' (St. John 17:3). He evaluated life by eternal standards. He saw far into the future and made His decisions in the light of that perspective. By His death and resurrection, He destroyed man's bondage to time and His fear of destruction: He enabled us to plan for the future with confidence and hope.

"The practical meaning of the Easter Message is that we are lifted from fear of the future to an attitude of joyous anticipation. St. Paul summed it up at the end of his great chapter on life eternal: 'Therefore, my beloved, be ye steadfast, unmoveable, always abounding in the work of the Lord, as ye know that your labor is not in vain in the Lord' (1 Cor. 15:58)."

Bishop Jones was and continues to be a great teacher. I hope that you found the above as meaningful to you as it has been to me. May this Easter of 1984 fill you with that "Joyous anticipation" and may the Power of His risen life be yours as you move into the future with confidence in the faithfulness of your God. A Blessed Easter to all!!

Faithfully yours,

+ *Edmond Browning*

The Rt. Rev. Edmond L. Browning  
Bishop

"*Forgive us our debts, as we forgive our debtors*." The word "forgive," being made up of the preposition "from," means literally "allow our debts to be put away from us." The word "debt" has a very close resemblance to the word "duty"; and our debts are therefore our failures in duty. We ask God to take away from us the carelessness and indifference in which such failures originate; not to save us from our obligations or the consequences of our sin, but from our sin itself. Forgive us, not in proportion as, but like as, we forgive others. If we forgive others slowly, grudgingly, coldly, so shall we be treated.

"*And lead us not into temptation*." It is by temptation that we are tried and educated; yet we are justified in praying to our Father not to lead us into temptation so long as we leave, with childlike submission, to his loving will the means by which our faith is to be strengthened and our spiritual life purified and ennobled. We are not to go willingly into temptation. The temptation itself is not sin, but we fear that we may sin through it. And

therefor this petition is linked along with the next, so as to make of the two one petition. Knowing God's power, we ask him to *deliver us from the evil* that is in the temptation, relying upon his promise that he will not suffer us to be tried above what we are able, but with every temptation will provide a way of escape. The Revised Version has the reading, "deliver us from the evil one"; but the usage of the Greek language requires that the original should be translated, not as a personal word, but as meaning moral evil in its totality.

The doxology, "*For thine is the kingdom, and the power, and the glory, for ever*," is not found in St. Luke, and is omitted in many manuscripts. But it is an appropriate ending of the Lord's Prayer, giving us good grounds of encouragement to pray, and at the same time ascribing all the praise to God. It is for his glory that all worship is carried on, therefore he will hear our prayer, and do for us exceeding abundantly above all that we can ask or think. "*Amen*."



# BISHOP BROWNING INSTALLS LIN KN

Since many people in the Diocese were unable to attend this historic event on March 4th, we are pleased to publish this photographic remembrance of an inspiring installation Worship Service and a delightful reception prepared by the Women of St. Andrew's. For the sequence of events, read from top left to right.

—Ed.



Ladies of the Kaahumanu Society greet Dean Knight From left—Mrs. Ann Morano, Mrs. Margaret Stafford and their Mother, Mrs. Elizabeth Kula. On right—Mrs. Namahana Taylor Maioho of the Daughters and Sons of Hawaiian Warriors, whose grandfather, Raymond Taylor, was organist at St. Andrew's.



Processing to the chancel-Bishop Edmond Lee Browning and the Rev. Richard Chang, Diocesan Executive Officer.



"Lin" Knight delivers his sermon.



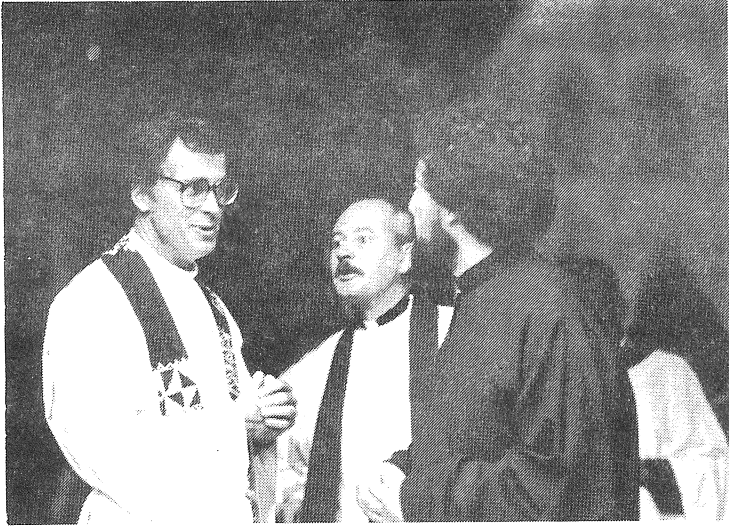
The Presenters of the Signs of Office line up behind the Rev. Trevor A. Hoy, Master of Ceremonies. On right-The Rev. Dorothy Nakatsuji, Gospeller.



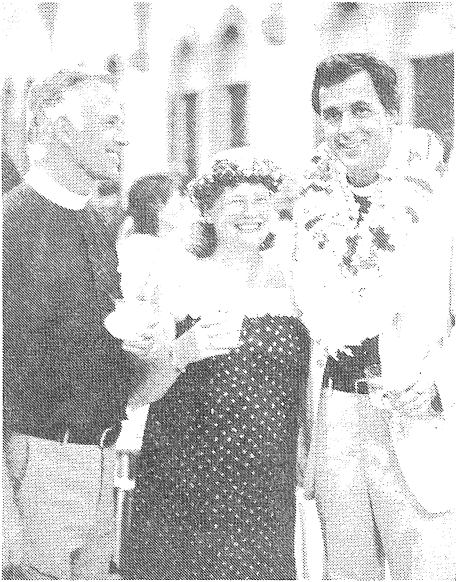
Dean Knight at prayer. "...To you and your service I devote myself: body, soul and spirit. Make me an instrument of your salvation for the people entrusted to my care. ..."



Verger and Director of Acolytes Robert M. Ehrhorn, Jr., leading the recession as the choir sings "Tu Es Sacerdos in Aeternum" by Choir Director John McCreary.



From right-Father Peter G. Salmas, Pastor of Saints Constantine and Helen Greek Orthodox Church and the Rev. Peter Van Horn-Epiphany, Honolulu greet the new Dean.



The Rev. Brian F. Nurdin-St. Clement's, Honolulu and the Rev. Lynette G. Schaefer-Grace Church, Molokai with "Lin" Knight.



At the Dean's reception—Ignacious and Leonilda Chang.



Ladies of the Hale O Na Ali'i Society. From left-Mrs. Victoria Ah Yat-President, Mrs. Juanita Yap-Chaplain and Mrs. Maria K. Artis.



From left-Richard Hicks, Laurette and Henry Budd of St. Andrew's.



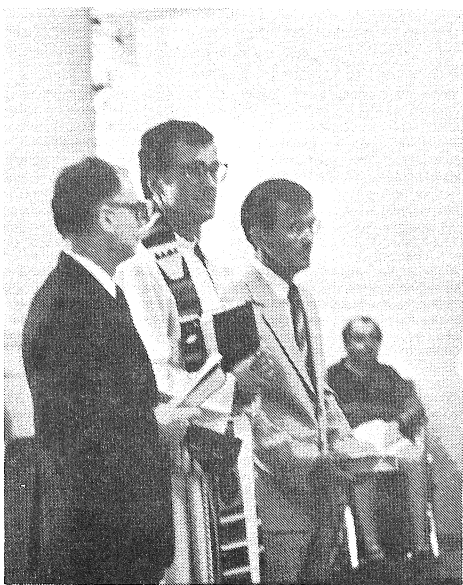
From left -The Rev. Charles T. Crane-Holy Nativity and the Rev. Karen S. Swanson-St. Andrew's Priory School.



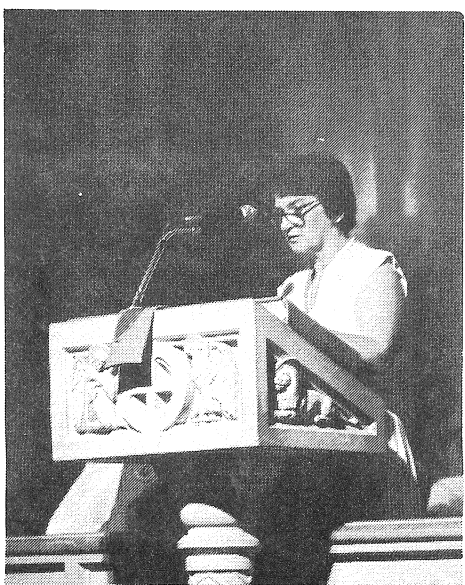
# KNIGHT AS 9TH DEAN OF ST. ANDREW'S



Retired Bishop Harry S. Kennedy, Diocese of Hawaii, following Dean Knight in the opening procession.



From left-Wardens Nathaniel Potter and Capt. Donald McKenne present "Lin" Knight to the Bishop.



Sister Joan Chatfield, Epistoler, reading Romans 12:1-18.



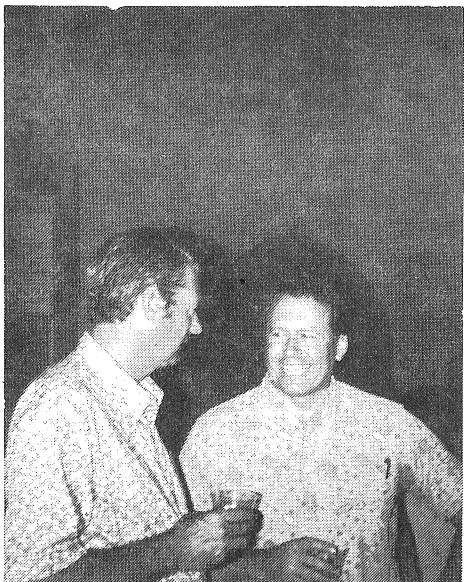
Bishop Edmond L. Browning presents the new Dean to the congregation, which responded with loud applause. In front, on right-Ann Knight. To rear-their daughter, Jennifer.



At the Eucharist—Ann Knight and the Dean.



From left—Mrs. Edward K.S. Lee (Kay) and Mrs. Robert M. Ehrhorn, Jr. (Sharon) greet the Dean.



From left—James B. Ramstead—St. Andrew's with John A. Lockwood—Chancellor of the Diocese.



From left—The Rev. W. Eric Potter—St. Stephen's, Wahiawa with John S. Howett and his wife, Patty.



Kevin Kapilialoha Mahoe with his dancers of the Hula Academy of St. Andrew's Cathedral. From left-Tara Papandrew, Tani Martin, Lovell Burns and Shari Kawakami.

## ABOUT THE DEANS

*Our Diocesan Historiographer, the Rev. Kenneth D. Perkins, has carefully researched the line of succession of Deans at St. Andrew's.*

*An interesting history! There are many years when there were no Deans. For a number of years, the Bishop also acted as the Dean.*

*The first Dean recorded was Englishman Thomas Harris (1868-1870). He was followed by Vincent Kitcat in 1902, the year of transfer of jurisdiction from the Anglican Church to the Protestant Episcopal Church of the U.S.A.*

*From 1902 until 1928, Bishops Henry Bond Restarick and John D. LaMothe were also in charge of St. Andrew's. (Bishop LaMothe is the grandfather of*

*Miss Maggie Aaron, presently Treasurer of St. Andrew's and Secretary to the Dean.)*

*In 1928, William Ault became the first American Dean (the Rev. Norman Ault, Makawao, Maui, is the son of Dean Ault). Dean Ault served into 1939. There were no Deans during the war years.*

*Next in line came Richard M. Trelease (1953-54), James S. Cox (1955-1962), John Joseph Morrett (1962-1970), Herbert Conley (1970-1978) and John Adams Bright (1978-1983).*

*On the basis of the above and including both Anglican and Episcopalian Deans, the Very Rev. Hollinshead "Lin" Taylor Knight is the Ninth Dean of St. Andrew's Cathedral.*

—Ed.

\* \* \* \* \*

*For these photos, our sincere thanks to Bob and Sharon Ehrhorn of St. Andrew's and visitor David Ellis from Burnaby, B.C., Canada. And a "Mahalo pumehana" to Mrs. Victoria Ah Yat, Mrs. Lilian Kruse and Mrs. Virginia Koch for their valuable assistance.*

—Ed.



# About the Diocese

**MR. ROBERT MOORE** will be ordained a Deacon at St. Peter's Church on April 26th at 7:30 PM.

Mr. Moore has recently completed the Diaconate Training Program of the Diocese of Hawaii and brings to his ministry a multi-faceted background involving military service and Christian work at the parish, diocesan, government and community levels.

Following retirement as a Commander in the U.S. Coast Guard after 25 years of service, Bob worked 14 years as Assistant Civil Defense Administrator for the City and County of Honolulu. At St. Peter's, he was on the vestry for three terms and sang in the choir. He is a licensed lay reader and has served one three-year term on the Diocesan Council, including the position of Chairman of the Stewardship Committee. Bob is also a former member of the Diocesan Standing Committee. He is a past member of the Cursillo Secretariat and remains active in this movement.

His previous community service includes the Suicide and Crisis Center, the Shriner's Home for the Crippled Children and the Waikiki Drug Center (now The Community Center). At present, Mr. Moore's ministry includes the Institute for Human Services (IHS) and St. Peter's Church. He is also considering missionary field work for the future.

Bob is a member of the Third Order of the Society of St. Francis, an order of Episcopalians and Anglicans.

He looks forward to the visit from California of his daughter and grandson on the happy occasion of his ordination.

\* \* \* \* \*

## DR. DOLORES WONG JOINS BOARD OF MINISTRY TO THE AGING (BOMA)

The Bishop appointed Dr. Dolores A. Davis Wong to the Diocesan Board of Ministry to the Aging as the representative for the Island of Kauai. Dr. Wong is a specialist in aging and educational gerontology. She was president of the National Caucus and Center on Black Aged, Inc. (NCBA) from 1976 to 1981 when she "resigned to take a one-year sabbatical vacation in 'Paradise'".

Dr. Wong is a member of St. Michael's and All Angels, Lihue, and she is a sister-in-law of "Boy" and Frances Akana of Christ Church, Kilauea.

The other neighbor island members of BOMA are Mrs. Joan Focht, President, Christ Church, Kealahou, Hawaii; the Rev. James Eron, Trinity-by-the-Sea, Kihei, Maui.

Mrs. Jean Welter, President of the Diocesan Episcopal Church-Women (ECW), a member of Holy Nativity, Aina Haina, has also recently joined BOMA, replacing Nita Hogue, Past-President of ECW.

The other Oahu members of BOMA are Mrs. Maryan Bowen and Mrs. Lynette Burns of St. Mary's, Honolulu, and Mrs. George Wiggins, Secretary, of Emmanuel, Kailua.

The Rev. Bill Grosh, Diocesan Urban Missioner, is coordinator for BOMA.

About half of the parishes and missions in the Diocese have persons designated to work with BOMA to promote ministry to and with the elderly in and through our congregations.



The Wardens and Rector of St. Peter's—Honolulu. From left—Alfred Yuen, in—coming Senior Warden; Daniel Ching, out-going Senior Warden; The Rev. R. C. Rowe—Rector; and Linuce Pang—Junior Warden.

At the Annual Meeting of **ST. PETER'S CHURCH** in downtown Honolulu, the contributions of many parishioners were cited as the prime stimuli to the growth of the church in the past two years.

The Ministry Heads at St. Peter's include: In-Sing Leung, Chinese Language Ministry; Jennie Pang, Sunday School; M. Lin Chun, Youth; Fathers George Lo

and Donn Brown, Rector's Assistant.

Growth was recognized in the areas of 1) renewal, with guest speakers Diane Bringgold, Rosalind Rinker and Fr. Rufus Womble; 2) Chinese-speaking ministry, including a Sunday Cantonese worship service and downtown "Tea House"; 3) Christian education, with five weekly opportunities; 4) pastoral care, where three clergy and four laypersons are assisting.

**CHAPLAIN DAVID OTA** of the University of Hawaii-Manoa Campus Ministry has announced that the Episcopal Institute for Lay Training will conduct a workshop on campus on Saturday, April 14th.

The three-part program will address 1) being a Christian in a non-Christian environment, 2) listening in ministry and 3) lay spirituality.

For further information, contact the Rev. David Ota, 1918 University Ave., Tel. 955-3697.

\* \* \* \* \*

**PETER PAN**, the Broadway musical made famous around the world by Mary Martin, will be produced at **HOLY NATIVITY EPISCOPAL CHURCH** on May 18, 19 and 20th.

Based on the play by James M. Barrie, lyrics were written by Carolyn Leigh, music composed by Mark Charlap, with additional artistic contributions by Jule Styne, Betty Comden and Adolph Green.

Many members of Holy Nativity Church and Day School have been cast in the production, as well as drama and musical talents from the community at-large. With understudies, a cast of about fifty-two individuals is involved.

**MRS. RUTH BASTIS**, Holy Nativity Youth Center Manager, is coordinating this big undertaking.

**MS. BEVERLY HORTON** is Executive Producer. She is a member of Holy Nativity and a student in the Diocesan Diaconate Training Program. Ms. Horton has produced various works for radio, T.V., concert and the theatre.

The show will be directed and choreographed by **JOHN RAMPAGE**, whose local audiences will remember for his out-

standing productions for the Honolulu City Ballet and the Honolulu Community Theater (HCT). Amongst others, he has produced *A Chorus Line*, *Fiddler On The Roof* and *Irene*. On the Mainland and the Continent, Mr. Rampage has produced *Hello, Hollywood, Hello* at the M.G.M. Grand Hotel in Reno, Nevada, various shows at the Scala Melia' Castilla in Madrid and was Resident Choreographer at the Westroads Dinner Theater in Omaha, Nebraska.

Music will be under the direction of Nance Ceccarelli.

Ms. Horton wants all people interested in the theater to know that "Phase II of **PETER PAN** is now beginning . . . and we need carpenters, painters, artists, public relations types, ticket sellers, muscle people, as well as the all-important 'goffers' . . . young and old."

All interested in this community effort may offer their services by calling Ruth Bastis at 373-2131 or Bev Horton at 377-5076.

\* \* \* \* \*

**THE REV. RICHARD C. ROWE**, Rector of St. Peter's-Honolulu, has mailed to all parishes and missions a five-part "Minute for Mission" series of announcements.

Prepared by **ALICE SCHEUER** of St. Peter's, the five individual messages have been prepared to show the vital need for Venture In Mission contributions. The messages may be easily adapted for purpose other than Venture In Mission, as seen fit by each parish or mission.

Copies of these announcements may be obtained from the Rev. Richard Rowe, St. Peter's Episcopal Church, 1317 Queen Emma St., Honolulu, HI 96813 or by telephoning 533-1943.

## NATIONAL GEOGRAPHIC MAGAZINES TO KOREA AS ENGLISH TEACHING AIDS

*Paul Sackett, Holy Apostles'-Hilo, member of the Diocesan Council and a fellow Rotarian, is very active in this "English-language Outreach Program" with the Rotary Club of Taegu, Korea.*  
—Ed.

Korea will host the Olympic Games in 1988, and the Asian Games in 1986. To help them prepare, people are sending *National Geographic* magazines to use as supplementary English teaching aids. No other publication meets these criteria: 1) superb examples of non-technical, basic English, 2) non-political, and 3) broadly educational, on their own.

In the first six months, 4,000 copies were collected on Oahu and the Big Island by members of Rotary, United Church of Christ, the Episcopal Church and the Hawaii Geographic Society. The National Geographic Society has offered surplus copies stored on the mainland.

Donors are delighted to find a good home for their back issues, which they hesitate to throw out. Libraries, schools, doctors and dentists have all the magazines they want, so subscribers' stacks continue to pile up every year. Donations of 20-plus years are not uncommon.

Many more thousands of copies of the *National Geographic* are needed.

On the Big Island, phone Bob Henrickson, 885-7049, for pickup in Waimea, Hilo and Kona. On Oahu, the Project Coordinator is the Rev. Edith Wolfe, United Church of Christ, Hawaii Conference Headquarters, 2103 Nuuanu Avenue, phone 537-9516.

\* \* \* \* \*

## URBAN MINISTRIES AND SOCIAL CONCERNS

"Social Action and Mission" was the title of a presentation given by the Rev. William R. Grosh, Urban Missioner, at a workshop for Vestry and Bishop's Committee members at St. Andrew's Priory on March 3rd.

Fr. Grosh began with the Biblical basis for stewardship and social action for individual Christians and the Church. Leviticus 19:9-10 and 27:30-34 are some of the many portions of the Old Testament in which God commands his people to take care of needs of the poor and outcast through tithing and other appropriate actions.

In Matthew 25:31-46, the Parable of the Sheep and the Goats, Jesus confirms the responsibility of Christians to minister to the hungry, the sick, the stranger and prisoners.

Grosh noted that we all have many opportunities as individuals and congregations to engage in these ministries; indeed, if we fail to do so, we are not being faithful. Matthew 25:41 and I John 4:20 are some of the "hard sayings" of scripture that makes this very clear.

Fr. Grosh gave a handout to those at the workshop outlining various ministries needing help: The Institute for Human Services, prisons, Hawaii State Hospital, peace and justice, immigrants and refugees, elderly, etc. There are ample opportunities for individuals and congregations to be involved in meeting real human needs.

Please Contact Bill Grosh at 847-8474 for copies of the handout and other information on this vital need in our Diocese.



## DIACONATE PROGRAM EXPANDS

The Diaconate Program of the Diocese of Hawaii has started in 1984 with fourteen new students in the Spiritual Development Course and a new Commission to set policy and direction.

Deacon Dorothy Nakatsuji, Diocesan Diaconate Director, reports that the following individuals are currently enrolled in the Spiritual Development course: Bob Banse, Honolulu (Holy Nativity); Alice Ann Bell, Kailua (St. Christopher's); Marilyn Brown, Kailua (St. Christopher's); Jodi Del Rosario, Kaneohe (Calvary); Ken Jackson, Honolulu (St. Clement's); Alice V. Knight, Kapaa, Kauai (All Saint's); Tom Martin, Wahiawa (St. George's); Ricky Melchor, Kahului, Maui (Church of the Good Shephard); Elizabeth Morse, Aiea (St. Timothy's); Imelda Padasdao, Honolulu (St. Paul's); John Plummer, Honolulu (St. Andrew's); Marlene Plummer, Honolulu (St. Andrew's); Tim Tendick, Kealahakua, Hawaii (Christ Church) and Charleen Weir, Honolulu (St. Mary's).

Bob Banse is a third-year seminarian at Virginia Theological Seminary in Alexandria, and is presently a Seminarian Intern at Holy Nativity. Elizabeth Morse is planning on attending a seminary.

The Rev. Charles T. Crane, Rector of Holy Nativity, is coordinating this beginning six-month program (January-June) which Deacon Nakatsuji points out "is designed to help people to be more aware of their relationship with God. This course also brings out the importance of a person developing a spiritual and prayerful outlook on life. We also give all participants the opportunity of exploring and identifying their ministry-lay or ordained."

The new commission for the Diaconate, appointed by Bishop Browning, has as its members the Rev. J. Douglas McGlynn, Chairman (St. Mary's-Honolulu), the Rev. Morley E. Frech, Jr. (Trinity By-the-sea, Kihei, Maui), Mr. John Hawkins (Kailua), Mr. Mark LaBarre (Honolulu) and Mrs. Ruth Smith (Hanalei).

The Commission meets monthly and in its first three sessions has been actively pursuing such matters as academic requirements, tuition policy, course gradings, guidelines for Canonical examinations and advisors for the students in the program. The Commission, in its advisory capacity, makes its recommendations to the Diocesan Commission on Ministry.

Mrs. Nakatsuji was one of the five persons ordained to the Diaconate last November. Others include Linda Akana (Christ Memorial-Kilauea, Kauai), Eleanor Akina (Emmanuel-Kailua), John Holmes (Holy Apostles'-Hilo) and Margaret Thompson (St. Clement's-Honolulu).

After the completion of the Spiritual Development Course, an Academic Program and a Field Training Program are required. Completion of these programs

does not automatically result in ordination. The additional step is the process whereby the individual and the community decide whether the person involved is called to a Diaconal Ministry.

Ordination to the Diaconate follows the Canonical requirements of the Church. Preparation for ministry includes completion of the Spiritual Development Course, Academic Courses and Field Training. Some participants in the Program may find their lay ministry enhanced and choose not to seek ordination. For those seeking ordination, the Program does include the step whereby the individual's call to the Diaconal Ministry is affirmed by the community.

There are presently seven persons in their first year of Academic Training: Cynthia Ando, Honolulu (St. Mary's); Roberta Day, Kaneohe (Calvary); Donald Del Rosario, Kaneohe (Calvary); Beverly Horton, Honolulu (Holy Nativity); John Johnson, Jr., Kailua (Calvary); Linda Neal, Aiea (St. Mary's) and Thomas Van Culin, Kailua (St. Christopher's).

Subjects covered in this program include 1) Church History, taught by the Rev. Richard Chang-Diocesan Executive Officer; 2) Theology, by the Rev. Peter Van Horne-Epiphany; 3) Contemporary Society, by the Rev. Norio Sasaki-Iolani School; and 4) New Testament, by the Rev. J. Douglas McGlynn-St. Mary's. The first-year students will also be required to complete studies in the Old Testament, Ethics, Liturgics and Homiletics.

The present participants in the second year of the Diaconate Program are John Black, Mountain View, Hawaii. (Holy Apostles'); Edith Bergmanis, Honolulu (St. Elizabeth's); Jeanne Grant, Kaneohe (Holy Nativity); John Hanley, Makawao, Maui (St. John's-Kula); Sue Hanson, Honolulu (St. Mary's) and Roger Wise, Mililani (St. Timothy's).

Deacon Ormonde Plater of the National Center for the Diaconate located in Boston, Massachusetts, has commented that "The Bishop symbolizes the Church's order and unity, the Presbyter her prayer and praise and the Deacon her love and service." The news bulletin of the National Center, "Diakoneo", mentions that there are now approximately 800 permanent deacons in the ninety-eight Episcopal jurisdictions. Of these, 175 are female and about 625 are male. It is further mentioned that there are definite programs in thirty-four Episcopal dioceses. The Diaconate Program began in the Diocese of Hawaii in 1981. Hawaii is one of the eight dioceses selected by the National Episcopal Church for study and review of Diaconate programs.

Further information about this exciting ministry may be obtained from the Rev. Dorothy Nakatsuji at the Diocesan Office. tel. 536-7776.

## NEWS OF IOLANI GUILD

President Mahie Brown of the IOLANI GUILD has announced that, as in the past, all members are invited to the Guild's Board Meetings which are usually held at 10 AM at St. Andrew's Cathedral.

The dates of the remaining meetings for 1984 have been set for April 5th, May 3rd, no meetings in June and July, August 2nd, September 6th, October 4th, November 1st and December 6th.

General membership meetings are held at 11AM in the Von Holt Room of St. Andrew's Cathedral, unless otherwise announced. Those dates have been set for May 12th, September 15th and November 17th. These meetings usually feature speakers and/or entertainment.

Mrs. Brown wishes to invite all Episcopal women to become members of the historic Iolani Guild. She will be pleased to answer any questions about the Guild and may be reached at 946-2229.

\* \* \* \* \*

### REPORT FROM IOLANI GUILD FOR 1982 and 1983

Aloha to you all:

During the past two years, as President of Iolani Guild, the work has been most interesting and inspiring for me. So at this time, I wish to extend my sincere thanks to the officers and members of Iolani Guild for their faithful help, cooperation, interest and excellent spirit in doing our work. Mahalo a nui loa.

There are about 74 members on our roster and we have about 25 to 130 who attend our membership meetings. We hold four membership meetings a year — in March, May, September and November. We have a board meeting on the first Thursday of each month at 10 o'clock a.m. in the Dean's office or in the Von Holt Room. Our dues are \$5.00 a year, or \$50.00 for a life membership. Any Episcopal woman is welcome to join Iolani Guild. Please do not hesitate for we would love to have you. E komo mai, as the good old Hawaiians say.

The main purpose of Iolani Guild is to sponsor scholarships at either St. Andrew's Prior or Iolani School. We did have two girls at the Priory but because the family of one girl moved to Maui, we have at the present time only Lee Ann Kaiopio from Waianae, a ninth grader. Reports from Father Kennedy about Lee Ann are good. So, if Lee Ann keeps up a good average, we will carry her through to graduation. All candidates for scholarship must be partly of Hawaiian ancestry.

Each year we make monetary donations of \$100 each to the following: Palama Settlement, Camp Mokuleia and the Royal Hawaiian Band.

The Guild helps in other ways also. We have replaced the stolen brass cross on the handle of the cover of the font. We also place a brass plaque on the font designating its memorial. The cost of this was \$260.00.

We also presented a monetary gift towards a farewell gift to Dean Bright and his family. Dean Bright was a dear friend to Iolani Guild. He was interested in our Hawaiian culture and the history of St. Andrew's Cathedral and helped in every way to guide us. He always attended our membership meetings or came to our board meetings with an idea or suggestion. Our Aloha Nui Loa to him at St. Francis in Daly City.

One of our biggest projects this year was furnishing the materials for the repair of the sacristy. This job was handled by Dean Bright and a group of volunteer carpenters and plumbers. They installed cabinets, closets for vestments, a sink, a counter and plumbing work, etc. The cost was \$1,576 plus.

Dean Bright had suggested a rug for the sacristy which we agreed to purchase. However, time was short because of his impending departure and so we are now about ready to complete the job. The rug will cost \$895.00.

We have some friends who love us and so they have made some generous monetary gifts to Iolani Guild totalling \$190. They are: Mrs. Betty Waldron, Mrs. John Stevenson, Mrs. Muriel Thayer, Mrs. Eva McKenzie, Mrs. Frances Wynn and Mrs. Thelma Chun.

We did very well at both annual markets.

One of our most outstanding membership meetings was held at Washington Place, the home of Governor and Mrs. Ariyoshi. By request and much protocol, I arranged with the Governor's Office to hold a meeting there. It was a meeting that was well attended and our delicious salad lunch, dessert of fancy cakes was greatly enjoyed by all.

Mrs. Ariyoshi was our speaker for that day. She told us about the refurbishing of Washington Place and some very interesting phases of Queen Liliuokalani's life. She, then, took the entire group on a tour of the home. They finally all grouped around the Queen's beautiful koa piano singing some favorite Hawaiian songs. The piano had just been returned to Washington Place after being repaired on the mainland. This was certainly a special treat for all who attended.

We have had many interesting speakers at each of our membership meetings and I think they are worthwhile to come to.

1. Rev. Kenneth Perkins, Historian of St. Andrews Cathedral, spoke several different times on the life of Queen Emma, the life of Rev. Leopold Kroll and family, and about the various bishops from the time of Bishop Staley to Bishop Kennedy. This is an on-going presentation and there is more to come.

2. Mrs. Elaine Mullaney from Queen Emma's Museum, spoke on the life of Queen Emma. A copy of her story was taken back to England by Rev. Peter Berry, who was the special preacher for our first Queen Emma service. He came from Coventry, England.

3. Mrs. Yvonne Kaiahana spoke on the work of Palama Settlement.

4. Mrs. Kinau Wilder spoke on her life and growing up in Hawaii in the early days.

Besides our speakers we were entertained with songs and dances by Kevin Mahoe's Halau of St. Andrew's Cathedral. Also entertaining us from Chaminade College, was John Keolamakaainana Lake, professor of Hawaiian language and kumu hula for the students at Chaminade. He danced a special hula which he had composed in honor of Queen Emma called Hula Emmalani. The dancer with him also performed two other beautiful hulas.

All in all, it has been quite a busy two years for us at Iolani Guild.

Mahalo a Nui Loa.

Mahie Brown, President

# DIOCESAN CALENDAR

APRIL 1984

- 1 Bishop's Visitation to Christ Church, Kealahou and St. Jude's, Captain Cook
- 2 VIM Requests Due
- 6 Cursillo at Mokuleia Christian Education Potluck Dinner
- 7 Cursillo at Mokuleia Christian Education Curriculum Fair
- 8 Bishop's Visitation to St. Stephen's, Wahiawa Cursillo at Mokuleia
- 12 ECW Board Meeting VIM Task Force Meeting Commission on Ministry Meeting Diaconate Commission Meeting
- 13 St. Andrew's Priory Showcase
- 15 Bishop's Visitation to Epiphany, Honolulu
- 16 Big Island Clergy Quiet Morning with the Bishop
- 17 Maui Clergy Quiet Morning with the Bishop 1984 Convention Planning Committee Meeting
- 18 Kauai Clergy Quiet Morning with the Bishop

- 19 Oahu Clergy Quiet Morning with the Bishop Chrism Mass—St. Andrew's Cathedral
- 20 Good Friday—Bishop at the Cathedral
- 29 Bishop's Visitation to Holy Apostles' and Resurrection, Hilo Cursillo at Mokuleia Cathedral Day-Bishop Kaulama's Visit

May 1984

- 3 Bishop speaks at Nevada Diocesan Convention thru May 9
- 10 ECW Board Meeting St. Andrew's Priory Board Meeting Commission on Ministry Meeting Diaconate Commission Meeting
- 12 Altar Guild Workshop-Oahu
- 13 Bishop at St. George's-Honolulu
- 15 1984 Convention Planning Committee
- 16 Oahu Clericus
- 17 Finance Dept. Meeting Program Dept. Meeting
- 18 Communications Dept. Meeting Mission Dept. Meeting Diocesan Council Meeting

## 30 YEARS ON MOLOKAI

Grace Episcopal Church in Hoolehua on the Island of Molokai has celebrated its 30th anniversary.

On Sunday, March 4th, a birthday party was held. At that celebration, the beginning of Grace Church was relived by the reading of the following:

Grace Church, Hoolehua, Molokai, one of the newest missions in the Missionary District of Honolulu, has an interesting history which speaks of hard work and close cooperation on the part of interested laymen as well as clergy. For many years, the only Episcopal services available to the people of Molokai were those held at the Holy Cross Chapel at the Shingle Memorial Hospital (now the Molokai General Hospital) at Hoolehua whenever a clergyman was available to visit Molokai. Later monthly visits were made by the Rev. J. Miller Horton and The Rev. E. Lani Hanchett, each in turn the vicar to The Church of the Holy Innocents, Lahaina, Maui.

It was under the leadership of Mr. Hanchett that the mission on Molokai was established. The first definite action taken was the formation of the "Molokai Episcopal Congregation" and election of a Bishop's Committee in January of 1953, with Mr. John Anderson elected as Senior Warden. Services were held as usual at the hospital chapel.

In February of that year, a Sunday School was opened in the Clubhouse of the California Packing Corporation at Kualapuu, a few miles from Hoolehua. Eight children were present at the opening day. Within a few weeks, the enrollment had risen to 20.

By May of 1953 the congregation had already begun serious planning for the building of its own church. A letter was sent to the office of the Hawaiian Homes

Commission in Honolulu requesting a site on homestead property in Hoolehua. On July 9, 1953, the Commission granted a license to the congregation to operate a church on a one-acre lot located next to the playing field on Farrington Avenue in Hoolehua.

Having obtained their lot, the next step was to look into the availability of building materials for the church. Mr. Raymond Ornellas, a member of the Bishop's Committee, was appointed to head the Building Committee. Possibilities were seen for the Purchase of one of various surplus Army buildings located on the island.

In September of that year, word was received from the manager of the Maui County Airport that a large two-story army building, located at the Hoolehua Airport, was to be up for sale by public auction on the 29th of that month. Having heard earlier of its possible sale, the Building Committee of the congregation had already inspected the building and were very anxious to purchase it as it contained sufficient lumber for their building needs. When the day of the auction came, many people appeared with the same purpose in mind, but, through the skillful bidding of the Rev. Mr. Hanchett, the building was sold to the Episcopal Congregation for \$1105.

Soon a local contractor was hired to tear down the old building and to build from the lumber a combined church and parish hall and a minister's cottage nearby. In early October, the lot was surveyed and the building process began.

In late January of 1954, the buildings were completed by the contractor. Now the congregation itself took over to put on the finishing touches. Before paint could be applied, cracks in the old lumber had to be filled and old paint removed. Only a



At a recent gathering of St. John's—Kula, Maui, people, 4th generation baby Reese Kaniela Kimura with his Mother, Shay McWhorter Kimura. Also from left-Douglas Pereira, Fr. Norman Ault and Mary Fernandes Kimura, great grandmother of Reese.

## 30 YEARS— Continued

little over a month remained before the date which they had set for the dedication of their church. Working feverishly during their spare time, the painting was completed and the last pews finished and waxed just in time for the deadline.

The church and parish hall are in a single building 20 feet wide by 80 feet long, which is divided in the center by a removable panel wall. The church itself seats about 50 people, but when special occasions call for added space, the dividing wall can be removed and the space of the parish hall added to that of the church. A small, but comfortable, three-bedroom house was built near the church to house the vicar of the mission and his family.

Sunday, March 7, 1954, was a big day for this congregation. Their church was completed, and Bishop Kennedy arrived from Honolulu that morning for the dedication service. The church doors were opened, the dividing wall removed, and chairs set up in the extra space of the parish hall in expectation of a large crowd. Over 200 people attended the service that day.

The first step was completed: How the people waited anxiously for their full-time minister to arrive, who, the Bishop told them, was completing his final year of seminary training at the Church Divinity School of the Pacific in Berkeley, California.

From the day of the dedication, regular services were held in the new church conducted by visiting clergy and lay readers from other islands. The Rev. Lani Hanchett continued to visit once each month for the service of Holy Communion. The Sunday School, which had steadily grown in size, was moved to the parish hall and continued in operation there until the beginning of summer.

On August 15, 1954, The Rev. W. Edwin Bonsey, Jr., newly ordained deacon of the church and former resident of the island of Maui, arrived with Mrs. Bonsey to take over the duties at the new church. Before their arrival, the congregation had worked to finish the painting of the house and to incrate furniture which had arrived for the house. The

Sunday School was reopened in mid-September with an enrollment of 45

children and some new teachers added to the staff. In two months the enrollment rose to 60 and covered all grades from Kindergarten through the eighth grade. A nursery and an adults' class had been added and a family service instituted to include more people.

In late October the title of the church was changed from "The Molokai Episcopal Congregation" to "Grace Episcopal Church," a sign of the final completion of the establishment of a permanent Episcopal Mission for the people of Molokai. Membership at this date included about 40 adults, plus the Sunday School.

Just before Christmas of 1954, on December 17th, Bishop Kennedy made his second visit to the mission; this time to ordain its Vicar to the priesthood. Four other clergy came from Maui and Oahu for this the first Episcopal ordination on Molokai. Though the service was held on a weekday, many people were able to attend so that the little church was full for the occasion. Thus ended the first two years of the life of the mission, in which time a congregation was organized, a church and vicarage built, and a full-time priest obtained for the Episcopal church for the first time on the Island of Molokai.

\* \* \* \* \*

The above account was written in 1956 by Mrs. Barbara J. Hanchett, wife of Senior Warden Richard P. Hanchett. Mr. Hanchett is the brother of the late Rt. Rev. E. Lani Hanchett, Bishop of Hawaii.

In celebration of its 30-year history, Grace Church will be studying during Lent the book of The Acts of the Apostles. The historical significance of this activity is that The Acts of the Apostles, written by Luke, covers what is considered to be a 30-year period in the life of the early church.

Of particular joy to the congregation at Grace Church was the message received from Ms. Lisa Keppeler of Moose, Wyoming, that she was going to be confirmed on March 4th. It was Ms. Keppeler who was herself one of the first persons to be baptized at Grace Church 30 years ago. Ms. Keppeler intends to start her studies for Holy Orders soon.

Marybeth Yuen Maul is Treasurer at Grace and the Rector is the Rev. Lynette G. Schaefer.