

HAWAIIAN CHURCH CHRONICLE

HAWAII HISTORICAL SOCIETY
560 KAWAIAHAWO ST
HONOLULU, HI 96813

IN MEMORIAM

Margery Helen McKinney, widow of Fr. George William Frederick McKinney, late Rector of Calvary Church, Kaneohe, died Friday, September 30, the Feast of St. Jerome.

Marge, as those who knew her best called her, followed a superb ministry whilst married with a triumphant ministry in her widowhood.

For many years she ran with great style and success the Queen Emma Gift Shop and Book Stall at St. Andrew's Cathedral, of which Jerome would have approved. And she refreshed all those who knew her as a neighbor on the Cathedral Close, her home, and all she dealt with in the Book Stall, which Jerome could not have done at all.

In their life together, Fr. Fred and Marge served parishes in Puyallup, Washington; Owensboro, Kentucky; Cheyenne, Wyoming; San Antonio, Texas; Richmond, Texas; and other parishes in Texas and Canada.

Fr. Fred and Marge were married July 25, 1940. They had no children and are survived by a sister Ida and a brother-in-law, a priest, Fr. Irwin McKinney, remembered by many in Hawaii with greatest admiration and affection as the interim-dean of St. Andrew's Cathedral (1970-1971) and the Vicar of Christ Church and St. Jude's on the Island of Hawaii (1967-1970).

Like few Christians—such as Fr. Paul Savanack, Fr. Norman Ault, Maggie Monteiro, Jimmy Kau, and a few others—Marge left each the better for encountering her that day.

Marge's father was in the Church Army. Her husband was a distinguished and effective priest. And she herself was also an heroic soldier of the Lord, who served with distinction in his service and—despite final fatigue—held that last trench with nobility and honor to the end.

"For God is not unrighteous to forget your work and labor of love, which you have showed to his name, in that you have ministered to the saints and do minister (Hebrews 6:10)."

—JPE



The delegates (from left to right) are: The Most Reverend John M. Watanabe, Mr. Terry Waite, M.B.E., The Most Reverend Philip Russell, The Right Reverend Jim Thompson, The Reverend Charles A. Cesaretti, and The Reverend Winston Ndungane. Archbishop Russell of Capetown was on hand to greet the delegation at the airport. Bishop Browning arrived in Windhoek the day after this picture was taken.

BISHOP VISITS NAMIBIA

Bishop Edmond L. Browning, Bishop of Hawaii and the staff officer for public issues at the Episcopal Church Center were asked by Archbishop Robert K. Runcie of Canterbury to join an Anglican delegation for a two-week pastoral visit to Namibia (also called South West Africa).

The invitation comes at the request of the Bishop of Namibia, the Rt. Rev. James Kauluma, a visitor to Hawaii in 1982, and with the support of the Primate of the Church in Southern Africa, the Most Rev. Philip Russell.

This is the second time this year that the Archbishop of Canterbury has asked such a delegation to visit Southern Africa for pastoral reasons. The first was the Holy Week visit in support of Bishop Desmond Tutu in the face of a South African government inquisition into the South African Council of Churches.

Bishop Browning and the Rev. Charles A. Cesaretti will be joined in Johannesburg, South Africa, by the Most Rev. John M. Watanabe, Primate of the Nippon Sei Ko Kai (Japan); the Rt. Rev. Yona Okoth, Primate-elect of the Church in Uganda; the Rt. Rev. J. L. Thompson, Bishop of Stepney and Suffragan in the Diocese of London; Mr. Terry Waite, Archbishop Runcie's Anglican

Communion affairs assistant (and also a recent visitor to Hawaii), and the Rev. Winston Ndungane, provincial liaison officer for the Church in the Province of Southern Africa.

This delegation marks a significant change in the way that the Anglican Communion operates. Rather than through single area-to-area relationships, delegation members are acting more in concert to express pastoral concern and collect and disseminate information about troubled areas around the world.

After briefings on October 13, the delegation will travel to Namibia where they will form teams. It is their hope to visit all of the parishes in the country between then and October 25. After their visits, they will meet with Archbishop Russell, make a public report and then report in detail to Archbishop Runcie and to their own communions. Bishop Browning will report to the Executive Council of the American Church at its November meeting in New York.

This will be the second time this year that an American Bishop — and a member of the Executive Council — has gone into Namibia. In June, the Rt. Rev. Furman C. Stough, together

with lay and clerical representatives from the Diocese of Alabama, spent three weeks in Namibia with which they have a companion relationship.

Namibia, formerly known as South West Africa, has been under the administration of South Africa since December, 1920, under a League of Nations mandate. Since 1946, various

international initiatives to place the country under United Nations trusteeship have failed. Current negotiations by the United States, Canada, Great Britain, France, and West Germany

acting as a contract group to define the status of the territory have shown little progress due, in part, to the linkage to the political climate in Angola which is on Namibia's north-

ern border, more conservative politics in the United States, a recent retreat from American interest in human rights, and the power of certain mega-multinational corporations.

Readers of the *Hawaiian Church Chronicle* will remember the report on Namibia following Fr. Brian Grieves' visit which appeared in the April 1982 issue.

A Word From the Bishop



Officer of the Province of South Africa.

Needless to say, I feel very humbled to be asked to be a part of such an important visitation. I have wondered about "why" and the one clue that I do have is the meaningful relationship that Brian Grieves and a good many of you have had with the Diocese of Namibia over the past years. We have been blessed in years past with the visits of the late Bishop Colin Winter, and more recently with the visit of Bishop Kauluma and Dean. In a real sense I will be representing all of you in your love and concern for the sufferings of the people of Namibia.

My dear friends:

I wish to share with you that I have been invited by the Archbishop of Canterbury to join a team of six to represent him and his concerns for the war-torn Diocese of Namibia. This team was asked by the Archbishop to visit this Diocese from October 14th through the 25th for the purpose of sharing the concern of the whole Anglican Communion for the people and Church of Namibia.

In a communication from the Archbishop, he expressed the real need of offering pastoral support to Bishop James Kauluma and his people, as well as to help outsiders to be more informed about the situation. The membership of the team will be Bishop John Watanabe, Primate of Japan; Bishop Yona Okoth, Bishop of Bukedi, Uganda; Bishop J. L. Thompson, Bishop of Stepney, England; Father Charles Cesaretti, Public Issues Officer, ECUSA; and Father W. N. Ndungane, Provincial Liaison

As I wrote recently to the clergy of the Diocese, I could not be more grateful for their willingness to adjust schedules so I could accept the Archbishop's invitation. Many of you have been encouraging regarding the trip and my participation in this mission. I am most grateful to all and to Dick Chang, Rudy Duncan and our office staff, for I know it places an added burden being out of the Diocese for that period of time.

I would especially ask all of you to remember the laity and clergy of the Diocese of Namibia in your prayers. As the dates of the visitation come closer, I would also ask that you remember us in yours and that the intention and hopes of Archbishop Runcie may be blessed in every way.

Faithfully yours,
The Rt. Rev. Edmond L. Browing
Bishop

QUIET TIME IS "IN"

Much of the sharing at the Labor Day weekend camp was prefaced by "During my quiet time . . ." And what was shared was exciting, the product of a real relationship with the Living God.

Many at Calvary, Kaneohe, obviously are reaping the rewards of extended periods of time in communication with our Lord.

If you're not one of them yet, but would like to be, here are some suggestions:

Set aside a minimum of an hour in a place where you will not be disturbed, preferably a place where you can talk aloud, read Scripture aloud and sing freely. Outdoors in God's creation is best, if you can manage it.

Take your study Bible (with concordance to locate Scripture) and writing materials.

Experiment to find the best way for you to enter into the presence of God—perhaps confession, acceptance of forgiveness, and then praise.

Then, considering that the object of quiet time is spiritual self-renewal and self-edification, search your heart:

How are you being led? Into thanksgiving? Meditation on Scripture? Scripture study? Prayer of petition?

If you are puzzled or troubled, tell God about it, out loud. Whatever direction you take, be sure to allow time to listen for what God has to say to you, perhaps recording this in a notebook.

Jesus, our Mediator and High Priest, who "ever liveth to make intercession" for us, is there with you. So you can be sure God is listening and will respond by speaking to your heart.

"Be still and know that I am God." Quiet time spent with the Lord grows better and richer and fuller and even more exciting with practice (and just wait till you try a two or three day retreat!)

The rewards are a thousand fold the effort invested. Try it. You'll see!

—Lynn Tilton



The Kihei fire lights the night sky, seen from the entrance of Trinity Church By-the-Sea.

Fire Sweeps Kihei Area

This was the headline in the *Honolulu Star-Bulletin* on the morning after our now famous Kihei Fire!

Although over 1,200 acres were scorched by the several fires on August 29th, our own 3 acres were miraculously left untouched.

The fire came within 30 feet of our storage shed and church school pavilion on the mountain side of the property and right up to the driveway on the Wailuku side! In other words, the 20-30 ft. flames came right up to our fence line and stopped!

It all began for us about 5 p.m. on Monday, August 29th. The fire had originally gotten started about 3:30 p.m. about two miles south of us on Welakahou Street. The winds kept it moving until it reached and passed us, stopping just behind the Maui Lu Resort.

The storage shed was totally emptied of its contents and all we could do was pray that there would be something other than the walls of the old ruins left come daylight.

Our prayers were indeed answered, as not a blade of grass was endangered.

Linda and I were evacuated from our apartment at the Koa Resort when the fire melted the windguard on the tennis court just about 40 feet from our unit. Fortunately, all was well when we returned on Tuesday morning after spending the night at the Junior Warden's home. Just a bit of smoke was all that remained of the excitement the night before!

However, in everything there is a lesson to be learned: and this experience with the fire was no different.

As I stated in my sermon last Sunday after the fire, our lesson was this: "It is true we could have lost everything the night of the fire. As for the

personal effects in our home, their value was not in their financial or monetary worth but in the part they played in our life. The memories of those moments can never be taken away from us by a fire or another person. As for the physical plant, the Church property, we were never in any danger of losing Trinity Church by-the-Sea, because we all survived! The Church is us — not the property."

A lot of charred mahalos need to be extended:

- To all those who came running when they saw the location of the smoke cloud, especially: Mike Ellingboe (Manager-Koa Resort), Greg Howard, Pam & Kerry Brittain, Sondra & Zane Johnson, Ted & Linda Ion, Jack Crouse, Kirk & Dorcas Munroe. Together these men and women emptied the storage shed of its contents!
- To Terry and Charley, who live across the street at Menhune Shores, for their assistance in watering-down the storage shed to protect it from the flying embers and the heat of the fire!
- To all those who came running the day after the fire, to assist in putting things back together, especially: Jack Crouse, Herb & Marilyn Hynson, Pat Slattery, Dorcas Munroe, Joan Wheeler, and Ted Ion.
- A special mahalo nui loa to Ted & Linda Ion for taking Linda and me in the night of the fire.
- A warm mahalo as well to all the clergy of Maui, especially our good Bishop, for their calls and visits of concern. This love was appreciated by all!

The Rev. Morley Frech, Jr. in the September parish bulletin Kahikolu Iono

November Calendar

1	All Saints' Day	20	Last Sunday after Pentecost
2	All Faithful Departed	24	Thanksgiving Day
5	Holy Cross, Malaekahana/Kahuku, Country Fair/Bazaar	27	Advent 1
6	Pentecost 24	27	Queen Emma & King Kamehameha IV, Cathedral, 7 p.m. (transferred from the 28th)
11-13	Diocesan Convention		
13	Pentecost 25	30	St. Andrew

RESOLUTIONS INFORMATION

As of press-time date, three resolutions have been submitted to the Resolution

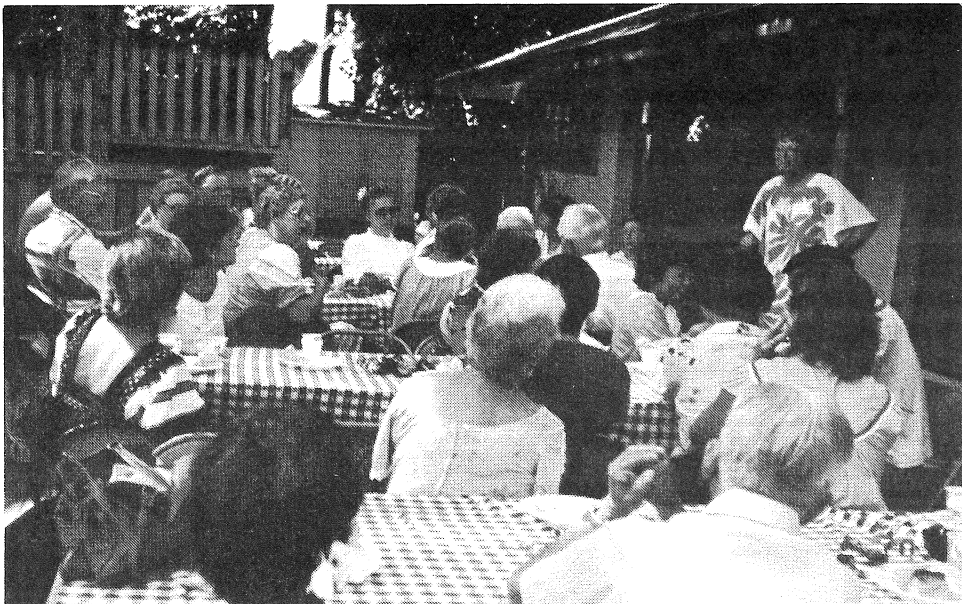
Committee, in accordance with the Rules of Order for the Diocesan Convention.

In accordance with the Rules of Order, all resolutions submitted to the Convention after the 45-day deadline will only be considered by the Convention upon a majority vote of the Convention. (See Rules of Order, Procedure Rule #6.)

If you intend to submit a resolution for the consideration of Convention, you may send your resolution to the Chairman of the Convention, the Rt. Rev. Edmond L. Browning.

The schedule for the mailing and distribution of all resolutions is as follows:

- Nov 7 -- Submit 300 copies of your resolution to the Diocesan Office if you desire the resolution distributed in the Convention Delegate folio at the time of Registration.
- Nov 11 -- Submit 300 copies of resolution to the Secretary of Convention for distribution during the Convention.



After a parish breakfast, Mrs. Agnes Sykes-Cooper makes a progress report on the search for a new Rector for Holy Innocents', Lahaina.

RESOLUTION #1

SUBJECT: MASTER PLAN AND CAPITAL FUNDS FOR CAMP MOKULEIA

WHEREAS the Episcopal Church in Hawaii has served many thousands of persons both in the Diocese and the general community through its ministry at Camp Mokuleia since obtaining the property in 1947, and

WHEREAS a feasibility study conducted in 1981 affirmed the importance of this ministry in the life of the Diocese while at the same time pointing out the deteriorating condition of the aging buildings on the site, and

WHEREAS in response to this study the Bishop and Diocesan Council appointed a Task Force to Master Plan the existing site at Mokuleia, and

WHEREAS that plan will be completed in early 1984,

THEREFORE BE IT RESOLVED that this 15th Annual Diocesan Convention of The Episcopal Church in Hawaii directs the Camp Mokuleia Task Force to share the Master Plan with as much of the Diocese as possible prior to the next Convention allowing for modifications if worthy of considerations, and

BE IT FURTHER RESOLVED that this Convention hereby direct the Task Force to prepare a resolution for next year's Convention calling for a capital fund drive to be held in 1985 with the first phase of construction to begin in that same year so as to enable implementation of the Master Plan.

Submitted By:

Camp Department
Jan Simonson, Chair
Keith Adamson
Jack Brownrigg
Marilyn Kali
Delos Seeley
Barbara Jacobson

Mokuleia Task Force
Thomas Van Culin, Co-Chair
Relda Loomis, Co-Chair
Betsy Cullen
Patti Browning
Frank Chun
Jake Jacobson
Marvie Kelly
Rod Minami
Nathaniel Potter
Paula Rudinoff

RESOLUTION #3

SUBJECT: CANONICAL REVISION - CANON 16

The following proposed revision to Canon 16 has been drafted by the Chancellor. It will be reviewed by the Committee on Constitution and Canons which will enclose a copy of its report and recommendations in the next Convention mailing.

Sec. 16.1. There shall be a Commission on Episcopal Schools of the Diocese consisting of:

- (a) Ex-officio, the Heads of all schools which provide education for young people equivalent to that provided by kindergartens or any of the first 12 grades of the public school system and which have been established by a Mission, Parish, or other institution of the Diocese, and

- (b) Four (4) lay members appointed by the Bishop and confirmed by majority vote of members of the Convention. The Lay Members shall be appointed for two (2) year terms which shall be staggered so that two (2) shall be appointed and presented to the Convention for confirmation each year. Elected members may not serve more than two (2) consecutive full terms. The Bishop shall appoint the chairman annually from the ex-officio membership of the Commission.

Sec. 16.2. The Commission shall seek to raise the level of awareness within the Diocese of the educational opportunities presented by the Episcopal Schools and shall seek to enhance the cooperation and mutual support among the Episcopal Schools.

RESOLUTION #2

SUBJECT: CLERGY MINIMUM COMPENSATION SCHEDULE FOR 1984

WHEREAS, the Compensation Review Committee of the Diocese has made recommendations to the Diocesan Council regarding Mission and Diocesan staff clergy compensation for 1984, in accordance with Canon 38.5, and

WHEREAS, the Diocesan Council has received the recommendations of the Compensation Review Committee and incorporated said recommendations with amendments into the 1984 Diocesan Budget, it is therefore

RESOLVED, that the minimum compensation schedule for fulltime parochial clergy for 1984 shall be identical to the compensation schedule attached hereto.

The Diocesan Council

THE EPISCOPAL CHURCH IN HAWAII CLERGY MINIMUM COMPENSATION SCHEDULE

1983				Proposed 1984			
Year	Cash	Housing	Total	Year	Cash	Housing	Total
1	\$11,185	\$8,230	\$19,415	1	\$11,855	\$8,725	\$20,580
2	11,800	8,230	20,030	2	12,505	8,725	21,230
3	12,450	8,230	20,680	3	13,195	8,725	21,920
4	12,950	8,230	21,180	4	13,725	8,725	22,450
5	13,340	8,230	21,570	5	14,140	8,725	22,865
6	13,870	8,230	22,100	6	14,700	8,725	23,425
7	14,285	8,230	22,515	7	15,140	8,725	23,865
8	14,715	8,230	22,945	8	15,595	8,725	24,320
9	15,155	8,230	23,385	9	16,065	8,725	24,790
10	15,610	8,230	23,840	10	16,545	8,725	25,270
11	15,925	8,230	24,155	11	16,880	8,725	25,605
12	16,240	8,230	24,470	12	17,215	8,725	25,940
13	16,565	8,230	24,795	13	17,560	8,725	26,285
14	16,895	8,230	25,125	14	17,910	8,725	26,635
15	17,230	8,230	25,460	15	18,265	8,725	26,990
16	17,490	8,230	25,720	16	18,540	8,725	27,265
17	17,750	8,230	25,980	17	18,815	8,725	27,540
18	18,020	8,230	26,250	18	19,100	8,725	27,825
19	18,290	8,230	26,520	19	19,385	8,725	28,110
20	18,565	8,230	26,795	20	19,680	8,725	28,405
21	18,750	8,230	26,980	21	19,875	8,725	28,600
22	18,940	8,230	27,170	22	20,075	8,725	28,800
23	19,130	8,230	27,360	23	20,275	8,725	29,000
24	19,320	8,230	27,550	24	20,480	8,725	29,205
25	19,510	8,230	27,740	25	20,680	8,725	29,405
26	19,705	8,230	27,935	26	20,885	8,725	29,610
27	19,905	8,230	28,135	27	21,100	8,725	29,825
28	20,025	8,230	28,255	28	21,225	8,725	29,950
29	20,145	8,230	28,375	29	21,350	8,725	30,075
30	20,265	8,230	28,495	30	21,480	8,725	30,205
31	20,385	8,230	28,615	31	21,605	8,725	30,330
32	20,505	8,230	28,735	32	21,735	8,725	30,460
33	20,630	8,230	28,860	33	21,865	8,725	30,590
34	20,750	8,230	28,980	34	21,995	8,725	30,720
35	20,870	8,230	29,100	35	22,120	8,725	30,845
36	20,990	8,230	29,220	36	22,250	8,725	30,975
37	21,110	8,230	29,340	37	22,375	8,725	31,100
38	21,230	8,230	29,460	38	22,505	8,725	31,230
39	21,350	8,230	29,580	39	22,630	8,725	31,355
40	21,470	8,230	29,700	40	22,760	8,725	31,485

CONVENTION NOMINATIONS

CONVENTION 1983: Nominations

More nominations of candidates for election to Diocesan Council, Standing Committee, and Cathedral Chapter are needed to give us the broad geographical and ethnic representation most desirable in these important bodies.

Nominations will be accepted until Convention time, but should be submitted immediately to permit adequate circulation of information on candidates prior to Convention.

Complete information on positions open for election, nominating forms, etc., were sent to all Clergy and Convention Delegates in the July 1, 1983 mailing or can still be obtained from the Diocesan Office. And such information was summarized in the August *Chronicle*.

It is hoped that all delegates and others will search their congregations for qualified persons who would be willing to serve and nominate them as soon as possible. Candidates need not be delegates to Convention. We especially need more nominees from the counties outside Oahu to provide an appropriately balanced slate of candidates.

Members of the Committee on Nominations are available for any consultation or assistance with the nominating process. Ask your pastor for the member nearest you.

DIOCESAN POSITIONS TO BE FILLED BY ELECTION OF THE CONVENTION

DIOCESAN COUNCIL - CLERGY

Three Clergy (two for three years, one for a two year term). They must be Canonically resident in the Diocese of Hawaii.

The Reverend Covy E. Blackmon, St. Barnabas'

Church and Community Service Positions: 1) Diocesan Status Committee: a. Sub-Committee on Constitution and Canons, b. Sub-Committee on Proportional Representation, 2) Diocesan Research and Planning Committee, a. Chairman, Committee on status of Christian Education, 3) Leeward Oahu Ecumenical College Campus Ministry Planning Committee, Leeward Committee for Community Organization, 4) Ewa Beach Community Association: a. Member of Board of Directors; b. Associate Vice President; Chairman budget Committee.

I have served this Diocese for 23 years as a parish priest, high school teacher and high school and college chaplain. To these tasks I have brought experience from a varied background of both church and secular work. I'd like to offer skills where they will be best used.

The Reverend David K. Kennedy, St. Andrew's Priory

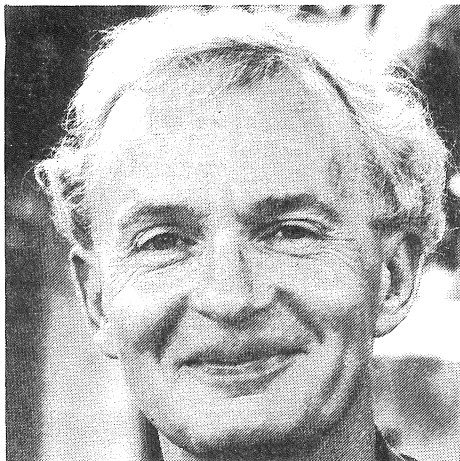
Church and Community Service Positions: 1) Former President of the Diocesan Standing Committee, 2) Former President of the Diocesan Board of Directors, 3) Served two years a member of State Commission on Judicial Qualifications, 4) Served two terms on State Health Coordinating Council and its Certificate of Need Review Committee.

I have served this Diocese in a variety of capacities over the last 20 years and gained a great deal of insight into its needs and experience with its operation. I am vitally interested in the entire Diocesan "family" and would like to continue serving it and offering it my skills.

The Reverend Vincent DePaul O'Neill, St. Andrew's

Church and Community Service Positions: 1) Diocesan Spiritual Director to the Ecumenical Cursillo Movement, 2) Chaplain to Honolulu Police Department, 3) Diocesan Alcoholism Committee, 4) Diocesan Pastoral Care Team.

I wish to contribute to the Council, and hence to the Diocese, my experiences and understandings of the Church's mission as a result of my ministry within the Parish, the Diocese and the Community.



The Rev. John Shoemaker

The Reverend John G. Shoemaker, Emmanuel

Church and Community Service Positions: 1) Diocesan Council (Hawaii), 2) Executive Council (Delaware), 3) Christian Education Committee (Delaware), 4) Legislative Liaison (Delaware).

I believe that I have the experience, energy and enthusiasm to make a significant contribution to the Diocesan Council.

The Reverend Robert E. Walden, All Saints'

Church and Community Service Positions: 1) Chairman, Wilcox Hospital Chaplaincy, 2) Chairman, Mahelona Hospital Ministry, 3) Vice-President, Kauai Hospice, 4) Member, Kauai, Interfaith Task Force (response to Hurricane Iwa).

As a Neighbor Island clergy, I feel that I can bring that point of view to the Diocesan Council. I wish to serve the Bishop and the Diocese to the best of my abilities and feel that by serving on the Diocesan Council I can add constructively to the Church's Mission in Hawaii.

DIOCESAN COUNCIL - LAY

Seven Lay persons to be elected (six for three year terms and one for a one year term).

Robert H. Burnz, St. John's, Eleele

Church and Community Service Positions: 1) Licensed lay reader since 1944, Diocese of Montana, Virginia and Hawaii, 2) St. John's Bishop's Committee, now and many times before, also prior Senior Warden and Church School Superintendent and teacher, 3) Former member of Diocesan Council, 4) Past PTA Officer in local, district and State positions.

This is an opportunity to serve Christ and His Diocese in Hawaii with dedication, experience and love.

Peter J. Cowland, Emmanuel

Church and Community Service Positions: 1) Layreader, 2) Junior Warden of Emmanuel Church, 3) Bishop's Committee member.

I would be both pleased and honored to be elected as a member of the Diocesan Council. I am aware of most of the functions of this group and feel that I have the time and energy to be an active and interested participant of the Council.

Richard Hagemeyer, Holy Nativity

Church and Community Service Positions: 1) St. Alban's Parish - Vestry 5 years, Chairman; Finance Committee, 9 years, 2) Washington Diocese - Information Task Force Member, 5 years, 3) Presently Holy Nativity Parish Treasurer, 4) Currently member of Diocesan Finance Committee.

I believe that a person's work for the Church should not be confined to their parish and I would like to use my talents to further the work of the Diocese.



Mr. Sumner Howard

Sumner Howard, Holy Nativity

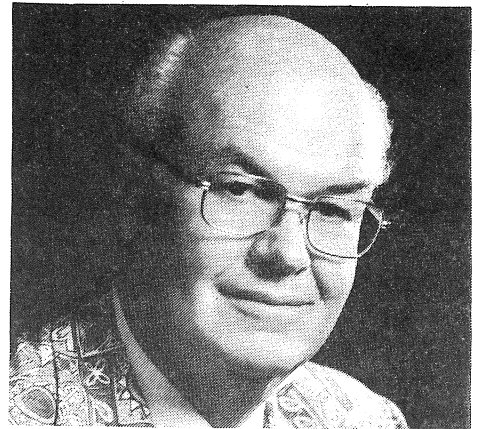
Church and Community Service Positions: 1) Diocese of Connecticut (1956-1978): Licensed Lay Reader & Chalice Bearer; Trinity - Choir, Usher, Stewardship, Finance Committee, 2) Diocese of Michigan (1978-1982): Advent - Choir, Usher, Chairman of Stewardship, 3) Diocese of Hawaii (1970-72; 1982-83): Holy Nativity - Usher, Choir, Director - Liturgical Laity, Licensed Lay Reader and Chalice Bearer, 4) Honolulu Rotary Club: Chairman, Music Committee; Navy League of the United States.

After many years of involvement in the Episcopal Church at the Parish level, I would like the opportunity of serving the Church on a broader scale at the Diocesan level. I believe my past experiences and involvement have prepared me for Diocesan Council work.

John S. Howett, St. Andrew's

Church and Community Service Positions: 1) Member Diocesan Council, 1983, 2) Member Diocesan Finance Committee, 1983, 3) Member Cathedral Chapter, 1978-82, 4) Chairman, Cathedral Stewardship Committee 1978, 79, 83 - Youth Leader, Cathedral 5 years, 1978-83.

I feel my broad experience both in Cathedral and Diocesan activities would be useful at the Council level in making the difficult decisions that will effect the entire Diocese.



Mr. Paul Sackett

Paul F. Sackett, St. James'

Church and Community Service Positions: 1) Vestry St. James', Kamuela, 2) Lay Reader, 3) Past President Hawaii Island Chamber of Commerce, 4) Board of Governors Hawaii Employers Council (member).

Desire to further serve my Church and Diocese. To further enrich myself spiritually. To understand better Diocesan Assessments on our Parish. To provide more Neighbor Island involvement and participation in Diocesan Administration activities. To utilize my business experience, hopefully, for the advantage of the council.

Ronald S. Stebbins, St. Timothy's

Church and Community Service Positions: 1) Layreader - St. Timothy's Church, 2) Treasurer - St. Timothy's Childrens Center, Inc., 3) Member (past director) Exchange Club of Honolulu (Service Club), 4) Member - Reserve Officer's Association.

With the time and talents that God has given me, I pray that I use them for God's work, for the more I use them the more I live. May I fuel this splendid torch of life God gave me before being handed to the next generation. Particularly, during this time of building expansion, may we use that which God has given us to His Glory.

STANDING COMMITTEE - LAY

One Lay to serve a four year term.

Moheb Ghali, St. Mary's

Church and Community Service Positions: 1) Diocesan Council 1974-76 and 1978-82, 2) Vestry of St. Mary's 1972-81 and 1983, 3) Senior Warden of St. Mary's 1977-81, 4) Christian Education Teacher.

To serve our Lord Jesus by serving His body. Being a member of the Bishop's Council of Advise is an opportunity to serve the Lord and supporting the Bishop's ministry.

Robert A. Merriam, Emmanuel
Church and Community Services:
None listed

I can't decide whether my seven years on the Council or my three years off that makes me willing to have my name submitted for the Standing Committee. In either case I will serve to the best of my ability if elected.

Kate Roberts, Holy Nativity
Church and Community Service
Positions: 1) Born and raised in China of missionary parents, 2) 1962-1971, member of St. Andrew's Cathedral, sang in the Cathedral Choir, active in the women's group, 3) Chaired Mission Committee at Holy Nativity Church for two years, 4) Member of Holy Nativity's Vestry for two years; Convention Delegate in 1980.

I would like to serve on the Diocesan Standing Committee as I feel as sense of the individual parishes being "all members of one body in Christ." I am concerned for the work of this Diocese as a whole, and would like to lend my support to Bishop Browning in his many courageous and imaginative endeavors throughout these islands.

Paula B. Rudinoff, St. Michael's & All Angels'
Church and Community Service
Positions: 1) Member of Diocesan Council 1979 to 1983, 2) Music coordinator, St. Michael and All Angels, 3) Member, Camp Mokuleia Task Force, 4) Clergy wife, mother of five children.
I have been privileged to serve the Diocese on the Council for the past five years. I would like to continue to serve and feel that my input could be valuable to the Standing Committee.

STANDING COMMITTEE - CLERGY
On Clergy to serve for a four year term



The Rev. Morley E. Frech, Jr.

The Reverend Morley E. Frech, Jr.,
Trinity Church By-the-Sea
Church and Community Service
Positions: 1) Diocesan Stewardship Coordinator - Hawaii, 2) Diocesan Ecumenical Officer - 10 years, Diocese of California, 3) Secretary, National Executive Committee of Diocesan Ecumenical Officers, 4) Chaplain, Foster City Fire and Police Department, 10 years.

The people of the Diocese of Hawaii have been extremely generous to me and my family, extending to us much love and hospitality. Serving on the Standing Committee is one way I can carry on this memory of caring and sharing, as well as to offer a breath of background to the Committee.

CATHEDRAL CHAPTER - CLERGY
One Clergy to be elected to serve a term of two years.

CATHEDRAL CHAPTER - LAY
One Lay to be elected to serve a term of two years.

Gordon Johnson, Holy Nativity
Church and Community Service
Positions: 1) Layreader, 2) Editor - Keeping Watch, 3) Vestryman - St. Mary's, Laguna Beach, Calif., 3) Special Project Volunteer - Honolulu Academy of Arts.

As a concerned member of the Diocese of Hawaii and with the experience in the Diocese of Los Angeles, I feel that I can make a contribution in representing the concerns of the wider Church in the policies and administration of our Cathedral - particularly in the area of worship and communication.



Mr. George Wiggins

George W. Wiggins, Emmanuel
Church and Community Service
Positions: 1) Kamakapili Church (Health Walk-in-Clinic), 2) Chapter member of St. Andrew's Cathedral, 3) Member of Committee on Aging (Diocese of Hawaii), 4) Layreader at Emmanuel Church.

I wish to continue liaison between the Cathedral and the VIM sponsored Hoakokua Hospice Volunteers - act as a liaison person for the Cathedral and The Episcopal Committee on Aging (Senior Citizens) - by serving on the Chapter I become more aware of the many needs to serve in the Christian Community.

CONVENTION SCHEDULE

EPISCOPAL CHURCH WOMEN OF HAWAII
82nd Annual Meeting - November 11, 1983
Honolulu, Hawaii

AGENDA

- 8:00 am Registration - Von Holt Room, St. Andrew's Cathedral
- 8:30 am Eucharist - St. Andrew's Cathedral
The Rt. Rev. Edmond L. Browning, Celebrant
The Rt. Rev. George Masuda, Preacher
UTO Ingathering
- 9:30-10:00 am Registration and coffee - Von Holt Room
- 10:00 am Business Meeting - Tenney Theater
- 11:30 am Program: "Church Women Sharing Their Faith"
Speaker: Dr. Thelma Adair
National President, Church Women United
- 12:30-1:30 pm Lunch - Hosted by St. Peter's E.C.W., St. Peter's Parish Hall
- 1:45-2:45 pm Discussion Groups

1983 DIOCESAN CONVENTION SCHEDULE
November 11-13
Honolulu, Hawaii

- Friday, November 11 - St. Andrew's Cathedral**
 - 8:00 am - 3:00 pm ECW Annual Meeting
 - 3:00 pm - 4:00 pm Delegate registration and certification
 - 4:00 pm - 5:30 pm Organization of Convention
The Bishop's Address
Introduction of Nominees
 - 5:30 pm - 6:30 pm Delegate registration and certification
 - 5:30 pm - 7:00 pm Dinner Break
 - 7:00 pm Opening Service and Ordination to the Diaconate
- Saturday, November 12 - Prince Kuhio Hotel**
 - 7:30 am - 8:00 am Late registration and Delegate Certification Coffee
 - 8:00 am Convention Session
First Ballot
 - 10:00 am Coffee Break
 - 10:15 am Convention Session
 - 12:00 noon - 1:00 pm Lunch
 - 1:00 pm Convention Session
 - 6:00 pm - 10:00 pm Convention Reception and Banquet: Dr. Charles R. Lawrence II, President, House of Deputies of the General Convention
- Sunday, November 13 - St. Andrew's Cathedral**
 - 12:00 noon Convention Session as necessary

CONVENTION GUEST SPEAKER

Dr. Charles R. Lawrence II, President of the General Convention's House of Deputies since 1976, will be the speaker at the Convention Reception and Banquet, Saturday, November 12.
Dr. Lawrence is one of the most distinguished of Episcopal laymen, as his long-term presidency of the House of Deputies testifies.

A graduate of Morehouse College, he has an M.A. from Atlanta University and a Ph.D from Columbia, as well as honorary degrees from Morehouse College, General Theological Seminary, and Seabury-Western Theological Seminary. He was professor of sociology in the State University System of New York (1948-1977).

Among Dr. Lawrence's contributions to the Episcopal Church and Anglicanism are his being senior warden of Trinity Church, Manhattan; member, Episcopal Peace Fellowship; trustee, General Theological Seminary; member, Executive Council of the Episcopal Church; and member, Anglican Consultative Council, London.

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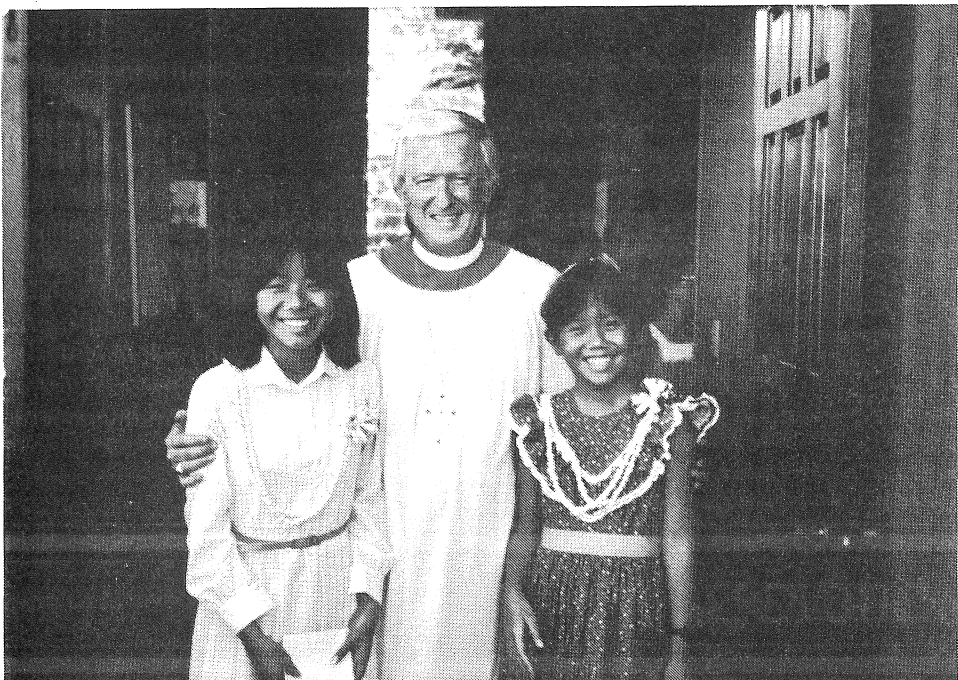
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About the Diocese



Confirmation at Good Samaritan, Palolo: Sydney Kometani (left), Bishop Browning, and Julie Kometani.

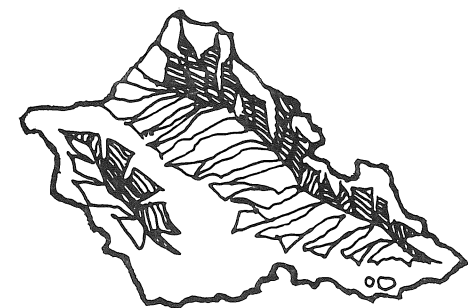
The Bishop has announced the appointment of **Fr. George Lee** to **St. Philip's, Maili**. Fr. Lee is happily remembered as the pastor who helped bring **St. Luke's, Nuuanu**, to parish status.

St. Barnabas' enjoyed a potluck at the home of **Vicki and Greg Fischer** at Iriquois Point on September 25th. Fine food and fellowship following church.

Holy Nativity, Aina Haina, rejoiced in a two-day retreat on spiritual direction at the Kokokahi YWCA led by **Fr. John Crean, Rector of St. George's, Pearl Harbor**.

Fr. Timoteo Quintero is relishing three months of study at General Theological Seminary after a visit to the Philippines and prior to his return to renew his ministry at **St. Paul's, Honolulu**, on this **All Saints' Day**.

The Rev. **Robert Rowley** has left **St. Timothy's, Aiea**, to become **Canon to the Bishop** of the Pennsylvania Diocese of Bethlehem. Search for his successor is actively underway.



OAHU

Calvary Church, Kaneohe, has adopted the **New International Version (NIV)** for its pew Bible, replacing the **Revised Standard Version**. **Fr. Sarge Edwards, Rector**, speaks of the NIV's having "broad support" by the churches, and he sees that the NIV "will eventually replace the King James Version," also called (in England) the "Authorized Version."

Fr. Darrow Aiona's summer included not only the National Education Association's convention on the East Coast, but also **New Zealand, Australia, Fiji**, and the **Cook Islands (Rarotonga)**.

In the South Pacific, Fr. Aiona—also a member of the **Board of Education**, as well as **Vicar of St. John's Kahaluu**—studied local solutions to the problem of bilinguality. The question: How best to preserve the Polynesian tongues while learning English, and vice-versa?

Fr. Aiona reports that **Bishop Manu Bennett**, now retired and known to many in these Islands, is keeping well, active with the Maori Council of Churches, and the inaugurator of Maori Language Week.

Clint Marantz has joined **St. Clement's** parish staff as Staff Associate for Parish Adult Education. Clint will be responsible for developing and coordinating existing and new opportunities for adult Christian education in the parish. In addition he will also provide staff support for the Sunday School (Carry A Story) leaders and teachers. The position is part-time and is initially underwritten through the generosity of a parish member.

The Rev. **Rufus J. Womble** of the **International Order of St. Luke the Physician** believes God does want us to be whole.

Fr. Womble will address this subject at a series of meetings on **October 18, 19, 20** at **St. Peter's Church** in Honolulu.

As North American Warden of this Order, Fr. Womble has taught internationally on the subject of healing and written such books as, *Wilt Thou Be Made Whole* and *Lucy's Flight*.

Among the topics Fr. Womble will discuss at the seminar are: "Healing through Prayer and Scripture," "Why Some are Physically Healed and Others are Not," and "Eight Ingredients for Spiritual Healing."

Hawaii Meals on Wheels is planning to start a route in the Kalihi-Palama area as soon as volunteers to deliver the meals are found. The **Rehabilitation Hospital of the Pacific** has agreed to provide meals, and there is a waiting list of six clients.

Volunteers are requested to give one and one-half hours per week to deliver meals in pairs to housebound elderly and disabled people.

Drivers and helpers re both needed. For more information please call **Alicia Leonhard (988-7349)**, **Marion Miller (946-4400)**, or **Irmgard Hormann (488-4035)**.

Church of the Holy Cross, Malaekahana/Kahuku, will be holding its 2nd Annual Bazaar and Country Fair on Saturday, November 5, from 9 AM to 4 PM.

Bargains in new and used clothing, produce (so cheap!), baked goods, crafts, jams & jellies, books, and plants, are guaranteed. **Lola Perry** has promised to have some lovely nighties for sale. Come Christmas shop. Your dollar will certainly go a long way.

A free drawing for the prize of a neighborhood island hotel/plane fare for two will again be a feature of our Country Fair.

Hot dogs, soda and ice cream at unbelievably penny-pinching prices will also be offered to assuage hunger pains while browsing and shopping.

We cordially welcome one and all . . . to have a good time, pick up bargains, and in the process, help Holy Cross continue to grow on the North Shore.

Last year (our first effort), everyone had a good time. This year, it'll be even better . . . if you come.

Holy Cross welcome any donations; items for selling, suggestions, your time . . . Please call **Lola Perry**, chairperson, days: 538-6014; eves: 638-7672.

New stained-glass windows in the crosses on the ewa wall of **St. Mark's, Kapahulu**, honor many, many parish worthies—including the priests who have served the parish over the years. Among those with the longest tenures are **Frs. Joseph Turnbull (20 years)**, **Leopold Kroll** (later Bishop of Liberia, 10 years), **Donald Ottman (9 years)**, **Joseph Pummil (9 years)**, **Kenneth Augustine Bray (8 years)**, and **Edmond Souder (8 years)**.

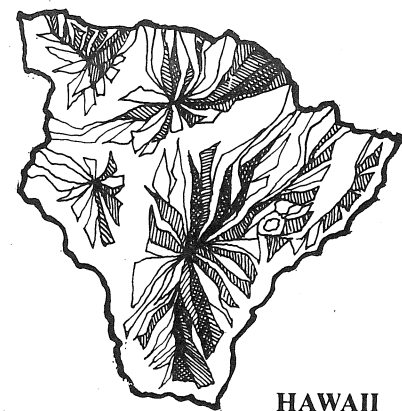
The Rev. **Karen Swanson**, deacon and teacher at **St. Andrew's Priory School**, is amongst Hawaii's newest clergy.

Originally from the Diocese of Minnesota and a 1983 graduate of the Church Divinity School of the Pacific, she teaches religion in grades k through 6 and serves at the Cathedral as a deacon at the 8 a.m. and 10 a.m. Sunday services.

A graduate of Minnesota's **St. Olaf's College**, with a major in English literature and religion, her previous pastoral experience includes wilderness camping for inner-city youth and a child care counsellor to runaway youth.

Her hobbies include swimming and tennis.

Hawaii now has 4 women clergy: the Revs. **Alice Babin**, **Heather Mueller**, **Lynette Schaefer**, and **Karen Swanson**.



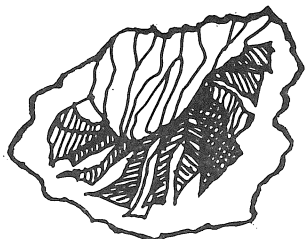
Hawaii Studies in **Durham** on the Acts of the Apostles (with the renowned scholar **C.K. Barrett**) and on Celtic Christianity; were part of a study-vacation by the **Rev. Dr. David and The Rev. Alice Babin**, which also included **Paris** and the Cathedral in **Chartres**.

And this year the **Education for Ministry** group at Christ Church, Kealakekua, begins its third year.

And **The Rev. William Austin** of the **Hilo Campus Ministry** also spent a summer of study and travel: 2 weeks in **Gladstone's** library, a center for theological study and discussion with noted scholars and authors; **Oxford**; the **Holy Land** "from Dan to Beersheva"; and **Austria** for meetings of the **Societas Liturgica** and the **International Commission on English in the Liturgy**.



Scene of the summer picnic and box lunch raffle, Holy Cross, Malaekahana.



KAUAI

On September 4, 1983, all Episcopalians on Kauai celebrated Eucharist at 10 a.m., enjoyed potluck lunch at 11:00, and had fun the rest of the day at Lydgate Park during an Episcopal Day.

The Kauai Clericus decided this sometime ago in response to a felt need for reviving events of the good-old-days.

It is hoped that events like this one will facilitate communication among Episcopal Churches on Kauai.

At the second planning session, the following responsibilities were made for the churches:

- Beverages and paper products—All Saints' Parish (cost to be divided);
- Games for kids and adults—St. John's & St. Paul's;
- Set-up and food crew—St. Michael's & Christ Memorial;
- Bulletin—All Saints' Parish
- Worship—a) Music—St. Michael's & Christ Memorial;
- b) Ushers—St. John's & St. Paul's;
- c) Bread & Altar Wine—St. John's & St. Paul's;
- d) OT Lesson—St. John's & St. Paul's;
- e) NT Lesson—All Saints' Parish;
- f) Prayers—St. Michael's & Christ Memorial.

The final planning session was August 29, 1983, 8 a.m. at Dani's Restaurant in Lihue (245-4991).

And a grand time was had by one and all—more than 120 in all.

The rebuilding of the 1925 Austin organ continues apace at All Saints', Kapaa, under the direction of Terrence Schoenstein.

Celeste Tanaka, daughter of Charles and Barbara, married Gary Major on May 28 at the Epiphany Episcopal Church in Honolulu. Fr. Joe and Phoebe Pummill flew in from San Francisco, and Joe performed the ceremony.

He later spent a few days on Kauai with the Tanakas and came to the Wednesday night prayer/study group. It was a wonderful surprise, and he looks well.

Fr. Geston dedicated in memory of Horace Goto the new carpet at St. Paul's Church on June 12.

Did you see Florence Morinaga's picture in the May 30 issue of the *Garden Island* newspaper? She does a lot of volunteer work with Retired Senior Volunteer Program (RSVP). Good work!!

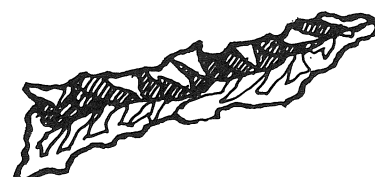
St. John's, Elele, hosted Dr. Benjamin Lomaloma of Fuji and Mrs. Feauina Arps of Western Samoa with a pot-luck supper at St. John's on Tuesday, June 14. Clifford Young of St. Peter's Church accompanied the visitors and was pleased that Hawaii was reciprocating the hospitality that the Companion Diocese Committee received when they visited the Diocese of Polynesia a year ago.

Among many things that they learned, the visitors were especially impressed at the use of volunteers in the church programs, the utilization of resources, the high cancer rate on Kauai and sugar cane growing at such high altitudes. Mrs. Arps also shared her experiences with healing and believes strongly in prayer and evangelism. She concluded our gathering by leading us in prayer. It was a truly delightful evening!

Dr. Lomaloma and Mrs. Arps are part of the delegation from Polynesia to the Pacific Basin Conference at Hawaii Loa College this June. Bishops, priests and lay delegates from 51 dioceses of the Anglican Communion have gathered to share experiences of mission and ministry, as well as to formulate new approaches and strategy for increased indigenous leadership throughout the Pacific Basin region.



The Kihei fire stops just short of Trinity Church By-the-Sea.



MOLOKAI

Seabury Hall opened the fall semester with a full complement of 220 students, including students from Lesotho, Singapore, the United Arab Emirates, Hong Kong, Western Samoa, Micronesia and Israel.

Students found two additional classrooms, makai of St. Paul's Chapel, both evidence of the success of the 1980 fund drive. A full-sized gym is now in the offing.

And the Class of 1981 boasts a world class windsurfer in Jenna Severson de Rosnay. Both *LIFE* (August 1983) and *Windsurf Magazine* (July 1983) celebrated her achievements, including her teaching Mike Jagger.

The Rev. Charles Burger has been chosen Interim Rector of St. Paul's Church in Elko, Nevada. His official address as of October 1 is P.O. Box 548, Elko, Nevada 89801. Fr. Burger has been one of Hawaii's most effective and distinguished pastors these 15 years and the Islands' loss is decidedly the mainland's gain.

Batties in the belfrey: A man spent the early morning hours of July 26 on top of the bell tower of Good Shepherd Church on Main Street, Wailuku, but police officers coaxed him down before 8 a.m. and said they would have him visit a psychiatrist.

The man, whose name was not released, apparently hid in the church before it was locked up for the night on Monday afternoon, said Good Shepherd pastor Lloyd Gebhardt. Police identified him as a Hawaiian man from Hana, and said he was upset by family problems. He did not appear to be planning to jump, but he did throw a rock down from the tower at one point.

The man apparently barricaded the trap door leading from the bell area to the roof of the tower, and police were unable to reach him. A small crowd gathered to watch, as the man stripped to the waist, occasionally lifted a large chunk of concrete or a wooden staff into the air. He had suspended a flag made from a blue T-shirt from one corner of the tower.

After talking to one police officer for some time, the man suddenly announced that he was coming down. He rang the church bell once, and then descended, joining the police officers in apparent good spirits.

CHINESE LANGUAGE MINISTRY RENEWED

It has been a very exciting and satisfying year for those of us involved in planning and participating in the new Evangelism Ministry to the Chinese-speaking. This joint project is being sponsored by St. Peter's and St. Elizabeth's Churches and is supported by

funding from the Episcopal Asia-America Ministry, the Diocese of Hawaii, and the two churches involved.

On November 12, 1982, the Rev. Winston Ching and the Rev. Albany To initiated this project. The Rev. Dr.

Gerald Gifford, Fr. Richard Rowe, Francis Kau, Brian Lee, Gretchen Jong, Patricia Ramos, and Marilyn and Douglas Ho served on the first steering committee.

A second steering committee was organized on January 2, 1983. The members of this committee are Peter and Mimi Wu, Fanny Tsui, Siu Pun Kwok, Gretchen Jong, and the Rectors of St. Peter's and St. Elizabeth's.

Posters and advertisements in the Chinese newspaper publicized the Chinese bilingual services which began on a weekly basis Chinese New Year's (February 13). Previously there were four monthly services. The services are at St. Peter's. The Rev. Richard Rowe leads the service, with assistance from the Rev. George Lo at 11:30 a.m. each Sunday.

A Chinese Friendship Club meets frequently for lunch after the Sunday service. It sponsored a Potluck Dinner

Fellowship on March 26, featuring guest speaker Mrs. Yuk Pang Law. Mrs. Law is the Chinese counselor for the Kalihi-Palama Immigrant Service Center. The KPISC office is located on the grounds of St. Elizabeth's Church and is one segment of the services provided by the Palama Inter-church Council.

The Chinese Friendship Club is also conducting English classes at St. Peter's on Friday evenings. Mrs. Fanny Tsui and Mrs. Mimi Wu are the instructors.

The program for this ministry is coordinated by the newly-selected Lay Evangelism Coordinator, Mr. In-sing Leung. Mr. Leung holds a B.A. and a M.A. in philosophy from the University of Hong Kong. He is currently a graduate student at the University of Hawaii, seeking a Ph.D. in Eastern Religions.

— By Gretchen Jong



Vicki Lo, a member of the Chinese service congregation, welcomes Mr. In-Sing Leung, the newly-appointed Lay Evangelism Coordinator, as Fr. Richard Rowe looks on.

ORDINANDS TO THE DIACONATE

To serve as a deacon is to fulfill in one particular way Christ's command that he came "to minister, not to be ministered unto."

During the last three years, communicants have undertaken studies to enhance their ministries as Christ's serving ministers.

Here are profiles of three of those to be ordained on Nov. 11. Profiles of ordinands Meg Thompson of St. Clement's and John Holmes of Holy Apostles were not available.

•**Dorothy Nakatsuji.** The mother of two sons, she is a Registered Nurse with a Master's degree in Psychiatric Nursing and a minor in Cultural Anthropology. Her work experience has been clinical, administrative and teaching. She has been a staff nurse and head nurse of a psychiatric unit, clinical specialist on a psychiatric unit, acting Director of Nursing Services of a 250 bed general hospital, instructor in nursing at the University of Hawaii and Consultant on Education and Practice for the Hawaii Nurses' Association. However, she has not been active in nursing for the last few years. More recently, she has worked with kindergarten through third grade children with school adjustment problems.

Currently she is a member of the Health Plan-Hawaii, chairman of the Board of Directors of the Hawaii Medical Services Association (HMSA), and patient care coordinator for Hospice Hawaii.

Over the years Church service has included: Member of the WOSA Board of Directors, Cathedral Chapter, Cathedral Nominating Committee, Cathedral committee to assist our Vietnamese family, and Diocesan Nominating Committee. Chairman of the Cathedral Worship Committee and the Cathedral Profile Committee (subcommittee of the

Dean's Search Committee.) Delegate to the Diocesan Convention.

Mrs. Nakatsuji became a postulant in the Third Order of the Society of St. Francis in May of 1973. "I was noviced in January 1974 and professed on April 30, 1976. I have been newly elected to the Third Order Chapter. At the present time I am convenor of the Hawaii Fellowship and counselor, by mail, to three novices and two postulants. I am listed as spiritual director for one novice and one postulant who reside here. These responsibilities are for the specific purpose of helping Tertiaries grow spiritually in their own unique way, at their own pace, guided by the principles of St. Francis of Assisi. The Franciscan vocation is a call to "take to heart the Gospel and its expression in the Church." It is the particular way and discipline I have undertaken to order my life in "dedication to the ideals of the Gospel."

Franciscans strive to grow spiritually so that our individual lives become more and more an expression of and witness to the incredible mystery of God's love for us. In a sense the Franciscan vocation is a way of preparing us, spiritually, for the "loving service of Christ's brethren in the world." The Distinctive Diaconate may be the ministry within which my present vocation can be exercised in a more visible, disciplined and structured manner. "I am firmly and deeply committed to the servanthood ministry of the Church as described in the Distinctive Diaconate Program proposal. My love for and commitment to our Lord, Jesus Christ, are clear to me. I believe servanthood is the ministry I am being called to. The Distinctive Diaconate may be a fuller and more disciplined expression of such a ministry."

•**Linda Akana.** I was asked to send you a description of our Lord's ministry through my involvement with cancer patients here on Kauai.

Beginning in November 1982, I was asked to join the G. N. Wilcox Memorial Hospital staff as Cancer Care Coordinator. The job entails patient and family counseling on three levels: physical, emotional, and spiritual.

I help these persons assess their physical symptoms; give them information about alternatives of treatment and side-effects; help with communication and understanding within the family as well as with the doctor; assist them in maintaining control of treatment and care; explore with them their fears, goals, and relationship with others; help with obtaining equipment and financial assistance; encourage their spiritual beliefs and practices which enable them to find comfort and reassurance - to live with dying.

As you can see, it is only by His grace - by Grace alone - that I can do these things.

Due to the fact that many families are choosing the alternative of having loved ones at home during the terminal phase of illness, Kauai Hospice has been organized to make available Hospice care to Kauai people through direct volunteer services. Kauai Hospice focuses on living and places emphasis on quality of life remaining rather than on death itself.

Additionally, each Wednesday evening, a group of people meet at Christ Memorial Church in Kilauea for intercessory prayer. We include individual cancer patients and others by name who come to our attention. We

share and pray and by His grace find comfort and nurture of our own lives as well. This prayer group lately has been doing some interesting study of Jesus' miracles as they pertain to our experiences of answered prayer. I teach acolyte training and help with confirmation classes as well. [Linda is a member of the distinguished Akana Family of Kalihiwai and Kalihikai, who have included that noble lady Julia, distinguished gentleman John, fisherman of immense talent, farmers of great wonder, Puanani Hanchett, and more, including saints who bear their crosses grandly and well.]

•**Eleanore Green Akina, M.D.** I have been asked to write you a brief description of my ministry at the present time. The following is written in response to that request and reflects the items in our agreement.

My primary ministry is that of a psychiatrist and child psychiatrist. As such I am working with the Windward Children's Services, a function of the Windward Counselling Center which is a part of the Mental Health Division of the State Department of Health. In this work I spend four days a week providing direct services to clients, consulting with other team members, and with others of the center who deal with children's problems, and consulting with the schools of the Windward District.

I also spend the equivalent of one day a week in private practice, dealing with both adults and children as the need arises. In addition I am assisting with the pastoral care of the congregation of Emmanuel, particularly in visiting the sick, and some pastoral counselling. I look forward to the time when my ministrations to the sick will include being able to bring them the Sacrament.

CAMPUS MINISTRY NOTES

Our life at UH-Manoa is beginning to take form.

Early in September we sent out our first newsletter to those students, faculty and staff whose names we have been given, as well as to the clergy. We mailed out 221 of them!

I am meeting with students trying to get a sense of what is happening in their lives and how we can help.

Our strategy to build this community is focused around our commitment to work both with Episcopalians and non-Episcopalians. We are working with University Christian Ministry by participating in the book study on Tuesday noons at the Lutheran Campus Ministry (239 Vancouver Drive) on *When Bad Things Happen to Good People*, by co-sponsoring Faith, Science, and the Future lectures Thursdays at noon and by participating in fellowship programs with the Lutheran, Methodist, and UCC campus ministries. We look forward to doing some things with Newman Center as well.

Our intention is to have our own programs, as well. We hope to start a Bible study soon on campus. We also will be looking forward to having our own fellowship night. We say the Daily Office, morning and evening prayer, Monday through Friday at Wesley Foundation. The Episcopal Campus Ministry Committee (ECMC) has been meeting faithfully, planning the programs.

On September 16th, ten of us went to the dinner and program sponsored by the Lutheran Campus ministry.

Participation at the Offices has varied from 1 or 2 to as many as 8 or 9 people.

The next ECMC meeting will be on October 7 at Wesley Foundation (6-8 p.m.). We will also say Evening Prayer at 5 p.m. We will eat with the Wesley students and then move upstairs to our office for our meeting.

Cost of the dinner is \$1.25. Advance notice is needed.

*The Rev. David Y. Ota,
Episcopal Chaplain, UH-Manoa (955-3697, 537-1769)*

BISHOP APPOINTS . . .

BOARD OF MINISTRY TO THE AGING (BOMA)

Bishop Browning has appointed several persons to a diocesan Board for Ministry to the Aging (BOMA): Mrs. Joan Focht, Christ Church, Kealahou, Hawaii; The Rev. James Eron,

Holy Innocents' Church, Lahaina, Maui; Mrs. Lynette Burns and Mr. George Wiggins of the Urban Ministries Commission; Mrs. Nita Hogue, Episcopal Church Women President;

and Mrs. Maryan Bowen, an at-large member from Oahu. A Kauai representative and two more at-large members from Oahu are yet to be appointed. Suggestions of persons to fill these positions would be welcomed.

The Rev. Bill Grosh, Urban Missioner, is Coordinator for this project.

All clergy are being asked to appoint a contact person in each congregation to work with this diocesan program. A survey form is being

developed to find out what sorts of ministry to, and with, the elderly are

now going on and what unmet needs there may be.

Education and training programs will be available for clergy and laity.

WORLD RELIEF AND REFUGEE APPOINTEES NAMED

Mrs. Bettye Harris, Director of the Kalihi-Palama Immigrant and Refugee Services Center at St. Elizabeth's Church, Honolulu, has been appointed by Bishop Browning as Diocesan Refugee Coordinator, and Mrs. Alice Scheuer, English Lecturer and graduate student in Psychology at UH-Manoa, was appointed Diocesan Network Representative for the Presiding Bishop's Fund for World Relief.

Mrs. Harris and Mrs. Scheuer attended a training meeting in Seattle this summer in preparation for their work in these areas. More in future.