HAWAIIAN

CHURCHA

Hawaii Historical Society 560 Kawaiahao St. Honolulu, Hawaii 96813

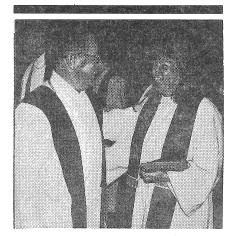
CHRONICLE

Lockwood Heads Hawaii Loa College Board



John A. Lockwood, Chancellor of the Diocese, was elected Chairman of the Hawaii Loa College Board of Trustees at the College's annual meeting on May 23. Elected to the Hawaii Loa board in 1979, Mr. Lockwood acted as Chairman of the Charter and By-Laws Revision Committees and the Long Range Planning Committee for the College. Mr. Lockwood has been active in the community, serving on the boards of Child and Family Services, the Windward Coalition of Churches, and Seabury Hall, and currently as a deputy to the Provincial Synod of the Episcopal Church's Eighth Province.

Hawaii Loa College is an independent, four-year liberal arts college emphasizing interdisciplinary and multi-cultural programs of study. The College was founded in 1963 in a unique ecumenical effort by the Episcopal Church, United Methodist Church, the United Church of Christ, and the Presbyterian Church.



Chaplain Philip Jerauld and the Rev. Heather Mueller, following her April 22 ordination to the priesthood.

Venture in Mission Update

The first phase of the three-year Venture in Mission — a Diocese-and Church-wide program of mission awareness and ministry enablement — came to a successful conclusion at the 1980 Convention with Bishop Browning's announcement of pledges in excess of Hawaii's goal, totalling \$1,508,536.

Since Convention, ministry and mission have moved forward.

Two reports updating Venture in Mission follow. The Status Report on VIM Programs: May 31, 1981 is by the Rev. Richard S.O. Chang, Executive Officer of the Diocese. The Rev. Rudy Duncan, Diocesan Treasurer, provides the Venture in Mission Financial Report to May 31, 1981.

Both reports are addressed to the Diocesan Council. Both are shared with the Diocese through the *Chronicle*.

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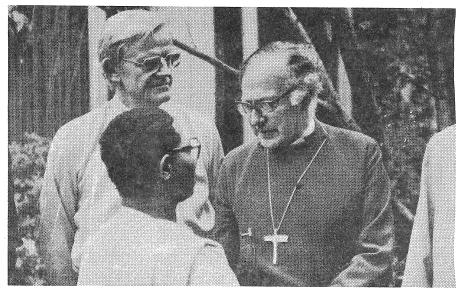
Status Report on VIM Programs: May 31, 1981

The following is a brief report on the status of the various projects which were part of our Diocesan Venture in Mission Program. The Diocesan Treasurer, the Rev. Rudolph A. Duncan, has reported under separate cover the Financial Status of the Venture in Mission Program; and I commend that Report to you. [It is printed below.]

There will be a meeting of the VIM Projects Task Force on Thursday, June 18, 1981, to review the projects and their requests for funding in the Third Quarter of 1981. Their recommendations are then reviewed by the members of the Program Department of the Diocesan Council. The Diocesan Council then acts upon the recommendations of the VIM Projects Task Force for the distribution of funds in mid-July 1981.

Endowment Fund for Clergy Continuing Education

The Commission on Ministry has developed the Guidelines by which



The Archbishop of Canterbury, Dr. Robert Runcie, was the focal point of a festive day as Harlem's St. Philip's Parish celebrated its 170th anniversary with the help of many internationally known Anglicans. Here, Archbishop Runcie greets H. E. B. Akporode Clarke, Nigeria's United Nations envoy. Ambassador Clarke, who is also chairman of the UN Special Committee on Racism, was one of the lectors at the Eucharist at which the Archbishop preached. Looking on is Bishop Paul Moore, Jr., of New York. (DPS photo and caption)

this program will be administered for the benefit of the clergy of the Diocese of Hawaii. This kind of Endowment Fund is unique in the Episcopal Church, in that no other diocese has established endowments for Clergy Continuing Education, though some make annual budget allocations in their Diocesan Budgets.

It is anticipated that sufficient income from the investment of the principal will enable the first scholarship grants to be made in 1982.

For further information, contact the Rev. Peter E. Van Horne, Chairman, Commission on Ministry, The Church of the Epiphany, 1041 Tenth Avenue, Honolulu, HI 96816.

The Institute for Lay Training

The Steering Committee under the chairmanship of the Rev. William P. Austin has begun implementing the program. The selection of the Sewanee Theological Education by Extension was the major step taken. The recruiting and hiring of a parttime Coordinator is of high priority at this time. It is hoped that this coordinator can be hired on or before July 1, 1981, so that the program may be underway this fall.

Press releases have been prepared for submittal to the Hawaiian Church Chronicle.
An interview with Bill Austin by Nadine Scott was held last month.

Copies of the curriculum/ prospectus and an introductory brochure are being circulated to all clergy and wardens.

Other Steering Committee members include the Rev. John Shoemaker, Jean Bear, Dr. George Welton, Ken Jackson, and ex-officio/linkage persons Alice Anne Bell (Christian Education), Diane Crane (Commission on Ministry), and Dr. William Foltz (Diaconate Commission).

For more information, contact the Rev. William P. Austin, Hilo Campus Ministry, 440 W. Lanikaula Street, Hilo, HI 96720.

Diocesan Scholarships

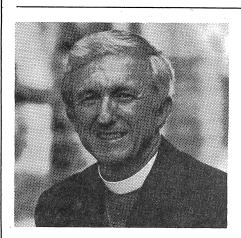
The awarding of scholarships will not be made until the Fund is sufficiently funded to generate income for tuition grants.

The criteria for the scholarships have been adopted by the Commission on Episcopal Schools, Kathleen Jones, Chairman.

An announcement will be made when applications will be received by the Commission.

(Continued on Page 2)

A Word From the Bishop



My dear friends:

This issue of the Chronicle is basically devoted to sharing with each of you where we are in our Venture-in-Mission Program. I sincerely hope that you will take the time to read each of the articles as they clearly indicate both the response that the members of this Diocese are making to their pledges as well as to the projects we are funding.

Our Presiding Bishop, in the June issue of the *Episcopalian*, notes that throughout the Episcopal Church more than \$118 million has been pledged, with \$85 million for diocesan, institutional, and parochial projects, and \$33 million for projects listed in the national and international case book. Our own

Diocese in this overview has pledged \$1,508,536 and within the first several months has received 27% of these pledges.

I personally believe that to Venture-in-Mission the overall response of the Church throughout this land of ours has been very encouraging. The enabling of this Church — our Diocese — to reach out in new ways in Mission and Service has been tremendous. The projects which we are seeking to fund both locally and outside of the Diocese are responses that we are making collectively and individually to our faith in Christ Jesus.

I continue to be tremendously grateful to each of you for your gifts through Venture and your support of this effort in our Church. To God be praise and glory — may we continue to be open to His Guidance as we seek to respond to His calling in Mission.

Faithfully,

+ Elmand Francia

The Rt. Rev. Edmond L. Browning Bishop

(Continued from Page 1)

Institute for Human Services

All Venture in Mission funds have been placed in the Diocesan Endowment Portfolio. No income has been distributed for the support of IHS, but all income to date has been reinvested in the Fund

For more information on the operations of this ministry, contact the Rev. Claude F. Du Teil or Richard Peterson.

Ministry to the Elderly

Of the \$100,000 in the VIM Project Allocation, a total of \$76,000 remains undesignated. The Palama Interchurch Council, of which St. Elizabeth's Church is a member, has been allocated \$24,000 for the three-year funding period.

The P.I.C. program began in October 1980 when they received a grant of \$4,200 from the Coalition for Human Need, a part of the National Church's Church in Society Department. The first \$2,000 allocation to the Palama program was in the second quarter of 1981.

The Palama program continues to be vigorous ministry to the elderly poor of the Kalihi-Palama area. The Rev. William Kaina, pastor of Kaumakakapili Church, serves as Director of this facet of the Palama Interchurch Council ministry.

For further information, contact the Rev. Gerald Gifford, Rector of St. Elizabeth's Church, 720 N. King Street, Honolulu, HI 96817.

The Urban Task Force of the Diocese is presently undertaking a survey of elderly needs throughout the Diocese, in order to determine other areas where the ministry of the Church can be done for the elderly. Bee Wilson, a member of the Urban Task Force, is coordinating the survey.

St. Timothy's Episcopal Church, Aiea, has submitted a request for funding for its Aiea Family Center, in particular for the programs for the elderly which will take place in the Center. The VIM Task Force is reviewing the request at this time.

If any congregation would like to develop a ministry for the elderly and utilize VIM monies for seed money, please contact the Rev. Richard S.O. Chang, Executive Officer, for information and application forms.

Refugee Ministries

No action has been taken in this program area to develop and/or implement the initial proposal.

Immigrant Ministries: Japanese

Funds for this program are being requested for the first time this year. In keeping with the original

Synod Updates

Theme: Moving Into World Mission

"Province 8 – Moving Into World Mission." That is the theme of the 1981 Synod when it meets September 10, 11, and 12 in Honolulu.

The major thrusts of this synod will be in the areas of world mission and the implications of the arms race in Province 8.

We are expecting representatives of the Church from Taiwan, the Philippines, Korea, Hawaii, and sixteen Western U.S. dioceses and Alaska.

The Agenda Planning Committee for this synod was appointed by the President, Bishop Cochrane. The committee spent many hours together at the Sisters of Mercy Retreat House in Burlingame, California. They believe they have prepared a synod that will be informative, inspiring, and fun.

Members of the committee are The Rev. John Spear, Chairman (San Joaquin); The Rev. Canon Oliver Garvery (Los Angeles); The Ven. George Six

Angeles); The Ven. George Six (Arizona); The Rev. Tony Butler (Nevada); Jan Wellhausen (California); Carl Brown (Idaho); Tom Van Culin (Hawaii) and a support staff: The Rev. Clarence Stacy, Secretary; Sally Young (California); and The Rev. Roswell Moore (California), Chairman of the Synod Committee on Dispatch Business.

-The Rev. John D. Spear, Chairman of The Agenda Planning Committee

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Leadership Training Workshop at Synod for Province 8 Women

In the light of the proceedings at Scottsdale regarding women's "representation" as per the National Canon and Provincial Ordinance, the program of the Episcopal Churchwomen at the 1981 Synod in Hawaii will be a

comprehensive Leadership
Training Workshop — a time for
real consciousness raising, team
building, group development, and
all the other elements that result
in a strong, viable and wellorganized regional body, better
able to prove its worth to all who
may question it.

This leadership training will be led by Dr. Nancy B. Geyer, of Towson, Md., an Applied Behavioral Science Consultant to the Triennial Committee, and since 1971, to more than one hundred client organizations.

The entire day, Wednesday, September 9, will be used to accomplish the goals of the workshop, with Dr. Geyer being the speaker at the ECW luncheon on Thursday, September 10, allowing the entire synod assembly to share her professional resources.

Tuesday evening the presidents of Diocesan ECW's will have their business meeting so it will be necessary for these delegates to arrive in Honolulu prior to that meeting, according to Province ECW President, Jane Hewitt.

Wednesday night Altar Guild members throughout the Province, as well as all interested people, are invited to attend a special slide presentation of Liturgical Art over the past ten years, with some added practical "hands-on" instruction on silk dye-ing.

As at past Synods, there will be time for discussion and sharing Altar Guild work with Province Chairman, Nancy Grandfield. All meetings and workshops will take place in the Prince Kuhio Hotel.

Throughout the entire Synod the Diocese of Hawaii will have a Liturgical display of vestments, floral arrangements and other artifacts indigenous to that State. The display is being coordinated by Diana Lockwood, a professional artist and ecclesiastical designer.

proposal to provide an on-going Japanese language ministry to older immigrants and new arrivals, the funds being requested for the Third Quarter of 1981 will be used to provide further language training for the Rev. Morimasa Kaneshiro, in order that he can assume responsibility for this ministry.

The scope of the ministry which is now carried on by the Rev. James Nakamura includes weekly Sunday celebrations of the Eucharist at Good Samaritan and monthly services at St. John's Church, Eleele, for the small Airin Kai group. Occasional Japanese tourists and newly-arrived business people attend these services.

For further information, contact Hatsune Sekimura at 988-4473.

Immigrant Ministries: Koreans

Funds have been sent to St. Luke's Episcopal Church, Honolulu, to support the expanded ministry of the Rev. John Park among the Korean immigrants, especially among the teenagers.

Father Park's scope of ministry includes regular Korean language celebrations of the Holy Eucharist on Sundays at St. Luke's, a sacramental ministry to Korean-speaking immigrants, and family counselling.

(Continued on Page 4)

The Anglican Communion:

Worldwide, Predominantly Non-Western

Anglican churches around the world have undergone a quiet revolution into a predominantly non-Western communion, diverse in beliefs and increasingly engaged with the problems of the world, according to a recent report in The New York Times.

The Church's cultural diversity was clearly evident at the fiveday meeting of 27 Anglican Primates in Washington, D.C., which ended May 1.

About two-thirds of the Bishops and Archbishops attending were from non-Western countries, including Bishop Peter Kwong of Hong Kong, the first Chinese-born bishop to become head of his church.

At the conference it was announced that the majority of the world's Anglicans are no longer from churches based in Europe or North America.

Bishop Kwong said that he used his entronement sermon as an opportunity to draw a parallel between the Christian doctrine of the Word and the concept of the Tao in the writings of the Chinese philosopher Lao-Tse.

Bishop Khotso Makulu of Botswana and Central Africa said that it was sometimes difficult for him to explain traditional Anglican theology to his people. "I cannot even express some concepts in my mother tongue," he said.

Cultural pluralism within the Western nations themselves also poses new problems for the churches, said Archbishop Edward Scott of Canada. "In Canada today, we have as many Muslims as we have Presbyterians. This means there is a whole new dimension to our discussions of interfaith relations," noted Archbishop Scott.

The decision to ordain women as priests by Anglican churches in the United States, Canada, and New Zealand has caused a cultural and theological problem for the Anglicans, The New York Times noted.

Some Bishops are worried about the consequences if an Anglican province ordains a woman as a bishop without consulting with the rest of the communion. Any church, such as the four-million-member Episcopal Church in the United States, would be free to do so, and one woman priest was recently nominated in an episcopal election on Long Island.

The Bishops spent more time discussing world problems than they had envisioned and concluded their meeting by issuing a strong statement calling for multilateral disarmament and pledging to work to this end with organizations in their homelands.

Archbishop Runcie

Archbishop Runcie typifies, to some extent, the changes in the Anglican Church. He is a gentle, non-dogmatic leader, who is sober (but not solemn) about his responsibility as head of the Communion.

The Archbishop, who was ordained in 1951, says he is likely to be quite visible on the world scene in the future, because "my position puts me in situations where I have an opportunity to speak and people are willing to listen. I think I have to seize those opportunities."

It is neither his personal style, nor is it in the Anglican tradition, to have a leader speak for the whole church, the Archbishop explained. But he does intend to make the most of his office, The New York Times reported.

On his three-week visit to the United States, Archbishop Runcie planned to see Robert McNamara, an Episcopalian, who is outgoing president of the World Bank, and a group of Wall Street financiers in New York, to discuss the world's economy and Christian response to economic need. These are relatively new concerns for Anglican Church leaders and were partially prompted by the

Third World bishops at the Primates' meeting, according to The New York Times.

World View

In remarks in New York City, the Archbishop Runcie stated that a sense of the world-wide and historical church "is not an optional extra or luxury. It is indispensable for a fully mature Christian life," the Diocesan Press. Service of the Episcopal Church reported.

'The Primates' meeting and my visit to your Church have left me even more convinced than before of the vital contribution Anglicanism has to make to . . . world Christianity.

"Our insistence on reverence for Scripture and Tradition and on respect for the word of truth and for reason is even more vital in a time when people are tempted to retreat into narrowly based fanaticism, a world in which fear and anxiety nourish the irrational and the stridently exclusive.

"In the Anglican Communion and not least in the Church of England, we are (I believe) growing into a vision of a worldwide Church, where all the parts and members have something special to contribute and where we would be poorer if we were just left with our partial national visions."

Cultivation of this world view could be a vital tool, he asserted, in helping the world community face the future.

"The claims of Jesus Christ

are world-wide. And this becomes more and more appropriate in a world which is united by vast problems and opportunities too great for any one national state, even this the most powerful state in the world, to grasp. The problems of pollution, arms control, energy, poverty, hunger, all have to be tackled by an international effort. And this will need the support and enthusiasm of those who regard themsleves as world citizens," he said.

In his conclusion, he pointed to a specific role for Anglicans: "The truth is that whatever we choose to believe about being able to insulate ourselves against some of the problems which we see most graphically illustrated in the experience of Africa and Asia, the world is now so politically and economically interdependent that no country can isolate itself from the consequences of disorder and economic disruption in other parts of the world. The oil crisis is a recent striking example of this interdependence. Social attitudes often lag behind new economic and social realities. We haven't very much time to catch up to the new realities, and I believe that a Church that has discovered its own global identity, as I believe the Anglican Communion is doing, may be in a very good position to help a world that urgently needs to discover a global consciousness before it is



At St. Clement's School: Mrs. Laurie Heath's class for three-year-olds.

Calvary Sponsors The Witness

An ambitious music experience is shaping up on the Windward side as over 60 persons have worked since January to present the upbeat Christian musical, The Witness.

Written by Jimmy and Carol Owens, this production will be presented through Calvary Episcopal Church and is directed by Ronald E. Bright of the Castle Theatre Guild who recently presented "Hello, Dolly!"

The Witness was recently presented by the First Assembly of God Church in Honolulu and

was a standing-room-only hit.

The Windward production will be at Castle High School Auditorium on June 19 and 20 at 7:30 p.m.

In The Witness the Apostle Peter tells the centuries-old story of Jesus, using contemporary music and a balance of reverence and laughter.

The two-night presentation is a gift to the community, and no admission will be charged.

-From our Calvary Church Correspondent

Hawaiian Church Chronicle

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VENTURE IN MISSION (Continued from Page 2)

The Church Periodical Club recently provided funds for the purchase of Korean Bibles for use in Bible Study, personal and corporate.

For further description of the ministry, contact the Rev. David Holsinger, Rector of St. Luke's Church, and/or the Rev. John Park, St. Luke's, 45 N. Judd St., Honolulu, HI 96817.

Immigrant Ministries: Chinese

Under the auspices of the Palama Interchurch Council, the Kalihi Palama Immigrant Service Center initiated this program which assists Chinese immigrants make the transition into American society. There is an on-going language program for adults and children, which assists in the learning of the English language. In addition, there are social events which help the immigrant families (especially the parents) become more familiar with the society in Hawaii.

This year-round program supplements the programs provided for the children by the public schools and takes place within the context of the church community. Also, the English classes for adults, especially mothers, enable them to find employment sooner; and thus, they are able to find employment to support their families.

The need for volunteer English language teachers who can teach small groups of adults during the day is on-going.

For more information, contact Gary Omori at 845-3918, or Y.P. Law at 845-3918.

Immigrant Ministries: Filipino

No funding request will be submitted until the Fourth Quarter of 1981. At the present time, St. Paul's Church, Honolulu, is underwriting the initial costs for the development of this radio ministry of evangelism.

For additional information, contact the Rev. Timoteo Quintero, Vicar of St. Paul's Church, Parke Chapel, St. Andrew's Cathedral, at 538-3275.

Immigrant Ministries: South Pacific Peoples

No program implementation has begun. It is expected that program development would be accelerated if a Companion Diocese relationship with the Diocese of Polynesia is developed. This Companion Diocese proposal is now under study by the Program Department of the Diocesan Council and is in its very preliminary stages.

VENTURE IN MISSION FINANCIAL REPORT TO MAY 31, 1981

The following is a Financial Report of our Venture in Mission effort to May 31, 1981 indicating what has been received and what has been disbursed for expenses

and for grants. In addition, we are reporting the cash that has been received from each church and how this relates to the amount pledged.

\$ 413,361

\$ 319,576

<u>93,785</u>

Total Cash Received to May 31, 1981 (27% of \$1,508,536 pledged)
Total Cash Disbursed for Expenses (\$100,000 Budgeted for Expenses)
Net Cash Available for Distribution

Cash Distributed to May 31, 1981:

		e e	
	TOTAL ALLOCATION	DISBURSED TO DATE	erekon indeli Barandi dini
Clergy Continuing Education Fund	\$ 150,000	\$ 18,500	
Lay Training Institute	50,000	5,000	
Diocesan Scholarship Endowment	100,000	14,500	
Institute for Human Services	100,000	16,000	
Ministry to the Elderly			
Palama Interchurch Council	24,000	2,000	
Undesignated	76,000	-0-	
Refugee Ministries	20,000	-0 -	
Immigrant Ministries		ing the state of t	Michael de la company de l La company de la company d
Korean	6,000	1,000	
Chinese	6,000	1,200	
Japanese	6,000	-0-	
Filipino	6,000	-0-	
South Pacific People	6,000	-0-	
Hospice Seed Money			
Maui	10,000	5,000	
Oahu	30,000	-0-	
Undesignated	10,000	-0-	e and the second
Camp Mokuleia	200,000	56,647	
St. Andrew's Priory Building Fund	100,000	65,000	
Seabury Hall Building Fund	100,000	25,000	
St. Andrew's Cathedral Building Fund	100,000	15,000	
Future Mission Opportunities	50,000	-0-	
DIOCESAN TOTALS	\$ 1,150,000	\$ 224,847	
South Pacific Partnership	\$ 100,000	\$ 18,333	
CDSP/Asian Seminarian Exchange	30,000	5,000	om. San sa s
Church in Uganda	75,000	13,000	kraje ma kastalije sest Antos masses sestembli
Future Mission Opportunities	45,000	0	
NATIONAL TOTALS	\$ _250,000	\$ 36,333	
DIOCESAN & NATIONAL TOTALS	\$ <u>1,400,000</u>	\$ 261,180	\$ 261,180
NET AVAILABLE AT MAY 31, 1981 I	FOR THIRD DISTR	IBUTION	\$ 58,396

Some of our congregations began remitting VIM money to the Diocese in May 1980, others began during the months that followed, and a few have yet to begin. Generally, cash remittance performance has been good so far. It is suggested that those congregations whose cash remittance performance is below 20% at this time make a special effort to improve collection administration. All congregations are urged to inform their VIM pledging units of what

they have paid to date and what is still outstanding—this to be done quarterly, or at least every six months. Reminders from the pulpit or in bulletins every so often might help also. The final success of our Venture in Mission effort depends on good record keeping, continuing communication, and follow up. Keep up the good work!

We hope this report is informative. There will be another several months from now.

Hospice Seed Moneys: Hospice Maui

The initial grant of \$5,000 was sent to Hospice Maui as part of their initial start-up funding. This grant was matched by foundation grants from within and outside the State of Hawaii.

Charlotte Kuwanoe was

selected as the Executive Director of the Maui program and has completed the first training program for Hospice volunteers. A second training program is being planned, and recruiting is being done throughout the community, including the Episcopal churches on Maui.

The program is housed in the J. Walter Cameron Center, Wailuku, and has begun to provide service to patients and their families.

The Executive Director also makes presentations to community groups to develop a greater awareness of the program

CHURCH	PLEDGED AMOUNT	CASH RECEIVED TO DATE	PERCENT OF PLEDGE RECEIVED
All Cainta'	10052	2.570.00	1.40/
All Saints'	18,053	2,570.00	14%
Calvary	18,159	2,900.35	16%
Christ Church	-0-	-0-	-0-
Christ Memorial	5,730	2,095.00	37%
Emmanuel	20,962	4,288.36	20%
Epiphany	65,582	21,219.95	32%
Good Samaritan	23,984	6,839.00	29%
Good Shepherd	32,400	5,000.00	15%
Grace	6,955	2,188.80	31%
Holy Apostles'	38,212	13,420.68	35%
Holy Cross	6,280	2,132.00	34%
Holy Innocents'	50,000	10,000.00	20%
Holy Nativity	216,047	114,623.74	53%
Kohala Missions	10,708	3,983.00	37%
Resurrection	2,980	525.50	18%
St. Andrew's	277,061	53,463.12	19%
St. Barnabas'	7,631	1,925.50	25%
St. Christopher's	90,000	24,937.72	28%
St. Clement's	63,934	18,513.00	29%
St. Columbas'	3,240	313.07	10%
St. Elizabeth's	95,000	9,279.62	10%
St. George's	10,320	3,263.33	32%
St. James'	12,835	2,407.33	19%
St. John's, Eleele	24,128	10,260.00	43%
St. John's, Kula	37,718	11,297.00	30%
St. John's By-the-Sea	17,148	2,645.50	15%
St. Jude's	3,158	900.00	28%
St. Luke's			
St. Mark's	33,000	9,805.00	30%
	14,024	6,255.76	45%
St. Mary's	33,007	12,262.37	37%
St. Matthew's	27,690	6,637.00	24%
St. Michael's	21,000	8,581.00	41%
St. Paul's, Kekaha	5,510	1,570.00	28%
St. Paul's, Honolulu	2,260	155.00	5£., 44 7%
St. Peter's	90,000	15,560.97	17%
St. Philip's	7,500	1,664.00	22%
St. Stephen's	24,000	6,126.15	26%
St. Thomas'	2,100	-0-	0%
St. Timothy's	60,000	-0-	0%
Trinity By-the-Sea	7,870	1,630.00	21%
Waikiki Chapel	6,600	2,860.00	43%
Ascension	250	250.00	100%
Special Gift	15,000	5,000.00	33%
Special Gift	500	500.00	100%
Interest & Miscellaneous	-0-	3,512.18	-0-
<u>\$</u>	1,508,536	\$ 413,361.00	27%
· ·			

and additional community

For further information, contact Charlotte Kuwanoe at 244-4077, and/or Charlotte Melrose, President, Hospice Maui Board of Directors, at 572-7235.

Hospice Seed Money: Oahu Hospice

No VIM funds have been allocated since the program is still in its formative stages.

For more information, contact Ernest Reaves at 262-9083.

St. Andrew's Cathedral Capital Project

The renovation and repairs to Davis Hall have been completed at a cost of \$77,017.63. VIM funds allocated to date have been used to pay for this portion of Cathedral capital maintenance program. Funds from the Federal Government have not been received but are expected sometime soon.

For further information on the implementation of the Cathedral Maintenance program, contact the Very Rev. John A. Bright, Dean, St. Andrew's Cathedral, Queen Emma Square, Honolulu, HI 96813 (524-2822).

St. Andrew's Priory Capital Funds

VIM Funds have been used to pay the principal on the loan for the renovation and renewal of Kennedy Hall.

For further information, contact Frank Steffan, St. Andrew's Priory School, 536-6102.

Seabury Hall Capital Funds

The faculty housing project has been completed, and VIMfunds are being used to pay the construction loan.

For further information, contact the Rev. Roger Melrose, or the Rev. James Eron, Business Manager, at Seabury Hall, 480 Olinda Road, Makawao, Maui, HI 96768 (572-7235).

South Pacific Partnership

The funds have been sent to the National Church Center in New York for distribution by the Department for World Mission, the Rev. Dr. Samuel Van Culin, Executive. A resolution will be presented to the Executive Council in its spring meeting to authorize release of the funds for the South Pacific.

The priorities for the South Pacific now are (not in order of priority): renovation and improvement of the St. John's Training Center, Suva; the development of Diocesan properties in downtown Suva for income purposes; and the development of a strategy and feasibility study for Diocesan properties on one island.

Projects are intended to provide additional income to the Diocese, so that it will not be so heavily dependent upon overseas gifts and support in the future.

For more information, contact the Rev. Samuel Van Culin, the

Episcopal Church Center, 815 Second Avenue, New York, NY 10017.

The Church in Uganda

All funds have been placed into an escrow account upon receipt by the National Church in New York. Prior to the funds' being sent to the Church in Uganda, notification will be sent to this Diocese.

For further information, contact the Rev. Samuel Van Culin, as above.

CDSP/Asian Seminaries Exchange Program

With the first \$5,000 sent from this Diocese to the National Church in New York, which in turn forwarded the funds to the Church Divinity School of the Pacific, is now being implemented under the direction of the Rev. Dr. Shunji F. Nishi, Vice-Dean of the seminary. The first exchange student from CDSP has been named: he is David Ota.

David Ota, a Middler at CDSP, is from the Diocese of California, and is sponsored by Christ Episcopal Church, San Francisco. A graduate of the University of California, Davis, David was born and raised in the Bay Area. Presently, he is preparing to enter an intensive Japanese language study program at Monterey, California, and plans to depart for his year of study at the Central Theological College, Tokyo, Japan, in September of 1981. The relationship of culture and theology will be the focus of his work during the exchange year, since he expects his ministry after graduation from CDSP to focus on newly-arrived immigrants from Japan and on the Japanese-American churches.

Camp Mokuleia

Venture in Mission has retired the debt on two camp vans, the solar hot water system for all cabins, and other essential capital equipment at Camp Mokuleia.

The largest portion of the Mokuleia VIM grant will furnish a seawall to halt on-site erosion. Money expended so far (emergency work, engineering study) totals \$12,000. The additional cost of wall construction is expected to be \$85,000.

Also, requested of Venture in Mission are funds for new tables and chairs for the Camp's dining hall. In this case, VIM funding will be matched by foundation and corporation funding.

For more information, contact the Rev. Brian Grieves, Director of Camps & Conferences, Camp Mokuleia, 68-729 Farrington Highway, Waialua, HI 96791 (637-6241).

†††

About the Diocese



KAUAI

On June 6, Archbishop Titus Nakamichi, Primate of the Anglican Church in Japan (Nippon Sei Ko Kai), enjoyed the hospitality of West Kauai Episcopalians and celebrated the Eucharist for the Airin Kai, a guild of Japanesespeaking Episcopalians. And the Archbishop got in a visit to Kokee during his Kauai stay.

At St. John's, Eleele, there is joy that the bazaar has netted \$4,700 to meet the budget deficit. And the Friends of St. John's — friends and former members now living elsewhere — have generously contributed \$1,700.

And at St. Paul's, Kekaha, the parsonage has been repaired and rented. Fr. Alex Geston serves St. John's and St. Paul's.

And in *The Kauaian*, Fr. Bob Walden writes: "As I look back over the two years that I have been here, I can see many changes that have taken place in All Saints' and Christ Memorial. At All Saints' the biggest thing, of course, is the new Sloggett Center. There has been an increase in the attendance of the Nursery School, and their facilities have been greatly improved. The inside of the Church has been changed some, and we are now having coffee/tea/etc. after the

9:45 Service every Sunday. Also, the attendance at the 9:45 Service has begun to grow. At Christ Memorial the Parish Hall has been renovated, and the Sunday Service attendance has doubled, as has the Monday Religious Education classes. It is a good feeling, and I want to extend my thanks to all who have helped this to happen."



This Ascension Day, St. Andrew's Priory School celebrated the 114th anniversary of its founding by Queen Emma and the Rev. Mother Priscilla Lydia Sellon. And on the same day Fr. Covey Blackmon of St. Barnabas', Ewa Beach, and St. Philip's, Maili, and a teacher at the Priory, celebrated the 21st anniversary of his ordination to the Diaconate.

The Priory has a new Chaplain beginning this fall: Fr. Franklin Chun, Rector of St. Peter's, Honolulu. His wife, Norma Fung, is a Priory graduate, Class of 1962. Fr. Chun has been St. Peter's Rector since 1973.

Another change in clergy assignment: Fr. Homer Vanture and his wife Nancy leave St. George's, Pearl Harbor, this June. Fr. Van is to become priest-in-charge of Holy Faith Church,

Dunnellon, in the Diocese of Central Florida. Previous to his years as Rector of St. George's (1974–1981), Fr. Van served St. Jude's, Valpariso, Florida (1963–1966) and as an Army Chaplain (Col.), 1966–1974. The Vantures have been active in evangelism and Marriage Encounter while in Hawaii.

The Real Estate Department of the Diocese has three new members: Tom Bastis of Holy Nativity, Kurt Hutzler of St. Christopher's, and Duvahn Sayles of St. Timothy's.

Fr. Jack Andersen, the National Church's consultant to diocesan camp and conference centers, visited Hawaii recently at the request of the Diocesan Camp & Conference Department and in conjunction with his consulting trip to San Francisco – to do a feasibility study concerning the program at the present site, the need to augment the land available for use (through longterm lease) to do both adult conferences and youth camping at the same time, and long-range financial sources and support.

St. Luke's, Nuuanu, celebrated Korean Heritage Day on May 30—a cultural fair featuring Korean dress, Korean food, Korean music, Korean art, Korean language and literature, custom and tradition, dance and martial arts, hand-made artifacts and modern manufacturing capabilities. By all accounts, a grand and successful occasion. Clergy at St. Luke's: Fr. David Holsinger, Rector, and Fr. John Park, Assisting Priest.

Dorthy Nakatsuji of St. Andrew's Cathedral, Honolulu, a

postulant in the Diocese's Distinctive Diaconate Program, has been elected 1981 chairman of the Hawaii Medical Services Association (HMSA).

Certainly one recent winner in the Longest First Name Olympics is Kaualokumekealonaokalani Allan Terada, baptized in St. Andrew's on Lent 5.

And congratulations to the Iolani Guild and various churches and local organizations whose combined effort at last fall's 100th Anniversary Market at St. Andrew's Cathedral led to the recent presentation of \$1,950 by Bishop Browning to representatives of the Kualoa-Heeia Ecumenical Youth Project and of the Mo'olelo Project at Kapaa.

Eunice De Mello was honored on her 20th anniversary as the choir-director of St. Clement's, Makiki, with a letter from the Governor, one from the Mayor, and a Senate resolution. And this Pentecost at St. Clement's, the choir further rejoiced by celebrating Hawaii and honoring Queen Kapiolani and Queen Liliuokalani. A chant invoking the Holy Spirit opened the service, of which the Queen's Prayer, Hawaii Aloha, and (for the Gradual) the old hula E Hoi Kealoha i Niihau were a part. Ho'oulu Cambra, a teacher with UH-Manoa, the Kamehameha Schools and the Bishop Museum, and Kaipu Kalua, a teacher at Iolani, are among those teaching St. Clement's choir the riches of Hawaii's heritage.

St. Andrew's Priory School graduated 79 girls in the Class of 1981. Among those receiving

Books: Briefly Noted.

Prayers from an Island, by the Rev. Richard Wong (Atlanta: John Knox Press). Pp. 79. \$4.95. Paperback.

This delightful and useful book is now available in paperback. Its prayers are in that comfortable, chatty, everyday style first popularized by Michel Quoist. For example,

Help us, our Father, to give love like a lei, not to show our goodness, nor to show our generosity, but to bind two hearts in friendship because we care. Help us to give love like a lei.

And their reference to Island sights and ways sharpens our understanding.

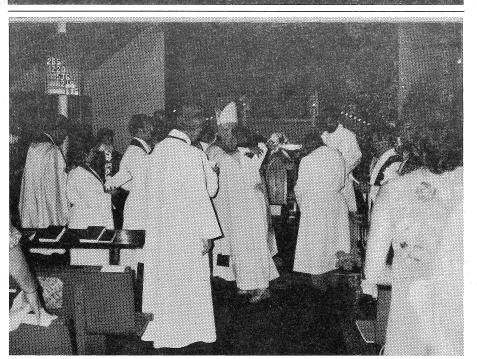
Moreover, these prayers have wit and insight, and they reflect the sensitivity of a fine spirit and good pastor:

Our Father, in thy wisdom

slow us down when we make ready to condemn another, for he may be burdened with a secret problem too great to tell. Help us to lift up and not knock down—for people are breakable. Amen.

The Rev. Richard Wong is a minister of the United Church of Christ, now retired. He had distinguished pastorates at the Community Church of Honolulu, Nuuanu, and at Kaumakapili Church, Palama. These prayers he wrote for Aku's morning show as the "daily word to live by," and they span the year. (There are 26 prayers for May, for example.)

Aku may have said it best: "They are beautiful. They are prose poetry. They have exquisite taste. They belong....
The words are so written that they bring faith and hope and beauty to all without offending religious teachings."

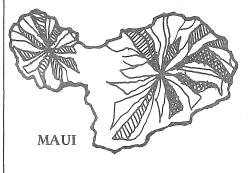


The Rev. Heather Mueller (center) embraces the Bishop on her ordination to the priesthood in the Church of the Holy Innocents, Lahaina, Maui. Clergy (left to right): the Rev. Roger Melrose, Seabury Hall; the Rev. Lynette Schaefer, Grace Church, Molokai; the Rev. Morley Frech, Trinity Church by-the-Sea, Kihei; the Rev. Charles Crane, Holy Nativity, Aina Haina; the Rev. Justo Andres, Church of the Good Shepherd, Wailuku; Bishop and Ordinand; the Rev. Robert Burton, St. John's, Kula (kneeling); the Rev. Charles Burger, Holy Innocents'; and Chaplain Philip Jerauld.

awards were Amy Tamura, Headmaster's Award; Julie Hokama, Bishop's Award; Lynn Furukawa, Scholarship Award; Dew-Anne Nishida, Scholarship Award; Carolyn Char, Alumnae Award; Tessa Wong, Caroline Lee Ornelles Memorial Scholarship; and Sharon Tsunoda, the Booster Club's Award in the name of Fr. Fred G. Minuth for the best athlete. Academic honors went to 13 of the graduating class. The Class of 1981 chose as the speaker at graduation Janet R. Jones, a former Priory teacher now in California, and honored also Dorry Woolstein, distinguished and much-loved classics teacher, forced to resign for reasons of health.

Iolani graduated 153 in the Class of 1981. Among those specially honored were Ken Yonemine (Iolani Alumni Medal), Curtis Tsuzaki (Bishop's Award), Shawn Lum (Roy T. Morikawa Memorial Award), Stephen Wong, (James T. Pott Award), Michael Ohata (Scholarship Medal), Galen Haneda (Headmaster's Medal and Award).

Bishop Harry S. Kennedy solemnized the marriage of Philip Myles Browning and Elizabeth Anne Solmssen in St. Andrew's Cathedral on Sunday, June 7. Philip is a graduate of Chaminade University (Class of 1980) and currently is employed in biological research at the Kapiolani Children's Medical Center. Philip is the second son of Bishop Edmond L. Browning and his wife Patti. A reception was held after the service in the Pacific Club.



This June Fr. Bob Burton and his wife Katherine leave St. John's, Kula, for Ilano, Texas. Fr. Bob hopes to serve the Bishop of the Diocese of West Texas in some of his mission congregations. The Burtons have been at Kula since 1979.

Seabury Hall graduated 29 on May 30. And the graduating class picked as Bacculaureate speaker Charlotte Melose and as Graduation speaker Dr. Frederick Borkle, a psychiatrist specializing in adolescent medicine, whose son was among the graduates. Ruth Bak was Valedictorian; and Jennie Stodd Salutatorian. Seabury's year ended in a grand, artistic finale, with a Spring Concert, directed by Mark Kennedy and featuring some of his own compositions (music and words),

and the presentation of four scenes from Kurt Vonnegut's Monkey House. The Rev. Roger Melrose is Seabury Hall's Headmaster.

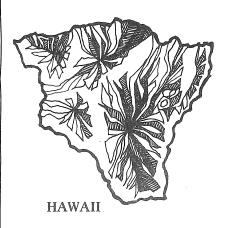
Good Shepherd, Wailuku, was honored with the selection of its Youth Choir to sing at the Filipino Fiesta, celebrating the 75th anniversary of Filipino immigration to Hawaii. Fr. Justo Andres is presently pastor there.



MOLOKAI

Barbara (Lei) Hanchett has been appointed to the Hawaiian Homes Commission. She is a member of the Diocesan Long-Range Planning Committee, the daughter of Dick and Barbara Hanchett of Ho'olehua, and the neice of the late Bishop Lani Hanchett.

The Rev. Lynette Schaefer, pastor at Grace Church, Ho'olehua, attended a conference this June on New Directions for Churches in Small Communities in Racine, Wisconsin.



Also studying in Racine, Wisconsin, the nature and dynamics of small churches is the Rector of Holy Apostles', Hilo, Fr. Ed Bonsey.

Christ Church, Kealakekua, plans a series of forums as part of its adult education program: June 21 — on the Family; July 12 — Venture in Mission, with Phil Conley of St. James', Kamuela; and July 19 — IHS, with the Rev. Dr. Claude DuTeil.

And, lest all work and no play make Jack and Jill dull, there is to be a Christ Church parish picnic, a safari to the McCandless Ranch, on June 28.

Hawaii Preparatory School in Kamuela hosted two conferences on May 30: the all-day Vestry retreat to plan the coming year at St. James'; and a Stewardship Conference led by Imelda Padasdao of St. Paul's, Honolulu, and Frs. Dick Chang and Brian Grieves for members of St. Columbas', Resurrection, Holy Apostles', and the Kohala missions.

"Kahikolu Makahiki":

Trinity Festival



Maui's Mayor Hannibal Tavares proclaiming May 2 as Kahikolu Makahiki (Trinity Festival) Day for Kihei. Left to right: William Maschal, President of the Kihei Community Association; the Rev. Morley Frech, Vicar, Trinity Church by-the-Sea, Kihei; the Rev. James Eron, Business Manager, Seabury Hall; and the Mayor.

The grounds of the Old Kihei School Park were alive and the people of Kihei were enjoying the first annual "Kahikolu Makahiki," Saturday, May 2.

The Honorable Hannibal Tavares, Mayor of the County of Maui; Mr. William Maschal, President of the Kihei Community Association; and the Reverend Morley Frech, Vicar of Trinity Church by-the-Sea, opened the day's festivities. The Mayor presented Fr. Frech with a proclamation for the day and everyone sat back and enjoyed continuous entertainment. The boothes were filled with lots of finger-licking shoyu chicken, chili and rice, hot dogs, shave ice, as well as sodas, games, and crafts.

Maui's own "Champagne Lady" Myra English headed the list of entertainers, along with the "Ho'opii Brothers," and "Ho'opono." A Senior Citizen group called "Plunkett's Plunkers" treated the crowd to some good old-fashioned ukulele and hula. And there was a full "Tongan Revue," Waikiki hotel style!

Participants in the festival were Kalima o'Maui (Rehabilitation Center for Retarded Citizens), IMUA Rehab. (formerly Easter Seals), St. Theresa's Roman Catholic Church, Y.M.C.A., Humane Society, Holy Innocents' Episcopal Church, and the Kihei Library.

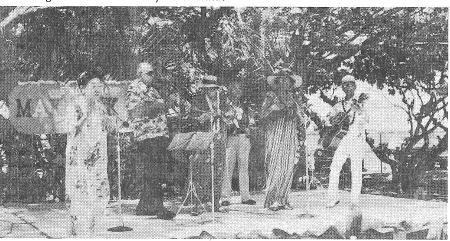
Tickets for the Makahiki were 50¢, or 1 children's book for the new Kihei Library Project.

The Makahiki was organized by Marilyn and Herb Hynson. However, as they are so quick to point out, it was the complete co-operation of everyone in the Trinity Family that made this first "Kahikolu Makahiki" truly a success! We can all look forward to Makahiki II with expectation... as it will be bigger and better, if that's possible.

-By our Trinity Church bythe-Sea Correspondent



The Tongan Review at Trinity's Makahiki.



Plunkett's Plunkers, a senior citizen's group, performing at Trinity's Makihiki.

The Calendar

JUNE 1981

DIOCESE

- 10 Oahu Clericus
- 10 Stewardship Committee
- 11 Kamehameha Day Holiday
- 16 Convention Steering Committee
- 18 Maui Clericus
- 18 CE Committee (LOVE '81)
- 18 Real Estate Department
- 18 Finance Department
- 18 Program Commission
- 18 Mission Strategy Department
- 19 CE Committee
- 19 Diocesan Council
- 19 Program Department
- 22 Executive Officer on Vacation (6/22 - 7/17)
- 24 Standing Committee
- 25 Kauai Clericus
- 26 Long-Range Planning **Executive Committee**
- 27 Long-Range Planning Committee
- Diaconate Training Pro-27 gram Retreat
- 30 Hawaii Clericus

BISHOP

Staff Meeting

- 10 Oahu Clericus
- 11 Kamehameha Day Holiday
- 14 St. Clement's Visitation
- 16 Staff Meeting
- 18 Maui Clericus
- 18 **Program Commission**
- 18 Mission Strategy Department
- 19 Diocesan Council
- St. Barnabas' Visitation 21
- 23 Staff Meeting
- 23 Priory Board of Trustees
- 24 Standing Committee
- 25 Kauai Clericus
- 27 Diaconate Training Program Retreat
- 28 Grace Church Visitation
- 30 Hawaii Clericus

JULY 1981

DIOCESE

6/22- Executive Officer on Vaca-7/17 tion

- 1 Social Concerns Committee
- 3 Independence Day Holiday
- 9 Episcopal Churchwomen
- 10 Quarter Reports Due in Diocesan Office

... Pray for all Bishops and other Ministers . .

Probably there was not a single Episcopal congregation in the United States - possibly not a single Anglican congregation anywhere in the world – where prayers were not offered for Pope John Paul II after the recent attempt on his life. It all seemed quite natural and even normal to be praying for him.

However, for the last 400 years or so, it has not been the practice for Anglicans to pray for Popes by name in the Sunday Eucharist. Yet we have been praying for the Popes all this time because at every Eucharist we pray for "... all bishops and other ministers . . . "

But before the Reformation "difficulties," all churches in Western Christendom prayed for the Bishop of Rome by name in their Eucharists. And before

1054 and the difficulties between East and West (Rome and Constantinople), it was the universal custom to pray by name for the five Patriarchs - of Rome, Constantinople, Alexandria, Antioch,

and Jerusalem.

Whenever disputes arose between churches, the first important sign of impending schism

was the removal of the name of the offending bishop from that list of names (called the Diptychs). If the offending bishop died or was replaced by another bishop, the successor's name would normally be added to the list, until and unless he renewed the conflict. Perhaps it is time for us to revive that earlier understanding of the unity of the Church and assume that all bishops throughout the world are in communion with each other, until and unless they prove otherwise.

Let us keep on praying for Pope John Paul II even after his hoped-for recovery. He will still need our prayers as he strives to fulfill his responsibilities as Bishop of Rome, Metropolitan Archbishop of the Province of Italy, Patriarch of the West, and as one who is obviously trying very hard to be a Pastor for all Christians. Let us not forget to pray by name also for Demetri of Constantinople (Istanbul), Patriarch of the East, and for other bishops who are leaders of their Communions.

–(The Rev.) William Paul Austin Hilo Campus Ministry

- 16 Real Estate Department
- 16 Finance Department
- 17 Mission Strategy Depart-
- 17 Diocesan Council
- 17 Program Department
- 22 Standing Committee
- 23 Commission on Ministry
- 31 Clergy Continuing Education Reports Due

BISHOP

- Independence Day Holiday
- Good Shepherd Visit-5
- Episcopal Churchwomen
- 12 Holy Nativity Visitation
- 14 Staff Meeting
- Diocesan Council 17
- 19 Kohala Mission Visitation
- 19 St. Columbas' Visitation
- 21 Staff Meeting
- 22 Standing Committee

- 23 Commission on Ministry
- 26-Chaplain at Camp Moku-
- 8/1

AUGUST 1981

DIOCESE

- 3 1982 Program Requests
- 17-20 HCC Hawaii Orientation Program
- 19 Real Estate Department
- 19 Finance Department
- 20 Mission Strategy Department
- 20 Diocesan Council
- 20 Program Department
- 21 Admission Day Holiday
- 26 Standing Committee

BISHOP

1-31 On Vacation

In Memoriam

The Rev. Stanley M. Adams, 63, first Vicar of the Waikiki Episcopal Chapel (1964-1970) died in Los Angeles on May 9 after a long bout with cancer.

At the time of his death, Fr. Adams was Rector of St. Barnabas' Church, Eaglerock, a position which he had held since leaving the Islands.

A retired Marine Corps officer, Fr. Adams was graduated from the Church Divinity School of the Pacific, Berkeley, California,

in 1964.

Islanders will remember him as a joyful man, with sparkling eyes and ready smile, crowned with white hair cut short. Hard working and ever helpful to the distressed, Fr. Adams was, in addition to his Waikiki ministry, one of the Episcopal Church's first chaplains to the Honolulu police.

He is survived by his wife, Jane; a son, Timothy; and a daughter, Linda.

"Make Today Count"

This wonderful organization received proper recognition this week when Evelyn Reaves, of Emmanuel, was honored at the 5th Annual Governor's Lady's Award Ceremony for Volunteers "who donate their time and talents so unselfishly". Being presented with this, one of the five State awards, was in addition to Evelyn's having won the County Award for Volunteers.

"Make Today Count" was founded on the mainland by Orville Kelly in 1974, Hawaii's group was organized in 1977, and there are over 400 chapters in the U.S., Canada, New Zealand and England. Its purpose is to draw together people with lifethreatening illnesses for support and free discussion of mutual concern. This includes family members and friends who also need help in learning how to communicate and cope.

Their outlook and hope is inspiring with such mottos as: "I do not consider myself dying of cancer, but living in spite of it." "I do not look upon each day as another day closer to death, but as another day of life to be appreciated and enjoyed."

"It is the quality of life that ints, not the quantity."

"Make Today Count" is a forerunner of Hospice, and volunteers are always needed to help shop for groceries or personal needs, taking patients to the doctor, etc. Anyone interested in helping may call 261-9083 or 247-5837.

Evelyn's husband, Ernest, is Chairman of the Support Group and Chairman of the Steering Committee of the Episcopal Hospice.

-From the ECW Newsletter