

HAWAIIAN CHURCH CHRONICLE

HAWAII HISTORICAL SOCIETY
550 KAWAIIHAO ST.
HONOLULU, HAWAII 96813

Priory's Kennedy Hall Dedicated Main Hall Rebuilt at \$2 Million

In services of dedication led by Bishop Browning, the Priory's Main Building — rebuilt and refurbished — was renamed Bishop Harry Sherbourne and Katharine Kittle Kennedy Hall in honor of the Episcopal Church's 6th Bishop in Hawaii and his wife.

Also honored in the building and the dedication are Thomas H. Brodhead, in whose memory the science laboratories were given by his wife Betty, and the late Mary K. Robinson, alumna,

whose gift provided the beautiful courtyard.

Also an honored guest at the two dedication services — one in the afternoon for the students and staff, and one in the evening for parents and friends of the Priory — was Sister Monica Mary of the Community of the Transfiguration, Glendale, Ohio. The author of a history of the early Priory, Sister Monica was a teacher much loved during the time that the Sisters of the Transfigura-

tion ran the School.

Kennedy Hall is over one-third more spacious than the old Main Building it replaces. In the rebuilding, the interior was gutted and a third floor added within the shell, which was saved. Laws relating to the Capitol District dictated that the exterior be retained and, incidentally, much raised the cost of rebuilding.

Within the new Kennedy Building is the lovely Queen Emma Library, some 2½ times the size of the old one in Resta-

rick Hall.

New and up-dated science labs and (for the first time) excellent quarters for the music department also grace Kennedy Hall.

Kennedy Hall is lasting testimony to the honor in which Bishop and Mrs. Kennedy are held and to the respect which St. Andrew's Priory enjoys among her alumnae, students and parents, and her friends throughout Hawaii's business community and the Episcopal Church in Hawaii.

The 100th St. Andrew's Market

Queen Emma's Fancy Fair

On Saturday, October 4, from 9 a.m. to 4 p.m. on the grounds of the Cathedral will be the 100th St. Andrew's Market, a church fund-raising and jollification going back to the days of good Queen Emma.

Entertainment will include the Royal Hawaiian Band, the Iolani School Band, John Kala'i Topolinski and his hula troop, Joe Serrao and Naleohano Music, Mapuana de Silva and Halau Mohalo Ilima, and others.

The Hawaii Geographic Society will present films in Tenney Theatre, beginning at 9 a.m. The price of a ticket will entitle the purchaser to see any and all of the films. The films — 15 to 30 minutes in length, in color and with sound — include *The Boyhood of Kamehameha*, *Hawaii's Volcanoes*, *The Eruption of Mauna Loa — 1950*, *Hula Ho'olaule'a: Iolani Luahine's Ancient Dances of Hawaii*, *Captain Cook's Third Voyage*, and *Beyond Honolulu: The Northwest Hawaiian Islands*.

Eighteen booths are planned:

Games (Peter Ogilby, Chairman); Games (Tom Awai, Bonnie McKenne); Baked Goods (St. Matthew's, Waimanalo); Fancy Needlework Tables (Kay Lee); Books (Ruth Birnie); Christmas Decorations (Cheryl Lyle, with Ruth Tood of St. Christopher's and Dottie Hole of Emmanuel, Kailua); Plants (Patty Howett); Jellies, Jams, Preserves (Cecelia Kane); and Fortune Teller (Helen Harron).

The nine other booths are: Attic & White Elephants & Clothes, Too (Betsy McCreary); Boutique (Jerry Wakefield Fry); First Aid Station (Henrietta Gates); Hamburgers, Corn & Soft Drinks (Maggie Aaron); Huli-Huli Chicken (St. Paul's, Honolulu); Ice Cream Wagon (Youth Group); Stew & Rice (St. Matthew's, Waimanalo); Zippy's Chili; Chinese Food (St. Peter's, Honolulu).

Among the crafts to be sold are muumuus, patchwork, baskets, wreaths, pottery, hat leis, stained glass, hand-painting on shirts and fabrics, silk screening, shell candles, and more.

For script, contact Kay Lee at 839-2131.

Mrs. Fred W. (Virginia) Koch is Chairman of the 100th Anniversary Fair.

Churches participating in the 100th Anniversary Fair, in addition to the Cathedral, are St. Peter's, Honolulu; St. Paul's, Honolulu; St. Matthew's, Waimanalo; and Kailua's St. Christopher's and Emmanuel.



Young Communicants of St. Andrew's Cathedral: Rob Ehrhorn, Elspeth Arnest, and John Browning (l. to r.).



ABOVE: The Governor of Guam, the Honorable Paul Calvo (holding the Ancient Order of the Chamorro), honors the Rev. John Shinichi Sato (center, right) for his outstanding contributions to Guam during his five years there. At the ceremony (r. to l.), the Venerable Jordan Peck, Archdeacon; the Governor; Fr. Sato; his wife, Yoshiko; and their children, Nozomi and Aijiro. Fr. Sato and family have returned to Japan.

TOP: Fellowship gathering and installation service of the Steering Committee of the Filipino Ministry on Kauai (l. to r.): First row, Alipio Alvarado, President; Julita Lumaguey, honored at the gathering; Prima Elder, Treasurer; Teresita Butac, Member-at-Large; Reynalda Soliva, Secretary. Second row, Pedro Sagucio, Member-at-Large; Fr. Alex Geston, Vicar, St. John's, Elele & St. Paul's, Kekaha; Sotero Garma, Vice President; Herminigildo Passion, Isidoro Abuan, Mariano Calidayan, Members-at-Large. Member-at-Large Benjamin Butac is missing from the photo.

Episcopal Asiamerica Youth Consultation

At the invitation of the Episcopal Asiamerica Ministry 115 youth, youth advisers and clergy from various ethnic convocations throughout the United States participated in the first Youth Ministry Consultation at the University of San Francisco from August 12 through 15.

The participants represented the Chinese Convocation, the Filipino Convocation, the Japanese Convocation and the Korean Convocation. Geographically they came from New York City, Baltimore, Tampa, Chicago, San Antonio, Seattle, San Francisco, Los Angeles and Hawaii.

Hawaii was represented by 14

youth, four youth advisers and four clergy. They were: from *Good Samaritan Church* — Amy Ogai, Joanna Lum and Hatsune Sekimura; from *St. Elizabeth's Church* — Michael Young and Jamie Chock; from *St. Paul's Church* — Marlene Duldulao, Arceli Sadorra, Nancy Matias, Imelda Padasdao and Father Timothy Quintero; from *St. Luke's Church* — Martha Kim, Michael Lee, Joyce Kim and Father David Holsinger; from *St. John's Church, Eleele* — Christine Geston, Shanon Kawane, Babette Tanaka and Father Alex Geston; from *Good Shepherd Church, Wailuku* —

Mursha Juan Melchor, Ricky Melchor, John Sevilla, Marc Aquino and Father Justo Andres.

The purpose of the consultation was the development of youth ministry. The focus of the program was to help young people in becoming more active in serving the church and to equip clergy and youth advisers to become more involved with the ministry to young people. The agenda was full with daily eucharists, plenary sessions, workshops, ethnic convocations, banquet, final plenary session and closing eucharist.

The staff of four experts in Christian Education and Youth Ministry presented talks and conducted workshops in small groups. Some of the topics covered were "Christian Education", "Social/Cultural Dynamics", "Teen Development", "Development of Faith in Young People", "Faith Journey", "Spiritual Formation", "How to Start A Youth Ministry" and "Games and Songs for Youth Ministry".

For most of the Hawaii youth attending the Consultation this was a thoroughly new experience. However, after the initial adjustments to the San Francisco weather and the conference environment, they all became totally involved in the program and activities. Many of them went to the conference with

some apprehensions but once they got involved they found themselves a part of a warm and caring Christian "family".

The Hawaii youth participated actively in the workshops and eucharists. At the banquet the Good Shepherd youth led the songs and dances from Hawaii. During the final eucharist the Hawaii youth read the lessons and participated in the group singing. It seems that the highlight of the entire consultation was the final eucharist planned and conducted entirely by the youth. The fellowship circle formed by the youth, youth advisers and clergy closed the service with a feeling of unity and love for one another.

As a follow up of the consultation, the Oahu group met at St. Luke's Church on August 31 for a luncheon meeting. The group exchanged impressions of the consultation and decided to meet next on October 26 at Good Samaritan Church to which other young people will be invited. It is hoped that the Kauai and Maui youth groups who attended the consultation will be able to attend the future get-togethers. The purpose of these meetings is to spearhead the implementation of youth ministry in their respective churches.

— Jamie Chock, St. Elizabeth's Church; and Hatsune Sekimura, Good Samaritan Church.



Philippine Church News Briefs

Twenty-three were in the 1980 graduating class of *St. Andrew's Theological Seminary*, Manila: 3 from the Anglican Church in Kuching, Sarawak, East Malaysia; 9 from the Philippine Independent Church (PIC, or Aglipayans); and 11 from the Philippine Episcopal Church (PEC).

Besides the PIC and PEC, *St. Andrew's Theological Seminary* (SATS) serves dioceses of the Anglican Church in East and Southeast Asia and of Papua New Guinea, as well as the Southeast Asia Graduate School of Theology

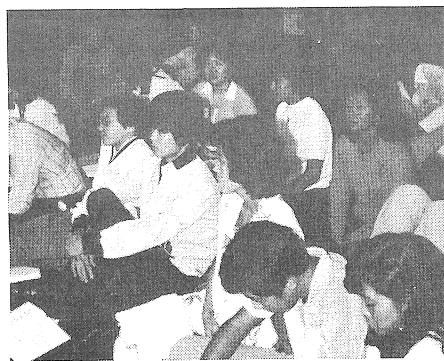
SATS' new Dean is the Very Rev. Henry Wilson Kiley, born in Sagada, Mountain Province (1936), and a graduate of the University of the Philippines in history, of SATS (*magna cum laude*), and of General Theological Seminary, New York City (STB, 1962; STM, 1965). He married Isabel Lardizabal, and they are the parents of four.

Laymen in Baguio and La Trinidad have organized to form

the Episcopal Church Men (ECM) "as an effective counterpart of the Episcopal Church Women (ECW)." The ECW has grown "as a distinct service arm of the Church in its mission outreach" and "the national ECW president sits as ex-officio member of the National Council, while the laymen and youth do not have any such representation," the laymen of the ECM note.

On two separate weekends, 200 young people from five parishes in Baguio and Benguet "discussed and formulated proposals on how the Church might expand its work in Baguio City and its suburbs." The young people identified nine places as "pregnant with evangelism potentials," recommended out- and central-stations for Church mission work; and, as a preliminary step, "decided to conduct a census of Episcopal members in these target areas."

— *The Central Voice*, published by the Diocese of the Central Philippines.



CLOCKWISE FROM TOP LEFT: Fellowship at the Asiamerica Youth Consultation, with the Rev. Albany To of New York on the right.

Banquet Night at the Asiamerica Youth Consultation (l. to r.): Jamie Chock, St. Elizabeth's, Palama; Amy Ogai, Good Samaritan, Palolo; Hatsune Sekimura, Good Samaritan, Palolo; and Michael Young, St. Elizabeth's.

Members of the Japanese Convocation at the Episcopal Asiamerica Youth Consultation. Standing on the third step, right: the Rev. Winston Ching. In the front row, right: the Rev. John Yamazaki and the Rev. Timothy Nakayama. Also in the front row, Hatsune Sekimura. Behind her in the third row, Ed Totten, formerly of St. Peter's, Honolulu.

Scene of the congregation during the Eucharist conducted by the youth at the August Asiamerica Youth Consultation in San Francisco.

Members of the Chinese Convocation at the Episcopal Asiamerica Youth Consultation in San Francisco this August.

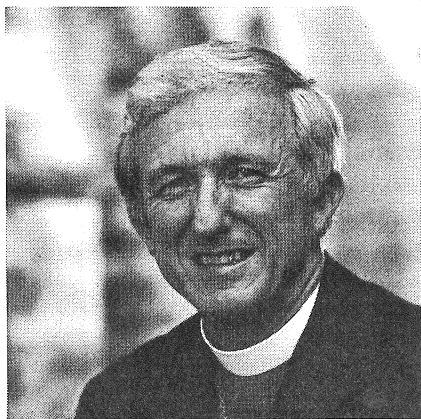
A Word From the Bishop

My dear friends:

The Episcopal Church Women's 79th Annual Meeting and the 12th Annual Convention of our Diocese will be held at our Cathedral on November 6, 7, and 8. Your prayers for these two gatherings are sincerely requested for the delegates from throughout the diocese who prepare now to participate in deliberation and making decisions related to the future direction of our Church family.

One very important function of the Convention will be the election of new members to the Standing Committee and Diocesan Council — like other committees in our diocesan structure these two bodies have this past year in my estimation served and performed with distinction. From each of these bodies, members will be rotating off and to each of them I would like to offer my very special gratitude — to Gerry Gifford and Ernie Uno rotating off of the Standing Committee; and from the Diocesan Council — Ed Bonsey, Bob Rowley, Hazel Mahoe, Bob Merriam, Fred Overstreet, Nat Potter, Paula Rudinoff and Ruth Smith. For the time, talent, and tremendous dedication that each of you have given in the term in which you have served I extend the heartfelt thanks of our diocesan family.

Let me highlight one important change we are making with this year's Convention — we have incorporated two full days for



our agenda. This means several things: first, the ECW Annual Meeting will be held on the afternoon and evening of Thursday, which we hope will allow for greater participation in their excellent program; second, with the added time we have scheduled a period on the agenda where, in small groups, delegates can share in concerns for mission and ministry — a time which I believe will not only be helpful in our congregational planning but also will bring us closer together as a family; and third, by concluding late Saturday, delegates will be able to be in their own congregations Sunday morning.

May we pray for the gift and guidance of the Holy Spirit at our gatherings on the 6th, 7th, and 8th of November.

Faithfully,

The Rt. Rev. Edmond L. Browning
Bishop

Venture in Mission at 88%

The Venture in Mission Campaign has now reached 88% of its \$1.5 million goal, or \$1,316,387, the Rev. R. A. Duncan, Diocesan Treasurer, reported to the VIM Executive Committee on September 16. The Treasurer went on to note that:

- 19 churches out of 41 had reached, or exceeded, 100%.
- 4 churches are in the 90% range.
- 3 churches are in the 80% range.
- 2 churches are in the 70% range.
- Gains in pledges since the last report (August 26) had been \$33,928.

The Bishop expressed his confidence that with so diligent an Executive Committee, headed by Malcolm MacNaughton and the Rev. David Kennedy, the \$1.5 million goal would be reached by the end of VIM campaign on November 1. The

campaign has been extended, so that all may be contacted and given an opportunity to contribute.

The 19 churches which have reached, or exceeded, 100% remain the same, as indicated in the September *Hawaiian Church Chronicle*, with two exceptions: St. Matthew's, Waimanalo, is now at 183%; and St. George's, Pearl Harbor, at 103%.

Of those in the 90% range, St. Stephen's, Wahiawa, has moved to 98%; and the Church of the Holy Nativity, from 60% on August 12 to 92% on September 16.

The three churches in the 80% range are St. Augustine's, Kohala, 89%; Church of the Holy Cross, Kahuku-Malaekahana, 89%; and St. Mary's, Moiliili, 81%.

In the 70% range are Emmanuel Church, Kailua, 70%; and the Church of the Holy Apostles', Hilo, 76%.

In Memoriam

The Rt. Rev. Charles Packard Gilson, retired Suffragan Bishop of the Episcopal Diocese of Honolulu (now Hawaii), died in New London, New Hampshire, on August 11 of heart failure. He was 80 years of age.

Bishop Gilson was elected to the episcopacy by the General Convention of the Church in 1961 at Detroit to assist Bishop Harry S. Kennedy in Taiwan and Okinawa.

Bishop Gilson's consecration was of historical importance, because, for the first time in the Episcopal Church, prelates of the Philippine Independent Church and the Polish National Church of America joined in the apostolic laying-on-of-hands. (The Polish National Church of America has since broken with the Episcopal Church over the ordination of women.)

Bishop Gilson had been Missionary-in-Charge at Taipei, Taiwan, since 1958 and, as Suffragan Bishop, was assigned to continue there from 1961 to 1964. He was also assigned jurisdiction over Okinawa from 1964 to 1967.

He was ordained a deacon in 1950 and a priest in 1953 — at the age of 53 — after a long business career.

Born in Portland, Maine, September 3, 1899, he received his B.S. degree from Dartmouth College in 1921. He attended the Central Theological School in Shanghai, China. He was awarded honorary degrees from Dartmouth and Seabury-Western Theological Seminary.

He went to the Philippines in 1945 with the American Red Cross, serving with the Army there and in Japan. With the emergence of the People's Republic, he returned to the United States from China.

From 1951 to 1955 he served various congregations in the Diocese of Rhode Island. He was

Archdeacon of that Diocese from 1955-1958, at which time he went to Taiwan.

In 1923 he married Dorothy Alice Jenks, who, with their two children, survives.

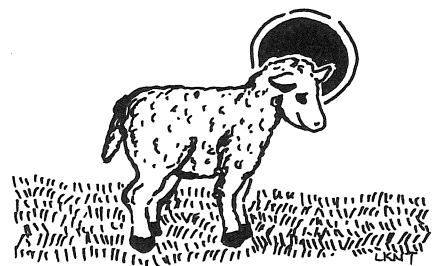
Services were held on August 15 in St. Andrew's Church, New London, New Hampshire.

Lindley M. Franklin, Jr., Treasurer and assistant Treasurer of the Episcopal Church's Executive Council for 29 years, died in Norton, Connecticut, on August 12 following a short illness. He had retired in 1975 and was 70 years of age.

"Dr. Franklin served the Episcopal Church as its national treasurer for 17 years. He was also committed to the mission of the Church in his own diocese and parish. His good counsel and wise stewardship met vital needs during difficult times, and I speak for Episcopalians throughout the Church in expressing gratitude for his able service," said Presiding Bishop John Allin.

Constance Restarick Withington, 94, daughter of Bishop Henry Bond Restarick, died September 9, in Phoenix, Arizona. She was buried in San Diego, California. Bishop Restarick was Rector of St. Paul's, San Diego, when elected the first American Bishop of Honolulu.

She is survived by two sons, Henry R. and David L.; five grand-children; and a great-grandchild.



Hawaiian Church Chronicle

ISSN 0274-7154

A publication of the Episcopal Church in Hawaii, continuing *The Anglican Church Chronicle* (1882-1910).

Published: Eight times yearly; February, March, April, June, Summer, September, October, and November-December.

Deadline: The 10th previous to the month of issue.

Annual subscription rate: \$4.00.

Publication Office: Episcopal Church in Hawaii, Queen Emma Square, Honolulu, Hawaii 96813.

Publisher: The Rt. Rev. Edmond Lee Browning, Bishop.

Editor: The Rev. John Paul Engelcke.

Editorial Board: The Rev. Charles Burger, Ken Hyry, Peggy Kai, Wally Ruckert, Ruth Stebbins, Beverly Van Horne, Chairperson.

Correspondents: *Big Island*: Mary Lamar Gaddis. *Maui*: Dee Anne Mahuna. *Kauai*: Lani Littlejohn. *ECW Editor*: Ruth Birnie.

Second Class Postage: Paid at Honolulu, Hawaii.

Postmaster: Send Form 3579 to The *Hawaiian Church Chronicle*, Queen Emma Square, Honolulu, Hawaii 96813.

Standing Committee, Diocesan Council Nominations

The 1980 Diocesan Convention will vote for members of the Standing Committee (both clergy and lay) and of the Diocesan Council (clergy and lay) and for the Diocesan members of the Chapter of St. Andrew's Cathedral (clergy and lay).

The following information on nominees, provided the Convention Nominating Committee prior to the September 18 deadline, consists of the Nominee's name, parish, and occupation; positions of Church and Community service; and a statement of nominee (in 25 words or less), indicating why he/she wishes to serve.

Nominations will be accepted from the floor of Convention.

It would be of help to such nominees if the nominator would contact a member of the Nomination Committee as soon as possible. Your pastor can give you the appropriate name and telephone number, as printed in the Summer issue of the *Hawaiian Church Chronicle*.

DIOCESAN COUNCIL – LAY NOMINEES.

Six to be elected for three year terms each.

Robert H. Burnz (St. John's, Eleele), Retired-National Weather Service.

Church & Community Service: Member, St. John's Bishop's Committee and former Senior Warden; Former Church School Superintendent and Teacher; Over 40 years as an active, involved Layman and licensed Lay Reader; Was involved in P.T.A. work on Local, County and State levels.

"Desired to use his experience for furthering the Church's work in Hawaii and to improve communication of Diocesan affairs to the Churches on Kauai."

Elizabeth (Betty) B. Caskey (St. Clement's, Makiki), Executive Director, Honolulu-Pacific Federal Executive Board.

Church & Community Service: Member, Episcopal Campus Ministry Committee; Lay Reader; Vestry Member, St. Clement's, 1968-71, 1972-75, 1975-78; Volunteer, Honolulu Community Theatre; Volunteer, Queen's Medical Center; Life Member, Navy League.

"It has been my great privilege to serve the Church in many capacities. I now wish to broaden that service within the Diocese of Hawaii."

Nelson K. Hardenbergh (St. Thomas', Hanalei), Businessman. **Church & Community Service:** Senior Warden, St. Thomas', Hanalei, 10 years; Community Planning Representative, Hanalei; Philanthropist.

"1. Background in Diocesan business affairs for past 15 years. Has attended annual Diocesan Conventions as a delegate for 15 years. 2. Extensive business leadership experience on Kauai – landowner and commercial developer. 3. Aloha for our island, feeling the need for representation on the Diocesan Council."

Guy Wendell Hogue (St. Stephen's, Wahiawa), General Manager, Hawaiian Western Steel. **Church & Community Service:** Vestry member, St. Stephen's, Wahiawa; Treasurer, St. Stephen's; Leeward Area Chairman, VIM; Director-Treasurer, Mililani Town Board.

"To offer the benefit of my business experience for the Lord's work on the Diocesan Council."

Fred G. Huddle (Waikiki

Episcopal Chapel), Retired. **Church & Community Service:** Bishop's Warden, Waikiki Episcopal Chapel.

"I am retired from management and supervisory work and would have the time to be active in committee work. I feel that I have the qualifications to work for the betterment of the Church and Diocese."

Donald E. James (St. Christopher's, Kailua), Treasurer of C. Brewer & Company, Limited. **Church & Community Service:** Member, Hawaii Bar Association; Member, Hawaii Society of Certified Public Accountants; Member, Vestry, St. Christopher's; Licensed Layreader and Chalice Bearer; Chairman, VIM, St. Christopher's.

"I have agreed to contribute my time and talents to the Diocesan Council because I believe that while the Church benefits

from such lay participation, the individual benefits even more than the Church. I welcome the opportunity to become more a part of it."

Peggy Hockley Kai (St. Andrew's Cathedral). **Church & Community Service:** Member, Chapter of St. Andrew's Cathedral; Formerly, President of the Women of St. Andrew's; Formerly, Trustee of Seabury Hall; Formerly, Trustee of Punahou School.

"I would consider it a great honor to serve on the Diocesan Council; and possibly my experience in various Diocesan and Parish positions may make it possible for me to make a contribution. I have been on the Vestry and later the Chapter of St. Andrew's Cathedral; the Bishop's Committee for Holy Cross, Malaekahana; President of the Women of St. Andrew's; Trustee of Seabury Hall. In addition, I have had considerable experience in other aspects of the life of this Community. I was for many years a member of the staff of the Honolulu Academy of Arts; was Community Relations Officer at the East West Center for eight years; Trustee of Punahou School; Trustee of Hanahauoli School; President of the Hawaiian Historical Society."

"Mickie" Kimball (Holy Apostles', Hilo), Homemaker and Family Studies/ Parent-Child Relationship Educator.

Church & Community Service: Teacher, Parent-Child Relationships Course (PET); Teacher, Family Living Skills series; Member, Board of Advice, St. Dunstan's Episcopal School, St. Croix, U.S. Virgin Islands; Instructor, Confirmation candidates, St. John's, Christiansted, St. Croix, U.S.V.I.

"I have a talent to share (Family Studies) and the freedom to serve, God willing."

Reed G. Minuth (St. Clement's, Makiki), Stock Broker – Investment Counselor.

Church & Community Service: Member, Diocesan Finance Department, 1979-80; Program Director, Downtown Exchange Club, 1979-80; Member, VIM Committee, St. Clement's; Layreader, St. Clement's, 1979-80.

"To continue my stewardship at Diocesan level via time and talent involvement, particularly working with Finance and Real Estate Departments. I feel my participation on the Diocesan Council will not only be beneficial to the Council, but will also add to my own spiritual growth."

Diocesan Convention Schedule

St. Andrew's Cathedral – St. Andrew's Priory School, Honolulu, Hawaii.

Thursday, November 6

- | | |
|-----------|--|
| 3:00 p.m. | 79th Annual Meeting of the Episcopal Churchwomen of Hawaii |
| 5:30 p.m. | Worship Service |
| 6:00 p.m. | Banquet Dinner |
| 7:30 p.m. | Presentation by the Rev. Everett Fullam |

Friday, November 7

- | | |
|------------|--|
| 9:00 a.m. | Registration of Delegates |
| 10:00 a.m. | Convention Session I (Organization)
Opening Devotions
Call to Order by the Bishop
Quorum Report
Introduction of New Clergy & Guests (Resolution to Change Order of Business)
Introduction of Nominees |
| 12:00 n. | Noon Day Prayers |
| 12:30 p.m. | Lunch |
| 1:30 p.m. | Convention Session II (Legislation)
Elections
Bishop's Appointments
Treasurer's Report
1981 Budget Presentation
Election Results (Balloting as |

needed)
Resolutions

- | | |
|-----------|---|
| 5:00 p.m. | Dinner Break |
| 7:30 p.m. | The Convention Eucharist
The Bishop's Address
United Thank Offering
Ingathering
Clergy Reaffirmation of Ordination Vows |

Saturday, November 8

- | | |
|-----------|---|
| 9:00 a.m. | Convention Session III
We respond to the Bishop's Address
We reflect on Resolutions
We plan for our future |
| 12:00 n. | Noon Day Prayers and Lunch

Organization meetings for the Diocesan Council, the Standing Committee, and the Commission on Ministry |
| 1:30 p.m. | Convention Session IV (Legislation)
Resolutions (continued)
Memorials and Petitions
Additional Business
Motions to prepare reports and minutes
Courtesy Motions
Adjourn |
| 4:30 p.m. | Closing Devotions and Bishop's Blessing |

Peter B. Ogilby (St. Andrew's Cathedral), Dean of St. Andrew's Priory School.

Church & Community Service: Former member, Chapter, St. Andrew's; Superintendent, Christian Learning Center, Queen Emma Square; Usher, St. Andrew's; Sponsor and active volunteer for refugee families and anyone who needs help.

Eve J. Park (Good Shepherd, Wailuku), Housewife.

Church & Community Service: Member, Advisory Council, Teen Challenge Maui, 1969-80; Bethel Bible Teacher, 2 years; President, ECW, Good Shepherd; Member, Vestry, Good Shepherd, 2 three-year terms.

"My church service is my No. 1 priority. To be more specific, serving God in all my life seems to me willingness to take responsibility."

Alice D. Scheuer (St. Peter's, Honolulu), Free-lance writer, Homemaker.

Church & Community Service: Member, Vestry, St. Peter's; Planner, Adult Education, St. Peter's; Editor, St. Peter's *Keys*; Member, Nurture Division, Hawaii Council of Churches.

"I wish to serve because I hope to contribute to the workings of the Church as an instrument for good, for God, in the world."

Paula R. Vander Linden (Calvary, Kaneohe), Homemaker.

Church & Community Service: Financial adviser, State of Hawaii House Minority Leadership (Rep. Ajifu); Special Assistant, Budget & Management Research, Government of Guam; Bible Counseling, Calvary; Member, American Association of University Women.

"As a Christian financial analyst and budget specialist, I wish to see those activities supported which best bring honor and glory to God."

Demetrius J. Vellis (Church of the Holy Nativity, Aina Haina), Captain, U.S. Navy (retired).

Church & Community Service: Clerk of the Vestry, Church of the Holy Nativity; Choirmember, 15 years; Assistant Chairman, Congregational Development Program, Past President, Aina Haina Community Association.

"Having served in policy making and administrative roles in the Navy, in the State government, and in numerous community and civic organizations, now that I am retired, I am willing, if elected, to help our church in its fiscal and programmatic functions at the Diocesan level. I firmly believe that the Church plays an essential role in the lives of its members and the community at large and am anxious to assist our mission in the most positive way."

Jean T. Welter (Church of the Holy Nativity, Aina Haina), Wife and Mother.

Church & Community Service: Member, ECW Board; Chairman, Christian Education; Member, Christian Education Program Unit, Diocese of Hawaii; President, Delegate Group (for budget and program planning), Diocese of Missouri; Member, Committee to write Process & Criteria for Election of 8th Bishop of Missouri; Vestry member, four years.

"Since arriving in the Diocese of Hawaii, I have been privileged to contribute to my Parish and the Diocese in helping with preparation for the 1979 Diocesan Convention, in serving on the ECW Board, and helping in many ways in the Parish as a life-long Episcopalian.

"Should the Convention choose to elect me, I will be happy to serve on the Diocesan Council and offer my experience in Christian Education, Community Outreach, and Diocesan Organization to helping our Mission Churches more fully to function effectively and our Diocese better to facilitate the work of the Church in the community and our clergy and congregation to serve their people."

DIOCESAN COUNCIL — CLERGY NOMINEES.

Three in all to be elected. Two to be elected to serve for three year terms each. And one to be elected to serve an unexpired term of one year.

The Rev. Dr. David E. Babin, Rector, Christ Church, Kealakekua.

Church & Community Service: Member, Standing Liturgical Commission (National), Committee on the Eucharist; Chairman, Liturgical Committee, Diocese of Hawaii; Theologian-in-Residence, Windward Coalition of Churches; Broadcast Commission, Hawaii Council of Churches.

"To represent Hawaii Island on the Council; to get self and parish more involved in diocesan life."

The Rev. J. Sargent Edwards, Rector, Calvary, Kaneohe.

Church & Community Service: Member, Diocesan Evangelism Committee; Member, Diocesan Compensation Review Committee; Deanery Clericus Convenor, Diocese of California; Diocesan Commission on Evangelism, Diocese of California.

"Now that I've been here two years I feel called at this time to offer some fresh ideas and serve our Church at Diocesan levels."

The Rev. John A. Filler, Vicar, Kohala Episcopal Missions.

Church & Community Service: Member (1977) and Chairman (1978), Prayer & Devotional Life

Committee; Member, Professional Committee, American Cancer Society, Big Island, 1978-79; Board Member, Big Island Council on Alcoholism, 1979 and Chairman of the Board, 1979 to date; Area Chaplain, Third Order, Society of St. Francis, 1977 to date.

"I am interested, (a) in helping the Diocese grow spiritually, numerically and physically; and (b) that the Diocese carry out meaningful programs which complement parish and mission activities."

The Rev. Morley E. Frech, Jr., Vicar, Trinity Church By-the-Sea, Kihei.

Church & Community Service: Chairman, Communications Committee, Diocese of Maryland, 1979; Active in community through the Kihei Community Association, Kihei Aloha Association, and the Kihei-Wailea Rotary Club.

"I have a sincere interest in serving the Diocese of Hawaii and believe that I can bring to the Diocesan Council additional expertise."

The Rev. Charles L. Halter, Vicar, Good Samaritan, Palolo; Teacher, Iolani School.

Church & Community Service: Good Samaritan Church; Order of St. Luke.

"With my long experience as a teacher at Iolani School and my association with Good Samaritan Episcopal Church for the last eight years, I feel that I could contribute to the program planning and policy making of the Diocese of Hawaii."

The Rev. Robert D. Rowley, Jr., Canon, St. Andrew's Cathedral.

Church & Community Service: Member, Diocesan Commission on Ministry, 1978 to date; Member, Diocesan Council, 1980- ; Diocesan Youth Minister, 1977-80; Referee (1979) and Assistant Coach (1980), American Youth Soccer.

"I feel that as a member of the Council I can contribute to the life of the Diocese in our goal of Christian Mission."

The Rev. Robert E. Walden, Rector, All Saints', Kapaa, and Vicar, Christ Memorial, Kilauea.

Church & Community Service: Member, Advisory Board, Salvation Army; Member, Diocesan Evangelism Committee; Member, Advisory Board, Protection & Advocacy Agency; Advisor, Women's Aglow Fellowship, Kauai.

"I strongly feel that each of the counties should have clergy and lay representation on the Diocesan Council. The last time that Kauai had clergy on the Council was 1974. I feel that I can bring a certain expertise to the Council, since I am Rector of a parish and Vicar of a mission. I have served on the Council previously (1978) and feel that I have a good working relationship with the present members. I would welcome this opportunity to serve the Diocese in this capacity."

STANDING COMMITTEE — LAY NOMINEES.

One to be elected for a four year term.

Margaret Cameron (Good Shepherd, Wailuku), Professional Volunteer.

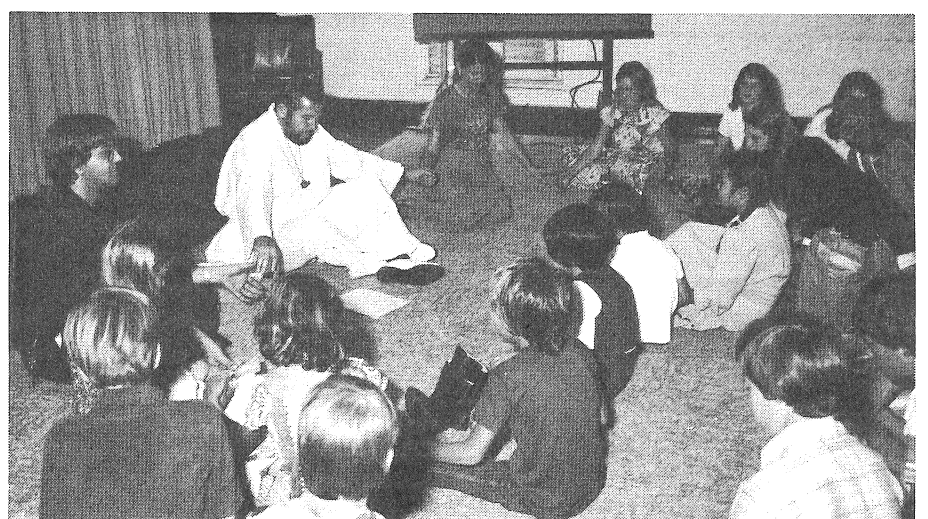
Church & Community Service: Member, Vestry, Church of the Good Shepherd; Chairperson, Good Shepherd Pre-School Board; Member, Maui Hospice Project Steering Committee; Member and Officer, Board of Directors, Cameron Center.

"To give productive and faithful service, aided by past experience on various parish committees and boards, on the Diocesan Council and as delegate to the National Convention."

Peter B. Ogilby (St. Andrew's Cathedral), Dean of St. Andrew's Priory School.

Church & Community Service: Former member, Chapter, St. Andrew's; Superintendent, Christian Learning Center, Queen Emma Square; Usher, St. Andrew's; Sponsor and active volunteer for refugee families and anyone who needs help.

continued on page 6



Fr. Vince O'Neill leads the children of Carry a Story in prayer before activities begin. Carry a Story is the Cathedral's Christian education program. On his left, Sandra Bright; on his right, Jack Isbell.

More Nominations

continued from page 5
Nathaniel R. Potter (St. Andrew's Cathedral), Vice-President, Marketing, Cyprus Hawaiian Cement Corporation.

Church & Community Service: Member, Diocesan Council—Offgoing 1980; Senior Warden, St. Andrew's Cathedral; Chairman, Transportation Committee, Oahu Development Conference; Trustee, Historic Hawaii Foundation.

"I would like to utilize the perspective gained over my past several years serving both on the Council and as Senior Warden."

Ramona Walden (All Saints', Kapaa), Housewife.
Church & Community Service: Wife of the Rev. Robert Walden; Member and Guest Speaker, Women Aglow; Active in Servant Ministry—Charismatic Movement on Kauai.

"1. Background in land management at All Saints', Kapaa. Interested in land use for the diocese. 2. A loving spirit for our Lord Jesus Christ and acceptance of his gifts of a healing servant ministry. 3. Outer Islands need representation on Standing Committee."

STANDING COMMITTEE — CLERGY NOMINEES.

One to be elected for a four year term.

The Rev. Alice D. Babin, Rector, Christ Church, Kealahou.

Church & Community Service: Member, Kona Family Support Council; Counselor, YWCA; Member, Board for Theological Education (National Church), Committee on Preparation for Ordination; Member, Committee on Evangelism, Diocese of Chicago.

"To have a representative of Hawaii Island on the Committee. Have experience and interest in screening and preparation of Candidates for ordination and in counseling of clergy."

The Rev. Robert E. Brown, Rector, St. Christopher's, Kailua.
Church & Community Service: Rector, St. Christopher's; Area Chairman, Venture in Mission; Member, Standing Committee, Diocese of Olympia; Member, Diocesan Council, Diocese of Olympia.

"The work and the responsi-

bilities of the Standing Committee have always been important to me. I would like to serve again in this way."

The Rev. John E. Crean, Jr., Professor of German, UH-Manoa, and Associate Priest, St. Clement's, Makiki.

Church & Community Service: Chairman, Episcopal Campus Ministry Committee; Member and Past Chairman, University Christian Ministry Commission; Past Vice President, Hawaii Association of Language Teachers; Senator, Arts & Sciences, University of Hawaii Faculty Senate.

"To bring to the most crucial committee in the Diocese my six years of experience as a priest and fourteen as a university professor."

The Rev. J. Douglas McGlynn, Rector, St. Mary's, Moiliili.

"I have served on the Standing Committees of two other dioceses and consider this to be a serious responsibility in which experience is important."

DIOCESAN MEMBERS, CHAPTER, ST. ANDREW'S

CATHEDRAL.

Two clergy and two laypersons for terms of one year, according to the present statutes. Convention may vote to increase the term to two years, have staggered terms, and insure one lay member and one clergy member from Island other than Oahu.

Nita A. Hogue (St. Stephen's), Homemaker.

Church & Community Service: ECW President; Member, Vestry of St. Stephen's 1977-1979; Member, PTF Board, St. Andrew's Priory; Chairman, Bishop's Greeters.

"To serve my Lord and His Church wherever I am needed."

Homer S. Vanture (St. George's), Clergyman.

Church & Community Service: Member, Evangelism Committee; Marriage Encounter Board; Auxiliary Chaplain, Tripler; Priory Faculty.

"The Dean asked me to serve. More important though is that I am interested in the Cathedral, its growth, and relationship to the Diocese."

Church News Briefs

Because of the internal unrest which still plagues Uganda, the remains of the martyr-Archbishop Janani Luwum were not translated as scheduled from their resting place near his home to the Cathedral of St. Paul near the capital Kampala, Archbishop Silvanus Wani announced. Reburial was due to take place on the Feast of Sts. Peter & Paul (June 29). Idi Amin's devilry still haunts that once blessed land.

ΨΨΨ

The United States Postal Service has chosen a portion of a stained-glass window in the National Cathedral, Washington, D.C., for a postage stamp appropriate to the Christmas Season. The stamp depicting the Madonna and Child



The National Cathedral's stained glass original for the United States' 1980 Christmas stamp. (DPS)

will go on sale in the District of Columbia on October 31.

ΨΨΨ

The Rev. William Sloane Coffin, Jr., Pastor of Riverside Church in New York City and sometime activist Chaplain at Yale, will preach and deliver one of the three lectures at the 12th National Conference of the Trinity Institute for bishops and other clergy of the Episcopal Church.

Other addresses will be given by the Rev. Henri J.M. Nouwen, a Roman Catholic priest, and the Rev. James W. Jones, an Episcopalian, who is head of the department of religion in Rutgers College.

The theme of the 1981 Conference is "The Experience of God."

The Conference opens in New York City at Trinity Church on Monday, February 2, and moves West on February 5 with the opening Eucharist beginning at 8:00 p.m. at Grace Cathedral, San Francisco.

ΨΨΨ

The Rev. Rustin Ray Kimsey was ordained and consecrated the 5th Bishop of the Diocese of Eastern Oregon on August 4.

The Rt. Rev. John B. Coburn, Bishop of Massachusetts, delivered the sermon.

Bishop Kimsey succeeds the

Rt. Rev. William B. Spofford, Jr., and is the first person elected by the Diocese of Eastern Oregon in convention. Bishop Kimsey's four predecessors were elected by the House of Bishops, Eastern Oregon then being a Missionary District.

ΨΨΨ

The Executive Council of the Episcopal Church has declared October 18-19 **Responsible Energy Sabbath** in the Church.

Christian and Jewish congregations throughout the United States will join in this Responsible Energy Sabbath weekend to explore the range of moral, theological, and practical issues that the deepening energy crisis has imposed on American life.

The Prometheus Question, A Moral and Theological Perspective on the Energy Crisis was published by Seabury Press early this summer to assist our exploration of energy issues.

ΨΨΨ

An ecumenical school for the children of undocumented aliens has received a \$6,000 grant from the Presiding Bishop's Fund for World Relief to hire staff and prepare for the school year. The grant was made at the request of Bishop Richard Trelease of the Episcopal Diocese of Rio Grande in whose jurisdiction the El Paso

school exists. A number of recent court and administrative decisions have made it difficult for such children to receive public education.

ΨΨΨ

The Standing Committee of the Diocese of Utah has unanimously passed a resolution to withhold its concurrence in the election of the Rev. William Wantland, Bishop-elect of Eau Claire and of the Rev. William Louis Stevenson, Bishop Coadjutor-elect of Fond du Lac, because they are on record "as being unwilling to ordain any woman to the priesthood or episcopate despite the canons of the Episcopal Church in America." Generally, Standing Committee concurrences are merely a matter of course.

ΨΨΨ

An Anglican priest, the Rev. Walter Lini, was sworn in as the Prime Minister of Vanuatu, when Britain and France ended 74 years of joint rule over the archipelago of the New Hebrides and gave the nation independence on July 30. An uprising on Espiritu Santo in May disrupted the smooth transition to independence. Vanuatu consists of some 70 islands with a population of 112,000, including the native Melanesians and French and English settlers.

Outrages Against Iran's Anglicans

Extermination Sought?

Three Church of England missionaries are feared to be under arrest in Iran, and the recent closing of the British Embassy in Teheran has thwarted inquiries about their fate, in the most recent round of Iran's outrages against Anglicans.

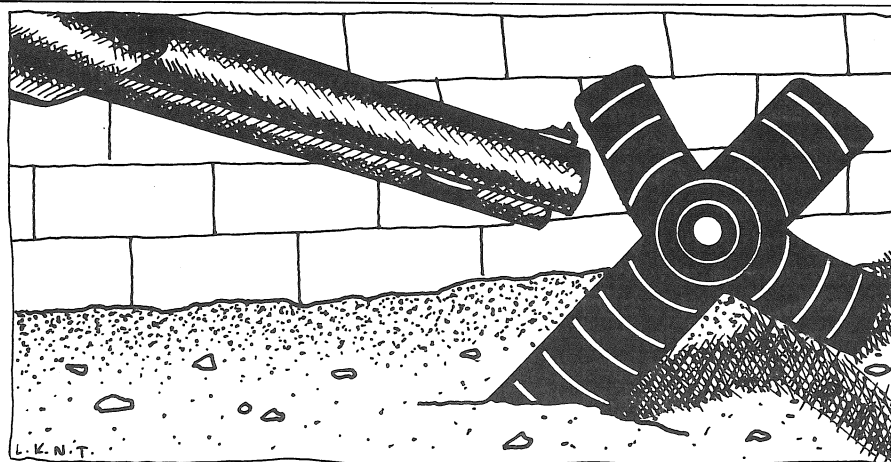
Jean Waddell, secretary to exiled Anglican Bishop Hassan Barnaba Dehquani-Tafti was arrested August 6 in Isfahan, see city of the Church of Iran, and is accused of spying for British and, curiously, Israeli intelligence. At the time of her arrest, Miss Waddell was recovering from a gunshot wound suffered May 1 in an apparent assassination attempt.

Two days later, the Rev. Iraj Mottahedeh, senior priest in charge of the Anglican Church in Isfahan, was also arrested, together with Dimitri Bellos, lay administrator of the Anglican Diocese in Iran.

Shortly thereafter, Dr. and Mrs. John Coleman got word to their sons in England that they had been summoned to Teheran from their clinic in Yezd. They have not been heard from since, and all inquiries about them have been ignored.

These arrests and disappearances come at a time of increased pressure on every so-called foreign presence in Iran. Roman Catholics have been accused of running spy centers in their schools.

The small Anglican Church of



Iran has been a target for persecution since the beginning of Iran's Islamic Revolution in early 1979. There have been two attempts on the Bishop's life (in one, his wife was wounded). And the couple's son, a university lecturer, was murdered this spring in Teheran. In February 1979, the Rev. Aristou Sayyah was murdered in Shiraz.

In a recent radio interview, Bishop John Howe, Secretary General of the Anglican Consultative Council headquartered in London, commented on the developments in Iran and agreed that the Anglican Church there appeared to have become a special target.

"At an early stage, for reasons that I don't know, the Anglican Church was attacked as not being Iranian, which is a strange thing, but it was, and I don't know why," said Bishop Howe.

"But once it had become

singled out, then it was fairly easy for various bodies, not necessarily the Revolutionary Government, but various bodies, to home in . . . and from that all sorts of other things followed," the Bishop stated.

Iran has a long anti-foreign tradition and a long history of persecuting Christians. In 1918 there were massacres of Christians. And today's persecution of the Church continues a Persian tradition begun by Shapur II (310-379) and continued at intervals by later Sassanian kings. Islam, and the Mongols.

Yet, Persians have been Christians since Pentecost (Acts 2:9). Persian Christians celebrated a most ancient liturgy, that of Addai and Mari (c. 200). And Aphraates, surnamed the Persian Sage, is both renowned throughout the Christian world for his full survey of the Christian Faith in 23 treatises (337-345) and

revered as the first of the Syriac Church Fathers. Syriac was the liturgical and theological language of Persian (Iranian) Christianity, as Latin was for the English Church from 597 to 1549.

Besides today's martyrs and exiled Bishop Hassan Barnaba Dehquani-Tafti, now in Cyprus, Iran's Anglican Church numbers among its heroes:

— Robert Bruce, ten years a missionary among Muslims in the Punjab, two years a student of Persian and Islam in Isfahan. On the eve of his return to the Punjab, nine Muslims with whom he had had conversations on Christianity asked for baptism. Bruce stayed to found the organized Anglican mission (1871).

— Henry Martyn (1781-1812), saint and master linguist, translator of the New Testament into Urdu and reviser of the Persian and Arabic translations. His diary is "one of the most precious treasures of Anglican devotion." He was a precursor of Bruce, baptising one convert during his year in Persia (1812) while on his way back to England from service at Calcutta as a chaplain of the East India Company.

— Edward Craig Stuart, missionary in India for 27 years, Bishop of Waiapu in New Zealand for 17 years, who, finding New Zealand too comfortable, "gave the closing years of his service to Iran."

Rome Welcomes Disaffected Anglicans

Uniat Status Granted?

In a move which marks Roman Catholic recognition of the validity and integrity of important elements of the Anglican tradition and liturgy, the Vatican Congregation for the Doctrine of the Faith agreed that "certain Anglicans" may be admitted to the Roman Catholic Church while retaining "some elements of the Anglican tradition," including a married clergy.

This decision — which apparently has the approval of Pope John Paul II — was announced by Archbishop John R. Quinn of San Francisco, president of the National Conference of (Roman) Catholic Bishops, which will be charged with working out the details of the admission.

In a press conference in San Francisco, Archbishop Quinn said that the action was discussed in response to requests from "individuals and groups of Anglican background who have been members of the Episcopal Church."

One such group was that led by the late Canon Albert J. du Bois, called the Pro-Diocese of St. Augustine of Canterbury, which has been seeking unity

with Rome since 1977. For years Canon du Bois headed the American Church Union, which dedicated itself to maintaining and defending "the historic Catholic and Apostolic faith" within the Episcopal Church.

Archbishop Quinn stated that "the decision applies only to persons who, while wishing to retain some elements of the Anglican tradition, fully accept Roman Catholic doctrine and the authority of the Pope and Bishops."

He said that terms of the arrangement include provision for married clergymen to continue in their ministry. Their ordination as Roman Catholic priests can be allowed in keeping with the customary norms and practices of the Roman Catholic Church in the similar matter of married clergy in the Uniat churches.

Also, he said, elements of the Anglican liturgical tradition could be retained by such persons in liturgical celebrations among themselves, also a right conceded Uniat by Rome.

Until now in the West, Rome has insisted on individual con-

versions and on the convert's decisive break with his non-Roman Catholic religious past. Rome states that these Anglican conversions are to be considered individual. However, this action by the Vatican Congregation for the Doctrine of the Faith opens the way for groups of Anglicans to join the Roman Catholic Church, while at the same time preserving their "common identity" through retention of important elements of the Anglican tradition. This Vatican action begins a new chapter in Episcopal-Roman Catholic relations, which the House of Bishops meeting this October will no doubt scrutinize.

Noting that Bishop John M. Allin, Presiding Bishop of the Episcopal Church, had been informed, Archbishop Quinn said, "This new development is not meant to impede Anglican-Roman Catholic ecumenical dialogue which seeks the unity of the Anglican and Roman Catholic Churches as sister churches."

A spokesman for Bishop Allin — who is in Geneva attending the Central Committee

meeting of the World Council of Churches — said that Bishop Allin learned of the decision the day before it was published. He added that Bishop Allin did not anticipate making any statement on Rome's action, as it appeared to be a Roman Catholic matter.

The Vatican's action came at the same time that the Anglican Church was raising the Lusitanian Church of Portugal and the Spanish Reformed Church to full status within the Anglican Communion. Anglican leaders likewise claimed that their actions were not meant to prejudice ecumenical relations and conversations between the Anglican and Roman Catholic Churches.

The Uniat Churches are churches of Eastern Christendom in communion with Rome, which yet retain their respective languages, rites, and canon law, in accordance with the terms of their union (Latin *unio*, thus *unia* in Polish). Rome appears to be moving in the direction of Anglican Uniat, according to some observers.

Province 8 Synod Best Yet

1981 Synod in Honolulu

In a meeting which Bishop Browning termed “far the best” he had so far attended, the 55th Synod of the Province of the Pacific (Province 8) met in Scottsdale, Arizona, during the first week of September and determined to meet next September 9-12 in Honolulu.

Two features distinguished this Synod, according to the Bishop. One, the sharing of “common concerns, experience and talents, so we might be strengthened for various tasks” of ministry and mission. Two, the new ordinances for the Province, re-written “exceptionally well” by Chancellor Jack Lockwood and passed “with a great deal of appreciation.” They enable Synod “to operate in a much more creative manner,” said Bishop Browning.

Additional business of Synod included the following Resolutions:

• *Draft Counseling:* That the 1980 meeting of the Synod of Province 8 urges those Bishops and Dioceses who have not as yet filled this important position to act expeditiously on this matter so that this ministry to our young people may go forward in every Diocese of this Province.

• *Eucharistic Sharing:* That the 55th Synod of the Province of the Pacific takes note of the General Convention guidelines for Eucharistic Sharing, as well as the guidelines for the use of the COCU Liturgies . . . and commends them for study and use in the Diocese and congregations of the Province of the Pacific.

• *Hawaii Loa College:* That the Synod of the Province of the Pacific hereby requests that the Board of Directors of the Association of Episcopal Colleges act affirmatively on the membership application of Hawaii Loa College.

• *MX Defense System:* That the Agenda Committee for the 1981 Synod [to meet in Honolulu] be directed to provide for the presentation of a comprehensive program setting forth present and proposed governmental policies relating to continued development of nuclear arms and to construction of the proposed MX defense system and their consequences for the Diocese of Province 8, the nation, and the world, giving particular attention to pertinent statements of our Communion concerning war, peace, and the arms race.

• *Theological Education & C.D.S.P:* That in order to attain this support, this Synod asks that each of the several Dioceses of the Province take the necessary steps to assure that each parochial unit annually contribute 1% of its net disposable income,

identifiable as Item E less line 1754 [in the annual Parochial Reports] , to the support of the accredited Seminaries of the Episcopal Church, and . . .

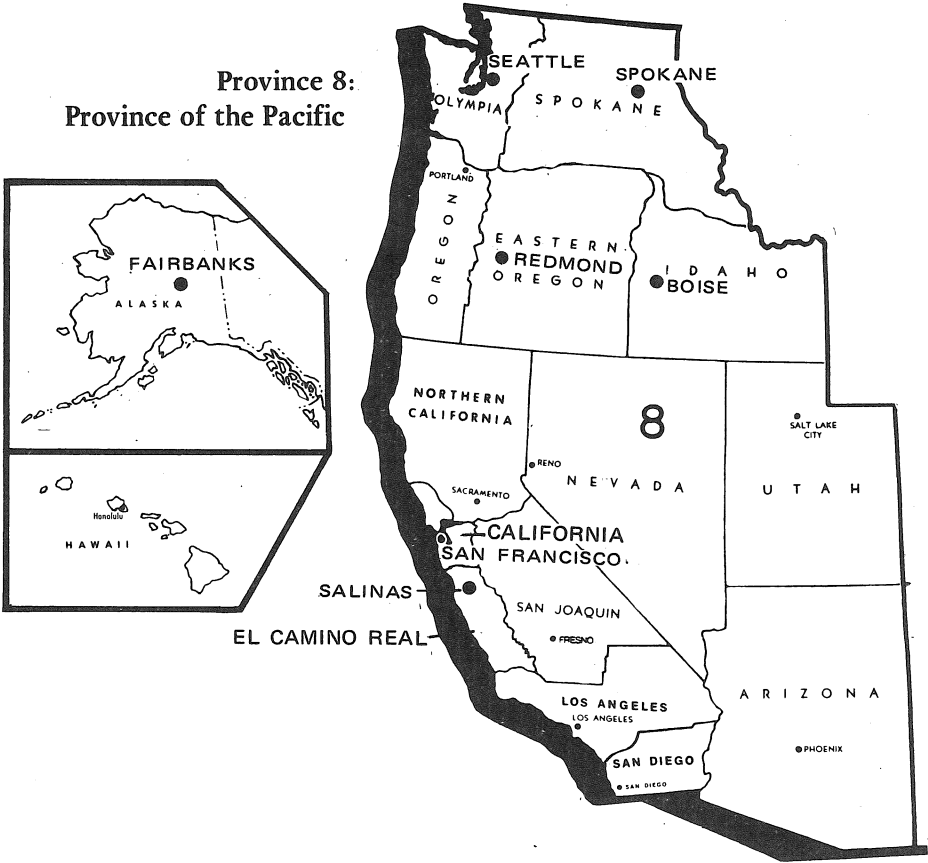
That this Synod wills to sustain excellence in theological education at the Church Divinity School of the Pacific by seeking to provide an adequate annual basis of support for its seminary, the current year’s need being \$400,000, and . . .

That this Synod urge parochial units to give primary consideration to the support of the Church Divinity School of the Pacific [C.D.S.P.], the official seminary of the 8th Province.

In addition to Bishop Browning and Chancellor Lockwood, the following attended Synod: the Rev. David Kennedy, Rector, St. Timothy’s, Aiea; the Rev. Dr. Paul Wheeler, Rector Emeritus, St. Clement’s, Makiki, & Diocesan Ecumenical Officer; Nita Hogue, ECW President; and Thomas Van Culin, Member, Diocesan Council & St. Christopher’s, Kailua.

The Province of the Pacific (Province 8) embraces the 16 dioceses in the 9 Western States

(Washington, Oregon, Idaho, California, Nevada, Utah, Arizona, Alaska, and Hawaii).



The Calendar

OCTOBER

DIOCESE

- 1 Budget Area Meeting; Leeward Oahu, 7:30 pm, St. George's
- 1 Clergy Meeting, St. Andrew's Cathedral
- 2 Budget Area Meeting; Windward Oahu, 7:30 pm, Calvary
- 3 Marriage Encounter Deeper Weekend
- 4 St. Andrew's Cathedral 100th Market
- 5 Aloha Aina Sunday
- 6 Budget Area Meeting; Central Honolulu, 7:30 pm,
- 9 Budget Area Meeting; East Honolulu, 7:30 pm, Epiphany
- 9 ECW Board Meeting
- 9 Program Department Meeting
- 12 Budget Area Meeting; Hawaii, 1 pm, St. James'
- 13 DISCOVERERS' DAY HOLIDAY (office closed)
- 16 Real Estate Department Meeting
- 16 Finance Department Meeting
- 16 Commission on Ministry Meeting
- 17 Mission Strategy Department Meeting
- 17 Diocesan Council Meeting

- 17-19 Cursillo — Oahu
- 17-19 Responsible Energy Sabbath Weekend
- 22 Standing Committee Meeting
- 24-26 Cursillo — Maui
- 26 Oahu Group, Asiamerica Youth Consultation, Good Samaritan, Palolo

BISHOP

- 1-11 House of Bishops; Chattanooga, Tennessee
- 12 St. Christopher's visitation
- 17 Diocesan Council
- 19 St. Luke's visitation
- 21 Staff Meeting
- 21 Hawaii Loa College Exec. Meeting
- 26 HPA visitation
- 28 Staff Meeting
- 29 Diocesan Staff Meeting
- 29 Iolani Board of Trustees

NOVEMBER

DIOCESE

- 2-9 National Christian Education Week Observation
- 6 ECW Annual Meeting
- 7-8 Diocesan Convention

- 9-11 Clergy Conference at Mokuleia, the Rev. Terry Fullam
- 10-11 Diocesan Office Closed
- 13 Diocesan Staff Meeting
- 13 ECW Board Meeting
- 13 Program Department Meeting
- 16 Commission on Ministry Meeting
- 20 Real Estate Department Meeting
- 20 Finance Department Meeting
- 21 Mission Strategy Department Meeting
- 21 Diocesan Council
- 26 Standing Committee Meeting
- 27-28 THANKSGIVING DAY (office closed)

BISHOP

- 2 St. Peter's visitation
- 14 Seabury Hall Board Trustees Meeting
- 16 Holy Nativity visitation
- 18 Staff Meeting
- 18 Hawaii Loa College Exec. Meeting
- 21 Diocesan Council
- 23 Emmanuel visitation
- 25 Staff Meeting
- 26 Diocesan Staff Meeting
- 30 St. Matthew's visitation