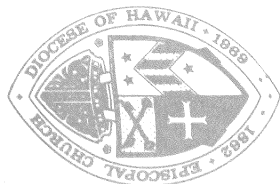


HAWAIIAN CHURCH CHRONICLE

A Publication of the Episcopal Church in Hawb Hawaii

OCTOBER 1978

VOL. 68, NO. 8



CHRIST BY THE SEA OF GALILEE by Lavrans. From *Churchwork*, Diocese of Louisiana.

Hawaii Historical Society
560 Kawaiahao St.
Honolulu, Hawaii 96813

266.305
H313

BISHOP'S LAMBETH LETTER (From Page 3)

Patriotic Front of Zimbabwe. The part on violence was amended to the original resolution. The Bishops overwhelmingly passed the resolution. (This Resolution ends with a call to "Christian people everywhere:

(a) to re-examine as a matter of urgency their own attitude towards and a complicity with violence in its many forms;

(b) to take with the utmost seriousness the question which the teaching of Jesus places against all violence in human relationships.")

A third resolution has to do with Anglican/Roman Catholic relations. Please note the hope for inter-communion in the not too distant future. These and many other resolutions were reported to you in the *Chronicle* this September.

Conclusion

Concluding my report on Lambeth, let me share with you several other things which happened. We had a day when we were bussed into London, where we had lunch at Lambeth Palace and were then taken to Buckingham Palace, where we were received by the Queen Mother and Princess Margaret. It was a beautiful day. One evening at the University, we had Alex McGowen's performance of Saint Mark's Gospel, a one-man presentation which gives

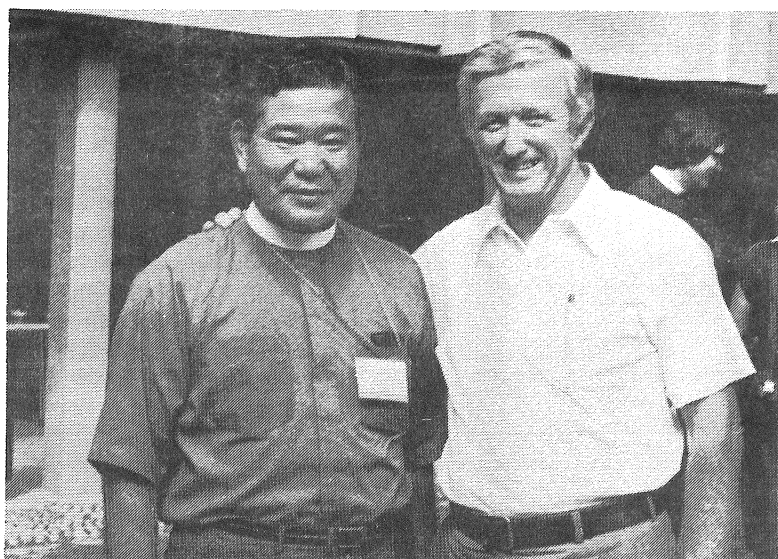
you an idea of the excitement of the oral tradition. Pope Paul died during the latter part of the conference, and a service was held by the Lambeth Bishops in his memory. The Archbishop made a moving tribute of the Pope and his life. The Roman Catholic observers celebrated a Requiem Mass at Lambeth, which the Anglican Bishops attended.

At the conclusion of Lambeth, Patti and I went by car to Villar, Switzerland. Friends let us use their chalet in Villar for two weeks, where we had one of the most restful vacations we have ever had. Villar is something over five thousand feet above sea level, overlooking Mont Blanc to the left and the Geneva Lake to the right. The weather was beautiful and we enjoyed the time immensely . . . Our time in Villar was spent mostly in resting, reading, hiking, and tennis. It could not have been better.

Again, to each and everyone, our sincerest thanks for your help in getting us to England and Switzerland. The tremendous offering which was raised throughout the Diocese for our trip could not have been more gratefully received by us. Not all the bills have yet been paid, but I am certain that your gifts amply covered the expense of the trip and the balance will be used to continue to help others. . .

Faithfully yours,

The Rt. Rev. Edmond L. Browning
Bishop



BISHOP BROWNING with Bishop Paul S. Nakamura of Okinawa, Lambeth 1978. Photograph by Nobuo Toda — C.S. Geppo.

ADDRESSOGRAPH, ANYONE?

The Cathedral and *Chronicle* need a new addressograph machine.

And perhaps a reader knows of one with life still left which is being phased out for some electronic wonder.

If so, please call Nancy Kuhn (524-2822).

Masking tape and bailing wire, oaths and invocations have recently carried the day.

But the old machine's days are clearly numbered.

JESUS PERCEIVED (From Page 1)

In the Holy Land one finds himself drawn increasingly closer to Jesus and more estranged from Paul, Martin Buber once remarked.

Lapide and van Boxel also indicate one effect which the Jewish State has had on theology, both Jewish and Christian.

What separates the two theologies is not the 33 years of Jesus' life in Palestine. They can be theologized together.

What separates the two theologies is 3 or so days, Maundy Thursday to Easter Morn, and after.—JPE

JESUS PERCEIVED

Each era discovers Jesus anew and in another aspect, because the Incarnation is not over and each age sees differently.

Therefore, there are a bewildering number of answers to the one short question, "Who is Jesus?"

"Rationalists depict Jesus as a preacher of morality. For idealists, he is the epitome of humanity. Esthetes prize him as the genius of artful speech. Socialists perceive in him the friend of the poor and a social reformer. And by countless pseudo-scholars, he is made out to be a character in a novel," writes Joachim Jeremias.

Our Era

And our era's emphasis on discovering what it really is to be human has meant a return to the human Jesus, a return to the Jewish Jesus.

Jesus is "closer to me than to many a Christian theologian," asserts Pinchas Lapide, a professor in Israel's Orthodox Jewish Bar Ilan University.

Jews "ought to be prouder of Jesus" than of Albert Einstein or Sigmund Freud, Professor Lapide told Hans Kung.

It is "as a fellow human being, as a fellow Jew, as an Israeli, as a Zionist and fellow struggler" that Lapide sees Jesus.

And an increasing number of Christian scholars are re-discovering Jesus the Jew and the Judaism of Jesus.

Rejecting the efforts of those who wish "to make something completely new out of Jesus," Piet van Boxel, of Rome's International Christian-Jewish Documentation Service, insists that Jesus be seen as "that Jewish man born of that Jewish mother from that Jewish tradition, which he completed, or added to, or just simply fully lived."

"There is only one way possible to achieve Christian unity," according to Dr. van Boxel. "And that is by going back to the Jewish tradition of Jesus." Questions concerning grace and works, as well as those about the Real Presence in the Sacrament, can be solved in this way, says van Boxel.

He stops short of advocating a Jewish-Christianity, but he comes close. "Where Jesus adds nothing, it means that revelation goes on the way it had gone on before; that is, as in the Jewish tradition," according to van Boxel.

(Continued on P. 8, Col. 4)

HAWAIIAN CHURCH CHRONICLE (237700)

A publication of the Episcopal Church in Hawaii. Published monthly, except July & August. Deadline: the 1st of each month of issue. Annual subscription rate is \$2.00 per year. Publication Office: Episcopal Church in Hawaii, Queen Emma Square, Honolulu, Hawaii 96813.

The Rt. Rev. Edmond Lee Browning, Bishop. The Rev. John Paul Engelcke, Editor. Second Class Postage paid at Honolulu, Hawaii. Postmaster: Send Form 3579 to the Hawaiian Church Chronicle, Queen Emma Square, Honolulu, Hawaii 96813.

HAWAIIAN CHURCH CHRONICLE

FROM BISHOP BROWNING

A LETTER ON LAMBETH

My Dear Friends:

Patti and I wish to thank each and every one of you who shared in providing us the opportunity to attend Lambeth and to visit England and Switzerland. It was an absolutely marvelous six weeks, and together we feel renewed and rested. We return home with a deeper sense of dedication to our Lord's ministry in this Diocese, and in hope that the months ahead will be lived to His greater glory. In every way — thank you!

Let me share a little with you of the Lambeth experience and then I'll conclude by sharing with your something of our vacation in Switzerland. The Lambeth Conference began on Sunday, July 23 with an opening service at Canterbury Cathedral having some 450 Bishops in the procession representing 25 autonomous churches in 100 countries. It was a magnificent service fitted with colorful pageantry at its very best — the Archbishop of Canterbury was the preacher and the Archbishop of Tanzania was the celebrant. The music was indescribably beautiful with a mixture of traditional Anglican chanting to a more modern setting (including Mood Indigo) and a Trinidad brass band. I'm rather certain this was a new experience for the hallowed stones of Canterbury Cathedral.

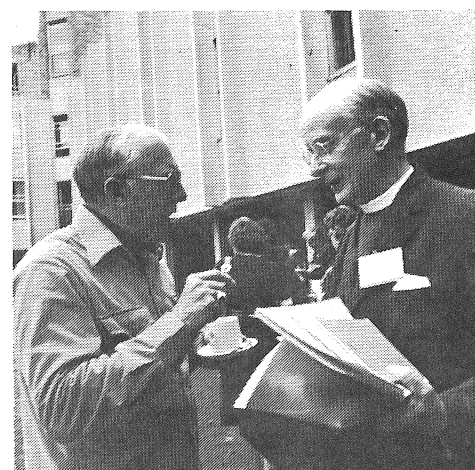
Canterbury Conference

The Conference itself began the next day and stayed in session till August 13, when the closing service was held, again in Canterbury. Previous Lambeth Conferences have been held in London. However, the Archbishop decided that this conference would be a residential one. We were housed at the attractive campus of the University of Kent,

Canterbury, in two dormitories — taking our meals and having our sessions in the great auditorium of Elliot Hall. The membership of the conference was made up of all the Diocesans (a few coadjutors and suffragans were specially invited but not all) from around the world, plus observers from other churches (Roman Catholic, Orthodox, etc.), members of the Anglican Consultative Council, and special consultants. Observers, ACC members, and consultants had seat and voice, but no vote.

The Bishops were divided into three major sections and these sections into smaller groups of twelve Bishops. Section I was entitled, "What is the Church For"; Section II — "People of God and Ministry"; and Section III — "Anglican Communion in the World-Wide Church". I was in Section I and we were divided into 11 groups with such titles as: "Ethics and Secularism", "Christian Understanding of Community", "Christianity and Politics", "The Holy Spirit and the Church", "Sexuality", and "Mission". The purpose of the small groups was to draft papers on their respective subjects and to submit relevant resolutions to the entire body through their sections. The group and section work took up the first two weeks with the third week being used for debate of the resolutions by the entire body in plenary session.

An average day would begin at seven with Matins and Eucharist (each day a different province would be responsible for the worship) which was followed by breakfast. The conference would always meet together for meditation after breakfast. An hour in prayer and meditation marked each day which then was followed by a morning session till 12:30. In the afternoon there were two working sessions with Tea



PRIMATE SOCIAL BEHAVIOUR: Archbishop Coggan (right) & Brother Bishop, Lambeth 1978.

always at 4:00 p.m. Evening worship was at six. Our evenings were free for the first two weeks. The third week we met every evening, dealing with the various resolutions.

Renewal in the Spirit

As I mentioned earlier, the conference was residential, which afforded all of the blessings one can receive living in community: sharing, renewal in the Spirit, and rest. Certainly one of the most meaningful parts of the conference was the morning devotional lectures. For each week we had a different leader. They were: Metropolitan Anthony Bloom, Archbishop of the Russian Orthodox Church; the Rev. Dr. Christopher Durasingh, a priest of the Church of South India and professor of theology in Bangladesh; and the Archbishop of York, Stuart Blanche. Metropolitan Anthony asked if a Bishop of the modern day church could still have a spiritual life? He asked that we, as Bishops, return to that moment before we became

(Continued on P. 3, Col. 1)



CELEBRATION OF HOLY COMMUNION, Canterbury Cathedral, Lambeth 1978, with the Archbishop of Canterbury, Chief Celebrant.

EPISCOPAL CHURCHWOMEN OF HAWAII

Ruth Birnie, Editor

BOARD NEWS

Theme for October meditating:
Eternal life.

\$200.00 was sent to Guam to help rebuild the Vicarage at St. John's, destroyed by fire last March.

\$50.00 assessment was sent to 8th Province ECW.

The offering taken at the opening service at the Cathedral on October 27 will be sent to the Presiding Bishop's Fund for World Hunger.

Nominating Committee Chairman, Helen Redding (250-7157) needs your suggestions for delegates and alternates for the Triennial Meeting in September, 1979, in Denver, Colorado.

UNITED THANK OFFERING

Next Ingathering — October 15. The 1978 Spring Ingathering now totals \$3,103, making a total of \$8,276 for 1977-78.

Jan Bond has been shepherding UTO activities since Alyce Dahlgren's illness, and Helen Redding has agreed to carry on as Chairman. Jan asks that each parish UTO Chairman or representative bring with her on October 27 a paper stating the name of parish and the amounts of both the fall 1977 and the spring 1978 ingatherings. These will be presented at the Altar during the opening service, symbolizing the annual UTO giving for the Diocese.

Representatives are to assemble at the back of the Cathedral at 7:45 a.m. for directions from Jan, and for your blue veils. If you are not sure of your group's totals, the Treasurer will be on hand to advise you.

UTO GRANTS

1978 grants, for use in 1979, include all types of projects, from Alabama to Zambia, where \$35,000 is allotted for the Bishop's Road Training Center building and equipment. Appalachian People's Service Organization (APSO) will receive grants from \$15,000 and \$50,000 for community projects and communication development.

\$25,000 will supply budget support for a new Korean Mission on Long Island. Namibia (Damaraland) gets \$13,000 for transportation for a new Suffagan Bishop.

Nearer home, Indian Episcopal Ministry will have \$14,750 for lay training in crisis intervention. Taiwan, New Guinea and the South Pacific Anglican Council are among those given grants from the Overseas Development Fund.

CHURCH PERIODICAL CLUB

One in every five American adults is illiterate. Approximately 1.4 million Americans cannot function in basic reading and writing skills . . . Churchpeople have been actively involved in literacy programs overseas . . . but are slower to recognize the problem here at home.

The Church Periodical Club, the only Episcopal group directly concerned with literacy, calls the situation a national scandal which churchpeople must help overcome.

CPC has many programs underway to help this situation. CPC Sunday was October 1, but it isn't too late to send in your contribution to the work of this group. May Bolton, Epiphany, is Chairman of the Diocesan CPC.

HAWAIIAN CHURCH CHRONICLE

77th ANNUAL MEETING

Friday, October 27 is an important day for ECW, and an interesting program is planned. Please urge all your women to attend if possible.

AGENDA

8:00 a.m. Holy Communion, Bishop Browning, celebrant and preacher. UTO ingathering. Cathedral
9:00-9:30 a.m. Registration and Coffee. Priory Gym Lanai
9:30-11 a.m. Business Meeting. Election of Officers. ECW Specials Priory Gym

11 a.m. PROGRAM: "THE DIGNITY OF DEATH"

Speakers:

Dr. Mitsuo Aoki, Dept. of Religion, University of Hawaii.

Dr. Ray Lundy, Chief of Hematology & Oncology, Tripler Army Hospital.

The Rev. Herbert Conley — taped interview.

12:30-1:30 p.m. Lunch, St. Peter's Parish Hall.

1:30-3:00 p.m. Workshops concerned with Aspects of Death and Dying
Discussion groups Priory Gym

Resource people:

Rev. David Hirano, Nuuanu Church of Christ.

Luana Vanard, Queen's Hospital Oncology Specialist.

Charlotte Dennis, St. Francis Hospital Home Care Dept.

Juli Gurian, Consultant-Counselor Terminal Care, Dept. of Public Health.

Dr. Bianca R. Marguglio, Co-ordinator Teaching & Administration Division, Graduate School of Nursing, University of Hawaii, Manoa.

Nancy Kramer, Registered Occupational Therapist-Instructor, Kapiolani Community College.

Ronald Fessenden, M.D., Family Practice-Counseling Director, Christian Counseling and Medical Center, Aiea.

3:00 p.m. Summary of workshops

4:00 p.m. Adjournment

More information will be available at Registration time, when you may choose the workshop you wish to attend.

ECW Specials were listed in the September *Newsletter*. You have already received your packets, including the Proposed Budget for 1978-79 and forms for pledging, both for your parish group and for personal pledges. Please discuss the Specials beforehand with your group, and be prepared with your decisions at the meeting.

MORE CPC NEWS

The Church Periodical Club, through its National Books Fund Committee, has made a grant to help subsidize a children's magazine in Dublin, Ireland. It is called "Hi," and its purpose is to promote better understanding between Catholic and Protestant children, many of whom do much of the writing. Teachers use the articles to encourage discussion and dialogue in the classroom, and the magazine is considered to be a creative attempt at reconciliation. (From *The Living Church*)

NEWS

ALOHA to Bedie Dawson, St. Andrew's, who will leave her job with the Department of Social Services to enter Law School at the University of Hawaii . . . Elsie Morgan, long-time member of St. Andrew's, who recently celebrated her 95th birthday . . . Alice Scheuer, St. Peter's, who was a semi-finalist in the Hawaii Newspaper's "Melting Pot" contest, winning a Hamilton Beach blender with her recipe for Mango Rum Meringues . . . *Chris Kids Kanohu*, a new publication for and by youth from 7th grade through 12th at St. Christopher's.

Disco dancing lessons are being offered for all ages, from young beginners to women, stressing exercise, at Holy Nativity. Also guitar lessons by Jeffrey Paul. If interested, call Sarah Cole at 373-2131.

MORE NEWS

Fall fund-raising fairs and markets are happening in October and November. Christmas House at Holy Innocents, Lahaina, Maui, is scheduled for November 18, which is also the day for the 98th Annual Market at St. Andrew's. Other churches and groups will work with St. Andrew's and many food, gift and plant items will be offered for sale.

As a followup to the July Conference on Women and Religion at Chaminade University, a newly designed task force was formed as a support group. If you have resources on the status and/or role of women in any major religion, or if you have ideas on where such resources may be obtained, you are asked to share with this group. Call the Hawaii Council of Churches for more information.

Anglican bishops in conclave in Britain recently voted decisively to accept ordination of women priests by the U.S. Episcopal Church and three member churches in Canada, New Zealand and Hong Kong.

The Ven. Marcha Blacklock, Episcopal Archdeacon of Newark, N.Y., at Lambeth as an observer, said . . . "This means we could see a woman bishop within 10 years, perhaps first in Washington, D.C. or in New York."!!!!

NEEDS . . . OPPORTUNITIES . . . OUTREACH

Diocesan offices now have a new look, and a new telephone guild, the "Bishop's Greeters." More volunteers are needed to work 3½ hours a week, morning or afternoon, on a regular basis. Requirements are a pleasant voice, a cheerful manner, reliability and willingness to assist in various small jobs in the Diocesan offices. If you cannot work regularly, you may sign up as a substitute for an occasional stint. Nita Hogue, St. Stephen's, is chairman of this group. Call her at 623-2106, or at the Diocesan Office (536-7776).

Bargains galore are at the Bishop's Book Shop, where volunteers to substitute are always needed. 1979 calendars, book marks, crosses, books and many other gift items are now in stock.

It is almost time for UNICEF projects again. Maxine Rothwell, Christian Social Relations Chairman, will have a display of Christmas cards and other items at Convention where she will sell on the spot, or take orders for holiday giving. Advance orders may be made by calling Maren Wong, UNICEF office (732-3191) and then picking them up at Convention. Would your church group like to sell UNICEF articles as a fund raiser? Maxine will make the arrangements for you.

We are all urged to visit our IHS haven at 1128 Smith Street to see for ourselves the work being done there and the needs of this facility.

Besides peanut butter and jelly, other things will be needed constantly. They include paper supplies, instant coffee, Pream, cookies, men's and women's clothing and shoes. Money contributions will help pay for utilities and overnight beds.

Carol DeZinno, St. Christopher's, puts together "ditty bags" for drop-ins, and needs small items to fill them. Small tubes of toothpaste, medium tooth brushes, saving soap, disposable razors, combs . . . all can be used. Leave at St. Christopher's or your own church office.

Volunteer workers are needed at the Blood Bank, Queen's Medical Center, for simple clerical tasks and to serve refreshments to blood donors. Can you spare a day a week? Call Mrs. Wong or Mrs. Henion at 536-7771.

Hannah Ching, Altar Guild Chairman, reports a desperate need for more sewers on Tuesday mornings at Von Holt Room, St. Andrew's Cathedral.

If you can give a morning or afternoon of your time, the residents of Good Samaritan Center-Laniolu can use you to help sew, mend, write letters, read aloud, teach crafts, sing and play, or just visit. Call Carla Barton, Activity Director, 924-7644.

Learn what is going on at our diocesan churches and about our national church. St. Peter's now has a special bookshelf with bulletins and newsletters of all our churches as well as many from the mainland, plus current church magazines.

Who are the Shepherds? A group of Holy Nativity who try to fill needs with kind and loving service. Sometimes they supply food or flowers, or drive people to the doctor, or visit sick at home or in hospital, or just bring cheer into lives when needed. Virginia Worley is head Shepherdess.

BISHOP'S LAMBETH LETTER

"professionals", when we first met the power of Jesus Christ, that we return to wait for the gift of the spirit. The spiritual nourishment that we received through Metropolitan Anthony was renewing in every sense as he led us through meditations on prayer, contemplation, and silence.

Father Durasingh's five days of lectures focused upon the temptations which our Lord encountered at the outset of his ministry. He helped each of us to look at our own ministry through the temptations and to further focus on the servanthood of Christ.

And Archbishop Blanche spoke further about the role of the episcopacy from a spiritual basis, dealing with problems and challenges one faces in the ministry. One day he spoke about "the burdens" one has to carry; how often they overcome us; where in the power of Jesus these burdens themselves might become a part of the redemptive process. The lectures from these three men were stimulating and certainly played a tremendous part in my own renewal, for which I am so grateful.

Opportunities

Two other opportunities afforded by Lambeth had special significance for me: first, the opportunities to converse in community with Bishops from all over the world; and secondly, being a part of the final week of debates which proved to be very exciting. At meal times and in the evenings we had time to share with one another on a personal level. Obviously, with any ministry there is always the temptation to provincialism (to be concerned with one's own problems and challenges, to forget the world). Having the opportunity to speak with the new Bishop of Namibia, faced with unsurmountable problems resulting from apartheid; with Bishops from Uganda, South America, Middle East; with Bishops from Melanesia, New Zealand, Australia — all of whom share problems common to the Episcopacy, as well as unique and critical problems related to their part of the world — was a great experience. This experience did two things: first, it helped you to get a new perspective about your own ministry; and second, it called you to want to help your own diocese to take a more active concern in the world-wide church. Being a part of the final week of debates did the same thing for me. Not every resolution affected directly every part of the Communion; while on the other hand, it did indirectly, pointing to the Biblical truth that even as we share the burdens of one another, so we fulfill the law of Christ.

Personal Reflections

Let me share with you some personal reflections, and the first is about the leadership of Donald Coggan, Archbishop of Canterbury. Lambeth is the Archbishop's conference. He invites and he plans the conference. This Archbishop went to great lengths to have the Primates of the other 24 churches help him, and yet you could still very much feel his hand on the wheel. He was not going to allow it to be pompous or indwelling. Rather, it was dedicated to the individual renewal of the Bishop and concern

for the suffering world. This theme rang loud and clear at the opening service and at the outset of the conference. The first and second days after organizing, Lady Jackson (Barbara Ward) and Professor Charles Elliott in very moving addresses reminded us of the moral bankruptcy of a society which consumes, but does not conserve. They were addresses which truly confronted Western Society with its sin, waste, and extravagant use of the world's resources, as two-thirds of the world's population suffers in dirt, poverty, and starvation. The first two days, we received these reports on the world's condition. The third day was a Quiet Day — waiting upon the Lord in search for His will and strength to be more effective servants to His creation. The Archbishop is a sensitive and creative leader for whom we can give thanks. . .

My second reflection has to do with the influence of the Bishops from the Third World. Ten years ago I attended Lambeth and you could count the Black Bishops on two hands. At this conference, about a third of the Bishops were Black (181 were non-European). The Church in Africa is the fastest growing part of the Anglican Communion. I asked one Bishop from Africa how many he confirmed in the first year of his episcopacy, and he reported 20,000. He said that might sound a little high, but his predecessor did not confirm any during the last half of his episcopacy. (In 1977, I confirmed in Hawaii 279.)

Their presence was felt from the opening of the conference. They witness to the truth of Lady Jackson's and Professor Elliott's addresses, as they identified the results of racism, poverty, lack of education, poor health facilities, and the effect of western technology on their countries. Their witness was powerful in that they seemed less concerned with Anglican internal matters and more with the humane conditions of their people, challenging the apathy of the Church in the West, and its concern with spiritual renewal and evangelism.

Toward the end of the conference the African Bishops brought in a resolution on Human Rights and

Dignity . . . It originally dealt only with racism in Africa but was amended to challenge the world community to examine itself. You should know that the Bishops from Africa did not make this witness without risk. It was reported that the Ugandan Bishop's every move was being recorded. Your prayers are asked for the Church throughout Africa.

Ordination of Women

My third reflection is to share with you the resolution on the Ordination of Women. T.S. Eliot once wrote that Christianity is always adapting itself into something which can be believed. And the ordination of women to the priesthood can be viewed in this light. Lambeth debated the issue, not in theological, but in political terms. The Bishops sensed that the unity of the Anglican Church at large was at stake, and a formula had to be found which recognized that women priests exist and yet that not all Anglican provinces are happy about this or prepared for it themselves. That peculiar, yet vital, ability of Anglicans to retain diversity within the ranks was certainly demonstrated over this issue. . .

Obviously such action has ecumenical ramifications. Both at the open hearing and on the day of debate, the ecumenical observers spoke their convictions on the subject. . . My interpretation is that our relations with the Orthodox are seriously jeopardized, but that our dialogue with the Roman Catholic Church will continue with as much enthusiasm as before.

Inasmuch as the American Church, Canadian Church, New Zealand and Hong Kong have ordained women, while another eight provinces have given their approval for the ordination, the whole question of authority became an issue. Does the American Church have the authority to make such a decision prior to the whole Anglican Communion? The lack of locus of authority is felt. Archbishop Coggan said that it will not be found either in the Lambeth Conference, or in the See of Canterbury, or in the Anglican Consultative Council, or in a doctrinal commission. He proposed



METROPOLITAN ANTHONY BLOOM addressing the Bishops, Lambeth 1978.

instead regular meetings at intervals of two years of the Primates of all the Anglican provinces. . . "We should, I believe, come to a common mind on man's issues and we should avoid the danger of one province going off on their own without due consultation, at the same time maintaining the independence of the province themselves." The centre of authority which the Archbishop seeks to build up would be an authority of consensus, not of jurisdiction.

Resolutions

A fourth reflection has to do with three other resolutions. . . The first resolution that I would ask you to study is the resolution dealing with the World Condition (See "Lambeth Address & Humanity" in September's *Chronicle*). It is one that can be very challenging to our whole way of life, if we are willing to take it seriously. I will be sharing with you again about this resolution. The second resolution was passed by Lambeth in support of the World Council of Churches, and it came on the same day that it was reported that the WCC had given a grant to the

(Continued on P. 8, Col. 1)



BISHOP BROWNING (center) in Procession, Festal Evensong, Westminster Abbey, August 1. Photograph by Nobuo Toda — C.S. Geppo.

CONVENTION 1978: NOMINATIONS

NOMINATIONS

The Nominations Committee for the 10th Diocesan Convention this October is in receipt of the nominations which are listed below.

Deadline for receipt of nominations was September 20.

Each nominee's name is followed by mention of the various professional, Church or civic positions held and by the nominee's statement, if any.

The offices themselves and the descriptions of their various areas of responsibility are according to the present Constitution and Canons of the Episcopal Church in Hawaii and as circulated by the 1978 Nominations Committee.

Additional nominations may be made from the floor of Convention.

BOARD OF DIRECTORS. To be elected: Two clergy; six lay persons. Term: Three years

"Directors are responsible for the corporate powers, business, and property of the Episcopal Church in Hawaii. They also are charged with the development, prosecution, and review of the program and mission of the Diocese.

"There are 24 Directors. . .

"Directors must be communicants and, if clergy, licensed by the Bishop. No Director may also serve on the Standing Committee.

"The Board of Directors meets monthly at the Cathedral for approximately three hours. Travel expenses of Directors from the Neighbor Islands are paid for by the Diocese."

The Rev. John A. Bright, Dean of St. Andrew's Cathedral, Honolulu.

Former Rector, Christ Church, Lake Oswego, Oregon. Chairman, Standing Committee, Diocese of Oregon, 1973-1974. Former President, Alumni/ae Association, Church Divinity School of the Pacific. Member, Province 8 World Hunger Task Force.

"I am uncertain whether my newness to the diocese is a hindrance or an asset toward any possible contribution I might make. I have served in most of the usual diocesan offices in Oregon and Eastern Oregon: including the Standing Committee, the Trustees, the Council (Board), the Social Concerns Committee, and others. I accepted this nomination simply to show my willingness to work in this diocese in any way I am wanted."

The Rev. William R. Grosh, Campus Minister and Teacher.

Campus Minister, Leeward Community College & University of Hawaii-Manoa. Lecturer at Leeward Community College. Chairman, Diocesan Committee on Human Sexuality. Standing Committee, 1974-1978.

"I feel I want to participate in the decision making process of the Diocese. Having served as either Chairman or member of virtually every committee in the Diocese, I feel I would like to bring that experience and background to Board service."

The Rev. Richard Kim, Rector, Church of the Good Shepherd, Wailuku.

Vice President Maui Humane Society. Founder/Chaplain, Make Today Group for terminally ill in Maui (under the auspices of the American Cancer Society). Member, Board of

Directors, Maui Kiwanis Club. Member, Order of St. Luke the Physician.

"In seeking to be elected to the Diocesan Board of Directors, it is my prayerful hope that I might share and bring to the Board insight and experience gained during my ministry in the Diocese of Alabama. While I have not been resident in this Diocese for very long, I have come to know something of the hesitations and fears peculiar to this Diocese, but yet common to all of us on a journey of faith. I have come to know and experience also the very great potential inherent in this Diocese for ministry for Christ's sake and the opportunities for evangelism.

"It is my hope to be inspired by those who have lived here longer than I and to inspire others by openly sharing and proclaiming the Gospel of Jesus Christ at the leadership level of the Diocesan structure. The more boldly we dare to proclaim His message at the leadership level, the less hesitancy and fear throughout the structure to follow Him.

"May His will be done."

The Rev. Robert E. Walden, Assistant Rector, Church of the Holy Nativity, Aina Haina.

Prayer and Devotional Life Committee. Bishop's Liaison with the Episcopal Charismatic Fellowship. Diamond Head Community Mental Health Advisory Board. Third Order, Society of Saint Francis.

"I desire to serve my diocese on the Board of Directors so that I can broaden my experience base in the Church and thus be of greater service to my parish and diocese. I would bring to the Board an expertise based on my past military career and my degree in Systems Management."

The Rev. Del Sumner Westling, Vicar, Episcopal Church in Waikiki.

Chairman, Media Committee, Department of Christian Education.

No statement.

Ruth F. Birnie. Housewife, Retired Librarian (St. Luke's, Nuuanu).

Editor, *Newsletter*, Episcopal Church Women. Editor, *Newsletter*, Friends of the Library. Clerk, Vestry, St. Luke's. Member, Board of ECW.

"I am interested in the Church and have been a member for 25 years or more. Also, I have given service to the Episcopal Church Women for a long time, most recently as Editor of the *Newsletter*. Fr. Lee asked me to run and I felt I would like to make a contribution to the continued work of the Church in this way."

Sandra Groff. St. Barnabas', Ewa Beach.

Agent for Gem Travel, Ewa Beach. Member, Bishop's Committee. Planning Committee, St. Barnabas'. Vicar Search Committee, St. Barnabas'.

No Statement.

Kenneth R. Harding. President, KIVM Radio, Kauai. St. Michael's & All Angels'.

Member, Bishop's Committee, St. Michael's. Chairman, Planning Committee, St. Michael's. Anthropologist & ex-Peace Corps Volunteer. Member, Board of Directors, Kauai Chamber of Commerce & Chairman, Legislative Committee. Chairman, Advisory Board, Salvation Army,

Kauai.

No Statement.

Ray-Elizabeth Herkner. Home-maker. Church of the Holy Nativity, Aina Haina.

President, Episcopal Churchwomen of Hawaii. Member, Assistance League of Hawaii. Aloha United Way Budget & Review Panel. Board of Directors, Armed Services YMCA.

"Having served as the President of the Episcopal Church Women for the past five years and concluding my term of office this coming year, I am willing to offer myself as a member of the Diocesan Board of Directors. My experience in organizational development and administration should help me to make a contribution to the Board Structure Function in the years ahead. Also, my interest in Camp Mokuleia and our "Out-reach Ministries" has extended over many years. I believe that the Diocese should continue its ministry beyond the Diocese. I have visited every island in the Diocese and know all clergy personally. Consequently, my contribution can be a positive and helpful one."

Fred G. Huddle. Retired. Episcopal Church in Waikiki.

Warden, Episcopal Church in Waikiki (Waikiki Chapel).

"I served as a supervisor at the Greyhound Bus Company for many years. I would like to be more active in Church work now that I am retired and have the time."

Dora Kraul, Co-Owner of Dorsyd/Sight & Sound (St. Clement's, Makiki).

Member, Vestry, St. Clement's. Member, Diocesan Committee on Constitution & Canons. Parish Delegate to Convention. Parish Lector.

"My reason for wanting to serve on the Diocesan Board of Directors is my deep concern for the Episcopal Church in Hawaii and because I believe that I can make a positive contribution to the deliberations of the Board as it seeks to guide the Diocese.

"I am a life-long Episcopalian, a member of the Vestry of the Parish of St. Clement's, a past-president of the Women of St. Clement's, a former choir member and currently a lector. My diocesan activities include being a delegate to Convention, a delegate to the Episcopal Church Women, and a member of the Committee on Constitution and Canons.

"Being Chinese, my presence on the Board would help to partially fulfill the resolutions made at the last two Conventions; i.e., that all ethnic groups within our Church be represented on the Board.

"I have a background in business, being co-owner of Dorsyd/Sight and Sound, and I would like to share this experience with the Church by applying it to the financial concerns which confront the Board.

"It is this, combined with my Christian convictions and the experience of being an active parishioner, that I would like to offer to the Diocese through work on the Board."

CHANGING ADDRESS?

Please let the **Chronicle** know. Your letter in time saves over two dimes.

Diana W. Lockwood, Artist/Housewife/Student (St. Christopher's, Kalua).

Member, Diocesan Board of Directors. Member, Missions Strategy Committee. President, Windward Artists Guild. Secretary-Treasurer, Windward Childcare Federation.

"My reasons for wishing to be on the Board of Directors are: (1) that I feel that I have the qualifications to ably carry out this responsibility and that therefore this is one way in which I can serve the Lord, (2) that I enjoy working in the area of administration, budgeting, and program development, and (3) that I have a good working knowledge of the Episcopal Church in the State of Hawaii.

"My qualifications in Administration include being the Director of Summer programs at Kaneohe Marine Corps Air Station, the Director of Kokokahi YMCA (an Aloha United Way Agency), the Acting Director of Camp Mokuleia (Summer 1977) and Book Buyer (volunteer) of the Bishop's Queen Emma Gift and Book Stall.

"My Budgeting and Programming qualifications include my work on the Board of Directors and Mission Strategy Committee this past year, as well as the Director, K.M.C.A.S.; Program Director and Branch Director, Kokokahi YMCA; Acting Director, Camp Mokuleia; President and Educational Chairman, Windward Artists Guild; Representative of the Missions Strategy Committee to the Finance & Real Estate Committees; Grants preparation and submission both within and outside the Diocese; and many years of volunteer work within the community.

"My educational qualifications include a B.A. in Communication Arts and an M.A. in Education."

"For these reasons, I wish to serve."

Ethel C. Maxson, Secretary, Multimedia Services Branch (Church of the Holy Nativity, Aina Haina).

Soloist, St. Andrew's Cathedral. Executive Committee, Board of Directors, Opera Players of Hawaii. Past Member, Board of Directors, Ensemble Players Guild.

No Statement.

Paula B. Rudinoff, Owner-Operator, Travel Agency (St. Michael's & All Angels', Lihue).

President, Travel Place Hawaii, Inc. Vice-President, Kauai Community Players.

No Statement.

Hatsune Sekimura, Hawaii State Dept. of Labor & Industrial Relations (Good Samaritan, Palolo).

Assistant Manager & Supervisor, WIN Office (State of Hawaii Employment Service). Past President, International Association of Personnel in Employment Security (Hawaii). President, Churchwomen of Good Samaritan Church & Clerk, Bishop's Committee. Board Member, Hawaii Mental Health Association.

"As Chairperson of the Hawaii East Committee I am sensitive to the needs of the people from the different cultures, languages, etc. I am also interested in the continued development of the small missions and congregations."

George C. Welton, Doctor (Ph.D.), Retired (St. George's, Pearl Harbor).

Member, Vestry, St. George's. Scheduler & Trainer of Layreaders,

(Continued on P. 5, Col. 1)

MORE NOMINATIONS

St. George's. Member, Kalaheo High School Review Committee.

"Consenting to this nomination was done humbly, as there are many capable persons in our parish and in the diocese.

"After having served nearly 30 years in the U.S. Army, I was retired for physical disability July 1, 1976 in the grade of Colonel (O-6). The majority of the time I served as a Clinical Social Worker in hospitals in charge of Social Work Services. I was honored to be a part of the effort which resulted in a program throughout the Uniformed Services to identify and assist abused or neglected children and their families. I have also served in staff positions — the most significant being the assignment to the Deputy Chief of Staff for Personnel at Headquarters, U.S. Army Europe, 7th Army. I had staff responsibility for the policies and operations of some 60 Army Community Service Centers scattered across Europe. . .

"My belief as pertains to Church work in the catholic sense is contained in 'He has no hands to do His work but ours.'"

Frank K.L. Yap, Jr., Attorney (St. Elizabeth's, Palama).

Member, Shim, Sigal, Tam & Naito, A Legal Corporation. Member, Hawaii Bar Association & American Bar Association. Captain, Judge Advocate General's Corps, U.S. Army Reserve.

"I want to contribute some of my time to our Church and to take part in the business that comes before the Board; and to vote for resolutions that are of benefit to the Episcopal Churches in our Diocese."

STANDING COMMITTEE. To be elected: 1 clergy; 1 lay person. Term: 4 years.

"Members of the Standing Committee serve as the Bishop's Council of Advice and, when there is no Bishop, become the Diocese's Ecclesiastical Authority.

"The Standing Committee has 8 members (4 clergy, 4 lay), with one clerical and one lay member elected annually by Convention.

"The Standing Committee meets monthly at the Cathedral for approximately one and a half hours. Travel expenses of Committee members from the Neighbor Islands are paid for by the Diocese."

The Rev. John Paul Engelcke, Editor, Hawaiian Church Chronicle (St. Peter's, Honolulu).

Celebrant, 5 p.m. Service, Sundays, St. Andrew's.

"To be of added assistance to Bishop and Diocese."

The Rev. J. Hollis Maxon, Juvenile Parole Officer, State of Hawaii (Holy Nativity, Aina Haina).

Supply Priest, Diocese of Hawaii. No Statement.

The Rev. Homer S. Vanture, Rector, St. George's, Pearl Harbor.

Auxiliary Chaplain, Tripler Army Medical Center. Clergy Member, Area Board, Episcopal Expression, Marriage Encounter, Hawaii. Chairman, Diocesan Committee on Evangelism and Member, Bishop's Team B. Clergy Presenting Team, Episcopal Expression of World-Wide

Marriage Encounter.

"I have been Chairman of the Evangelism Committee for the Diocese for three years. I have taken part in all the renewal programs of the Diocese (Episcopal Charismatic Fellowship, Cursillo, Marriage Encounter, Faith Alive). I think I have a mature knowledge of the Church and this Diocese, and that I can make a greater contribution to the life of the Diocese serving on this Committee. I think that it would be helpful to the Diocese to have a clergy member of the Standing Committee who is not only familiar with, but actively involved with, the major renewal programs of the Church."



Samuel Turner Gates, Credit Manager, Ameron, HC & D (St. Andrew's Cathedral).

Member, Chapter, St. Andrew's Cathedral. Lay Reader and Usher, St. Andrew's. Chairman, Nominations Committee, St. Andrew's.

"For over 30 years, I have been involved in various positions in the field of finance and accounting. For the past four years, I have been a member of the Chapter of St. Andrew's Cathedral. Also, I have been a delegate and alternate delegate to the Diocesan Convention (a delegate during the period of our search and selection of our Bishop). I have served as Vice-Chairman of the Selection Committee for our new Dean, and also a licensed lay-reader.

"I feel with the above Church and business backgrounds, I would like to be considered as a candidate for the Standing Committee of the Diocese."

Bettye J. Harris, Health Educator, Arthritis Foundation (St. Christopher's, Kailua).

Junior Warden, St. Christopher's. League of Women Voters.

"The Standing Committee is very important in its service to the Church. I feel capable and willing to devote my time and talent in this area of service to the Lord and the Church.

"It is very valuable to be able to work with the Laity and Clergy as well. My background in the skills of Communication will be useful with these two levels. I am familiar with the Diocese, and have a willingness to be fair and realistic in the work that needs to be done.

"Having been active in the Church all my life, I feel the excitement of joy, as well as frustrations at times, meeting the challenges of Church life. I remain always willing to be of service to my community through Church activities."

Charles I. Hull, Certified Public Accountant (St. Michael's & All Angels', Lihue).

Member, Bishop's Committee, St. Michael's & All Angels'. Member, Kauai Choral. Pastoral outreach person, Kauai North Shore.

No Statement.

Violet K.Y. Wong, Homemaker (St. Elizabeth's, Palama).

Chairman, Board of Directors, Palama Inter-Church Council. Consumers Shopping Guide for Cablevision.

"I want to serve in this Committee so I can learn what problems we are facing and what plans we have. I want to share ideas with others so we may more effectively help our Bishop

in carrying out the mission of our Church."

DEPUTIES TO GENERAL CONVENTION. Four clergy; four lay persons. Term: Three years.

Deputies to the General Convention represent the Episcopal Church in Hawaii at the triennial General Convention of the Church. The General Convention is the Episcopal Church's Congress. The next General Convention will meet in Denver, Colorado, in September 1979 for approximately two weeks.

The Rev. Edwin W. Bonsey, Jr., Rector, Church of the Holy Apostles, Hilo.

Member, Diocesan Board of Directors & Chairman, Mission Strategy Committee. Treasurer, Hilo Campus Ministry Board of Directors & Chairman, Finance Committee. Member, Hawaii Island United Way Board of Directors & Co-Chairman, Clergy Division. Secretary, East Hawaii Ministerial Association.

"I wish to be nominated for General Convention Delegate because I want to offer to the Convention something of the experience and perspective that I have gained through my service to the Church in the Diocese in a great variety of circumstances and capacities in the last two decades."

The Rev. Charles S. Burger, Rector, Church of the Holy Innocents, Lahaina.

Co-Chairman, Diocesan Hunger Task Force. Member, Diocesan Stewardship Committee. Deputy to 1976 General Convention. President, Lahaina Restoration Foundation.

"I wish to be nominated to serve as a deputy to the 1979 General Convention for two reasons. First, because I would consider it a very high honor and privilege to once again serve my Church and my Diocese in this most important capacity. Second, because several crucial issues that were initiated at the 1976 General Convention, namely the Proposed Book of Common Prayer, Venture in Mission, and the ordination of homosexual persons will be dealt with again at the 1979 Convention. Having participated in the discussion, debate, and decisions on these and other critical subjects in 1976, I feel that I have the background and experience to assist in the thoughtful and compassionate resolutions of these divisive issues, which — I hope — will be the happy outcome of the 1979 General Convention."

The Rev. Charles T. Crane, Rector, Church of the Holy Nativity, Aina Haina.

Chairman, Diocesan Stewardship Committee. Director, Board of Managers, YMCA Camp Erdman. Member, Hawaii State Judicial Qualifications Commission. Chairman, 1979 Hawaii Council of Churches' Pastors' Convocation.

"The General Convention, as the highest legislative body of the Episcopal Church, sets the budget, policy and priorities for the entire Church. Having served as Deputy to the 1970 General Convention, I have some knowledge of the operation of the Convention. I believe that I can listen to and reflect the opinions of church members in Hawaii as their elected representative."

The Rev. Rudolph A. Duncan, Rector, St. Mary's, Moiliili.

Diocesan Board of Directors, 1973, 1975-1978, & Chairman, Finance Committee, 1976-1978. Deputy to General Convention, Louisville, Kentucky, 1973. Member, Election Process Committee, 1976. Board of Directors, Teen Challenge Hawaii, 1972-1978.

"I wish to be nominated—

"First, because I want to serve the Church in this capacity and look forward to the challenge and—

"Second, because I believe that I am qualified. I know your Diocese well, as I have served as a Layreader and Vestryman on Kauai, Maui, and Oahu, and as a Parish priest at St. Mary's. At the Diocesan level, I have served on numerous committees and for some years on the Board of Directors, the last three as Chairman of the Finance Committee. I was one of the Clerical Deputies from Hawaii to the General Convention in Louisville, Kentucky in 1973. This prior experience as a Deputy is required if one is to be assigned to one or more of the working committees of the Convention. I am keenly interested in the issues that will be considered by the Church at this Convention and believe that my involvement in parish, diocesan, and national affairs gives me the background that can properly represent the Diocese of Hawaii."

The Rev. Gerald G. Gifford, II, Interim Pastor, St. Barnabas', Ewa Beach.

President, Standing Committee, Diocese of Hawaii. President, Hawaii Episcopal Clergy Association. Co-Chairperson, Diocesan Committee on Christian Education. Board Member, Religion Film Hui, Hawaii Council of Churches.

"Having been in the ordained ministry of the Episcopal Church for twenty-six years, and at the present time serving as the President of the Standing Committee of the Diocese, the President of the Hawaii Episcopal Clergy Association and Co-Chairperson of the Diocesan Christian Education Committee, I believe I have a good understanding of the Episcopal Church in Hawaii and the points of view held by our people. At the present time I am serving as the Interim Pastor of St. Barnabas' Mission, Ewa Beach, and for the past twelve years I have been the Chaplain of Iolani School. I was the Vicar of St. Stephen's Church in Wahiawa from 1954-1957. I believe I am qualified to serve as a Delegate to General Convention. Thank you for your consideration."

The Rev. William R. Grosh, Campus Minister & Teacher.

Member, Standing Committee, 1974-1978. Lecturer at Leeward Community College. Chairman, Diocesan Human Sexuality Committee. Campus Minister, Leeward Community College & University of Hawaii — Manoa.

"As a priest in Hawaii over the past 28 years, I have served as a vicar in several missions, as archdeacon of the Big Island, and as Episcopal and ecumenical campus minister in community colleges and at UH Manoa. For the past seven years I have taught, and done graduate work in, human sexuality, marriage, and family life education. Because of the latter, Bishop Browning sent me to the mainland to consult with the General Convention Joint Commission on Health and Human Affairs about matters related to human

(Continued on P. 6, Col. 1)

NOMINATIONS, STILL

sexuality (including homosexuality) that will come up at the next meeting of General Convention. After the consultation, members of the commission urged me to run for clerical deputy from Hawaii. As a life-long Episcopalian and a career-long priest in Hawaii who has served as chairman and/or member of virtually every Board and Committee in the Diocese, I feel that I can represent you effectively in the many issues that will be before this General Convention."

The Rev. Charles G.K. Hopkins, Jr., Canon Missioner to Hawaiian People.

Member, Standing Committee. Member, Outreach Committee, Hawaii Council of Churches. President, State-wide Community Clients Council. Member, Board of Directors, Legal Aid Society of Hawaii. Member, Council of Hawaiian Organizations.

"As a Native Hawaiian and Canon Missioner to the Hawaiian Community, I would hope to further a Pacific Perspective within the proceedings of the 1979 General Convention. This could be accomplished not only through participation in issues facing delegates, but also in special ways such as conversations with other ethnic ministries, especially American Indians and Native Alaskans which would lead to mutual support and joint efforts for the betterment of the Diocese's work with Native Hawaiians, and working on the implementation of Resolution 16 on Native Hawaiian Claims passed at the 1977 Diocesan Convention which says, "that copies of this resolution be sent to the 1979 meeting of the General Convention of PECUSA urging that similar action be taken by our fellow brothers and sisters in Christ."

The Rev. David K. Kennedy, Rector, St. Timothy's, Aiea.

Member, Diocesan Standing Committee. Member, Team A (Bishop's Advisory Committee). Deputy to General Convention: 1976. Member, Statewide Health Co-ordinating Council (SHCC).

"The General Convention appoints deputies to committees, commissions, and other responsible positions by seniority. If I return as a deputy in 1979, my experience in the operation of the Convention, and my seniority, will give me a stronger voice in the Convention and on the major issues before it. My seniority will also enable me to be part of drafting resolutions before they reach the Convention floor.

"I am very concerned about the larger problems facing the Church, such as world hunger and ecumenical relations. In addition, I would like to be a part of the final vote on Prayer Book revision, as well as have my voice heard against the ordination of homosexuals, should that become an issue. It is my belief that I would serve our Lord, His Church, and this Diocese well as a deputy to the 1979 General Convention."

The Rev. Homer S. Vanture, Rector, St. George's, Pearl Harbor.

Chairman, Diocesan Committee on Evangelism & Member, Bishop's Team B. Auxiliary Chaplain, Tripler Army Medical Center. Clergy-member, Area Board, Episcopal

Expression of Marriage Encounter, Hawaii. Clergy Presenting Team, Episcopal Expression of World Wide Marriage Encounter.

"I think that there are serious issues to be dealt with at the next General Convention, and I would like very much to have a part in shaping those decisions. I judge that I have the maturity and experience adequately to represent the Diocese. Through my work with Evangelism, I have traveled to several conferences and met many of the key leaders of our Church. Nancy and I are becoming well known in the 8th Province through our work as a Clergy Presenting Team with Marriage Encounter. I think that, because of our travel and involvement with these activities, we have a feel for the concerns of the 'people in the pew' not only in this Diocese, but also those in various areas of the mainland."

The Rev. Thomas K. Yoshida, Rector, St. Stephen's, Wahiawa.

Member, Diocesan Ecumenical Committee. Member, Diocesan Prayer & Devotional Life Committee. Member, Leilehua High School Team Case Conference as community consultant. Clerical Delegate to General Convention: 1970, 1973, 1976.

"It is my firm conviction that we need to approach all the issues which confront the Church with a spirit of humility, hope and prayer. More and more we are being called to obedience and servanthood. I feel that my previous experience as a delegate will be helpful in dealing with the issues as well as representing the Diocese of Hawaii.

Keith E. Adamson, Executive Officer, Population Institute, East/West Center (Church of the Holy Nativity).

Member, Diocesan Board of Directors. Chairman, Diocesan Campus Ministry Committee. Treasurer, Church of the Holy Nativity, 1977-1978. Chairman, Host Families, East West Center.

"I feel I can make a contribution to the Diocese and my parish as a result of the General Convention experience and to the National Church at Convention as a result of my experience in the above and the following areas: Chairman of Holy Nativity Congregational Development Program, Delegate to Diocesan Convention, involvement in small group work and Cursillo. I feel that I can make a contribution at General Convention with respect to international concerns of the Church inasmuch as I am retired from service with the Department of State and the International Communication Agency, in which I served for 29 years, living and working in seven countries in the Middle East, Latin America, and Asia."

Robert H. Brunz, Meteorological Technician, National Weather Service (St. John's, Eleele).

Senior Warden, St. John's, Eleele. Past member of the Board of Directors of the Diocese.

No Statement.

CHANGING ADDRESS?
Please let the **Chronicle** know.
Your letter in time saves over two dimes.

Margaret H. Cameron, Member, Board of Directors, 1970 to date (Church of the Good Shepherd, Wailuku).

Chairman, Diocesan Program Committee, 1972-1978. Trustee, Seabury Hall, 1975-1978. Member, Maui Community College Foundation, since 1976. Trustee, Pomona College, since 1974.

No Statement.

Lucy B. Caskey, Executive Director, Honolulu-Pacific Federal Executive Board (St. Clement's, Makiki).

Member, Vestry, St. Clement's. Member, Diocesan Liturgical Commission. Parish Delegate to Diocesan Convention. Navy League.

"As a lifelong Episcopalian, it has been my privilege over the years to serve the Church in numerous capacities. At present, these include being a member of the Diocesan Liturgical Commission, a vestryman at St. Clement's, a lay reader and delegate to the Annual Convention. It is now my strong desire to serve in an even greater capacity as Deputy to General Convention, and I feel that I am qualified both by background and experience for this honor. If elected, I shall to the best of my ability represent the Diocese of Hawaii faithfully and well because of a deep, personal commitment to the Church and its Christian principles. This includes an open and objective mind when discussing issues and goals, as well as the ability to weigh all sides of a question and vote for what is believed to be the best interests of the Church and its members."

Richard C. Ching, Business Counsellor, Federal Small Business Administration (St. Elizabeth's, Palama).

Junior Warden, St. Elizabeth's. Member, Vestry, St. Elizabeth's. Associate Director of Physical Fitness, Nuuanu YMCA. Retired General Manager, Foremost Dairies, Hawaii Ltd. First Diocesan Keyman of the Episcopal Church in Hawaii.

"The reasons I would like to be a Deputy to the General Convention are as follows:

"1. I have been successful in leading and motivating men in the fields of business, athletics, Church and YMCA activities.

"2. I was appointed by Bishop Harry S. Kennedy as the first Diocesan Keyman to lead members in the secular phase of Church work. The repairs of the Mokuleia Conference Center and renovation of equipment and grounds were done by Church volunteers. They, also, assisted in raising funds to finance the project. All of these were done under my supervision.

"3. As a past member of the Board of Directors, I am acquainted with many affairs of the Diocese.

"4. I was a member of the Finance Committee and Assistant Treasurer in the capital fund raising program of St. Andrew's Priory.

"5. Presently, I am a member of the Vestry and the Junior Warden of St. Elizabeth's Church. All of the financing received was through member contributions.

"If I am elected a delegate, I would try to bring back new ideas which could be used to motivate parishoners for greater service to our Church and to the Glory of God."

Margaret H. (Peggy) Kai, St. Andrew's Cathedral.

Former Chapter member, St. Andrew's. Member of the Board,

Hawaiian Historical Society. Member of the Board, Historic Hawaii Foundation. Trustee, Seabury Hall. Former Trustee, Punahou School & Hana-hauli.

"I am very interested in the Church at all levels, local, Diocesan, National and as part of the Anglican Communion. Since the age of 10, I have attended St. Andrew's Cathedral and feel that the Church has an important role to play in the world. I would like to do all I can to help the Church grow."

Jean A. Lee, Executive Director, Volunteer, Information & Referral Service (St. Luke's, Nuuanu).

Member, Diocesan Board of Directors. Delegate, 1977 Diocesan Convention. Recording Secretary, 1978 Diocesan Convention. Member, Board of Directors of the American Association of Suicidology. Member, National Association of Social Workers, Hawaii Chapter.

"I wish to represent the Diocese of Hawaii at General Convention in order to participate in the shaping of a strong and faithful future for the Church. Policies established at the Convention will affect each and every congregation and thus you and me, our children and grandchildren. It is essential that such policies assure that the Church remain firmly rooted in Jesus Christ, our Lord and Savior. To this I am committed.

"Being rooted in the Faith, the Church must then allow for diversity in expression, must remain flexible in practice to meet the changing needs of the 1980's, and must be dedicated to the healing of social ills both in our country and in the world community.

"I feel that I am adequately prepared for Convention. I have had many years of active church membership and two years of service on the Board of Directors of this Diocese, my present term of office running through 1980. Both my experience and training will help me to understand the issues coming before Convention. I will want to hear all points of view and then, with God's help, will be able to make the necessary decisions placed before the House of Deputies.

"Fortunately, my social work profession has afforded me opportunity to attend large national gatherings so that I do not think I will be frightened by the magnitude of issues, the long hours of meetings, nor the heavy debate that is sure to occur at Convention. Finally, I am excited about the prospect of worshipping with the Gathered Church, and I would welcome the chance to learn from the experiences and commitment of fellow Christians from other parts of the United States.

"Thank you for considering my candidacy."

John A. Lockwood, Partner, Law Firm of Ashford & Wriston (St. Christopher's, Kailua).

Chancellor, Diocese of Hawaii. Board member, Health and Community Services Council. Board member, Windward Senior Day Care Center. Board member, Seabury Hall.

"My reasons for wanting to be elected as a Deputy to General Convention are varied. I have to confess that I am one of those strange individuals who enjoys parliamentary proceedings and legislative bodies. Accordingly, I am willing to devote the considerable amount of time that is required to be an effective Deputy, not only in attending the sessions during the

(Continued on P. 7, Col. 1)

OCTOBER CALENDAR

- 27, 28, 29 10th Diocesan Convention, St. Andrew's Cathedral & St. Andrew's Priory School.
 29 Convention Eucharist, 10:00 a.m., St. Andrew's Cathedral.
 31 Installation Service, The Rev. Lynette G. Schaefer. Grace Church, Ho'olehua, 7:30 p.m.

NOVEMBER

- 1 St. Andrew's Priory Renewal Victory Dinner
 3 World Community Day, Church Women United. Kaumakapili Church, Palama, 10 a.m. Coffee Fellowship & 10:30 a.m. Workshop Service.
 3-5 Marriage Encounter, Ramada Inn
 7 ELECTION DAY - PLEASE VOTE
 9-11 Clergy Conference. Visitors: Bishop Wesley Frensdorff of Nevada & Mrs. Frensdorff.
 10 HOLIDAY - VETERANS DAY
 12 Bishop's Visitation to St. Mary's, Moiliili
 15 Team B, 1:30 p.m., Von Holt Room, St. Andrew's Cathedral
 15, 16 Bishop's Visit to Seabury Hall. Board of Trustees & other meetings.
 17 Board of Directors, 12 noon, Von Holt Room, St. Andrew's Cathedral
 18 98th Annual Market, St. Andrew's Cathedral
 19 Bishop's Visitation to the Church of the Holy Nativity, Aina Haina
 22 Iolani Board of Governors, 12 noon
 23 HOLIDAY - THANKSGIVING DAY
 26 Bishop's Visitation to Emmanuel Church, Kailua
 27-29 Bishop's Visitation to Kwajalein

DECEMBER

- 3-7 Bishop's Advent Series: What Does It Mean To Be A Christian These Days? St. Andrew's Cathedral, Evenings. Fr. John B. Butcher.
 11 Fr. John B. Butcher, "The Kind of Evangelism Episcopalians Want," All Saint's, Kapaa, 8 p.m.
 12 Ditto. Good Shepherd, Wailuku, 8 p.m.
 13 Ditto. Holy Apostles; Hilo, 8 p.m.

CLUES TO ALCOHOLISM

There are many experts and none on America's most widespread do-it-yourself disease. Drs. Donald Girard and Bruce Carlton seem near the mark, however, when they suggest the following danger signs:

1. Drinking in the same pattern, whether it is a work day, weekend, or holiday;
2. Repeated, but failed, efforts

to abstain;

3. Changing from one alcoholic beverage to another;

4. Increased arguments with spouse, family members, and associates, as drinking continues; and

5. Decreased interest in activities which do not involve drinking.

two-week Convention, but also reviewing and analyzing the volumes of material with which Deputies are inundated prior to Convention. I also find that exposure to the National Church is invaluable to me, not only in my capacity as Chancellor, but also as one who is active in general Diocesan affairs. The perspective which this affords is of great assistance in viewing the evolution of our Diocese."

Christopher W. Magee, Businessman (St. Mary's, Moiliili).

Vestryman, St. Mary's. Chairman, Resolutions Committee, 1978 Diocesan Convention. Chairman, Honolulu County Committee, Republican Party of Hawaii. Member, Executive Committee, Republican Party of Hawaii.

"Christopher W. Magee was born in Japan, raised in China by Episcopal missionary parents, and lived for many years in Asia. As a former Foreign Service Information Officer, he served at the American Embassies in Taipei, Rangoon, and Kuala Lumpur. Later he worked as a business executive in Hong Kong and Tokyo. He is a Vestryman and Sunday School teacher at St. Mary's, and

prior to that he was a Vestryman of St. Alban's, Tokyo. He is presently a self-employed businessman. He is also the Honolulu County Chairman of the Republican Party and is a Member of the Executive Committee of the Republican Party of Hawaii. He is a conservative Churchman. He would like to be elected a Deputy to the General Convention, because he believes that it is in the interest of the Episcopal Church that the conservative viewpoint be heard at the Convention. He believes that unless this is done still more parishes will leave the Episcopal Church for the Anglican Church of North America."

Hazel K.N. Mahoe, Owner-Operator, Lahaina Day Care Center (Holy Innocents', Lahaina).

Senior Warden, Holy Innocents'. Member, Diocesan Board of Directors. Member & Past President, Lahaina Business & Professional Women's Club. Director, Lahaina Restoration Foundation.

"Like many others, I feel a very deep commitment to my Lord and His Church, and want to serve rather than being served. As one born and raised in the Episcopal Church,

MORE NOMINATIONS

educated in a Diocesan school (St. Andrew's Priory), and long active in my parish and Diocesan affairs (including serving as a delegate to the ECW Triennial Meeting in Houston in 1970), I feel I can effectively represent the Diocese at General Convention."

Robert A. Merriam, Resource Management Forester, Hawaii Division of Forestry (Emmanuel, Kailua).

Member, Diocesan Board of Directors. Chairman, Committee on Constitution & Canons.

"If elected a Lay Deputy to General Convention, I will represent the Diocese of Hawaii to the best of my ability, based on my experience as Warden, Delegate to Convention, and member of the Board of Directors. I will study the advance materials. I will seek an opportunity to serve on and actively participate in a Convention committee to be better able to contribute to Convention and, in like manner, to be better able to report to the Diocese on the actions of Convention.

"I will keep an open mind on all issues and respond as I believe the majority of the Diocese would want, so long as my conscience is not violated. My thoughts on two past/present issues are further expanded below.

"I believe that the Episcopal Church should have but one prayer book for regular usage. That should be the Proposed Book of Common Prayer. Prayers, services, or other portions of any previous Prayer Book, or other appropriate source, should be usable for special services or otherwise as authorized by the rubrics.

"I will actively oppose any attempt to change the present authorization for the Ordination of Women. This Diocese, the Episcopal Church in the U.S., & the Anglican Bishops at Lambeth have settled the appropriateness of the present situation."

Frederick H. Overstreet, Real Estate Broker & Management Consultant (St. Timothy's, Aiea).

Member, Diocesan Board of Directors. Chairman, Sub-Committee on Investment. Chairman, Clergy Compensation Committee. Vestryman & Finance Chairman, St. Timothy's. Deputy to 1976 General Convention.

"In this time of great change — both within and without our Church — I feel the Hawaii delegation for 1979-82 should have the benefit of at least one voice representing the conservative/traditionalist view."

Ernest Uno, Branch Executive, West Oahu YMCA (St. Timothy's, Aiea).

Secretary, Diocesan Standing Committee. Deputy, General Convention 1976. Member, Advisory Committee to Ministry to the Hawaiians. Member, Wahiawa-Waialua Rotary Club.

"I am a candidate for Lay Deputy to General Convention because I humbly feel I am qualified to represent the Episcopal Church in Hawaii, particularly as the National Church focuses its concern on the needs of the Asiamericans and Pacific Island peoples."

Thomas M. Van Culin, Commercial Realtor (St. Christopher's, Kailua).

Member, Diocesan Board of Directors & Chairman, Real Estate Committee. Senior Warden & Lay Reader, St. Christopher's. Member, Ecumenical Cursillo Secretariate.

"I am prepared to serve the work of the Church and its purposes in any way I can and to represent the people of the Church in Hawaii as best able."

"As a native Islander, I find joy in the diversity of the Church in Hawaii and challenge in contributing to our future together, freely of the gifts God has given me. If privileged to serve you in the capacity of Deputy, I request that you join me in requesting of God that I may truly be an instrument of His will."

VICE-CHANCELLOR. To be Elected: One. Term: One year.

"The Vice-Chancellor shall be a lay communicant, be licensed to practice law by the Supreme Court of Hawaii, and — upon request and in default of the Chancellor — act as the legal advisor to the Ecclesiastical Authority, the Convention, and the Episcopal Church in Hawaii."

Walter Beh II, Partner in the Law Firm of Hamilton, Gibson, Nickelsen, Rush & Moore (St. Christopher's, Kailua).

Deputy Vice-Chancellor, Diocese of Hawaii. Hawaii State Bar Association. American Bar Association.

No Statement.

SECRETARY OF THE CONVENTION. To be elected: One. Term: One year.

The Secretary of the Convention has the duty "to take minutes of the proceedings and, when approved by Convention or the Ecclesiastical Authority, to print the same in the Convention Journal; to preserve the journals and records; to attest the public acts of the body; and faithfully to deliver to his successor all the books and papers relating to the concerns of the Convention, which may be in his possession. He shall also give due notice to each minister and congregations of the time and place appointed for the meeting of the next succeeding Convention." (Constitution, Article IX (1973))

Marilyn Greenwell, At Home (St. Andrew's Cathedral).

President, Women of St. Andrew's. Member, Diocesan Board of Directors. Member, Cathedral Chapter.

"I am interested in all aspects of the workings of the Episcopal Church from the Nursery to the political structure to analysis of New Testament Greek. Being Secretary of the Convention will be one more block in the building of my understanding."

JUDGE, ECCLESIASTICAL COURT OF APPEALS. To be elected: One clergy, one lay person. Term: Three years.

Christopher W. Magee, Businessman (St. Mary's, Moiliili).

Statement printed above under nomination as Deputy to General Convention.

No other nominations at press-time.

HAWAIIAN CHURCH CHRONICLE