



The Rev. Richard E. Winkler, Sr.,  
At the Aloha Party  
On his Retirement,  
Church of the Good Shepard, Wailuku, 3 July.



**CONFIRMATION CLASS, MAY 1977:** Church of the Good Shepherd, Wailuku. First row (left to right): Jeff Espiritu, Zeny Cabading, Kimberly Lanham, Roxanne Lanham, Jacqueline Van Voast, Susan Ruiz, and Manuel Ruiz. Back row (left to right): Fr. Justo Andres; Hannah Bonsey and Marc Aquino. Lay Readers: Bishop Browning; Helen Jennings; Lay Reader; and Kevin Bruce Willingham, Confirmand.

## FROM THE SEA OF TIME: A Gem

Not far from Ravenna's Plaza of the People stands the mausoleum of the Empress Galla Placidia, a moving expression of Christian faith almost miraculously preserved these 1,500 years in the amber of art.

## The Building

It is a modest, almost tiny, building, quite without any hint of the vulgar grandeloquence of the last resting places which the Emperors Augustus and Hadrian built for themselves in Rome. This mausoleum is for one of the Christian faithful, not a temple for a new Pagan god.

The exterior is warm and simple: walls of brick and mortar and a roof of red tile. Only the windows — thin sheets of dun alabaster veined in rich, earth browns and reds — hint the magnificence within.

One must step down to enter. Ravenna is a marshy land into which, over the years, old buildings settle comfortably, like graying professors into their favorite chairs.

The floor itself and marble wainscoting are unexceptional. But above and about one's head is an explosion of azure, emerald, ruby, and golden beauty — all in mosaic — which makes this one of the finest gems of early Christian art, of theology visualized.

## The Cross

Crowning, supporting, and tying all together is the Cross of Christ. The floor-plan is that of a Latin cross. And

above, in the center of the dome, is the triumphant Cross in Glory, golden on a field of heavenly blue, surrounded by a multitude of golden stars. Over the entrance, Christ the Good Shepherd sits amid his sheep with his Cross-staff in hand. And facing Christ is St. Laurence with the Cross.

In the dome, the four heavenly creatures adore the Cross in Glory, the symbol of the Ascended Lord. Below them, Apostles acclaim Him, like Roman senators at an imperial triumph. And between these Apostles, doves — figures of the Christian soul — rejoice before the eternal Living Water.

Below these scenes of heavenly glory, just above the onlooker and the sarcophagus of Galla Placidia (itself head-high), St. Laurence (d. 258) hurries with toga aswirl to his



martyrdom. Shouldering the Cross and bearing the Gospel, he fears nothing — even death upon a grate and fire.

(Note the bookcase for the four Gospels beside the flames and gridiron. Such cases stood in the sacristies of ancient churches. And Laurence, a Roman deacon, had responsibility both for that Church's treasures and for the reading and the proclamation of the Gospel.)

## Faith

In the mosaics of the mausoleum, St. Laurence has before his eyes a vision of heaven — the realm of the Good Shepherd and the flock for which He most tenderly cares. The mosaics proclaim that, like St. Laurence, through the Cross and by the Gospel in this life, one comes to

the Good Shepherd's eternal Good Land. . . ,

...Providing one earnestly desires and perseveres. For, between the mosaic of St. Laurence and the mosaic of the Good Shepherd are the two transept mosaics of stags in acanthus tangles beside pools of water.

Like as the hart desireth the water-  
brooks, so longeth my soul after  
thee, O God.

My soul is athirst for God, yea, even  
for the living God:

When shall I come to appear before  
the presence of God? (Psalm 42:  
1,2)

A fervent desire and holy hope form the sustaining bridge between the troubles of this life (the gridiron) and the glory to be revealed (the abode of the Good Shepherd).

Daughter of one emperor, half-brother to a second, wife of a third, and mother and regent for a fourth, Galla Placidia (c. 390-450) lived in that terrible time of the wandering of peoples and the shattering of nations. Visigoth, Vandal and Hun, Burgundian, Pict and Saxon storm through Europe. (Part 1 of 2)

## ABOUT THE DIOCESE

*(From Page 1)*

bers, the Queen Emma Gift & Book Stall is also a resource for the mission work of the Episcopal Church in Hawaii.

All profits now go to the **Bishop's Discretionary Fund.**

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**NO SEPTEMBER ISSUE**  
Budgetary considerations prevent a September issue of **THE HAWAIIAN CHURCH CHRONICLE**. Next issue: December.

266,305  
H313

# ABOUT THE DIOCESE

## Summer Daze

Among the **Chronicle's** summer mail were letters from an inmate of **Tennessee's state prison** — very strange; a request from the **United Society for the Propagation of the Gospel, London**, for a copy of Mrs. Katharine S. Thompson's **Portrait of a Missionary Bishop**; and a marriage proposal from Korea.

Well, not exactly a proposal, but an ad for the **Chronicle** from "a female, 27 years old, and never married," to wit:

**LOOKING FOR AMERICAN SPOUSE!**

I am 27 years, female, folk classical dancer.

Never married, want a widower over 25.

Her name and address in Seoul followed, together with the request to run the advertisement "for six months consecutively."

The **Chronicle** does not accept advertisements. So, we wrote to wish her every success and kept her letter, in case any reader is looking for a literate and aggressive **Seoul-mate**.

## Diocesan Convention 1977

The **9th Diocesan Convention** meets in Hilo on Friday, 4 November, to transact business of the Episcopal Church and particularly to determine the priorities — and, therefore, the course, speed, and budget — of the Church in 1978 and beyond.

Simultaneous with Convention will be the annual meeting of the **Episcopal Church Women** and the **United Thank Offering Ingathering**.

**Holy Apostles', Hilo**, is the host church. **Frs. Edwin Bonsey** and **Alejandro Gaston** of **Holy Apostles'** are the host clergy, together with all **Big Island clergy**: **Frs. Guy Piltz** of **St. James', Kamuela**; **David Paisley**, **Christ Church, Kealahou**; **John Filler**, **St. Augustine's, Kapaau**; **Richard Eckart**, **Hawaii Preparatory Academy, Kamuela**; **Norman Alter** (retired); and **Dr. Theodore Yeh**.



**THE CORAL CROSS AT THE PRIORY** decorated **Ascension Day, 1977**, the **110th Anniversary** of the **School**.

## Heart Glad

The awarding of the **Doctor of Ministry** degree by the **School of Theology, Claremont**, to now **Dr. Jerry Reynolds**, **Vicar of Emmanuel, Kailua**. A week's backpacking in the **Sierra Nevada** provided fresh air after so much library work.

The **Aloha Day** for **Kit Fiddes**, in appreciation of her past 30 years as organist at **St. John's, Kula**, and in anticipation of more years of music to come.

Formation of the island-wide **Kauai Episcopal Council** to further the mission and ministry of the Church on Kauai.

The very favorable reviews of **Kauai's Children Come of Age** (UH Press, \$12.00), co-authored by **Ruth Smith**, convener of the **Kauai Episcopal Council**, member of the **Church's Board of Directors**, and clinical psychologist at **Wilcox Hospital, Lihue**.

The **Mission Outreach** items approved by **St. Mary's, Moiliili**, for 1977: \$3,950 to 21 beneficiaries, including **Good Samaritan, Palolo**; **Kohala Missions**; **Moiliili Community Center**; **McCully Business Association**; **Bishop's Discretionary Fund**; and the **Presiding Bishop's Funds for World Relief and for World Hunger**.

The largest **United Thank Offering** ever in 1977 — 94 grants (the greatest number in one year) totalling \$1,675,929, including a grant of \$30,000 to **Trinity-by-the-Sea, Kihei**.

**Fr. John Park's** appointment as **Korean ministry interne** at **St. Luke's, Nuuanu**, with responsibilities in Korean-language preaching, Bible study, pastoral work, and continuing literacy work in **Kuhio Park Terrace**.

These words from **The Epiphany Star**: "During the month of August, the Rector tries to visit all members of the parish, as well as the school families — nearly 400 calls in all." (By the way, **The Epiphany Star** is one of the best parish newsletters in Hawaii.)

**Fr. Richard Chang** of **All Saints', Kapaa**, invited to present a paper at the **Leadership Academy for New Directions in Phoenix, Arizona**.

The marvelous aloha for, and splendid music under the direction of, **John Bode**, organist-choirmaster of **St. Andrew's Cathedral** during **John McCreary's** year sabbatical.

## Comings & Goings

**New Clergy**: The **Rev. Robert Rowley**, ordained deacon at **St. Timothy's, Aiea**, on 22 June, and now **Dean of Students** at the **Priory**. The **Rev. Robert Walden**, also ordained deacon, at **St. Stephen's, Wahiawa**, 31 August, now assistant at the **Church of the Holy Nativity, Aina Haina**. And **Fr. Richard Kim**, the new **Rector** of the **Church of the Good Shepherd, Wailuku**, and his wife and family. (See **Fr. Winkler**, page 3.)

**Seminarian Assistant**: A fond Aloha to **Mr. Brook Myers**, seminarian intern at **All Saints', Kapaa**, for 1977-78, his wife **Jeanette**, and daughter **Megan** born this Transfiguration Day.

**Travelers**: **John McCreary**, organist-choirmaster of **St. Andrew's Cathedral**, returned from a year's sabbatical in England with his family. **Chaplain Kenneth**

**Perkins** and his wife **Ruth** on a holiday in **Scandinavia**. **Fr. Charles Halter** of **Good Samaritan, Palolo**, returned from a vacation on the mainland and Alaska. And **Fr. Thomas Yoshida** to the **Nippon SeiKokai**, the **Philippines**, and **Guam** for three weeks this July, to learn ways how the **Episcopal Church in Japan** and the **United States**, as well as the **Philippine Episcopal and Independent Churches**, can help each other.

**Visiting Clergy**: Special Aloha to **Frs. Frank Potter** of **Kentfield** and **William Nern, Jr.**, of **San Rafael, California**, for assisting at **St. Michael's, Lihue**. Also to **Dean Alan Hohlt** of the **Cathedral Church of St. John, Wilmington, Delaware**, and **Fr. B. Shepard Crim** of **Tulare, California**, for assisting at **All Saints', Kapaa**.

## Wandering Scholars

**Fr. Jan Rudinoff** and family of **St. Michael's and All Angels', Lihue**, to **San Anselmo Seminary, California**, for summer work towards his **Doctor of Ministry** degree.

**Fr. Roger Melrose** and his wife **Charlotte**, off on sabbatical study from **Seabury Hall** to — among other places — **England**.

**Fr. Franklin Chun** and his wife **Norma** to the **Church Divinity School of the Pacific, Berkeley**, for studies in music, the **Proposed Book of Common Prayer**, and the **Hymnal Supplements** this July.

**Fr. Richard Chang** and family of **All Saints', Kapaa**, to **C.D.S.P.** and to **Phoenix, Arizona**, for sabbatical studies, 29 September through 2 December.

And **Fr. Joseph Pummil** and his wife **Phoebe** to **Spain** for ecumenical studies.

Clearly, this year's **Wilted Wallet Award (Travel/Study Division)** goes to **Kauai's clergy**.

## Milestones

The first anniversary of **Bishop Browning's enthronement** as **Bishop of Hawaii**, 1 August.

The 50th wedding anniversary of **Bishop Harry S. Kennedy** (retired) and his lovely wife **Katharine**, 27 July, celebrated with all the children present: **Bruce, Paul, David, Mark**, and **Joel**. (Mark now teaches music at **St. Andrew's Priory** after music study and work in Connecticut.)

The 50th wedding anniversary of **Kenichi** and **Asayo Tasaka** of **Hanalei**, parents of **Winona Yoshida** of **St. Stephen's, Wahiawa**, and taro-masters of **Kauai**.

The marriage of **Debbie Noelani Duncan** to **Joseph Turgeon** at **St. Mary's, Moiliili**, 20 August, solemnized by her father, **Fr. Rudolph Duncan**, **Rector**.

## Binnacle List

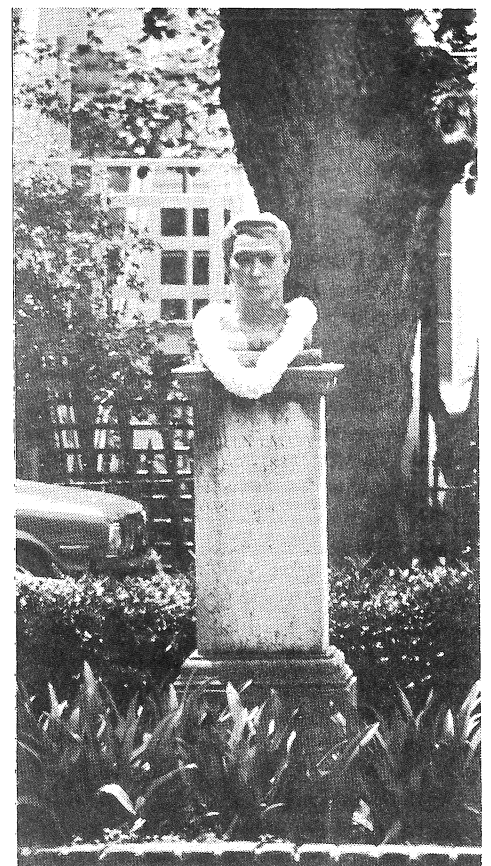
Summer's end finds a hale and hearty crew discharged from sickbay: **Dean Herbert Conley** of **St. Andrew's Cathedral**; **Fr. Robert Rowley** of **St. Andrew's Priory**; **Margerie McKinney** of **St. Andrew's** and the **Queen Emma Gift & Book Stall**; **Angie Hartung** of **St. Christopher's**; **Fr. Covey Blackmon** of **St. Philip's, Maili**; **Fr. Norman Alter**, retired; and **Simeona Geston** of the **Church of the Resurrection and Holy Apostles', Hilo**.

Praise God for health restored.

## Queen Emma Gift & Book Stall

A source for books, art, and gifts of special interest to **Churchmem-**

(Continued on Page 4)



**QUEEN EMMA (1836-1885).** Foundress of the **Priory**, honored **Ascension Day, 1977**.

## THE READER'S RIGHT TO KNOW ALL, OR PRAY NOW & IN THE HOUR OF EDITING

Should you find the editor wandering downtown Honolulu mid-day, distracted and more than a little testy, be re-assured.

It will pass. He is just in the midst of editing the **Chronicle**.

He is in pain, for his loins are girded for the task. And, yes — ouch! — it hurts. Moreover, he is suffering his monthly near-terminal surfeit of mixed metaphors and collapsed English.

"Fr. X. got his B.S. from Y. University." True, perhaps. But ambiguous and dashedly uncharitable as it stands, don't you think?

"St. Z's had its parish picnic on the church grounds." Not only unsanitary, but positively dirty, I should say.

## CHANGING ADDRESS?

Please let the **Chronicle** know. Your letter in time saves over two dimes.

"The service celebrated the choir-director's retirement." Well, frankly, the choir was never perfect, but that service really honored years of dedicated, quality work.

So, that pitiable, shambling near-wreck downtown about the first of each month is suffering literary bends, having been plunged into verbal depression while attentively reading the otherwise linguistically pristine and elevating:

**The Living Church** (Milwaukee), **The Episcopalian** (Philadelphia), **Diocesan Press Service** (New York), the publications of more than 50 dioceses of the American Church, the **Newsletter of the South Pacific Anglican Council** (Fiji), **Hawaii's Catholic Herald** (Honolulu), the **National Catholic Reporter** (Kansas City, Mo.), **New Oxford Review** (Oakland, continuing **The American Church News**), newsletters of the parishes of the Episcopal Church in Hawaii, **Church Times** (London), **Church Scene** (Melbourne), **One World** (Geneva), **The Italian Ecumenical News Agency** (Rome)

So, be kind to your wandering, two-legged friend. He is just trying to duck.

—**H. Farquhar Beazley, B.S.**  
Case Worker (Downtown), Dept. of Mental Health



# AROUND THE CHURCH

## Ordination of Women

In Geneva, at the end of his spring ecumenical whirl, the **Archbishop of Canterbury, Dr. Donald Coggan** called on **Roman Catholics** and the **Orthodox** — whose leaders he had just visited — "to move out of the realm of the emotional and the sentimental and into the realm of the intelligent" by considering the ordination of women. (See HCC June 1977).

In the **U.S.S.R.**, the **Russian Orthodox** were blunt. Women's ordination "is not a problem of social or anthropological interpretation, . . . not an experiment in church practice. It is heresy," said **Bishop Kyrill, Rector of the Leningrad Theological Academy** to visiting **Presiding Bishop John Allin** in July.

In **Etchmiadzin, Soviet Armenia**, the **Presiding Bishop** found the **Armenian Apostolic Church** in full agreement with their **Russian Orthodox** co-religionists.

Ordination of women has strained the continuing **Anglican-Orthodox** dialogue to the breaking point.

And plans are under way for "a small conference with the **Roman Catholic Church** to consider 'to what extent and in what ways **Churches with women priests** and **Churches without women priests** can be reconciled in sacramental fellowship,'" according to the **Anglican Consultative Council**.

In **Armagh**, the **Primate of the Anglican Church of Ireland, Archbishop George Simms**, announced that Church's intention to ordain women in 1979.

## Church & State

Unlikely to be mollified by the compromise "In Gold We Trust," **Madilyn Murray O'Hair**, the **John L. Lewis** of American Atheism, recently announced plans to eradicate the motto "In God We Trust" from the U.S. currency, where it has been since the Civil War.

California's Attorney-General ruled that the quotation of **Genesis 1:2, 3** on the cover of the new State Government telephone book was **constitutionally permissible**. He likened it to the motto "In God We Trust" on the currency, ruling that both verses and motto are **devoid of religious significance**.

**Teen Challenge Hawaii**, at work in re-habilitating drug users and abusers, has elected to "go it alone" without government financial support, rather than give up the **Christian content** of its program, which it holds is not optional, but essential to its success.

The **town assessor of Hardenburgh, N.Y.**, has granted 90% of the town's residents tax-exempt status on the basis of mail-order divinity degrees from the California-based **Universal Life Church**. These citizens became clergy and churches in order to protest the sharp rise in local taxes occasioned by exemptions to **non-profit organizations** such as the **Boy Scouts** and **Zen Buddhists**, among others. Court and legislative action is anticipated.

## Sects

The **Unification Church** of the Korean evangelist **Sun Myung Moon** "is not a Christian Church," the **Commission on Faith and Order** of the **National Council of Churches** has concluded on the basis of that

church's official text, **Divine Principle**.

While in no way questioning the right of the **Unification Church** to proselytize, the **Commission** found its teachings non-Christian in seven areas: **dualism, secret revelations (gnosticism), materialism, anti-Semitism, treatment of Scripture, teaching on the Trinity, and doctrine of Salvation**. Fullness of Salvation, it appears, "is to be achieved by another than Jesus, namely by the 'Lord of the Second Advent.'"

**Gabhira Das**, 25, a convert from **Judaism**, is apparently the first full-time **Hare Krishna University** chaplain. He serves about 125 Krishna devotees at the **University of Maryland** in College Park.

## New Hymnal

Work towards a new **Hymnal** has begun, and authorization for a revised Hymnal is to be requested at the Church's **1979 General Convention**.

The **Standing Commission on Church Music**, responsible for any new Hymnal, has only **one member** who lives West of the Mississippi — **an Iowan. Hymns without Representation!**, clearly.

One remedy: send a copy of your favorite hymn which is not in **The Hymnal 1940** directly to **The Ven. Frederic P. Williams, 110 W. Hampton Dr., Indianapolis, IN 46228**.

He deserves lots of mail from West of the Mississippi.

## Episcopal Charismatic Conference 1977

Over **1600 persons** attended the **Episcopal Charismatic Fellowship National Conference** held in conjunction with the **1977 Conference on Charismatic Renewal in the Christian Churches (CCRCC)**, which attracted 60,000 to Kansas City, Missouri, late this July.

The **Archbishop of Capetown (B. B. Burnett)**, the **Bishop of Singapore (Ban It Chiu)**, and the **Bishop of Pontefract (T.R. Hare)** addressed the Episcopal Conference.

In his letter to the Fellowship, **Presiding Bishop Allin** wrote:

Our Church is in great need of more and more faithful and joyful Christians who are confident in the power of the Spirit, firmly rooted in the Gospel, and unshakably committed to the Body of Christ, people who cannot be dislodged from the hope that is offered to us even by the stormiest winds of controversy which so frequently shake our Church.

I urge you to be part of that group, and to pray for this little part of the Body where the Lord has called us to live out our lives.

Pray that we may be given grace to pay scant attention to the petty prophets of division and smug self-righteousness, and to heed the voice of Him Who died and rose again and calls us to share now in the power of His Resurrection.

## The Spirit of Anthony, Benedict, & Francis

The **Rev. Connor Lynn, Superior of the Order of the Holy Cross**, joined four other Anglicans in the Consultation of Superiors General on Religious Life sponsored jointly by **Abbot Rembert Weakland, O.S.B., Abbot Primate of the Benedictine Confederation**, and **Fr. Pedro**



## ADVISORY COMMITTEE ON HAWAIIAN MINISTRY

Early in his stewardship as head of the Episcopal Diocese in Hawaii, **Bishop Edmond Browning** sounded deep compassion and concern in his inaugural address for the aspirations of native Hawaiians.

Consequently, he formed an **Advisory Committee on Hawaiian Ministry**. Its membership is comprised of clergy and laity from all the major islands who are conversant with the various issues affecting native Hawaiians and who are committed toward the establishment of positive social changes for the native Hawaiian communities.

Members include the following people with their respective islands: **Fr. Guy Piltz (Hawaii)**, **Hazel Mahoe (Maui)**, **Barbara Hanchett (Molokai)**, **Frances Manuel (Molokai)**, **Fr. Darrow Aiona (Oahu)**, **Gard Kealoha (Oahu)**, **Winona Rubin (Oahu)**, **Wilmot Seto (Oahu)**, **Ernest Uno (Oahu)**, **Linda Sproat (Kauai)**, **Canon Charles Hopkins (Oahu)**, pictured above with **Winona Rubin**.

The Advisory Committee's three

goals are:

1. To establish a Hawaiian Pastorate as an integral part of the Diocese;
2. To inform, educate and sensitize the Church to Hawaiian values, issues and concerns; and
3. To develop specific programs to meet special needs.

The Advisory Committee meets monthly at St. Andrew's. It was fortunate in being able to meet on **Molokai** several months ago for an inspection tour of the various communities on the Friendly Island and was able to gather firsthand information on the special needs of **Hoolehua Homestead** farmers.

The committee hopes to make the Church's impact in the community in the best tradition of **kokua** (help) and **laulima** (co-operation) which characterized the lives, work, and witness of **Queen Emma**, **King Kamehameha IV**, and **Queen Liliuokalani**.

—Gard Kealoha

**Arrupe, S.J., Superior General of the Society of Jesus**, at the **Abbey of Santo Anselmo, Rome**.

In the 6th, 8th, 10th, 13th, and the 16th centuries, the religious orders reformed and revitalized the Church in the West.

**Anglicanism** has long known, and **Protestantism** is just learning, that a complete church includes monks and nuns.

## Fr. Damien

**Pope Paul VI** placed **Fr. Damien** that much closer to canonization by officially recognizing the leper-missionary's "heroic virtues" in ceremonies at the Vatican on 7 July. Such recognition means that the Roman Church has examined **Fr. Damien's life and writings** and found them **exemplary**. His cause, or case, for sainthood has a long, long way to go yet.

## Briefly Noted

The election of the **Rev. Sumio Takatsu, 50**, to succeed resigned **Bishop Elliot Sorge** of the **South Central Diocese of the Episcopal Church in Brazil**. A native of Japan, graduate of Union Theological Seminary in New York, **Fr. Takatsu** was formerly a professor of theology in Brazil.

The visit of **Sister Nobu** of the **Order of Nazareth, Tokyo**, to **Hawaii**, on her way to serve with the **Episcopal Church in Brazil**, which has the world's largest population of overseas Japanese.

The new **All Saints' Anglican Cathedral in Cairo** being built with the assistance of Egypt's Muslim

government in compensation for the destruction of the former cathedral to make way for a new central Cairo — Nile River road.

## Heart Sad

The loss of **16,514 members** in the **Diocese of Colorado** in the decade **1966-1976**.

The defection to date of **7 out of the 7,177 parishes and missions** in the **Episcopal Church**, because of disgruntlement at the actions of the **1976 General Convention**.

## Tels Tell

American and Israeli archaeologists this summer uncovered the probable site of **Timnah**, home of **Samson's wife** and the place where he slew the lion (**Judges 14, 15**), near **Beit Shemesh**, halfway between the Mediterranean and Jerusalem.

The cave and burial site of **St. Euthymius the Great (377-473)**, one of the most revered and influential of the early Palestinian monks, has apparently been found by the Greek archaeologist **Yannis Meimaris** in the desolate country between Jerusalem and Jericho.

## Well Said! & How's That?

"... Did you ever meet, or hear of, anyone who was converted from scepticism to a 'liberal' or 'demythologised' Christianity? I think that when unbelievers come in at all, they come in a good deal further."

—C.S. Lewis  
PAGE 2

# SUMMER 1977: A REVIEW

For the Church this summer was hardly one entirely of "lazy, hazy days."

Summer 1977 saw:

—Blasphemous libel in London;  
—An Archbishop's thumbing his nose at the Pope;

—The best and the silliest theological squall since Altizer and Hamilton, the Tweedledum and Tweedledee of American theology, announced the impossible — the "death" of God;

—War jitters in the Mediterranean on the death of that last of the Byzantines, President and Patriarch Makarios of Cyprus; and

—Near civil war among Latin America's Roman Catholics.

## Libel in London

The columns of **The Times** were filled with articles and letters pro and con as the **Gay News** was tried and found guilty in London's Old Bailey of **blasphemous libel** of Christ and Christianity.

Legal action stemmed from "gross indecencies" alleged to have been committed by Christ, the Apostles, and the Centurion who witnessed the Crucifixion in the poem "The Love that Dares to Speak its Name" by the respected poet and writer **James Kirkup**, which was printed in the **News**.

In an editorial, **The Times** felt that "other men's gods" should indeed be protected before the law.

However, one Anglican vicar thought that God was sufficiently able to look after Himself without the assistance of Parliament or the courts.

Curiously, the **Common Law** permits prosecution for blasphemous libel only in **Christian matters**. **British Moslems** complained of their lack of legal protection under the law.

And **Stephen Spender** suggested the uncomfortable paradox: "that today the blasphemous may be closer to the religious than the conventional and the pietistic." He held that those who brought and sustained the prosecution did ill and arrogance, thinking themselves "in the confidence of God."

But **Dr. Margaret White** had the last word, quoting **William Reel** of the **New York Daily News**: "In high-brow circles, ridiculing Jews is nazism, ridiculing Blacks is racism, ridiculing feminists is sexism, but ridiculing Christians is freedom of speech."

## Latin America

At least fourteen priests viewed as "Reds" by conservative "Whites" have been killed in recent months in **El Salvador, Honduras, Panama, Argentina, Chile, and Brazil**, because of their work in shantytowns, with student groups, in behalf of peasant unions, and with Indians whose ancestral lands are threatened.

In **El Salvador**, the **White Warrior Union**, an alliance of the military and the great landowners, threatened to liquidate all **Jesuits** remaining in the country after midnight, Wednesday, 20 July. The Jesuits stand fast and, so far, have escaped assassination.

The **Jesuits' crime**: "Slowly the peasants began to abandon their fatalism," a Jesuit report recounted. "Slowly they began to understand that their hunger, their diseases, their infant mortality, their unemployment, their unpaid wages,

were not the will of God but the result of the greed of a few Salvadoreans and of their own passivism."

In **El Salvador** alone, from January to July, two priests were murdered, fifteen deported, and eight others beaten or otherwise publicly insulted.

Living conditions in **El Salvador** are so wretched that even official government statistics report illiteracy and unemployment exceeding 50%, inhuman living conditions for 350,000 families in a population of four million persons, and a farmworker's day's wage of about 35¢, when it is in fact paid, according to **The Times**.

Elsewhere in Latin America, more radical priests have joined armed guerilla bands, seeing Christ as a Zealot Marxist and proper patron for armed "liberation movements."

**Archbishop Geraldo Sigaud of Diamantina, Brazil** — the largest Roman Catholic country in the world — labeled his fellow bishops **Marxists** recently. The country's **200 other bishops** condemned this libel and expressed support for **80 priests** now living and working in worker neighborhoods in **Sao Paulo**, the country's industrial center, the **New York Times** reported.

## Archbishop Lefebvre

Traditionalist **Roman Catholic Archbishop Marcel Lefebvre** gave **Pope Paul** no end of trouble this summer and appeared to strengthen conservatives in some other churches as well.

To his dossier he added a provocative rally in Rome itself, the ordination of graduates of his rebel traditionalist seminary in Switzerland, and a junket through the American South-West and Latin America in support of conservative Catholicism.

"I do not want to die a **Protestant**," The Archbishop proclaimed in Rome at the reception in his honor at the palace of the Princess Elvina Pallavicini on 6 June.

"I do not want to die a Protestant, and for this reason I say 'No!' to the reforms of Vatican Council II," said Lefebvre.

"The Pope asked me to accept them. I cannot do so in conscience. It is impossible for me," he continued, living up to his seminary nickname "Die Versteinte Sana Doctrina" — **Sound Doctrine Fossilized**.

During the Council he had opposed **aggiornamento**, detested the very idea of religious liberty, doubted episcopal collegiality (for him the cardinals are the pope's senate), and championed unconditional papal supremacy, according to Xavier Rynne.

As Archbishop of Dakar he opposed de-colonialization, convinced of the "natural primacy" of the "white" Church over the "colored" Church.

In Italy, he is supported by **Civiltà Cristiana**, an organization described as "fascist, anti-democratic, and schismatic" by the Italian Ecumenical News Agency (NTC) of Rome.

The **Affair Lefebvre** is thus something more than merely theological conservative vs. theological liberal.

And Pope Paul is faced with the possibility of the schism of Catholic conservatives — political, religious, and economic — both in Europe and the Americas. Hence, he moves slowly.

(See **Latin America**, above.)

## Summer Madness

Even some Christians dislike the Gospel neat and want it less than 100 proof.

Wishing to undo the scandal of the **Cross and Christ**, a gaggle of English theologians this summer asserted, "Our image of Christ must go!"

For them, **Jesus** is not **God and man**, but merely a man, to be ranked with the likes of **Gandhi** and **Mao**.

The title of their book: **The Myth of God Incarnate**.

"Seven against Christ," **David Edwards** called it in London's **Church Times**.

None of the seven had an answer for broadcaster **Kenneth Robinson** who, at the publication party, "demanded to know whether the little wooden cross which he carried in his pocket meant anything any more." He asked a "whole series of marvelous knockabout (though deeply serious) questions," according to the **Church Times**.

The **Daily Mail** followed suit. "What happened now about Resurrection and the remission of sins?", it asked.

The questions were hard; the answers, mushy.

Instead of the muscular Jesus both God and man, **Dr. John Hick**, one of the authors, envisioned a flabby Christ, "possibly the most wonderful human being who ever lived, and certainly intensely open to God." Whatever that means.

**Anglican Bishop Stephen Neill** harrumphed, "A God who loved us a little, but not enough to become one of us!"

Thank you, **Dr. Hick & Co.**, but no thanks.

When this correspondent bellies up to the theological bar, he orders his **Aqua Vitae** 100 proof and neat, never watered. And he signs his bar chit,

— **John Paul Engelcke**

## FATHER WINKLER OF MAUI HONORED, SUCCESSOR NAMED

After more than eight years at **Good Shepherd, Wailuku**, and recently slowed but not stopped by a stroke, **Fr. Richard Winkler** was honored in his retirement by congregation and community with a potluck dinner at the church, Sunday, 3 July.

**Fr. Roger Melrose, Headmaster of Seabury Hall, Makawao**, preached at the service of thanksgiving for Fr. Winkler's ministry.

**Bishop Browning** thanked **Dick** for his years of faithful and successful service to the Church and commended his wife **Dorothy** for her exemplary devotion to her husband, her family, and the Church.

The Winklers have three children: **Richard, Jr.**, formerly **Vicar of St. John's, Eleele**, now studying medicine; **Paul**; and **Peter**.

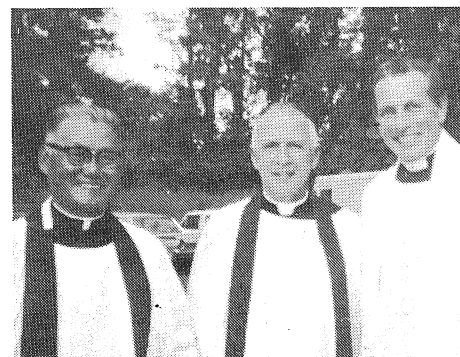
Fr. Winkler served churches in Wheaton, Illinois, and Chicago, while studying at and after graduation from **Seabury-Western Theological Seminary** in 1953. Fr. Winkler was graduated from the **Illinois Institute of Technology** in 1937.

## Fr. Richard Kim

After an extensive search, **Good Shepherd** has called the **Rev. Richard Kim, Rector of Grace Church, Sheffield, Alabama**, as Fr. Winkler's successor. Fr. Kim was born in Seoul, Korea (1927), educated in China and the United States, married to his wife **Catharine** in 1949, and has eight children. Fr. Kim retired as a career army officer in 1971 after 23 years of service.

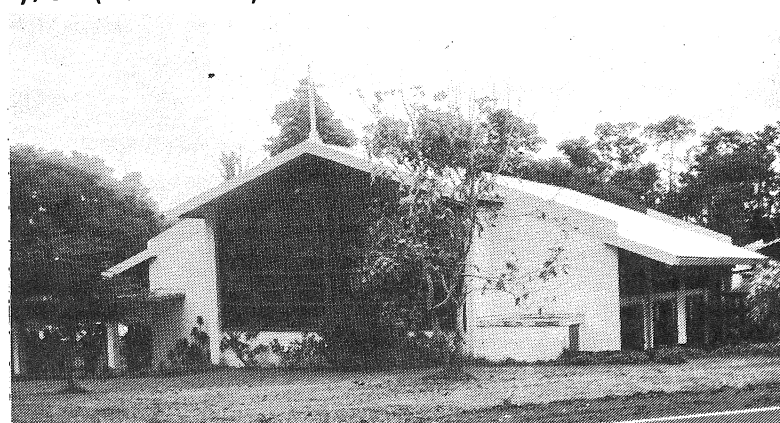
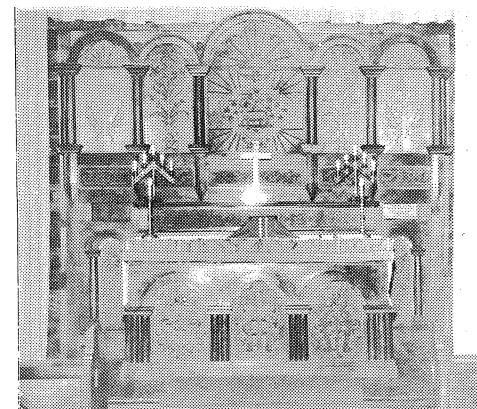
In the long interim between rectors, **Fr. Justo Andres**, assisted by his lovely wife **Nancy**, has led **Good Shepherd** with distinction, style, and effectiveness.

## 1977 CONVENTION CHURCH: HOLY APOSTLES', HILO



**FORMER PASTORS AT HOLY APOSTLES':** Above (left to right), **Fr. James Nakamura (1941-1944)**, **Fr. Kenneth Perkins (1939-1941)**, and **Fr. William Grosh (1964-1969)**. The present Rector is **Fr. W. Edwin Bonsey, Jr. (1974- )**.

**KOA REREDOS AND ALTAR (below)** carved by the **Rev. W.H. Fenton-Smith** for the first **Church of the Holy Apostles (1906)**.



**TODAY'S CHURCH OF THE HOLY APOSTLES, built under the Rev. Gerald Loweth. First service: 20 December 1962.**