

HAWAIIAN CHURCH CHRONICLE

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Diocese of Hawaii

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CONVENTION '76

5, 6, 7 NOVEMBER

PROGRAM HEARINGS SET FOR FRIDAY NITE

For the first time in the history of the Diocese, programs will be submitted to open hearings prior to funding by convention.

Friday evening, November 5, following the opening ceremonies at the Cathedral, clergy, delegates, and visitors will adjourn to St. Andrew's Priory into one of six groups to hear program presentations and to discuss program priorities and program effectiveness.

The various programs of the Diocese, ranging from Christian Education to Stewardship Development,

been organized into five groups with each group meeting on three or more programs. A sixth group will meet to discuss Resolutions Numbers 2, 3, and 4.

Clergy and delegates, as well as visitors to the convention, are urged to fill out the reservation form printed in this issue of the CHRONICLE so that groups can be made up for each of the hearings. Please indicate a second choice of hearings so that, in the event the first selection is filled, interested groups can still be formed.



Priests of the Church encircle John Filler as he kneels before his Bishop. Then, in warm embrace, Filler is received into the fellowship. The Very Rev. Herb Conley, Dean of St. Andrew's Cathedral in Honolulu, and two military chaplains from the Pohakuloa Training Area joined with island priests in the ceremony.

INSIDE...

- PROGRAM COMMITTEE EVALUATIONS**
- PROPOSED BUDGET - ASSESSMENTS**
- COMMITTEE REPORTS**
- RESOLUTIONS**
- NATIONAL CONVENTION**

will be presented by a team familiar with that program. That team will report the specific needs which the program is designed to meet, and then discuss plans to meet those needs.

The group attending each of these presentations will then have full opportunity to respond to the team's planning and to ask what questions are needed to allow an evaluation of the program. A recorder will be present at each program session and summaries will be distributed to all clergy and delegates on Saturday morning before the vote is taken on the budget for 1977.

This departure from normal procedures is part of the effort of the 1976 Program Committee to make program responsive to the needs of the Diocese. The Committee spent long hours evaluating present programs and collating the evaluations that they received from the parishes and missions of the Diocese who responded to the program questionnaire which the Committee sent out during the summer.

Now, as a final evaluation before convention funding, the Program Committee has scheduled the Friday night hearings.

As a matter of practical convenience, the program hearings have

BISHOP BROWNING

WRITES . . .

My dear friends:

A brief word to all of you — words of special thanks out of a sense of deep gratitude for calling us to this part of God's creation and family. All of us are filled with gratefulness for the warmth of your welcome!

In a couple of weeks we will be meeting together in Convention to consider the life and witness of our Diocesan family. It is my sincere hope that the clergy and lay delegates elected to Convention will come willing to share of themselves both in time and thought and finally in commitment to the challenges of our times. From Friday's opening service through Sunday's celebration of the Eucharist it is imperative, I feel, that all of us be in attendance as each part of the program is essential to the whole as we seek to develop our plans for the future.

The Committee planning the Convention, the Program Committee of the Board of Directors considering their presentation, and the Finance Committee in seeking to give as clear a picture as possible — all working with the Convention — have had as the highest priority the concern not to "rush" the Convention process, but to give time for clear and understandable presentations that will increase and call for greater involvement by all of us.

Please keep the Diocesan Convention and the Convention of the Episcopal Church Women in your prayers.

With best wishes to all.
Yours in Christ Jesus,

The Rt. Rev. Edmond L. Browning
Bishop

witness the ordination to the priesthood of John A. Filler.

For the past several years, Rev. Filler has served St. Augustine's in Hawi as a deacon. Now that he has received priestly orders, he can bring a greatly enriched sacramental ministry to North Kohala.

During the sermon preached that morning by the Rev. Roger Melrose, Headmaster of Maui's Seabury Hall, Filler was described as "...A dedicated, patient servant of God." To the congregation these words described the more than one year that Hawaii had been without a bishop and therefore without authority to ordain. To Filler, however, "patience" referred to the long struggle that preceded even his arrival in Hawaii.

"I waited 26 years for this day," he said. "It all started when I was an acolyte for another ordination. I was deeply moved by that service ... enough so that my whole life was changed. The call to the priesthood grew within me but I faced barriers of education and monies that I thought would be insurmountable. Over the years I found that they were only

Continued on Page 7

21896 Item# 94
660 Kamehameha St.
Honolulu, Hawaii 96814
Hawaiian Historical Society

CONVENTION '76

REPORT OF BOARD OF DIRECTORS

At the first meeting after Diocesan Convention the Board met and elected the following officers:

President	The Rev. David K. Kennedy
Vice President	Mr. Nathaniel R. Potter, Jr.
Secretary	Mr. Hugh Shearer
Treasurer	Mr. Henry F. Budd
Assistant Secretary	The Rev. Rudolph A. Duncan
Assistant Treasurer	Mr. Nathaniel R. Potter, Jr.

Formal actions by the Board included the following:

1. Appointed Kennedy, Potter, Conley and Merriam to serve on the Diocesan Interim Management Committee (DIM).
2. Asked Rudinoff and Overstreet to continue to serve on the Election Process Committee.
3. Accepted the recommendation of DIM and Camps and Conferences Committee to appoint Frank Gray as director of Mokuleia Camp and Conference Center.
4. Approved sale of unused rectory belonging to St. Elizabeth's Church.
5. Committed itself to undertaking Diocesan responsibilities as delineated by the Election Process Committee.
6. Signed a final agreement between the Church Corporation and Space Investments by taking an assignment of a Bishop Estate lease.
7. Agreed to participate in a Congregational Development Program.
8. Appropriated net proceeds from sale of property in North Kohala to Trinity Mission by-the-sea.
9. Established the E. Lani Hanchett Memorial Mission Trust Fund.
10. Appointed a committee for the development of a Support Package in connection with the election of a new bishop.
11. Reorganized the Program Committee under the leadership of Margaret Cameron. Other members are: William Chillingworth, Ray Elizabeth Herkner, Frances Grosh, Robert Merriam and Charles Burger.
12. Approved expense involved in bringing mainland candidates for bishop and their wives to Hawaii for exposure to local congregations.
13. Appointed a committee to review the insurance program of the Diocese with Mr. Chillingworth as chairman.
14. Approved a Statement of Understanding between the Board of Directors and the Bishop of the Diocese of Hawaii.
15. Received and filed the annual financial report for 1975 prepared by Coopers and Lybrand, Certified Public Accountants'.
16. Received several reports from the Mission Strategy Task Force.
17. Approved writing of all mission financial arrears to the Diocese.
18. Approved land exchange between All Saints' Church and Lihue Plantation.
19. Received notice from U.S. Navy Department of new policy not to renew leases of land used for church purposes. This will be of concern to St. George's Church.
20. The Board conducted a study of plans for a clergy disability insurance program.
21. Approved a request by Holy Innocents' Church for a loan of \$14,000 for the purchase of an organ.
22. At a special meeting, the Board approved a proposed budget for 1977 and recommended adoption by Diocesan Convention.
23. Approved the incorporation of St. Andrew's Priory School as a Hawaii Eleemosynary corporation.

REPORT TO DIOCESAN CONVENTION ON NOVEMBER 4-7, 1976 COMMISSION ON MINISTRY

This commission was commanded by national canons of the church in 1970 to be an advisory body to the ecclesiastical authority of the diocese. In Hawaii it has been the custom of the diocese to appoint four clergy and four lay persons for one-year periods to that commission. Those now on the commission, appointed by the late Bp. Hanchett in October, 1974, have continued to serve under authority of the Standing Committee and have all submitted pro forma resignations to Bp. Browning, who has asked that we continue to serve until the 1976 Convention convenes.

In consultation with the President of the Standing Committee, the Commission on Ministry has conducted no interviews with prospective candidates for holy order this year and has endorsed no ordinations, believing that it is appropriate that we do those only upon request of the bishop. Thus, several persons had to delay any decisions regarding their status for ordination and progress toward candidacy.

We did continue with interviews with those whose candidacy was already established and who were in Hawaii during vacations from seminary and did recommend the reception of one priest to be received into the Episcopal Church.

The Commission operates these four committees: Seminarian, Non-stipendiary clergy, Continuing education, Lay ministry.

In the past year, the Commission on Ministry prepared a detailed summary of the process it recommended to the bishop for all persons seeking ordination in this diocese.

All grants for continuing education from the Board of Theological Education are processed through this Commission on Ministry.

HAWAII EPISCOPAL YOUTH REPORT

November 1975 to September 1976

This has been a difficult year for HEY with the departure of Fr. Bill Aulenbach, coordinator, in the summer of 1975, and Miss Anne Lucas in March 1976, although Fr. Brian Grieves has supported us as much as his time has permitted.

In November of 1975 a planning conference was held at Camp Mokuleia. The 25 youth attending planned the December conference including election of officers. There was also a critique of the whole HEY program and it was decided a general interest survey was needed.

The survey was sent to youth, parents and clergy, receiving very little clergy support. Those returned brought out the desire to have HEY as a diocesan program and serve as a resource to local parishes and missions. Preference was shown for themes pertaining to Christian values and the life of Jesus. One other item of importance was the desire for a full time Youth Coordinator.

The December conference theme was Shantytown/Faith at Work. Shantytown, led by Fr. Brian Grieves, was an exercise to show how both rich and poor live. After a few days the game was ended and we moved into Faith at Work led by Fr. Ed Kennedy. This helped up to get to know each other and ourselves. Officers were elected.

The young people on the Big Island requested a Shantytown of their own after hearing of the one held on Oahu. It was decided that about six of those attending the December conference should fly over to help lead it. The day before we were to leave it was cancelled due to lack of participation. It was at this point we realized our neighbor islands needed help. We hoped for a chance to visit them, but this did not materialize.

Our next concern was membership. We wrote our own youth liturgy with the help of Anne Lucas and Fr. John Crean, to be available to any Oahu church as a way of letting youth know about HEY. Our theme was "Reach Out In Love" and we used songs from the church camp. Fr. John Crean was our celebrant and gave us much support. We were invited to St. Luke's, St. Peter's, and St. Stephen's churches. Also helping us and acting as part time youth coordinator was Adrian Kaya.

In May we held a clean-up weekend at Mokuleia. We painted the new office and did general odd jobs that had been needed for a long time.

During the summer HEY does not plan activities in order that our members may take vacations. Many HEY people work at Camp Mokuleia as counselors.

As we stand at present we are planning a conference in October to be led by Dean Conley. We need support from the diocese and a full time leader as Adrian Kaya is no longer with us.

Respectfully submitted,
Lisa Beardsley,
President

The Episcopal Church in Hawaii Report for Eighth Convention Journal

November 5, 6, 7, 1976

Hawaii Episcopal Asiamerica Strategies Taskforce (EAST)

Hawaii EAST completed its second full year as an experimental diocesan program. Its principal program thrusts are:

- a. To strengthen the ministries of existing Episcopal Church congregations which have a historic mission to Asian and Pacific persons.
- b. To focus on the needs of immigrants from Asia and the Pacific through church-related service programs.

Hawaii EAST is one of seven diocesan programs funded by our national church's Executive Council program to develop ethnic ministries through evangelism and community services. In 1976, Hawaii EAST provided \$16,000 to specific projects to enable local congregations to meet some immediate needs.

In addition the national church funded program development of Hawaii EAST by providing funds for part-time staff and Inter-island travel for an additional \$16,000.

One of the more exciting events in 1976 has been the sponsorship of The Rev. Vincent O'Neill by St. Luke's, Honolulu to be received as a priest in the Episcopal Church from the Roman Catholic Church. Fr. O'Neill is in charge of developing St. Luke's Korean language ministry serving as a nonstipendiary priest.

In 1977 it is proposed that Hawaii EAST no longer be an experimental program, and that it become a regular part of the program and budget of the Dioceses of Hawaii. The principal thrust will be strengthening the ministries of small, ethnic congregations in the areas of leadership and congregational development.

Respectfully,
The Rev. George Lee and
The Rev. Richard S.O. Chang
1976 Chairpersons

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REPORTS . . .

DIOCESAN PRAYER AND DEVOTIONAL LIFE COMMITTEE

The Diocesan Prayer and Devotional Life Committee formulated the following goal:

"To initiate, promote, develop and be a resource for personal prayer and devotional life and to support and be a liaison to existing renewal programs." The major thrust of the Prayer and Devotional Life Committee is to focus upon 'renewal' in the Church. In the past year the committee was involved in the following activities:

- Submitted a Prayer for the Diocese to the Election Process Committee in preparation for the Special Convention.
- Endorsed the proposal for daily prayers (and eucharists) and the Prayer Vigil for the Special Convention.
- Began work on a Diocesan Directory of prayer and devotional activities in the parishes and schools.
- Promoted and sponsored "The Healing of Relationships" Teaching Mission at St. Clement's Episcopal Church with Anne S. White and Fr. Clifford Horvath. This was a Diocesan program.
- Endorsed the Presiding Bishop's prayer support effort for General Convention. Suggested guidelines for prayers, commissioning of deputies, listing of Hawaii deputation, and a call for each congregation to meet for prayer on September 11th at 4:00 p.m. for the opening of General Convention was sent with the Bishop's newsletter.
- Planned a Diocesan Retreat with Bishop Browning as retreat master. Plans formulated and completed for October 9th at St. Anthony's Home. At the request of the Bishop the retreat has been rescheduled to some time in Advent.
- Initiated preliminary plans for Faith Alive and Cursillo programs, workshops which meet a wide spectrum of concerns and needs, and other renewal programs.
- Responded to the Bishop's request to begin a draft statement of "Christian Spirituality" and a "Doctrine of the Holy Spirit."

"Be glad for all God is planning for you. Be patient in trouble and continue steadfast in prayer." (Romans 12:12)

Respectfully submitted,
The Rev. Thomas K. Yoshida
Chairman

REPORT ON MINISTRIES IN POST-SECONDARY EDUCATION by the Rev. William R. Grosh:

The newest development in our ministries in higher education, beside the avant-gard title used above, was the formation of a United Commission on Ministries at the University of Hawaii - Manoa. The Rev. Dr. John Crean, Episcopal priest and associate professor of German, is currently vice-chairman of the Commission. Dr. Stanley West, a communicant of St. Clement's and U.H. Librarian, and Mr. Gregory Chong, communicant of Epiphany and a student at U.H., are the other Episcopal commission members. Together with representatives of the Lutheran, United Church of Christ, and the United Church of Christ, and the United Methodist Church they have been meeting every three weeks since September 1975 and have worked out goals and objectives for an ecumenical ministry at the U.H. Manoa campus. The Episcopal commissioners earnestly hope that the Diocese of Hawaii will fully back the development of this ecumenical witness on campus.

The Rev. Joseph Pummill also provides a part-time campus ministry on the Manoa campus on behalf of the Episcopal Church. He collaborates with campus ministers of other denominations for mutual support and ecumenical ministry, like a workshop on cross-cultural marriage. He spends most of his time in one-to-one counseling, mostly with faculty, sits in or participates in classes, and provides a weekday celebration of the Holy Eucharist.

The Rev. William Grosh is responsible for statewide Episcopal and ecumenical consultation on campus ministry with special concentration on community colleges and Leeward Community College particularly. He maintains close contact with all of the activities mentioned above plus the ecumenical Hilo Campus Ministry which our diocese helps to support financially and personally. The Rev. John Hoover, a UCC minister, is the campus minister in Hilo.

Fr. Grosh spends most of his time at Leeward Community College in one-to-one and group dialogue and counseling on religious, personal, educational, and social issues, and part-time teaching in human sexuality and psychology. Over the past year he has also served as a resource person on the subjects of Life/Work Planning and Human Sexuality, Marriage and Family Life for church, and community groups and in public and church schools and colleges.

A committee composed of Dr. Chandler Rowe, chairman, Miss Ann Lucas, Mrs. Elroy Chinn, Mr. Peter Ogilby, and the Rev. Messrs. Darrow Aiona, John Englecke, Paul Kennedy, and Elsberry Reynolds was appointed by the Standing Committee to study the feasibility of an Episcopal, as contrasted with ecumenical, campus ministry. As of this date (9/13/76) this committee has not met.

The 1975-76 and long-range goals and objectives for all phases of campus ministry were submitted to the Program Committee, and an evaluation based on those goals and objectives is in progress prior to approval and funding for 1976-77 by the bishop and Board of Directors.

All of us who are directly involved in campus ministry are grateful to all of our clergy and laity for your financial support of our common ministry on campuses and in the community and to the many who have supported us with their prayers, participation, and other forms of personal support.

ANNUAL REPORT OF SEABURY HALL TO DIOCESAN CONVENTION OF 1976

Seabury Hall continues to serve this diocese as a secondary school (grades 7-12) with a college preparatory curriculum for boys and girls who are resident or day students

Seabury is fully owned by the diocese and has no corporate entity of its own. The enrollment is 155, with graduating classes now numbering 30 to 35 each year. There are 15 full-time teacher equivalents. The school employs 35 persons with a payroll of \$280,000 out of a total \$500,000 budget. Employees are properly covered with medicalgroup life, Temporary Disability, public liability and property damage insurance; workmen's and unemployment compensation, sick leave and pensions at a cost of 17% of the total payroll.

Tuition is just under \$2,000 for day students and \$4,000 for boarders. Full-time salaries have a median of \$7,500, plus room and board for the faculty family.

The bishop is chairman of the Board of Trustees which has 16 persons elected to staggered four-year terms so that few new ones are elected each year. There are two students who serve ex officio, as does the diocesan treasurer. The school's Director of Studies and two faculty members are on the Board. The above persons have full voting privileges. The members serve within a committee of the Board.

Chapel is required once a week when the entire student body and faculty are in attendance. Sunday evening all boarders attend a eucharist. Five persons teach Sacred Studies at all grade levels.

A total of over \$35,000 is given annually in financial aid grants.

Following vigorous efforts by the Board in establishing policy and raising capital funds, Seabury Hall, for the first time in its 12-year history, has no capital nor operating indebtedness. BUT, long-range plans call for library and industrial art expansion in the next five years requiring approximately \$350,000. Any gifts made by the readers will insure quality in your diocesan school.

HISTORICOGRAPHER'S REPORT

INFORMATION:

The archival collection of the Diocese is housed at the State Archives adjacent to the Capital and Iolani Palace, in a temperature-humidity-controlled room, safe from the threat of termites. Several items date from the beginning years of the Anglican Mission in Hawaii. Here are found nearly complete files of the Anglican Church Chronicle and its successor, the Hawaiian Church Chronicle, as well as the journals of the earlier diocesan synods led by the two English bishops and those of the later diocesan conventions under the American Church. Bishop Staley's episcopal ring, prayer books of King Kamehameha IV and Queen Emma, a trowel used by Queen Liliuokalani in laying the cornerstone of Davies Memorial Hall, and similar objects give our collection a distinctive character.

Separate folders on each congregation and institution are maintained. Incumbents are asked to send the historiographer a copy of materials prepared at the time of a parish anniversary or notable event to keep the folders up to date.

The Archives has a copy of the inventory of every item of research relating to the Episcopal Church in Hawaii which was accomplished by the late Professor Andrew Forest Muir when he was teaching in Hawaii at the close of WW II. These items, amazing in their scope and accuracy, were bequeathed to the Fondren Library, Rice University, Houston, Texas, where Dr. Muir taught at the time of his death. The Archives has also acquired copies of Dr. Muir's fifteen scholarly articles relating to our Church's beginnings in Hawaii which were published in various historical magazines.

ACTIVITIES:

The historiographer has prepared two articles for the Encyclopedia of Hawaii which is about to be published by the University of Hawaii Press: one is entitled "St. Andrew's Cathedral, Honolulu", and the other is a 5,000 word condensation with the title, "The Episcopal Church in Hawaii." He has also written an account of St. George's, Pearl Harbor, for the December number of the V.F.W. Magazine in recognition of the thirty-fifth anniversary of the Pearl Harbor Attack. He has conferred with writers needing background material on the Church in Hawaii, and has answered several written inquiries. One of the latter came from a lady preparing a family history in South Africa, whose great-grandfather, Captain George Luce, was a charter member of the Hawaii Mission and sang in St. Andrew's choir from 1862 until his death in 1888. The historiographer has been happy to respond to invitations to speak about our history to various Church groups.

ACKNOWLEDGMENT:

Fr. John Engelke has made significant contributions to our Emma-ana folder, and certainly we're all indebted to him for his "Loan of Lani" sermon and the photo essay in last year's Convention Journal.

NEEDED:

To complete our files of the diocesan journals of the Churchwomen (formerly Woman's Auxiliary) we need a copy each for 1948, 1950 through 1953, and 1967.

RECOMMENDATION:

There is immediate need for microfilming the Cathedral Registers dating from 1826 and the purchase of a reader for use at the Cathedral. Our older congregations doubtless have similar registers and historical documents in need of microfilming. Let's make this a goal for the coming year.

Kenneth D. Perkins

REPORT TO 1976 DIOCESAN CONVENTION FROM THE PROGRAM COMMITTEE

The Diocesan Program Committee was made up of six directors: Bob Merriam, Ray Elizabeth Herkner, Charlie Burger, Babe Chillingworth, Frances Grosh, Margaret Cameron (Chairman), Canon Long (staff support), and Ed Bonsey (co-chairman of Mission Strategy Committee).

Much time and effort was given to the program budget for 1977 and while it is not totally a reflection of the Parish/Mission needs, it moves us toward that goal.

Priorities were set for programs based on plans submitted to the Mission Strategy Committee by each church. We did a little shoe-horning to make the present programs fit those needs. In no way does this budget provide an adequate program for this diocese, and our efforts will be directed toward increasing Diocesan income to underwrite exciting far-reaching programs.

Next year we will do less shoe-horning and so on until the Diocesan program is indeed tailored to fulfill needs of each parish and mission.

The following proposals have come from individual churches to the program committee and thence to the finance committee and so to the Board. Some re-shaping occurred as a result of these meetings, and the final recommendation is to ask the Convention to approve the following programs for the 1977 budget.

The narration includes a summary of the program as conceived for 1977 and an evaluation of the on-going programs. New programs are the result of the M/S needs assessments. A lot of consulting with program people and users went into the final summary and we feel it reflects an important shift in Diocesan emphasis from top-level decision-making to consultation.

Priority No. 1
Program Title: **COMMUNICATIONS**
(New Program) Cost: \$7,500

Purpose
To develop a study of Diocesan communication needs, to provide for the publication and editorship of the Hawaiian Church Chronicle, to fund a part-time Communication Officer for the Diocesan staff, and to utilize other means of establishing a closer sense of family within the Diocese and community (through regional, advisory councils, and in other ways).

Evaluation
Each person in this Diocese needs a sense of identity with the Church — a sense of caring, sharing, nurturing, and of expression. We must nurture this sense of community and belonging. Too much reliance on the printed word is to be avoided. Must communicate in a variety of ways — listening is an important part of the network that will be established. At meetings, provide for area-wide or islands-wide communication. Part-time Diocesan staff help might be solicited. If the Chronicle is to continue, a Honolulu editor with a state-wide network of volunteers is suggested.

Priority No. 1
Program Title: **RELIGIOUS EDUCATION**
(Ongoing Program) Cost: \$4,700

Purpose
To develop a program and strategy for parish Christian education programs for all ages and to coordinate education activities with other church programs (Hawaii Council, Hawaii E.A.S.T., campus ministry, Diocesan schools).

Evaluation
Is the coterie meeting parish needs? No. Need to broaden membership of committee and provide for frequent meetings and travel to fulfill parish needs. Must promote utilization of resources of Camps Minister, Film Hui, Diocesan Schools, etc. Expertise should be tapped. Youth special programs; under RE's wing. Need to provide models and atmosphere for conversion to Christianity as well as nurture.

Program Title: **HAWAII E.A.S.T.**
(Ongoing Program)

Priority No. 2
Total Cost \$25,360
From National Church
for Program \$10,500
From Diocese 14,860
Clergy Salary \$12,000
Secretary Salary 2,000
Travel 860

Purpose
To provide services to small ethnic congregations in Hawaii to fulfill their particular mission role through leadership training, pilot projects, community outreach, language classes, etc.

Evaluation
This ministry is very effective and very broad and utilizes national, local, and government funds as well as funds from other churches, amounting to a total of almost half a million dollars. Our dollar commitment is small and the returns great. Last year we ministered to the Filipino youth program on Maui, the Korean bi-lingual ministry at St. Luke's, an English language for immigrants at St. Luke's, Hong Kong Partner in Mission, leaders of programs for Filipinos, community outreach on Kauai, and helped with the Palama Inter-church Council. The direction of this ministry is changing from one that stresses ethnic heritage to one that ministers to small congregations and provides training programs. We feel the ministry to East Asian peoples is a vital one that deserves support, and because the national Church can no longer absorb most of the cost, the Diocese must pick up a larger share this year.

CONVEN

Priority No. 2

Program Title: **EVANGELISM**
(New Program)

Cost: \$1,000

Purpose

To begin the development of a Diocesan evangelism program, seeking an understanding of what evangelism is and what programs can be effective.

Evaluation

There were no funds in 1976 for evangelism, although Homer Vanture attended a conference in Denver. There is a parish/mission need to understand what evangelism means and how one goes about evangelizing. Obviously, there are many ways to do it — heavy-handed and simple witnessing. He will work with a committee to plan and design programs to strengthen the individual's understanding of evangelism. He will work closely with Prayer and Devotional Committee which goes hand-in-hand with evangelism.

PROGR

Program Title: **HAWAII COUNCIL OF CHURCHES**
(Ongoing Program — Increase over 1976)

Priority No. 3

Total Cost	\$6,750
Council Support	\$6,000
Pastor's Convocation ..	600
Film Hui	150

Purpose

To provide our denominational share in the work of the Hawaii Council, which provides numerous programs and services to the Churches and to the community, and enable the Diocese and parishes to avail themselves of the resources of the Film Hui at a reduced cost.

Evaluation

\$60,000 last year — 1/4 of that comes from denominational giving, and of the denominational giving last year, the Episcopal church gave \$6000 (\$3000 through program and \$3000 through Bishop's discretionary fund). So there is really no change this year, except that we are putting the total amount given to HCC through Program. In addition we wish to subscribe as members of Film Hui (and plan to disseminate information about it to all parish/missions), and help in the amount of \$600 with the Pastor's conference, which is an annual event that many of our priests take advantage of because of the top-flight programs they sponsor. They are a powerful and effective lobbying group at the state legislature; they give comprehensive assistance to refugees; they work on civil rights, like the Waiahole-Waikane struggle; they sponsor many workshops which our Diocese could not afford to do (on homosexuality, sin, venereal disease, alcoholism, crisis intervention); they have continuing education for clergy and lay people; there is an information and referral service; they work on the ecumenical campus ministry program; and they are affiliated with Church Women United and UNICEF Hawaii. All in all, it is a small amount of support for a great many services provided the Diocese.

Program Title: **CAMPUS MINISTRY**
(Ongoing Program)

Priority No. 4

Total Cost	\$25,700
Salary	\$19,500
Leeward	500
Manoa	3,200
Hilo	2,500

Purpose

To provide worship opportunities, evangelism and counselling at U.H., Leeward and Hilo colleges, and to seek to establish a climate of Christian community on the campuses, both Episcopalian and ecumenical.

Evaluation

It is hoped that a state-wide approach will be taken this year. In the past, Grosh has done a fine job at Leeward with an unusual and pilot program in ministry to students and faculty, through counselling and teaching. It is a solid community college program that is growing rapidly. Moana has an ecumenical flavor although a strong Episcopal presence is felt necessary in addition. The 1977 funds are intended to continue support of Manoa and Leeward chaplains and increase support for Hilo program which is ecumenical.

ITION '76

Priority No. 4

Program Title: **STEWARDSHIP**
(Ongoing Program)

Cost: \$3,500

Purpose

To continue and extend the present Congregational Development Program under the direction of Mr. Ashley Hale and to establish a Diocesan stewardship commission.

Evaluation

After two years of working with Ashley Hale, those CDP churches have been able to increase their income sufficiently to increase the A&Q by \$17,000 — quite a testimonial for the program. It is believed that after three years, an even greater A&Q increase will be realized and that it warrants the continuing support of the Diocese which lessens the amount each parish/mission must pay for Ashley's quarterly visits. But a need for seeking other methods of increasing stewardship awareness is indicated as part of the 1977 commission charge.

AM '77

Priority No. 5

Program Title: **ECUMENCIAL OFFICER**
(Ongoing Program)

Cost: \$750

Purpose

To serve as representative of the Diocese and as liaison with national and local ecumencial bodies; funds to be used for travel, conferences and ecumenical literature.

Evaluation

This should be linked with Council of Churches as Paul Wheeler acts as liaison officer for the Diocese with ecumenical endeavors and uses the \$750 to attend a mainland conference annually.

Priority No. 5

Program Title: **PRAYER AND DEVOTIONAL LIFE**
(Ongoing Program)

Cost: \$500

Purpose

To broaden the base of this Diocesan committee so as to provide programs and resources to enrich the spiritual life of the Diocese.

Evaluation

The feeling was that the makeup of the committee needs to be broadened and the program more imaginative. They asked for \$1500 but some of this was for things we could not justify; i.e., a list of prayer groups in different churches and a newsletter separate from the Chronicle. So \$500 was suggested to bring or work with resource people other than healers in enriching P&D.

Priority No. 6

Program Title: **DIOCESAN CAMPING PROGRAM**
(Ongoing Program)

Cost: \$500

Purpose

To support the Episcopal Church summer camping program.

Evaluation

The Episcopal influence and presence at summer camps this year was vague and shadowy. We need a strong presence at our summer camps and in the curriculum and programming. Hence, \$99 is given with no strings but with the urging that clergy and lay Episcopalians be present at 1977 camping sessions. Scholarship money lapsed because there were no deserving young people to avail themselves of the money.

Priority No. 9

Program Title: **MINISTRY TO THE ELDERLY**
(New Program)

Cost: \$700

Purpose

To study the need for a ministry to the elderly.

Evaluation

There is no Diocesan legislative program for the elderly; the Cathedral has someone and the Council of Churches has lobbyists. We feel a lot of exploring and consulting needs to be done by the committee before presenting a specific program for 1978.

Program Title: **MINISTRY TO HAWAIIAN COMMUNITY**
(Ongoing Program)

Priority No. 7

Total Cost \$18,000

Salary of Missioner... \$16,000

Program 2,000

Purpose

To continue the development of a ministry to Hawaiian congregations and the Hawaiian community with the assistance of a proposed advisory council representative of all islands.

Evaluation

The funding would allow for 8 meetings, bringing in off-island people or going there. He plans to translate some of the liturgy into Hawaiian language — weddings, funerals, etc. There was a needs-assessment on Molokai at Grace Church and the beginnings of commitment and stewardship which will help that small church survive. Charlie is interested in empowerment for the Hawaiians and is very interested in the Hawaiian activists groups.

Priority No. 7

Cost: \$1,200

Program Title: **LAY ACADEMY**
(Ongoing Program)

Purpose

To continue present program of lay adult education at St. Andrew's Priory and for further development of similar programs on neighbor islands.

Evaluation

Money for honoraria for leaders and supplies. It has averaged between 30-50 students per semester and funds are needed to help outside islands develop their own lay academies.

Priority No. 8

Cost: \$1,000

Program Title: **WORSHIP**
(New Program)

Purpose

To fund the Diocesan Liturgical Commission so as to develop a program of support to parishes in worship, liturgy and music.

Evaluation

The present Liturgical Commission merely advises the Bishop. There is no Diocesan parish program, although some churches have committees on worship. The need is for help with worship services that are colorful, varied and meaningful. Liturgy must have a sense of drama and art; sharing ideas, learning about resources; establishing guidelines for the Bishop's visits — these are the areas the committee can work on.

SEABURY HALL

Cost: \$7,500

(The Board of Directors placed Seabury Hall's subsidy
under Program, Religious Education.)

This money is allocated for the purposes of partially subsidizing the Headmaster's salary for the year 1977.



St. John's Kula, a mission for 76 years, has petitioned the Diocesan Convention for parish status. Founded in 1900 by the Rev. Shim Yin Chin, St. John's has always been a vital part of the up-country area of Maui. Originally serving the Chinese farming community both as a church and as an educational center, the church's family is now composed of people from many racial and national backgrounds, and is still deeply involved in the community life of Kula. The retired Rev. Wai On Shim of Honolulu is the son of the founder of St. John's. The church has called the Rev. Peter Van Horne, the present vicar, to become rector when parish status is achieved.

REPORTS AND RESOLUTIONS . . .

CONTINUING EDUCATION: ANNUAL REPORT

by Rev. John Paul Engelcke

Any man who has received an education has received two: the one from his teachers, the other — vastly more important — by himself, wrote the great Gibbon in his *Autobiography*.

It is to provide and facilitate both that Continuing Education exists in the Diocese of Hawaii.

That part of Continuing Education under my oversight has two elements: The Lay Academy and the monthly journal *ORIGEN*. The Lay Academy seeks to provide the best teachers, most interesting subjects, and the requisite stimulation and materials for study on one's own. During the calendar year 1975 The Lay Academy offered the following courses by the following teachers:

Spring 1975: Jews, God and History, Rabbi Julius Nodel. A Look at Death and Dying. The Rev. Frank A. Chong.

Fall 1975: The Common Catechism, The Rev. Daniel J. Dever, The Rev. John P. Engelcke, Christian Ethics, Dr. Harvey J. Seifert. Besides excellence, one theme was clearly ecumenism, another relevance.

The monthly journal *ORIGEN* is aimed mainly at the continuing education of the clergy, through articles on issues of pastoral, theological, biblical, or church-historical interest. In addition, *ORIGEN* is a vehicle for the dissemination of information on educational opportunities for the clergy both in Hawaii and on the mainland. While by no means confined to the clergy, the editor of *ORIGEN* has the clergy's pastoral needs and continuing education chiefly in mind. Twenty-six (generally monthly) issues have been published to date.

Continuing Education in the Diocese of Hawaii and indeed the entire structure and purpose of the Church's educational establishment, both for clergy and for laity, are badly in need of revision, clarification, and integration. None can gainsay this. And it is my hope that Christian Education, clergy and lay, will be a topic of importance at the 1976 Convention.

The unknowledgeable Christian is a contradiction in terms.

CAMPS AND CONFERENCES

Camp Mokuleia has continued to be in service on a priority basis to the Episcopal Churches and Parish Schools as well as serving the total community from the shores of the blue Pacific Ocean beneath the beautiful Waianae mountains. It is an excellent location for retreats, services, conferences, schools with all recreation activities plus horseback riding.

During this past year, the camp's outreach has included Easter Seals, SECO, Waimano Training Home and Hospital, Alcoholics Anonymous, Legal Aid Society, other churches, and numerous school and civic groups.

The Outdoor Education Program for public and private schools served 25 schools. An Outdoor Education Manual has been developed for the first time for use with teachers and counselors.

Summer Camps at Camp Mokuleia, Camp Pecusa and Kauai Trail Camp were well received with 625 youth participating. This is the highest attendance on record. Evaluations from campers, parents and the 32 Summer Camp Staff members testify to the validity of the program through Christian love and teachings. This year incorporated a fine Hawaiian Emphasis as well.

The facilities of the camp continue to be improved with a new horse truck, new water main and lawn mower. A 1,200 square foot building valued at \$25,000 was donated to the camp and moved to the camp site by the donor. The building has added new meeting rooms, offices and storage space.

The Camps and Conference Committee have met regularly at the Cathedral with the Camp Director. Regular financial statements have been presented. The Diocesan mailings have contained reports on Camp Mokuleia's accomplishments, bookings, summer camp plans and facility needs.

The financial statement for the end of the 1975-76 year indicates a balance of \$5,567.00 due to increasing the income and decreasing the expenses from budget estimates, without Diocesan financial support at the request of the Diocese.

We welcome all Episcopal churches, parish schools, fellowship groups, clubs and family groups to come use the camp's facilities which now can house 125 overnight. A minimum of 80 can reserve the entire camp for a weekend. Excellent meals as always are provided.

As in any large well used facility, upkeep and maintenance needs are constant. Work parties from Episcopal Churches would be most welcome in exchange for free room and board.

Our desire is to educate parishes, missions, and parish schools about our camp and how they can use the total facility. We see the camp as a wing of the entire Diocesan Mission Program. We wish to be cooperative, supportive and open concerning Diocesan needs and programs.

(THE REV.) FRANK M. GRAY
Director of Camps and Conferences

PREREGISTRATION FOR PROGRAM HEARINGS . . .

November 5, 1976

- 1. Christian Ed, Youth (HEY), Lay Academy, Camps & Conferences
- 2. Hawaii EAST, Ethnic Ministries (PIC and Hawaiian)
- 3. Campus Ministry, Elderly, Stewardship Development
- 4. Hawaii Council of Churches, Ecumenical Officer, Communications
- 5. Evangelism, Prayer and Devotional Life, Worship
- 6. Resolutions Nos. 2, 3, and 4

Send Completed Form to: Mrs. Esther Chinn, 1669 Mott-Smith, Honolulu, HI 96822

Name _____

Parish _____

RESOLUTION #1 Ecumenical Relations

WHEREAS, the "Lund Principle" was approved by our Church's delegates and others attending the World Conference on Faith and Order in 1952; and,

WHEREAS, the "Lund Principle" was affirmed by the 1968 Lambeth Conference; and,

WHEREAS, the General Convention of the Episcopal Church adopted by resolution that the Episcopal Church at every level of its life, and in the spirit of the "Lund Principle," be urged to act together and in concert with other churches of Jesus Christ in all matters except those in which deep differences of conviction or church order compel us to act separately; and that the Dioceses be urged to establish a similar policy of ecumenical review and planning;

THEREFORE BE IT RESOLVED, that the Diocese of Hawaii concur with the action of General Convention by instructing the Ecumenical Officer, with the Ecumenical Committee, to conduct all ecumenical activity according to the "Lund Principle."

submitted by:
The Rev. Paul Moore Wheeler,
Ecumenical Officer of the Diocese

RESOLUTION#2 Amendment of Article VII of the Constitution and By-laws

BE IT RESOLVED, that Article VII of the Constitution and By-laws of the Episcopal Church in Hawaii be amended as follows:

1. Eliminate Paragraph Six of Section 1, which has reference to the seating of the Sisters of the Transfiguration at Diocesan Convention;
2. Rerumber Paragraph Seven of Section 1 so that it becomes Paragraph Six.

submitted by:
The Rev. Canon James G. Long

RESOLUTION#3 Amendment of Article XI of the Constitution and Canons

BE IT RESOLVED, that Section 2 of Article XI of the Constitution and Canons of The Episcopal Church in Hawaii be amended so as to change the required number of delegates constituting a quorum, this change to be accomplished by substituting the words "a majority" for the words "two-thirds" in the two places where they occur.

submitted by:
The Rev. Canon James G. Long

RESOLUTION #4 Amendments regarding the Board of Directors

BE IT RESOLVED, that Article IV of the Charter of Incorporation of The Episcopal Church in Hawaii be amended in its entirety to read: "The Corporate powers, business, and property of said corporation shall be exercised, conducted, and controlled by a Board of Directors which shall consist of the Bishop or Coadjutor Bishop for the time being exercising Episcopal office in the Hawaiian Islands, who shall be the President and a Director ex officio, and not less than seven other Directors, whose number shall be fixed and who shall be elected on a three-year cycle of rotation in accordance with the Canons, Rules, Regulations and Discipline of the Protestant Episcopal Church in the United States of America."

BE IT FURTHER RESOLVED, that Article I of the By-laws of The Episcopal Church in Hawaii be amended in its entirety to read: "Each of the elected Directors as provided in the Charter of Incorporation shall be, at the time of his election, a communicant and, if a clergyman, shall be holding the license of the Bishop. No elected Director shall serve concurrently on the Standing Committee. A majority of the Directors, with the President, shall constitute a quorum for the transaction of business. The Board of Directors of that corporation known as 'The Episcopal Church in Hawaii' shall consist of twenty-four members, in addition to the Bishop or Coadjutor Bishop, of whom six shall be clerical members and eighteen shall be lay members and who shall be elected by the Convention of the church by the plurality rule. The enacting Convention shall apportion the tenure of office of the membership so that two clerical and six lay members may be elected at every annual Convention of the Church. In the event that the directors elected do not include any directors from each of the counties of Kauai, Hawaii, and Maui, an additional director shall be elected for each of the said counties not otherwise represented. Nominations for such additional directors shall be restricted to clerical or lay members of the Episcopal Church who are residents of the county in question. The normal term of office for Board of Directors shall be three years, and no member may serve more than two consecutive terms of office."

submitted by:
Margaret Aaron, on behalf of
the Chapter of St. Andrew's Cathedral

RESOLUTION CON'T.

RESOLUTION #5 Resolution on Agricultural Lands

WHEREAS, the rapid redesignation of agricultural lands to rural or urban classification within the State of Hawaii, in particular the areas of Kilauea, Kauai, Waiahole-Waikane, Oahu, and Molokai, has had a most detrimental impact upon the social, economic and environmental character of these areas, as well as severely threatening the future life styles of the people of these communities; and,

WHEREAS, it is imperative to maintain the agricultural designation of lands within the Land Use Laws and prevent the redesignation of agricultural lands (minimum lot size of one acre) to rural (one-half acre lot size) or urban (less than one-half acre lot size); and,

WHEREAS, the support of the producing farmer, whether large or small, is essential for the future of agriculture in this State and the future of food production for its peoples; and,

WHEREAS, the Governor of this State has advocated prudent planning and controlled development of all lands within the State of Hawaii in order to guarantee a balanced economy which would result in self-sufficiency; and,

WHEREAS, the redesignation of agricultural lands to rural or urban classification will increase taxes for farmers now holding agricultural lands and increase the pressure to subdivide these lands; and,

WHEREAS, the escalating cost of lands has put ownership beyond the reach of most farmers, has made it impossible for moderate and low income families to rent or to purchase housing within their financial abilities, and has only guaranteed larger profits for land speculators; and,

WHEREAS, Christians are called upon to exercise "will and wisdom to be good stewards of the riches of creation, that we neither selfishly waste nor wantonly destroy" the riches of God's Creation, as well as to proclaim and witness this stewardship to all peoples;

BE IT THEREFORE RESOLVED, that The Episcopal Church in Hawaii, meeting in Convention on November 7, 1976, exhort the Governor of this State, the Mayors of the several Counties, the State Legislature, and the County Councils of the several Counties, to stop the rapid and uncontrolled redesignation of agricultural and conservation lands within this State and to follow a more prudent and effective plan for the future growth of agriculture and the support of the farmers in the State of Hawaii, such a plan to include:

1. a moratorium on any redesignation application on lands presently zoned for agriculture or conservation, including any such application by any government agency;

2. the development of clear procedures by State and County planners in consultation with local farmers and other concerned citizens to provide for:

a. water resource management favorable to agriculture;

b. low-energy and organic agricultural techniques to be tested and applied with full government support, including financing, technical assistance and pilot programs;

c. a first-step stated goal of one hundred percent self-sufficiency in vegetable and protein production, and in rice production of fifty percent self-sufficiency by the year 2000;

d. a program for public education, including media features and advertising, and Department of Education instruction to promote the benefits of a strong locally based agriculture to all citizens and to achieve the first-step goal; and,

BE IT FURTHER RESOLVED, that a copy of this resolution be sent to the Governor of this State, the Mayors and County Councils of the several Counties, the State Legislature, the Planning Commissions of the several Counties, the State Land Use Commission, the State Department of Land and Natural Resources, and the State Department of Agriculture.

submitted by:

John F. Akana (Christ Memorial Church)

Richard S. O. Chang (All Saints' Church)

Guy H. Piltz (St. James' Church)

Peter E. Van Horne (St. John's Church)

RESOLUTION #6 Site of the 9th Annual Diocesan Convention

RESOLVED, that the Diocese of Hawaii hold its 1977 Convention in the city of Hilo, and that the congregations on the Island of Hawaii be directed to plan to host the same.

submitted by:

The Rev. W. Edwin Bonsey, Jr.,

Rector of Holy Apostles', Hilo, and

Mr. Robert H. Speer,

Senior Warden

ASSESSMENTS

Church	1974 Operating Income	1976 Assessment	1975 Operating Income	1977 Assessment
All Saints	28,366	4,055	30,056	4,308
Calvary	39,957	5,917	47,091	7,166
Christ Church	23,500	3,325	20,412	2,862
Christ Memorial	3,844	577	6,554	983
Emmanuel	19,101	2,683	18,164	2,561
Epiphany	26,305	3,746	26,462	3,769
Good Samaritan	13,431	1,946	14,630	2,102
Good Shepherd	40,876	6,078	46,544	7,070
Good Shepherd - PIC	5,339	801	6,114	917
Grace Church	4,310	647	3,841	576
Holy Apostles'	21,249	2,987	30,327	4,349
Holy Cross	3,076	461	2,929	439
Holy Innocents'	25,907	3,686	29,863	4,279
Holy Nativity	102,333	18,258	117,904	22,151
Kohala Missions	7,262	1,089	7,957	1,194
Resurrection - PIC	3,157	474	4,675	701

ASSESSMENTS

St. Andrew's	194,723	41,356	205,991	44,173
St. Barnabas'	20,700	2,905	24,385	3,458
St. Christopher's	79,818	13,639	87,742	15,223
St. Clement's	67,885	11,252	77,784	13,233
St. Columbas'	2,615	392	2,700	405
St. Elizabeth's	52,539	8,183	52,973	8,270
St. George's	19,477	2,732	22,784	3,217
St. James'	23,811	3,372	19,866	2,783
St. John's, Elele	14,280	2,056	14,305	2,060
St. John's, Kula	15,050	2,157	19,681	2,759
St. John's By the Sea	8,738	1,311	9,913	1,487
St. Jude's	3,466	520	2,733	410
St. Luke's	24,728	3,509	18,862	2,652
St. Mark's	28,697	4,104	30,507	4,376
St. Mary's	32,977	4,747	39,403	5,820
St. Matthew's	4,601	690	8,573	1,286
St. Michael's	10,529	1,569	19,257	1,533
St. Paul's, Kekaha	5,504	826	5,395	809
St. Paul's - PIC	10,576	1,575	10,545	1,571
St. Peter's	64,664	10,608	58,298	9,335
St. Phillip's	2,114	317	3,455	518
St. Stephen's	25,142	3,571	33,475	4,821
St. Thomas	1,772	266	1,540	231
St. Timothy's	47,450	7,229	46,600	7,080
Trinity By the Sea	3,433	515	6,272	941
Waikiki Chapel	7,505	1,126	7,233	1,085
	1,140,807	187,257	1,234,795	204,963

BUDGET

PROPOSED DIOCESAN BUDGET

1977

	1977	1976
INCOME		
Carry over from previous years	15,427.	6,891.
Endowment Income	111,537.	129,500.
Other Income	3,000.	3,100.
Rental Income	46,455.	30,000.
Assessments	204,963.	187,257.
Total Income	<u>381,382.</u>	<u>356,748.</u>
EXPENDITURES		
A. Program & Outreach		
1. Mission Subsidies	\$ 79,755.00	\$ 60,458.00
2. Specialized Ministries	59,260.00	38,992.00
3. Programs	34,900.00	31,325.00
4. National Church Quota	34,969.00	40,111.00
Total - Program & Outreach	<u>\$208,884.00</u>	<u>\$170,886.00</u>
B. Administrative		
1. Administration	\$140,110.00	\$148,962.00
2. Property Management	9,000.00	10,400.00
3. Travel Expenses	8,200.00	9,500.00
4. Other Expenses	15,188.00	17,000.00
Total - Administrative	<u>\$172,498.00</u>	<u>\$185,862.00</u>
Total Expenses	<u>\$381,382.00</u>	<u>\$356,748.00</u>



Father Filler, his wife Anna, and their daughter Cindy were honored in the Holy Apostles' Parish Hall at the conclusion of the ordination services.

FILLER PRIESTED

Continued from Page 1

obstacles, and, one by one, they were removed and my call strengthened."

The Examination and Consecration of the Priest was conducted by the Rt. Rev. Edmond L. Browning, Bishop of Hawaii.

The Rev. Eugene Harshman, President of the Diocesan Standing Committee, and the Rev. Max Christensen, Mrs. Kayoko Hanano, Mr. Pierre Bowman, and Mr. Walter Hall.

Rodenhurst were Presenters. The Rev. Guy Piltz of St. James Waimea was the Litanist, Mrs. Julie Keppler was the Psalmist and The Rev. Alejandro Geston and the Rev. Edwin Bonsey were the Gospellers.

The Oblation Bearers were Mrs. Anna Filler and Miss Cindy Filler, wife and daughter of the candidate for priesthood.

At the conclusion of the services, Father Filler and his family were honored with a luncheon prepared by his North Kohala congregations and served in the Holy Apostles' Parish Hall.

John Allin . . . the Holy Spirit has been here

By Thomas L. Ehrich
of the Daily Staff

"I am weary now."

It is the last night. John M. Allin's first General Convention as Presiding Bishop is nearly over. He looks tired. In fact, he has looked tired most of the last eight or nine days. He is glad the end is near.

Elected in 1973 as a unifier, the former Bishop of Mississippi found himself confronted with a convention that wanted to make simple, yes-or-no decisions. His opening-day call for compromise was largely ignored. In the House of Bishops, where Allin spent most of his time, tensions were high, positions confusing and the debates a bewildering parliamentary

'I feel good right now. I feel relieved to be near the end. This has been like the end of one's freshman year.'

maze that had even the parliamentarian shrugging his shoulders.

Even so, Allin says, "I think that the convention has worked well. The Holy Spirit has been at work."

"We discovered that the Episcopal Church is a large household, with great diversity," he says. "I hope that can be communicated back to the Church at large."

Allin's perspective on Minneapolis differs from that of many here. They see this convention's importance in its ability to decide the two main issues, women's

ordination and Prayer Book revision.

"There's no way of diminishing the importance of the two issues," Allin says. "But they were internal in their expressed form. They were preventing us from moving forward on all fronts in mission."

The Church is free to move outside itself now, and that, Allin says, is this convention's accomplishment.

"We are on the verge of a venture in mission, which is just that, a venture, not a guided tour with predetermined stops," he says. Many needs, from Christian education to spiritual growth to evangelism "have the potential of developing around this vehicle."

Careful work at the grass-roots level will be needed. Allin doubts the value of national Church decisions that aren't communicated and shared back home.

"We've had a tendency in General Convention to do three things," Allin says. "First, there's a feeling that if you get the national Church to make a decision, that's it, rather than make resolutions that enable" individuals to get on board.

"Second, we have a tendency to draft complete plans for the next three years," which means "we lock ourselves in."

"And third, there is a tendency to think of the Church in idealistic terms. . . . We have a tendency to be purists in our thinking."

"I feel there was some favorable development," Allin says. "There was willingness to look ahead and not try to tie everything down." There was also some breakdown in the "we-they" perception of the "national Church as against the local Church," he says.

"Personally," Allin says, "I feel good right now. I feel relieved to be near the end. This has been like the end of one's

**Presiding Bishop
John M. Allin**

freshman year.

"I've done my best. I've been to every national group that invited me, and I've visited one-fourth, maybe one-third of the dioceses. In each place I've had to be introduced.

"I feel in a sense that I have passed the first graduation point. I don't intend to work any less, but I hope at a little different pace." Allin feels his higher visibility will enable him to work the way he wants, which is through personal relationships and an enabling, rather than directive, style.

Allin gave a good example of that style in the way he sought to handle the ordination issue. His strategy was to gather both sides at a meeting last May and to help them seek common ground. "The rumor check came out of that meeting," Allin says, and so did an awareness by both sides that they could work together.

"My concern as Presiding Bishop has been to keep both sides talking," he says. "People have given me a lot of flak for not standing up and telling the Church which way to go."

In the House of Bishops Allin's goal was to make sure everyone said everything he needed to say. He encouraged the house to bend parliamentary procedure if necessary to let someone be heard.

The process was exhausting. "I'm surprised by the amount of energy it takes to chair a meeting," Allin says. His "sheer weariness" was evident toward the end. So was his determination not to make decisions on behalf of the house. Eventually, the bishops did make their decisions.

What lies ahead for John Allin now is "five days of quiet," he says. "I'm just going home."

Pam Chinnis . . . 4th Triennial and still cool

Pam Chinnis, Tiennial's presiding officer, was the picture of composure during the 12-day session. Even when dissenting delegates delivered what some have termed "low blows," she kept her cool.

How does Pam Chinnis view the job?

"It's been two years filled with a lot of happiness, but also a lot of pain," she says. "I wouldn't take anything for the experience, but I wouldn't do it again."

"I think what I've enjoyed most are the people I've worked with. . . . It's just the most moving experience to find women who are capable, competent, loving and supportive."

This was her fourth Triennial.

"I think it probably has been the most difficult," she says. "Or maybe because of my position, I've been more sensitive to divisions."

"I'm encouraged, though," she continues, "for even though people have disagreed, it's my hope that at least all feel they had an opportunity to be heard."

"Certainly everybody connected with the meeting tried to be fair and open, and by the end, I felt people were really beginning to listen to each other."

Commenting on the charge that this Triennial was more conservative than some of its predecessors, Chinnis says, "We sort of expected it, for the vast majority of delegates were over 50."

She points out that while greater age doesn't necessarily denote greater conservatism, the added length of Triennial meant that women who work or have small children couldn't attend.

Chinnis, who has been active in the National Coalition working for women's ordination, says no one has complained about her dual role.

"I debated about being on the panel on sexism at the Church and Society luncheon last week," she says. But then I decided that I'm an individual human being, too, and that outside of Triennial it was all right to represent myself.

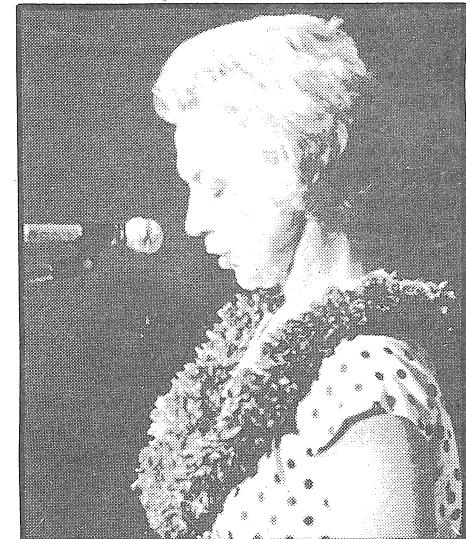
"The comments about the panel have been very supportive," she adds. And many of the younger delegates have said it revealed to them a new aspect of my personality."

She admits being a bit surprised to find her remarks—"Church is sexist"—in a page 1 Convention Daily headline.

What lies ahead?

"I know there's going to be a void in my life when it sinks in that it's over," Chinnis says. She's senior warden in her parish and active on the Board of Visitors at her college, William and Mary, but has no plans for continuing with other activities in the Church. It was suggested she run for Executive Council. But she declined as there were too many other pressures at the time.

"A friend told me," she says a little wistfully, "that it's a pity that as women get expertise and make friends in the Church, the Church loses these women. There's no place for them to go."



Pam Chinnis

House of Deputies honors John Coburn

By Nancy S. Montgomery
of the Daily Staff

Red-robed President John Coburn admittedly "lost control" of the House of Deputies Wednesday over which he has presided since his election in 1967. No one could remember that this had ever happened before, but there was good reason for it.

A "confidential" blue paper had been issued to deputies and visitors earlier in the day titled, "Special Recognition of the Rev. John B. Coburn, D.D., President of the House of Deputies." And when the deputies reconvened shortly after 2 p.m. there was no evidence of the weariness

that had been seen earlier. They were there to pay tribute to Coburn and they were joyful about it.

The resolution of appreciation was presented by the Very Rev. Harvey H. Guthrie Jr. of Massachusetts. In it he mentioned how patiently the diocese had waited for its new bishop (Coburn was elected last May), but postponed his consecration until after this meeting), and asked that the house "declare, proclaim and publish with deepest appreciation its unanimous, yet inexpressible gratitude to Almighty God for the ministry to us of this House and to the whole Church of John Bowen Coburn, and also further for the

ministry to him and to us of Ruth Barnum Coburn, his partner in life."

More than one deputy was seen wiping eyes as Guthrie finished reading his resolution, but they were not allowed time to recover as Dr. Charles Lawrence, newly-elected president of the house, the Rev. O. Dudley Reid, the Rev. W. David Crockett and Joseph Leidy followed in quick succession with seconding motions.

Coburn's career in the Church and in the house was lauded in their statements, as each speaker touched on various aspects of his work as college chaplain, seminary dean, Harlem priest and rector of one of New York's largest churches.

Gifts presented to the Coburns included a pectoral cross similar to the one which belonged to the late Presiding Bishop Arthur Lichtenberger. The original will be given Coburn at his consecration Oct. 2.

Bishop Morris Arnold of Massachusetts came forward to say the House of Bishops had "voted to concur" in the resolution presented by Guthrie and said that Massachusetts eagerly awaited their new bishop.

Coburn was obviously struggling for his usual calm, cool manner as he attempted to respond. "You know how I feel about the House of Deputies," he said.