

# HAWAIIAN CHURCH CHRONICLE

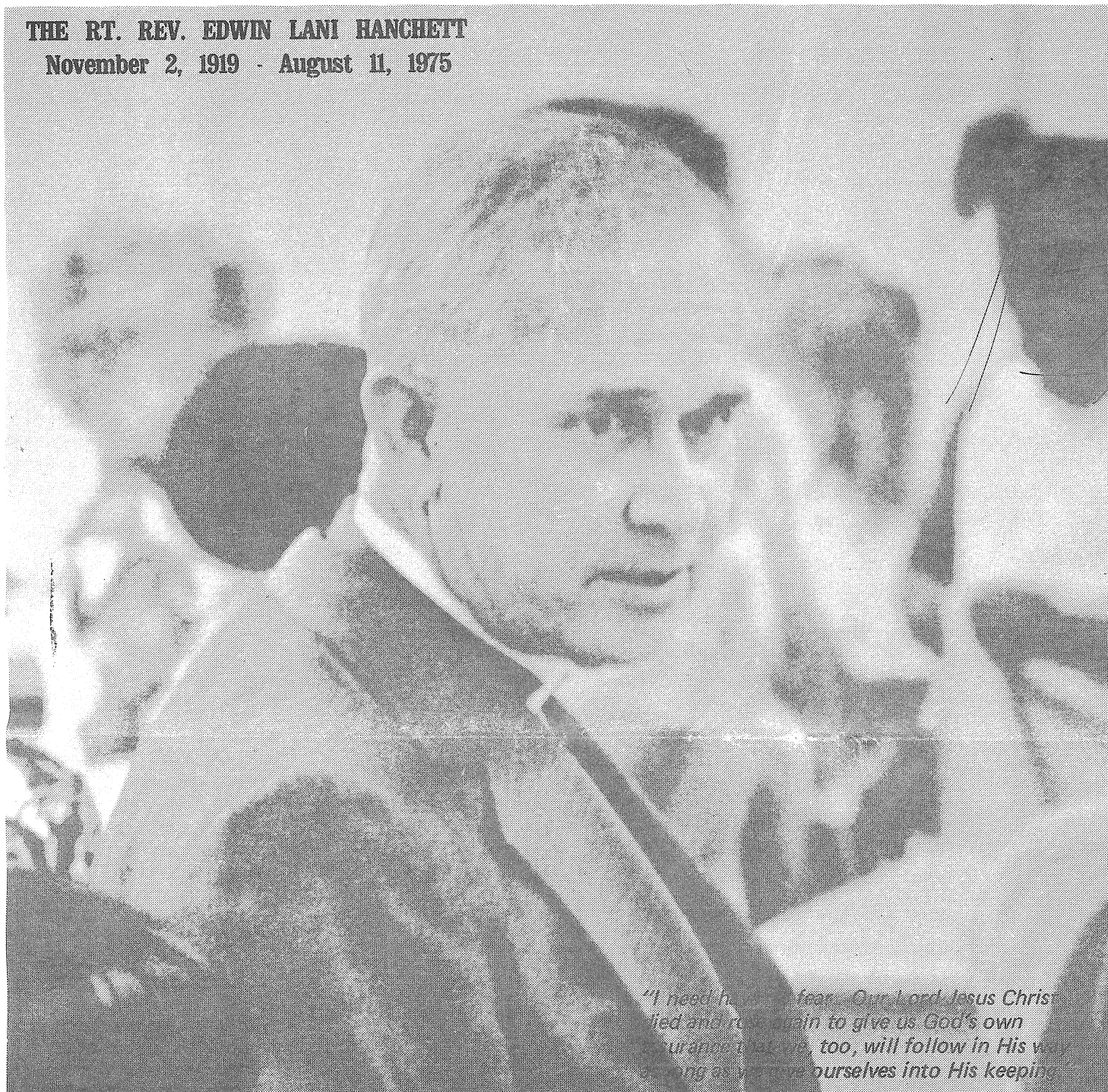
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THE RT. REV. EDWIN LANI HANCHETT  
November 2, 1919 - August 11, 1975



"I need have no fear. Our Lord Jesus Christ  
died and rose again to give us God's own  
assurance that we, too, will follow in His way  
as long as we give ourselves into His keeping."

JOHN J. SCANLON, Bishop of Honolulu

*"Once in the life of every community a man comes into the position of leadership with unique qualities and surprising dedication. Hawaii has lost just such a man in the passing of Bishop Lani Hanchett, the Episcopal Bishop."*

Council of Central Union Church

*"The excellence of his spiritual life, his personality and human skills has resulted in a high position of leadership in the Episcopal Church he loved and served so well."*

PARISH NEWSLETTER

*"The memory of this deeply devout and caring man will remain with us always and will have a positive impact upon the future of the Episcopal Church in Hawaii."*

*"Though Bishop Hanchett has passed to 'life of greater service in God's Kingdom' he leaves a moving reminder to all of us: That Christians are called to live good lives and and to die good deaths. May it be our prayer that we do half as well."*

*"His life was a life of loving service to our Lord and His Church and now the Lord has chosen to take him into His nearer presence."*

## E. LANI HANCHETT

Edwin Lani Hanchett was born in Honolulu November 2, 1919, son of Mary McGuire and Alsoberry Kaumualii Hanchett, the first doctor of Hawaiian ancestry to practice in the islands.

Dr. Hanchett was also the first City-County physician in Honolulu and the first doctor at the Shingle Memorial Hospital in Molokai, where he had done to ease his asthma.

The oldest of five boys and a girl, he was educated at Iolani School, the University of Hawaii and the Church Divinity School of the Pacific in Berkeley.

He originally had planned to follow in his father's footsteps, and from 1938 to 1941, as a pre-medical student, he worked at the City-County Emergency Hospital — just a block from St. Peter's Church where he was to receive the news on September 26, 1967, that he had been elected bishop.

He was married June 21, 1941, to Puanani Akana of Kalihiwai, Kauai, and worked in the Navy yard at Pearl Harbor supervising that section of the Supply Department servicing and supplying naval aircraft. The attack on December 7 found him on Ford Island.

From late 1945 to 1950, Bishop Hanchett worked in the Territorial Tax Office in Lihue, succeeding Robert Kondo as full-time youth worker for Kauai in 1950, becoming a lay reader and reading for orders.

He was ordained deacon in 1952 at Christ Church, Kilauea, and left with his family on the day of his ordination for Holy Innocents Church in Lahaina.

Before his ordination to the priesthood, Bishop Hanchett was one of a group of young church people that visited the General Convention in Boston. Their hula dancing on the steps of the Holy Trinity Church has been described by some observers the most fun since the Boston Tea Party.

As archdeacon of Maui, Bishop Hanchett was instrumental in helping Maui church people establish Camp Pecusa at Olowalu, and assisted in the establishment of Grace Church, Hoolehua, where his brother Richard is now senior warden.

Bishop Hanchett went to St. George's Church at Pearl Harbor in 1960. He was called to St. Peter's in September, 1961.

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# PROVINCE VIII SYNOD ADOPTS NEW LIFE STYLE

By Canon Larry Davidson  
Diocese of Oregon  
Provincial Press Officer

DAVIS, CA — Unlike the old "Spring Rites" of former years, and the rushed "day before General Convention" meetings of recent years, the Synod of Province VIII of the Episcopal Church blossomed out with a new life style at its Sept. 5-6 meeting here on the University of California campus.

Restructuring itself into a more workable, more flexible province that encourages and supports common-interest groupings on a regional basis within the provincial framework, the Synod opened its two-day meeting with forums on four special areas of concern.

The four areas included: Special Ministries (Asian ministry, Christian education, college work); World Mission (evangelism, hunger, Partners in Mission, overseas missions); Coalitions for Ministry (Northwest Six-Pac, Team — Teach Each A Ministry — and Coalition 14); and Ministry Support Systems (continuing education, Church Divinity School of the Pacific, the Board for Theological Education, Church Pension Fund, and diocesan commissions on ministry).

Purpose of the forums was to create an awareness of existing programs in the Province, to explore possibilities for developing new programs, and to find means of implementing and funding new programs. Recommendations from the four groups were referred to the Province's Program Planning Council for implementation at its January 1976 meeting in San Francisco.

The Rt. Rev. C. Kilmer Myers, bishop of California and president of the Province, chaired the meeting of nearly 200 delegates from the Province's 19 member dioceses, plus representatives of diocesan ECW organizations.

On Friday evening the Synod head the Most Rev. John M. Allin, presiding bishop of the Episcopal Church, call for greater coordination and communication, increased economy and efficiency in all its efforts.

"I view strengthening of the provincial system," Bishop Allin told the Synod, "as less a matter of decentralization and more a matter of coordinating the national Church effort."

The Presiding Bishop also warned Synod delegates against "playing the priority game." "The fact is," he said, "that if I asked the Church to give up anything, I'd ask it to give up priority setting. It is a luxury we cannot afford."

"We cannot any more decide which are the five most important issues and then line them up in 1-2-3-4-5 order and build our budget around them, than we can decide which five congregations are the most important or which five people we will believe in because their

needs are greatest, and leave all the rest. It is an impossibility."

Bishop Allin said, "You and I have to fight on many fronts, so the problems get solved by coordinating our efforts, developing the flexibility and the capability, and responding, and working out our strategies and our logistics. It seems to me that the task, rather than priority setting, is one which I like to call 'sequential selection.' It's a timing problem."

He urged the Synod to "loosen up, streamline yourselves, use your good experiences in your future planning."

In a passing reference to the ordination of women to the priesthood, the Presiding Bishop said, "I am convinced that this Church, if we are faithful to the Holy Spirit, can resolve the problem of who should be in what Order (of Ministry), where. Many people ask me — 'Why don't you take a stand on this?' You don't need my vote on either side, but I couldn't be more concerned, because of the confusion, the relationships that have been broken, the dreams that have been broken, and the dangerous position we have placed ourselves in."

"Renewal of the whole ministry must be the concern," Bishop Allin said.

In other matters, Synod:

□ elected the Rt. Rev. Hal R. Gross, suffragan bishop of Oregon, to be Provincial Representative to the national Executive Council, completing the term left open by the recent death of the Rt. Rev. Lani Hanchett, bishop of Hawaii. Bishop Gross will take office immediately and will serve until September 1976.

□ also elected the Rt. Rev. William B. Spofford, bishop of Eastern Oregon, as a trustee to the Church Divinity School of the Pacific in Berkeley, CA, and named a six-member Ecclesiastical Court of Review for the Province, headed up by the Rt. Rev. Hanford King, bishop of Idaho.

□ adopted several Memorials to General Convention, including one calling for deacons to be made eligible to serve as deputies to General Convention, and another requesting a reordering of the membership of Executive Council to allow more provincial participation in its quarterly meetings.

A resolution, offered by the Diocese of San Joaquin against inviting special representatives to take part in the 1976 General Convention was also adopted by the Synod.

In restructuring the Province, the Synod voted to set up several programmatic and administrative areas as services to the entire Province, and opened the door to more frequent meetings of the Synod, as need arises.

At the present time, the Province has had only one "stated" meeting triennially, usually held the day

It was with heavy hearts that the family and many friends of the Rev. Fred Ellis bid farewell to this beloved man and priest of the church at funeral services in St. Timothy's Church on Thursday, July 3, 1975. In keeping with his love of sailing and the sea, his ashes were committed to the ocean.

Fr. Ellis was a Chaplain of the United States Air Force at Hickam AFB, and an informal assistant at St. Timothy's.

May light perpetual shine upon him and may our Heavenly Father be a strength to his family and friends.

before General Convention opens. The new stance allows the "stated" meeting to be held "within one year prior to the opening of General Convention," and also permits other meetings to be called by either the Program Planning Council or any five dioceses, as necessity demands.

The Synod restructure plan also limits terms of office of president and vice-president to six years without the right of re-election. Both offices are held by bishops and it was felt that current demands on the episcopate are such that bishops should not be asked to serve more than one term.

Reports were received by the Synod on the Navaho Nation, resettlement of Southeast Asia refugees, the Church Divinity School of the Pacific, and on the proposed Draft Book of Common Prayer.

Synod was preceded by a one-day meeting of the Provincial ECW, with representatives from throughout the Province in attendance. Reports on structure and program of Triennial, which will met concurrently with General Convention in Minneapolis-St. Paul on Sept. 11-22, 1976, were received by the ECW, and a workshop on the UTO granting process was held on the evening before Synod opened.

Also holding meetings on the Davis campus were the Daughters of the King and the Church Periodical Club.

## WORLD RELIEF GRANTS

NEW YORK, N.Y. — The board of the Presiding Bishop's Fund for World Relief of the Episcopal Church has announced the recent disbursement of \$228,420 for hunger, emergency situations, drought, refugees, and long-range development.

Many of the disbursements were for one-half or one-third of total grants.

The largest single grant was to World Neighbors, an Oklahoma City-based organization established in 1952, which assists impoverished persons in 28 developing nations of Africa, Asia, and Latin America to raise more food, plan their families, improve their health and start small-scale industry. The Fund approved \$70,000 for World Neighbors programs, with the Fund and St. John the Divine Church, Houston, Tex., each providing \$35,000.

A high priority in the new grants was refugee resettlement, largely through the World Council of Churches and Church World Service. The funding was to aid refugees from Cyprus and Haiti as well as south-east Asia.

## CONVENTION '75 ECW

Convention '75 promises to be the "workingest convention" in the history of the Episcopal Church in Hawaii.

First, there is meaningful program.

This year the Episcopal Church Women have taken responsibility for Convention program. They have engaged Mr. Barry Menuet, Lay Ministries Coordinator on the staff of the Executive Council in New York, to lead a workshop called "What is Our Common Ministry."

This workshop will explore the role of the witness and ministry of the laity. After the formal presentation, participants will divide into small discussion groups.

ECW will provide group facilitators for sessions after the main presentation, and analyze the data and make followup. Rae Elizabeth Herkner, ECW President, says "ECW will also help implement what comes out of the workshops."

A second presentation of vital interest to Hawaii's Episcopalians will be made by Jan Bond, Chairman of the Election Process Convention Subcommittee, at an open luncheon Saturday afternoon. At this time she will report on the tabulated results of the Diocesan Survey completed by each church member on September 28th describing their ideas of and hopes for the Diocese.

Mrs. Bond's presentation will be followed by a general discussion relating the information from the survey to the information gathered the preceding evening during the Lay Ministries Workshop.

Both of these programs are open to the general public. You can call the Diocese Office at 536-7776 for further information.

This year the Annual Meeting of the Episcopal Church Women will hold its regular meeting before Convention, and join with Convention for the program on lay ministries Friday evening.

The ECW meeting will feature the annual ingathering for United Thank Offering at its opening Eucharist. During their business meeting the ladies will pledge to this year's specials: The Bishop's Discretionary Fund, Hale Kipa, and Hawaii Literacy Program. They will also hold elections.

According to Mrs. Herkner, the most important item of business for ECW is a proposed budget increase to expand that group's mission outreach. The Crisis Referral Center needs food, money, and volunteers to perform its function and these needs could be met with each parish of the Diocese assuming the responsibility for one month.

Convention proper begins Saturday morning at St. Andrew's Priory Gym with Opening Prayers and a Call to Order by The Rev. Eugene Harshman, President of the Standing Committee.

For details of the Convention '75 schedule refer to the complete program published as part of this issue of the CHRONICLE.



# CONVENTION '75

The Episcopal Church in Hawaii  
7th Annual Diocesan Convention  
October 17-19, 1975

## SCHEDULE

### FRIDAY, OCTOBER 17th

- 11:00 a.m. Group Facilitators' Training Session, with Menuez
- 1:00 p.m. Registration for Episcopal Church Women's Meeting
- 2:00 Holy Eucharist (U.T.O. Ingathering) at St. Andrew's Cathedral
- E.C.W. Meeting in St. Andrew's Priory Gym
- 4:30-5:00/Pre-Registration by delegates, alternates, clergy at Gym/Cathedral
- 6:00-6:45
- 7:00 p.m. Solemn Evensong (B.C.P.) in St. Andrew's Cathedral
- Workshop: "What is Our Common Ministry" with Mr. Barry Menuez, sponsored by E.C.W.

### SATURDAY, OCTOBER 18th

- 7:30 a.m. Light Breakfast (coffee/juice, pastries) by Cathedral Women
- 8:00 a.m. **BEGIN ORGANIZATION OF CONVENTION:** at St. Andrew's Priory Gym
- Opening Prayers
- Call to Order by President of Standing Committee, The Rev. Eugene Harshman
- Appointment of Secretary pro tempore by P.S.C.
- Quorum Report by Registrar, The Rev. Brian Grieves, to P.S.C.
- Election of the President of Convention
- Election of the Secretary of Convention
- Filling vacancies in Convention Committees (Ass't. Secretary; Tellers)
- Reading correspondences
- Courtesy of floor (Reports; Greetings to new clergy and guests)
- Nominations & Elections (Second Ballots if/as needed)
- Recess-Break
- Resolutions, Memorials, and Petitions
- Election Results; Second Ballots if/as needed
- Appointments by President of Convention
- Treasurer's Report; Budget Presentation; Approval of Budget
- 12:00 noon "People are hungry! What do we do!" Presentation by The Rev. Rudolph Duncan
- Noon-day Prayers; Lunch — "for the hungry"
- Report of and Response to the Election Process Committee — "The Convention considers the Profile: The Dioceses and the Bishop"
- Motions to accept Committee Reports, Prepare Minutes; Set next Convention date Appreciations, gratuities, greetings extended.
- Further business; Adjournment; Blessing

### SUNDAY, OCTOBER 19th

- 10:00 a.m. Convention Eucharist (Necrology) at St. Andrew's Cathedral

## HOUSE OF BISHOPS MEETS

PORTLAND, Me. — The House of Bishops of the Episcopal Church will hold its 1975 meeting here, September 19-26. The week-long sessions will be at the Red Coach Grille/Convention Center on Riverside Street, at exit 8 of the Maine Turnpike.

Approximately 175 bishops of the Episcopal Church, from the 93 domestic and 20 overseas dioceses, are expected to be in attendance. There are about 225 members of the House of Bishops.

It is expected that several issues will call for major discussion. Some of the issues which will come before the bishops, and their tentatively proposed schedule for report and debate, are: Prayer Book revision, Saturday morning, Sept. 20; matters relating to the ordination of women to the priesthood and the board of inquiry issue, Monday morning, Sept. 22; overview of the 1976 General Convention, and the Theology Committee, Wednesday morning, Sept. 24; Committee on Ministry, Thurs-

day morning, Sept. 25; and Ecumenical Committee, including matters relating to "cross-ordination" in certain community situations where it seems warranted, the time for presentation to be set.

There will also be time set aside for discussion in small sections.

This agenda is tentative, subject to change in recommendation by the committee prior to the meeting and by the House through amendment when presented at the opening session, at 7 p.m., Sept. 19.

The House of Bishops is one of the two houses which form the General Convention, the bicameral legislature governing the Episcopal Church. The other body, the 912-member House of Deputies, composed of an equal number of clerical and lay representatives, normally meets every three years at General Convention in conjunction with the House of Bishops to enact legislation, to approve church programs, and to adopt a budget for the next triennial period.

## D. BARRY MENEUEZ

### 'What is Our Common Ministry'



D. BARRY MENEUEZ was appointed Lay Ministries Coordinator on the staff of the Executive Council by Presiding Bishop John E. Hines in August, 1973.

Mr. Menuez has been a member of the Executive Council staff since 1965, and at the time of his appointment as Lay Ministries Coordinator, he was Assistant Director of the General Convention Special Program. In this position, he was responsible for the implementation of the local GCSP involvement resolutions from the 1970 General Convention. He has been involved with the development of anti-racism programs through task forces which served as vehicles for lay mission and for dealing with institutional racism in diocese. He was involved with a national network for the development of curriculum materials.

As Lay Ministries Coordinator, Mr. Menuez works closely with the Executive Council's Committee on Lay Ministries to strengthen the witness and ministry of the laity. He coordinates the work of the committee's task forces on clergy-laity relations and on continuing education for the laity. His work also involves developing and identifying resource material for use by lay persons and coordinating seminars and training opportunities for the development of lay leadership in every sector of Church life.

The Lay Ministries Coordinator is also in collegial relationship with the Religious Education Coordinator, the staff person for the new program on Evangelism, and the staff person to the Committee on Women's Concerns of the Council's Committee on Lay Ministries.

Mr. Menuez serves as staff linkage to five dioceses: Central New York, Ohio, Rochester, Tennessee, and Western New York.

A native of Chicago, Mr. Menuez received his B.A. degree from Kenyon College, Gambier, Ohio, and his B.D. degree from the Divinity School of the University of Chicago.

He has served as a security officer in the Strategic Air Command.

From 1960 to 1965, Mr. Menuez was an organizer of projects sponsored by the Industrial Areas Foundation in Chicago, where he worked closely with its director, Saul Alinsky. The Foundation is a privately sponsored institution established to assist communities in achieving social change. From 1963 to 1965, when his appointment to the Executive Council staff was made, he served as executive director of the Organization for the Southwest Community, Chicago.

Mr. Menuez is married and is the father of four children.



# CONVENTION '75

## DRAFT PRAYER BOOK

ST. PAUL, Minn. — At 10:30 p.m. on Friday, July 18, following a week-long session, the Standing Liturgical Commission of the Episcopal Church (SLC) completed its work on the manuscript of the **Draft Proposed Book of Common Prayer** with the triumphant singing of the Doxology and a warm tribute to its chairman, the Rt. Rev. Chilton Powell, Bishop of Oklahoma. At this, its last meeting in 1975, the Commission made its final decisions on the order and contents of the Draft Book, and on material left over from previous meetings for further study.

The work of preparing a revision of the Book of Common Prayer was assigned to the Commission by the General Convention of the Episcopal Church in 1964 and was re-affirmed by three successive General Conventions. The process was actually begun in 1928 when the Revision Commission, which had prepared the present Prayer Book, was con-

stituted as a Standing Commission. Initially it consisted of two bishops, two presbyters and two laymen, with the Custodian of the Book of Common Prayer as a member *ex officio*.

The principle of "trial use" — a method of inviting all members of the Church to participate in the process of revision — was adopted by the General Convention of 1964. The Commission's membership was expanded by the appointment of consultants and additional members, and continued to be expanded, until it now numbers 23. The SLC now consists of five bishops, 12 presbyters, and six lay persons. The bishops are appointed by the Presiding Bishop, the presbyters and lay persons by the President of the House of Deputies. Most of the members of the Commission have served as chairmen of some 14 drafting committees, which had a total membership of over 80 consultants. A larger group, numbering about 250, served as reader-consultants.

The revision process involved the active co-operation of about 100 diocesan liturgical or worship committees. The chairmen of these diocesan committees acted as liaison between their respective dioceses and the SLC. The process of trial use also included the participation of thousands of other church members who contributed comments, criticisms, and many valuable suggestions.

Trial use began with the publication of "The Liturgy of the Lord's Supper," authorized by the General Convention in 1967. In response to the experience of using this rite, "Services for Trial Use" were prepared and authorized in 1970, and finally, "Authorized Services, 1973." A number of Prayer Book Studies were also prepared and were given wide distribution. The Draft Proposed Book will now embody the Commission's considered response to the total experience of trial use. It will be distributed to the general public both by the Church Hymnal Corporation, publisher of all the Commission's materials, and by the Seabury Press. Publication date has been set for February 2, 1976.

Since the Draft Book will be a working document of the Minnesota General Convention (Sept. 11-23, 1976), copies will be made available free of charge to all bishops, Convention deputies and alternates.

The Minnesota Convention is expected to take the first constitutional action on the Draft Proposed Book. At least two full legislative days will be devoted to the consideration of the Draft. Hearings open to the public are planned for at least three days before the Convention opens, and also during the Convention itself.

If the Draft Book passes its first constitutional vote, it will become the Proposed Book of Common Prayer and will incorporate any textual changes made by the Convention. The Convention may authorize the Proposed Book for trial use throughout the church during the 1976-79 triennium. If the Proposed Book receives a second positive vote by the 1979 General Convention meeting at Denver, Colo., it will become the Standard Book of Common Prayer of the Episcopal Church.



Conferring before an ordination service in Washington, D.C., on Sept. 7, were, left to right, the Rev. Lee McGee, Bishop George W. Barrett, the Rev. Alison Palmer, the Rev. Diane Tickell, and the Rev. Betty Rosenberg. (Photo by Carolyn Aniba).

## HAWAII EAST

The Hawaii E.A.S.T. program (Episcopalian Asianamerican Task Force) under the direction of the Rev. George Lee will move ahead in its program during 1976 with the aid of a number of grants from the national E.A.S.T. committee.

A Maui Filipino youth choir program at the Church of the Good Shepherd, Wailuku, has received \$3,500 for the purchase of folk musical instruments and folk dresses to aid in presenting ethnic song and dance programs locally in the Islands and on tour. Half of the \$3,500 is a grant from the national youth program. Other costs are being raised in the local parish by members of the Philippine Independent Church.

A priest from the Diocese of Busan, Korea, will serve for four months at St. Luke's, Honolulu, through the help of a grant of \$2,850.

A grant of \$1,500 will make it possible for Miss Jocelyn Ching, a member of St. Peter's, Honolulu, to serve as a volunteer teacher in Hong Kong for one year.

A request for a fourth grant of \$2,800 is pending before the national committee and will be acted upon in November. The grant is intended to help finance the ministry of a priest from Japan in Guam, who will serve there for a period of two years.

In announcing the grants Father Lee, who is also vicar of St. Luke's, pointed out that the E.A.S.T. program stresses partnership, self-determination, partial local support for resources and creativeness.

The Hawaii E.A.S.T. program had its beginnings in 1974 after the Louisville General Convention when funding was provided for a national Asian-American ministry.

Other E.A.S.T. programs are located in Los Angeles, the San Francisco Bay area and Chicago.

## FOUR WOMEN DEACONS ORDAINED

### —PB REACTS—

WASHINGTON, D.C. — Bishop George W. Barrett, 67, resigned Bishop of the Episcopal Diocese of Rochester, officiated here on September 7 at an ordination service for four women deacons in defiance of directives from the Bishop of Washington and centuries of tradition.

The controversial and disputed rite was held at the Church of St. Stephen and the Incarnation with a congregation of about 1,200, including 50 priests, in attendance.

The women deacons were the Rev. Lee McGee, the Rev. Alison Palmer, the Rev. Betty Rosenberg, all of Washington, D.C., and the Rev. Diane Tickell of Anchorage, Alaska.

A week before the service the Rev. Phyllis A. Edwards, Evanston, Ill., "decided that it would be undesirable to proceed" with her own ordination "at this time," according to an announcement by her bishop, James W. Montgomery of Chicago. She had announced on August 25 her intention to participate with the other four women.

The service was conducted despite the fact that Bishop William F. Creighton of Washington had announced that Bishop Barrett did not have his permission to conduct ordinations in the diocese.

During the service, a protest was registered by the Rev. James Wattley, representing the Coalition of Apostolic Ministry, who said that "the canons and the laws of due process were ignored," and that "many do not believe the conceit of the age should override the order of the Church." To Bishop Barrett and the four women he said, "We appeal to your Christian love, do not so aggravate the Church."

Bishop Barrett replied that he and the women "do not take the order of the Church lightly, but there are times when overriding considerations should supplant the canons and rules."

### STATEMENT BY PRESIDING BISHOP JOHN M. ALLIN

September 7, 1975

"Bishop George Barrett's wilful decision to enter the Diocese of Washington or any other diocese of this Church without invitation and officiate at a service of ordination without authorization is a great cause of distress throughout the membership of the Episcopal Church. In his desire to bear witness to the issue of the ordination of women I am afraid that Bishop Barrett is adding greater confusion to the issue rather than opening the way to the proper resolution of the problem. The cause of distress in such an instance is not merely a matter of disobeying the canons of the Church to which any member of the clergy ordained in this Church has voluntarily pledged obedience. Solemn vows previously undertaken in good faith are consciously broken. Furthermore, the bishop becomes the cause of others likewise breaking vows of ordination which previously had been made in good faith.

"There is additional cause for sadness resulting from a course of action which denies and invades the rights and responsibilities of others. Both the responsibility and the requests of the Bishop of Washington are being ignored and the rights of the entire membership of the Episcopal Church to share in the decisions governing the Church through their elected representatives to the General Convention are denied by such actions. Bishop Barrett is in no position either to place those he might ordain in positions of responsibility nor is he able to provide the pastoral care of a diocesan bishop.

"Distressing and divisive acts may be beyond prevention amid this age of confusion and turmoil. The tragedy is that so much done in good conscience for the sake of renewal can so frequently prevent that needed renewal."

John M. Allin  
PRESIDING BISHOP/  
EPISCOPAL CHURCH

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# BACKGROUND

## WOMEN DEACONS

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The four women join eleven other women whose ordination service July 29, 1974, in Philadelphia has been disputed.

After the service on September 7, the Rt. Rev. John M. Allin, Presiding Bishop of the Episcopal Church, said that Bishop Barrett's "wilful decision" to proceed with the ordinations without Bishop Creighton's permission defied the canon law, the requests of the Bishop of Washington, and "the rights of the entire membership of the Episcopal Church."

He said that such "distressing and divisive acts may be beyond prevention amid this age of confusion and turmoil. The tragedy," he continued, "is that so much done in good conscience for the sake of renewal can so frequently prevent that needed renewal."

## NEW BOOK LOOKS AT ORDINATION

WASHINGTON, D.C. — "The Ordination of Women — Pro and Con," edited by the Rev. Canon Michael P. Hamilton and Nancy S. Montgomery will be published by Morehouse-Barlow Company in early October. Representative contributions from secular, religious and scholarly fields offer theological, historical and personal reasons for and against the ordination of women in the Episcopal Church. These opinions are complemented by an extended chapter by members of other denominations and a history of the progress of ordination in the Anglican Communion.

Pam Chinnis, president of the Episcopal Triennial Meeting of the Women of the Church says, "For the average layperson, this book is invaluable in putting in context the events of the past year and those which will most surely occur between now and September 1976. For everyone it provides an invaluable wealth of resource material for an indepth study of the subject."

Contributors include: Dr. Marianne Micks, the Rt. Rev. Daniel Corrigan, the Rt. Rev. Stanley Atkins, the Rt. Rev. Ned Cole, the Rev. Suzanne Hiatt, Hugh McCullum and the Rev. Richard Anderson. Contributors to the ecumenical chapter are: Dr. James Smylie, the Rev. George Tavad, the Rev. Kerstin Berglund and the Rev. John Meyendorff.

The Rev. Canon Michael P. Hamilton works as liaison to extend the cathedral's ministry by strengthening the cooperation between the Washington Cathedral and other institutions of the church. He conducts a series of yearly conferences both for local Washington residents and laity and clergy throughout the nation. These conferences concern theological and secular matters on the frontiers of human scholarship and experience.

Nancy S. Montgomery is communications director of Washington Cathedral and editor of THE CATHEDRAL AGE, the cathedral's quarterly publication. She has also edited several editions of the Guide to Washington Cathedral.

## CSMO FOR 76

DENVER, Colo. — The Church School Missionary Offering (CSMO) for 1975-76 has been designated by the Executive Council of the Episcopal Church for the work of the Church in the Missionary Diocese of the Southern Philippines.

Meeting here May 14-15, the Council ratified a recommendation made by the overseas bishops of the Episcopal Church at their meeting in Greenwich, Conn., last February.

The 1975-76 CSMO will have an Advent emphasis, leaving the path in Lent clear for the traditional World Relief Octave of the Presiding Bishop's Fund for World Relief. However, the materials will be undated and each parish may tailor the offering campaign to its own needs and schedules, any time between Advent 1975 and the end of November 1976.

The money will be used for a lay educational project in Southern Philippines. Because of several years of guerilla warfare conditions on the island of Mindanao, most Christian education efforts and any impetus toward lay training have had to be ignored, and the church there is now crying out for much needed and long overdue development in this area of the church's ministry.

Money received through the offering will be used to develop a group of young trainees in Christian education and lay ministry to disperse throughout the island of Mindanao to the various parishes and missions.

The 1974-75 CSMO was designated for Appalachian People's Service Organization (APSO).



Nursing students at St. Luke's College of Nursing of Trinity College, Quezon City, The Philippines, attending to community residents who came to the clinic.

## EPISCOPAL PHILIPPINE HEALTH NOTES

QUEZON CITY, The Philippines — Nursing students at the St. Luke's College of Nursing of Trinity College of Quezon City are required to spend two months in rural health service before their graduation. A practice center has been established in Bulacan Province immediately north of the Manila-Quezon City area. An outreach clinic serves the squatters near to the college campus.

Mrs. Ester A. Santos, Dean of Nursing and Vice President of Trinity College, who makes a practice of visiting her students during their field practice, shared their experiences with the staff members of the Episcopal Church Headquarters in a recent meeting. The first step is to become acquainted with the

villagers. A survey is made of the community. The girls visit in the homes, join in activities, teach games to the children, and discuss matters of family health. Cases in need of treatment are referred to the local clinic. Here the nursing students work with the government health officers when these are available. Doctors from St. Luke's Hospital can sometimes be called up for assistance. One of their discoveries is of the pressing need for help in family planning and in proper nutrition.

Evidence of the way the students soon win a place in the hearts of the village people appeared when a delegation of country people came to the College commencement exercises "to see our nurses graduate."

## MISSION TO GUAM

The Rev. Shinichi Sato will be a missionary to Guam and Micronesia in a "Partnership in Mission Project" of the Nippon Sei Ko Kai and the Episcopal Church USA.

There exists on Guam a large and growing population whose origin is other than Guam island. The total population consists of approximately 110,000. Of these only 37-40,000 are Chamorro, or indigenous Guamanians. Most of the balance of the population come from the United States mainland and Hawaii; however, there are large groups of peoples from Asia. Approximately 15,000 Filipinos have immigrated to Guam. There is a sizeable Chinese community from Hong Kong and Taiwan and a large Korean community.

Three years ago the Episcopal Church USA sent to Guam a Filipino missionary priest to serve as a pastor and counselor among the peoples on Guam from the Philippines. His ministry has developed a congregation and been of genuine service to Guam's community. He brought special understanding of the cultural background, language and needs of these peoples.

Fr. Sato's position will be of a similar nature. He will provide a pastoral service to the people of Japanese origin on Guam and be a Christian evangelist among them.

The Japanese community on

Guam has long felt a great need for a teacher for their young children who are missing their education in the Japanese language while their parents live and work on Guam for two to five-year assignments.

The Church, through the Satos, will establish a Japanese Language School and minister to this great need of the Japanese community. The tuition paid by the students will initially provide part of the cost of the project for the church, and eventually most of the cost will be provided in this way as the school grows. Fr. Sato and his wife will develop this school. Advisors from St. John's Episcopal School and the Japan Club of Guam will assist them. Mrs. Sato is a trained teacher and will be the principal teacher for the school. Fr. Sato will teach in the school in order to know the students, their parents, and to be known in the community.

Fr. Sato is learning English because all in the Japanese community on Guam speak English fairly well. Also, Fr. Sato's ability in English will allow him to be of full service to all the Christian community on Guam as a priest. He will have the opportunity to serve, as his schedule permits, in the worship of the Episcopal congregation on Guam. He will seek to develop a Nippon Sei Ko Kai congregation in order to serve the worship needs of the Japanese Christians. The facilities of St. John's

Church will be at his disposal for this purpose. As this congregation develops there will be regular opportunities for joint worship and joint social activities with the Episcopal churches.

Fr. Sato will work closely with the Rev. John Moore, Headmaster of St. John's Episcopal Preparatory School. Fr. Sato will be directly supervised in his work on Guam by the Archdeacon, the Ven. Jordan Peck for Bishop Hanchett and Bishop Nakamichi of Kobe.

It is expected that a period of adjustment for the Sato's will be necessary to become familiar with Guam, the peoples there, and the mission opportunities available to them. There is to be no rigid timetable. It is expected that Fr. Sato, the clergy and congregations on Guam will work together for the creation of this "two-year project" into a permanent ministry for Christ. Fr. Sato will be counted upon to provide leadership toward this objective. Frequent, regular communication, written and photographic will be developed by those involved in the project in order to share the mission with those who are supportive of it: the Nippon Sei Ko Kai (especially Fr. Sato's diocese of Kobe), the diocese of Upper South Carolina and the Episcopal Church USA and its E.A.S.T. project.



# CONVENTION

## REPORT OF THE STANDING COMMITTEE — 1975 Diocese of Hawaii

Elected Members of the Standing Committee 1974—75:

Clergy	Lay
The Rev. Eugene L. Harshmen, Pres.	Mr. Euclid Lee, Secty.
The Rev. Thomas Yoshida	Mr. Fred Overstreet, V.P.
The Rev. Fred Minuth	Mr. Paul Weaver
The Rev. William Grosh	Mr. Arthur Awai

In addition to serving as the Bishop’s Council of Advice, the Standing Committee took the following actions:

1. Endorsed candidacy for Holy Orders for:  
Mr. David Henry Jackson  
Mr. Norman Westley
2. Approved the application for ordination to the Diaconate for:  
Mr. John A. Fuller
3. Endorsed the applications for ordination to the Priesthood for:  
The Rev. Curtis Zimmerman  
The Rev. John E. Crean, Jr.
4. Consent given to conduct election for a Bishop Coadjutor for:  
Diocese of Southern Virginia  
Diocese of West Texas  
Diocese of Newark
5. Approved the election of Coadjutor Bishops for:  
Diocese of Long Island — The Rt. Rev. Robert Campbell Witcher  
Diocese of Northern Philippines — The Rt. Rev. Richard A. Abellon
6. Approved the election of Diocesan Bishop for:  
Diocese of Missouri — The Rt. Rev. William Augustus Jones, Jr.  
Diocese of Delaware — The Rt. Rev. William Hawley Clark  
Diocese of Northern Michigan —  
The Rt. Rev. William Arthur Dimmick
7. Voted not to remit the judicial sentence of the Rev. John Isbell.
8. Consent given for cession of Territory from Diocese of Southeast Florida to Diocese of Southwest Florida.
9. Received from the Roman Catholic Church to minister in the office of Deacon in the Episcopal Church, the Rev. Vincent O’Neill.
10. Assumed the Ecclesiastical Authority for the Diocese of Hawaii, August 11, 1975 with the death of the Diocesan Bishop.

Respectfully submitted,

/s/ Eugene L. Harshman  
President

### SEABURY HALL

Seabury Hall is a secondary boarding and day school for boys and girls sponsored by the Episcopal Church in Hawaii. In other words, the diocese owns us. We are not corporated independent. “You belong to us — we belong to you.” June, 1975, completed our 11th year with the largest graduation class of 29 in our history. We now have 154 graduates — all living.

Our current enrollment is 150, that number set by the Board of Trustees and the faculty as a reasonable number for our present size of plant and grounds. There is a heavy demand on Maui for day student enrollment. Boarding student enrollment has been stable for several years now.

We have our second full five-year accreditation without any reservations, as of spring, 1974.

We have no operating debt thanks to gifts received in late 1974 which wiped out an eleven-year accumulated deficit. For the first time in the school’s history, borrowing for cash flow purposes has not been necessary this year.

We have a capital debt of \$40,000 remaining from building a faculty triplex one year ago. The Board expects to reduce this to zero by the end of the 1975-76 school year.

Jesus Christ is our Lord and Savior!

### ASPIRATIONS:

To serve the Episcopal Church, or whom, if we had to depend for students, we would have gone broke years ago.

To continue our rigorous college preparatory academic program with an enrollment fully coeducational, international in character and fully diverse in skills of art, music, athletic, journalism and leadership fields.

To build a soccer field on Haleakala Ranch land authorized by the latter’s Board and accepted by Seabury’s Board; construction to begin in the fall of 1975 with the field ready for full use by school opening in 1976. This borrowed land will bring to 15½ acres the land under school’s use.

To convert the second and third floors of the administration building — Cooper House — to a library. There is a library consultant and architect working with the school library committee, using planning funds set aside by the Board. When? Well, your name or one designated by you may be commemorated by this library for \$250,000. If you have never built a library, here is your opportunity to do so at a price you can afford.

To utilize the gymnastics interest of students and an offer of fine gymnastics coaches in the community to place \$10,000 worth of their gymnastics equipment at Seabury’s disposal — if Seabury will build a suitable building on our campus. Cost? About \$50,000. Any gymnastics enthusiasts among our readers who want this to fly?

To continue to be instruments of God’s peace wherein the Lord Jesus Christ is proclaimed as King!

Rogert M. Melrose  
Headmaster

## SUB COMMITTEE ON DIOCESAN ASSESSMENTS

The Sub-Committee on Diocesan Assessments had their final meeting on Thursday, June 19, 1975 at noon in the Von Holy Room.

There was the presentation by Mr. Jack Brownrigg of two proposals of a type different from those which the committee had previously considered. After considerable discussion, it was decided that neither a “disposable income” nor an assessment based on clergy manpower requirements would be feasible at this time.

There was then a poll taken of the members of the committee to decide which of the eight proposals considered during the course of the four meetings of the committee would be recommended. The vote was unanimous for a formula which would be based on “Income for General Purposes” i.e. item “K” on page 3 of the Parochial Report form for the previous year. Each parish will be assessed in accordance with the following factors:

- 15% of the first \$10,000.00
- 13% of the second \$10,000.00
- 15% of income from \$20,000.00 — 34,999.99
- 17½% of income from \$35,000.00 — \$49,999.99
- 20% of income from \$50,000.00 — \$99,999.99
- 25% of income over \$100,000.00

A table of assessments for 1976 based on the above formula follows:

All Saint’s	\$4,055
Calvary	5,917
Christ Church	3,325
Christ Memorial	577
Emmanuel	2,683
Epiphany	3,746
Good Samaritan	1,946
Good Shepherd	6,078
Good Shepherd PIC	801
Grace Church	647
Holy Apostles’	2,987
Holy Cross	461
Holy Innocents’	3,686
Holy Nativity	18,258
Kohala Missions	1,089
Ressurrection, PIC	474
St. Andrews’ Cathedral	41,356
St. Barnabas’	2,905
St. Christophers	13,639
St. Clement’s	11,252
St. Columba’s	392
St. Elizabeths	8,183
St. George’s	2,732
St. James, Kamuela	3,372
St. John’s, Eleele	2,056
St. John’s, Kula	2,157
St. Johns-by-the-Sea	1,311
St. Jude’s	520
St. Luke’s	3,509
St. Mark’s	4,104
St. Mary’s	4,747
St. Matthew’s	690
St. Michael’s	1,569
St. Pauls, Kekaha	826
St. Pauls, PIC	1,575
St. Peter’s	10,608
St. Philip’s	317
St. Stephen’s	3,571
St. Thomas	266
St. Timothy’s	7,229
Trinity-By-the-Sea	515
Waikiki Chapel	1,126
Totals:	\$187,257

Respectfully Submitted:

The Rev. Charles T. Crane, Chairman  
Sub-Committee on Diocesan Assessments

### ECUMENICAL REPORT

Your Ecumenical Officer attended the first national Annual Meeting of the Episcopal Diocesan Ecumenical Officers at San Diego, Calif. Reports were received from representatives of 55 Dioceses. The major accomplishment was the preparation of “A Handbook for Episcopal Diocesan Ecumenical Officers.” The handbook has been received, and its contents will become the guidelines for ecumenism in the Diocese.

The clergy of the Diocese have received a questionnaire regarding the participation of themselves and their congregations in ecumenical services and projects. The response has been excellent. There is a real spirit of ecumenism, with a desire for further guidance which will be provided.

Plans are now in progress for a clergy conference.

The Ecumenical Bulletin of the Episcopal Church is now being received by 40 people.

It is my hope that the Diocese will continue to lead the churches of Hawaii in deeper commitment to the study and implementation of the ecumenical search for our “Oneness in Christ.”



# '75 REPORTS

## REPORT OF THE SECRETARY OF THE BOARD OF DIRECTORS

Following election at the 1974 Convention the Directors met on October 31, 1974 and elected the following officers:

President ..... The Bishop, ex-officio  
 Vice President ..... The Rev. David K. Kennedy  
 Secretary ..... The Very Rev. Herbert N. Conley  
 Treasurer ..... Mr. Henry F. Budd  
 Assistant Treasurer ..... Mr. Nathaniel R. Potter, Jr.  
 Assistant Secretary ..... Mr. Robert A. Merriam

The Bishop appointed Dean Conley chairman of the Finance Committee, Mr. Paul C. T. Loo chairman of the Investment Committee, Mr. Nathaniel R. Patter, Jr. chairman of the Real Estate Committee and Mrs. Colin C. Cameron chairman of the Program Committee.

During the course of the year the Board took action on the following:

1. Authorized the organization of an Executive Committee.
2. Approved sale of the rectory of the Church of the Holy Apostles'.
3. Approved continuing negotiations with a group of doctors for construction of a condominium concept for housing for the elderly.
4. Approved purchase of four Hawaiian Paradise Park lots in the Puna area of the Island of Hawaii.
5. Approved requests for home loans for three clergymen.
6. Authorized lease of portion of St. Christopher's buildings with the Windward Seniors' Day Care Center.
7. Appointed the firm of Coopers & Lybrand as auditors for 1974 financial records.
8. Authorized on behalf of St. Timothy's Church to enter into a proposal by a group of developers coordinated by Community Planning, Inc. for the expansion of a Pearl City sewage treatment facilities. This will enable the group to obtain building permits and development of land.
9. Authorized sale of residence belonging to Emmanuel Church.
10. Encouraged the Finance Committee to meet with clergy and Bishop's Committees of missions who might be encountering financial problems.
11. Adopted a resolution to increase the debt limit at the First Hawaiian Bank to \$1,000,000.
12. Approved plans and authorized construction of a new church building at Emmanuel Church.
13. Approved renewal of new rental agreements with several different community groups for use of church facilities in various areas as civic projects.
14. Went on record as recommending to the Standing Committee that it is in full accord with the procedure for the process leading to the election of a new Bishop as outlined by Shioh David Richards.
15. During the August 14 meeting the Rev. David K. Kennedy was elected President of the Board and Mr. Nathaniel R. Potter, Jr. was elected Vice President.
16. Elected four members of the Board to serve with four members of the Standing Committee to form a joint committee for interim management of the Diocese until such time as a new Bishop is installed.
17. Adopted a report of the subcommittee on a formula for determining Assessments and Quotas.

Respectfully submitted,  
 Herbert N. Conley  
 Secretary

## MINISTRIES IN HIGHER EDUCATION

Our ministries in higher education since the last Diocesan Convention have been characterized by a variety of activities by several persons:

The Rev. Messrs. George Lee and John Crean initiated a liturgical ministry at the Manoa Campus of the University which was discontinued after the 1975 Spring semester when these clergy became involved in other activities.

After the conclusion of the above activity the Rev. Joseph Pummill began an experimental, part-time ministry on the Manoa Campus in an effort to relate to students, faculty and staff to discover ways in which the Church can minister on-campus.

Since there has been general dissatisfaction with the Cooperative University Ministry (CUM) on the Manoa Campus, our bishop and the denominational heads of the United Methodist and United Church of Christ dissolved CUM and entered into a covenant to study ways in which a more united campus ministry might be accomplished at U.H. Manoa. The Bishop appointed Dr. Stanley West and Frs. Grosh and Pummill to serve on an ecumenical committee that met throughout the spring semester under the chairmanship of the Rev. Stanley Kain, Executive Director of the Hawaii Council of Churches. The "REPORT OF THE CAMPUS MINISTRY STRATEGY COMMITTEE" has been submitted to the denominational heads for further study or implementation.

The Rev. William R. Grosh has continued his specializations of campus ministry in the community college system teaching part-time formally and informally in the area of Human Sexuality. During the year he acted as a resource person at Iolani School, Seabury Hall and at various public schools and church and community organizations.

Fr. Grosh has continued graduate work in Human Sexuality, Marriage and Family Life through New York University and has taken training in Life-work Planning through two workshops led by the Rev. Richard Bolles and John Crystal. These educational experiences are valuable for counseling and teaching on-campus and in the church and community.

Other areas in which Fr. Grosh worked during the past year included helping to set up an ecumenical campus ministry at Windward Community College, working on the establishment of Childcare and Development curricula and facilities in University campuses, and Curriculum and Academic Development in the community college system.

The Rev. William R. Grosh

## EPISCOPAL CHURCHWOMEN OF HAWAII

The 1974-75 year began with the annual meeting October 4, 1975 with the Holy Eucharist and the United Thank Offering (UTO) presentation. Following the business meeting a panel discussion on the theme "ONE BODY WITH MANY PARTS — ONE, SO THAT THE WORLD MAY BELIEVE" set the tone for a year in which the Episcopal Churchwomen have provided a wider Christian witness to the Church, the community, and the world.

Besides regular monthly business meetings we have stressed Island-wide program meetings of inspiration and education. November included an evening with Jeanne Willis, editor-at-large for the EPISCOPALIAN, who shared from her global travels the work of the Anglican Communion. During Advent we were privileged to have an instructed Eucharist by Dr. David Babin. This was followed by luncheon at the Hancett home. A day of fun and fellowship was held at Camp Mokuleia in January. Following an outdoor Eucharist celebrated by the Rev. Brian Grieves the ladies were told the history of our church camp, encouraged to use its facilities for family camping as well as local church weekends, and taken on a tour of the grounds. The day concluded with lunch and a swim. During Lent a Quiet Day was held at St. Anthony's home with Bishop Hanchett as Retreat Leader. The Eucharist was offered in memory of Mrs. Evelyn Walker, our first vice president, who died in February. The annual luncheon at the Bishop's home was held in May with neighbor island vice-presidents in attendance and reporting on the life of the churches on their respective islands. June brought another opportunity for inspiration and reflection at a meeting held at the ocean front home of Mrs. Rudy Duncan in Kaaawa.

Under the director of the Christian Social Relations chairman the women have been made aware of and have responded to opportunities for service and mission outreach with both their time and their gifts. Pledges to the ECW Specials totaled \$6,282.00. These funds were allocated to:

1. Bishop's Discretionary Fund
2. Equipment for Camp Pecusa, Maui
3. The Diocese of Busan, Korea

A special gift of \$600 was made to the Camp Scholarship Fund for Mokuleia. In addition several local ECW groups responded to the pressing need to build the camp scholarship fund. The ECW has contributed to projects of social concern which have not, or could not be funded through the Diocesan general program budget. These funds come primarily from ECW assessments. Additional funds have been provided by the Church Periodical Club (CPC) and the Altar Guild through gifts, offerings and special fund raising events such as the CPC Book tea. Some of the allocations include the Palama InterChurch Council summer program, food staples distributed through the Care and Share Emergency Food Program of the Volunteer Referral Service, Thanksgiving Dinner served to young service families at the Armed Services YMCA, books for seminarians and candidates for Holy Orders, Seabury House, Anglican Fellowship of prayer, Hale Kipa shelter for runaways, Alter Guild supplies and a contribution towards the Presiding Bishop's cope and miter.

The ECW has a representative on the Diocesan Committee for the Resettlement of Vietnamese, the Diocesan Committee for World Hunger, the Program Committee and the Committee on Camps and Conferences. Good communication concerning Diocesan programs and activities via ECW newsletter and at board meetings help provide a feeling of "belonging" to the Diocesan family. This strengthens participation and encourages stronger lay leadership in both Diocesan and local church concerns.

Over \$7,565.46 was sent to the national UTO committee from the fall '74 and spring '75 Ubgatherings. This is an increase of a thousand dollars over last year.

It has been a good year. Important challenges have been faced and met well. Together we have worked harder, prayed more, loved more and have come to know more deeply that as we are "One Body With Many Parts" — we are truly "One, So That The World May Believe."

Respectfully submitted,

Mrs. Richard Herkner, President

## FAITH AT WORK

Faith at Work is an ecumenical movement designed to build Christian Community through the building of human relationships. Its primary thrust is the small group model of prayer and study, with a heavy emphasis on understanding the Scriptures as they relate to the personal lives of 20th century Christians. Relationships are emphasized around four major categories: God, self, others and the world.

For two years our diocese has supported this movement in Hawaii through encouragement and financial aid. Two major conferences were held at Camp Mokuleia this past year with wide ecumenical participation. It is now hoped that this movement will have a broader base of support from the local Christian community in Hawaii. The Faith at Work team is grateful to the diocese for its support of this program.

Respectfully submitted,

(The Rev.) Brian J. Grieves  
 Liaison to Faith at Work

## RESOLUTION

WHEREAS, The Church Pension Fund of the Episcopal Church does not have Parish Clergy representation on its Board of Directors and

WHEREAS, The benefits of the Pension are of direct concern to the Clergy and their families, be it

RESOLVED, That the Annual Convention of the Diocese of Hawaii memorialize the General Convention of the Episcopal Church, meeting in Minneapolis in October, 1976, that Parish Clergy be elected to the Board of Directors of the Church Pension Fund.



# CONVENTION

## I. SECRETARY OF CONVENTION (Elect 1 for 1 year)

- **THE REV. FRANKLIN S.H. CHUN**, Priest  
St. Peter's Church, Rector
1. Secretary of Convention 1973, 1974
  2. Chairman, Committee on Convention Plans
  3. Diocesan Camps and Conference Committee
  4. Board Member, Chinese Christian Assn. of Hawaii

## II. DIOCESAN TREASURER (Nominated by Bishop. Elect 1 for 1 year)

- **MR. HENRY BUDD**  
Finance-administration  
St. Andrew's Cathedral
1. Diocesan Treasurer
  2. Treasurer and Chapter member, St. Andrew's Cathedral
  3. Lay Deputy to 1973 General Convention
  4. Trustee of Seabury Hall, Makawao

## REGISTRAR (Nominated by Bishop. Elect 1 for 1 year)

- **THE REV. CURTIS ZIMMERMAN**, Priest  
St. Andrew's Cathedral
1. Cathedral Liturgist, St. Andrew's Cathedral
  2. Vicar, Church of the Ascension, Kwajalein
  3. Chairman, Diocesan Bicentennial Committee
  4. Member, Diocesan Liturgical Commission

## DIOCESAN CHANCELLOR (Nominated by Bishop. Elect 1 for 1 year)

- **MR. JAMES H. TABOR**  
Attorney-at-law  
St. Andrew's Cathedral
1. Recipient of Bishop's Cross
  2. Chancellor, Diocese of Hawaii
  3. Recipient, Boy Scouts Silver Antelope Award
  4. Director, First Hawaiian Bank; THC; Pacific Development; Pantheon Co.

## III.

## COMMISSION ON MINISTRY (Appointed by Bishop. Confirm for 1 year)

- CLERGY**
- **THE REV. RICHARD S.O. CHANG**, Priest  
All Saints' Church, Rector
1. Member, Commission on Ministry
  2. Member, Program Committee
  3. Member, American Cancer Society
- **THE REV. GEORGE LEE**, Priest  
Vicar, St. Luke's Church
1. National Chairman, Episcopal Asian American Ministries
  3. Board member, Kalihi-Palama Immigration Center
  4. Clergy Assoc. of Hawaii
- **THE REV. ROGER M. MELROSE**, Priest  
Headmaster, Seabury Hall
1. Member, Commission on Ministry
  2. Member, Board of Directors of National Association of Episcopal Schools

- **THE REV. NORIO SASAKI**  
Priest  
Iolani School Faculty
1. Ala Wai Plaza Association
  2. Iolani PTG
  3. Former Vicar, St. John's, Eleele and St. Paul's, Kekaha

## LAY

- **MRS. JOSEPH D. CLARKE**  
Secretary  
St. Peter's Church
1. Executive Secretary, C. Brewer Co.
  2. Member, Commission on Ministry
  3. Member, Honolulu Chamber of Commerce
  4. Officer, Waikiki Residents', Ala Wai Lani Associations
- **MR. DON DAWSON**  
International Consulting  
St. Andrew's Cathedral
1. Administrator, International Trade Department of Commerce
  2. President, Honolulu Community Theater
  3. Director, Honolulu Rotary Club
  4. President, Hawaii Council on Culture and the Arts

- **MR. LARRY GRANT**  
Automobile dealership  
Holy Nativity Church
1. Diocesan Commission on Ministry
  2. Top Hatter Club, Ford Motor Co.
  3. Ford 500 Club
  4. Outrigger Canoe Club

## HISTORIOGRAPHER (Appointed by Bishop. Confirm for 1 year)

- **THE REV. KENNETH D. PERKINS**, Retired Priest
1. Diocesan Historiographer for past 7 years
  2. Former rector, St. George's Church

## ASSISTANT SECRETARY OF CONVENTION (Appointed by Secretary. Confirm for 1 year)

- **THE REV. DONN H. BROWN**  
Priest  
St. Barnabas' Church, Vicar
1. Assistant Secretary of Convention 1974, 1973
  2. Chairman, Diocesan Liturgical Committee
  3. Former Vicar, St. James, Kamuela
  4. Former news Director and Chief announcer, KAIM Radio

## IV.

## VICE-CHANCELLOR (Elect 1 for 1 year)

- **MR. BURNHAM H. GREELEY**  
Attorney-at-law  
St. Barnabas' Church
1. Partner, Cartsmith, Wickman and Case
  2. President, Board of Waikiki Drug Clinic
  3. Hawaii and American Bar Associations
  4. Hawaii Trial Lawyers Association

## JUDGE, ECCLESIASTICAL COURT

### CLERGY (Elect 1 for 3 years)

- **THE REV. JOHN P. ENGELCKE**  
Priest  
St. Stephen's, Associate Rector (honoris causa)
1. Director, The Lay Academy, Diocese of Hawaii
  2. Sometime Professor of Religion and Humanities, Chaminade College
  3. Instructor in Religion, St. Andrew's Priory

### LAY

(Elect 1 for 3 years)

- **MR. CAMPBELL PALFREY**  
Epiphany
1. Vestryman, St. George's 1967—68
  2. Vestryman and Jr. Warden, Epiphany 1972—73
  3. Graduate, U.S. Military Academy
  4. U.S. Air Force 1942—68

## JUDGE, ECCLESIASTICAL COURT OF APPEALS

### CLERGY (Elect 1 for 3 years)

- **THE REV. JOHN LIU**, Priest  
St. Elizabeth's Church, Rector
1. Ecclesiastical Court
  2. Archdeacon of Hawaii
  3. HEY Advisor
  4. Program Committee

### LAY

(Elect 1 for 3 years)

- **MR. WILLIAM M. BEARDSLEY**  
St. Stephen's Church
1. Retired Lt. Col. U.S. Army
  2. Sr. Warden, St. Stephen's Church
  3. Lay Reader, St. Stephen's Church

## V.

## STANDING COMMITTEE

### CLERGY (Elect 1 for 4 years)

- **THE REV. EUGENE L. HARSHMAN**, Priest  
Calvary Church, Rector
1. President, Standing Committee of the Diocese
  2. Editorial Board, Hawaiian Church Chronicle
  3. Past Registrar of Diocesan Convention
  4. Ph.D. Candidate, Indiana University

### LAY

(Elect 1 for 4 years)

- **MRS. RICHARD (JAN) BOND**  
Holy Nativity Church
1. Deputy to General Convention 1970—73
  2. Immediate past President, Episcopal Churchwomen of Hawaii
  3. Vestry member, Church of the Holy Nativity
  4. Representative, National U.T.O Grants Committee

- **MR. FREDERICK H. OVERSTREET**  
St. Timothy's Church

1. Vestry member, St. Timothy's Church
2. Member Diocesan Standing Committee 1972—75
3. Custodian, St. Clement's Chapel of Peace
4. Chairman, Congregational Development Program, St. Timothy's

## VI.

## DEPUTY TO GENERAL CONVENTION

### CLERGY

(Elect 4 for 3 years)

- **THE REV. CHARLES S. BURGER**, Priest  
Rector, Holy Innocents' Church
1. Board of Directors, Member of Executive Committee
  2. Alternate Deputy to General Convention
  3. President, Maui Association for Retarded Citizens
  4. President, Lahaina Restoration Foundation
- **THE VERY REV. HERBERT N. CONLEY**, Priest  
Dean, St. Andrew's Cathedral
1. Clergy Pension Committee, General Convention
  2. Chairman, Diocesan Finance Committee
  3. Secretary of the Board of Directors of Diocese
  4. Fellow of National Cathedral, Washington, D.C.

- **THE REV. RUDOLPH A. DUNCAN**, Priest  
Rector, St. Mary's Church
1. Deputy to General Convention 1973 Louisville, Kentucky
  2. Member, Diocesan Board of Directors 1973 and 1975
  3. Chairman, Diocesan Mission and Outreach 1972, 1973, 1974
  4. Board of Directors, Moiliili Community Center

- **THE REV. CLAUDE F. DUTEIL**  
Priest  
Rector, St. Christopher's Church
1. Co-chairman, Ashley Hale Stewardship Project for the Diocese
  2. Clergy coordinator, Social Concerns Committee, Windward Coalition of Churches
  3. Treasurer, Hawaii Committee for Housing Action
  4. Chairman, Plans Task Force, Hawaii Council on Crime and Delinquency

- **THE REV. EUGENE L. HARSHMAN**, Priest  
Rector, Calvary Church
1. President, Standing Committee of the Diocese
  2. Editorial Board, Hawaiian Church Chronicle
  3. Registrar, Diocesan Convention
  4. Ph.D. (cand.), Adult Education, Indiana University

- **THE REV. CHARLES G.K. HOPKINS, JR.**, Priest  
Vicar, St. Matthew's and Grace Church
1. Diocesan Canon Missioner to Hawaiian People
  2. Chairman, The Oahu Chapter of the Hawaiians
  3. Representative on the Coalition of Hawaiian Organizations
  4. Representative on the Waimanalo Council of Community Organizations



# '75 BALLOT

## □ THE REV. DAVID K. KENNEDY Priest

Rector, St. Timothy's Church

1. Diocesan Board of Directors; Vice-President and Executive Committee
2. Member, Diocesan and Ecumenical Faith at Work Committee
3. Governor's Commission on Judicial Qualifications
4. Deputy to General Convention, 1970 and 1973

## □ THE REV. BARRETT K. LINDSEY, Priest

St. Andrew's Cathedral

1. Diocesan Camps and Conference Committee
2. Chairman, Nominations and Elections Committee of Diocese
3. Board, Hawaii Epilepsy Society
4. Visiting Episcopal Chaplain to Queen's Hospital

## □ THE REV. CANON JAMES G. LONG, Priest

Vicar, Waikiki Chapel

1. Canon to the Ordinary
2. Vicar, Waikiki Chapel
3. Board of Directors, Hawaii Council of Churches
4. President, Board of Directors, Fairway Manor Corp.

## □ THE REV. ROGER M. MELROSE Priest

Headmaster, Seabury Hall

1. Board of Directors, National Assoc. Episcopal Schools — class of 1977
2. Chairman, Diocesan Committee on Ministry 1974—75
3. President, Maui Rotary Club 1974—76

## □ THE REV. FRED G. MINUTH Priest

Headmaster, St. Andrew's Priory

1. Headmaster, St. Andrew's Priory School
2. Associate, St. Peter's Parish
3. Judge, Ecclesiastical Court
4. Member, Standing Committee

## □ THE REV. PETER E. VAN HORNE, Priest

Vicar, St. John's Church

1. Member of Committee on Continuing Education, Diocese of Hawaii
2. Judge, Ecclesiastical Court
3. Member of The American Society of Church History
4. Member of Rotary Club of Maui

## □ THE REV. HOMER S. VANTURE Priest

Rector, St. George's Church

1. Rector, St. George's Church
2. Auxiliary Chaplain, Tripler Army Hospital

## □ THE REV. RICHARD E. WINKLER, SR., Priest

Rector, Church of the Good Shepherd

1. Alternate, 1970 General Convention

## □ THE REV. THOMAS K. YOSHIDA, Priest

Rector, St. Stephen's Church

Vicar-in-Charge, Holy Cross Mission

1. Deputy to General Convention — Houston 1970 and Louisville 1973
2. Member, Standing Committee
3. Member, Central Island Community Relations Council
4. Judge, Ecclesiastical Court

## DEPUTY TO GENERAL CONVENTION LAY

(Elect 4 for 3 years)

## □ MRS. RICHARD BOND Homemaker

Holy Nativity Church

1. Deputy to General Convention 1970 and 1973
2. Immediate Past President, Episcopal Church Women of Hawaii
3. Vestry member, Church of the Holy Nativity
4. Provincial Representative on the National U.T.O. Grants Committee

## □ MR. HENRY F. BUDD

Diocesan Treasurer

St. Andrew's Cathedral

1. Deputy to General Convention-1973
2. Trustee of Seabury Hall, Makawao, Maui
3. Treasurer of the Diocesan Board of Directors
4. Treasurer of St. Andrew's Cathedral

## □ MRS. ALYCE A. DAHLGREN Occupational Therapist (ret.)

St. Christopher's Church

1. Vestry member, St. Christopher's Church
2. ECW Newsletter editor/typist for Diocese
3. Co-chairman of FISH, Kailua
4. Altar/Flower Guild, St. Christopher's

## □ MRS. RICHARD T. HERKNER Homemaker

Holy Nativity Church

1. President, Episcopal Church Women of Hawaii
2. Past Secretary, (6 years) Diocesan Standing Committee
3. Alternate Lay Deputy to General Convention-1973
4. Member, Committee of Management, Armed Forces YMCA

## □ MR. FREDERICK H. OVERSTREET, President

World Finance and Mortgage Corp.

St. Timothy's Church

1. Vestry member, St. Timothy's Church
2. Member, Diocesan Standing Committee
3. Custodian, St. Clement's Chapel of Peace
4. Chairman, Congregational Development Program, St. Timothy's

## □ MR. NATHANIEL R. POTTER JR., General Manager — Cyprus Cement

St. Andrew's Cathedral

1. Sr. Warden, St. Andrew's Cathedral
2. Chairman, Diocesan Real Estate Committee
3. Queen Emma Square Development Committee
4. Lay Reader

## □ MR. HUGH SHEARER Attorney at Law

St. Andrew's Cathedral

1. Board of Directors of Diocese — 1975
2. Deputy to General Convention — 1961, 1964, 1967
3. Member of the Bishop's Committee of St. Andrew's Priory
4. Former Vice Chancellor and Chancellor

## □ MRS. MARILYN E. STASSEN

Teacher-Punahou School

St. Clement's Church

1. Licensed layreader
2. Choir member
3. Youth Education Committee, St. Clement's
4. Past Vestry Member, St. Clement's

## □ MR. STANLEY T. SUMIDA

Geo-hydrologist, Board of Water Supply

St. Timothy's Church

1. Sr. Warden, St. Timothy's
2. City and County Employee of the Year, 1974
3. Board, Pearl City Community Association
4. Member, Diocesan Real Estate Committee

## □ MR. RICHARD B. TILLINGHAST, Chairman of Science Dept.

Iolani School

Waikiki Chapel

1. Bishop's Warden, Waikiki Chapel
2. Lay Academy
3. Delegate, Democratic State Convention
4. Layreader, Waikiki Chapel

## □ MR. ERNEST UNO, Branch Executive-West Oahu Branch, YMCA

St. Timothy's Church

1. Vestry Member & Layreader, St. Timothy's
2. Hawaii Chairman and National Member, Episcopal Asiamerican Strategy Task Force (EAST)
3. Chairman, Kam District Advisory Committee and Member of the Eagle Board, BSA
4. 1st Vice-President, Rotary Club of Pearl Harbor

## BOARD OF DIRECTORS

### CLERGY

(Elect 4 for 1 year)

## □ THE REV. CHARLES S. BURGER, Priest

Holy Innocents' Church, Maui

1. Board of Directors, member of Executive Committee
2. Alternate Deputy to General Convention
4. President, Maui Association for Retarded Citizens

## □ THE VERY REV. HERBERT N. CONLEY, Priest

Dean, St. Andrew's Cathedral

Oahu

1. Clergy Pension Committee, General Convention
2. Chairman, Diocesan Finance Committee
3. Secretary of the Board of Directors of Diocese
4. Fellow of National Cathedral, Washington, D.C.

## □ THE REV. CHARLES T. CRANE Priest

Rector, Church of the Holy Nativity, Oahu

1. Member, Board of Directors (1972—74)
2. Deputy, General Convention 1970
3. Chairman, Hawaiian Advertising Review Board

## □ THE REV. RUDOLPH A. DUNCAN, Priest

Rector, St. Mary's Church, Oahu

1. Deputy to General Convention, 1973 Louisville, Kentucky
2. Member, Diocesan Board of Directors, 1973 and 1975
3. Chairman, Diocesan Mission and Outreach, 1972, 1973, 1974
4. Board of Directors, Moiliili Community Center

## □ THE REV. CANON CHARLES G.K. HOPKINS, JR., Priest

Vicar, St. Matthew's Church, Oahu

1. Diocesan Canon Missioner to Hawaiian People
2. Chairman of the Oahu Chapter of The Hawaiians
3. Representative on the Coalition of Hawaiian Organizations
4. Representative on the Waimanalo Council of Community Organizations

## □ THE REV. DAVID K. KENNEDY Priest

Rector, St. Timothy's Church Oahu

1. Diocesan Board of Directors, Vice-President and Executive Committee
2. Member, Diocesan and Ecumenical Faith at Work Committee
3. Governor's Commission on Judicial Qualifications
4. Deputy to General Convention, 1970, 1973

## □ THE REV. BARRETT K. LINDSEY, Priest

St. Andrew's Cathedral, Oahu

1. Diocesan Camps and Conferences Committee
2. Chairman, Nominations and Elections Committee of Diocese
3. Board, Hawaii Epilepsy Society
4. Visiting Episcopal Chaplain to Queen's Hospital

## □ THE REV. JAN C. RUDINOFF Priest

St. Michael and All Angeles, Kauai

1. Graduate, Virginia Theological Seminary
2. Chairman, Diocesan Christian Education Committee
3. Member, Board of Directors
4. Former Manager, Pioneer Inn, Maui

## □ THE REV. HOMER S. VANTURE Priest

St. George's, Oahu

1. Rector, St. George's
2. Auxiliary Chaplain, Tripler Army Hospital

## BOARD OF DIRECTORS

### LAY

(Elect 14 for 1 year)

## □ MR. WILLIAM D. BALFOUR, JR., Irrigation Superintendent

St. Michael's and All Angels, Kauai

1. Junior Warden and Member of Bishop's Committee, St. Michael's and All Angels
2. Vice President, Member of Board of Directors and Past Island Campaign Chairman, Kauai United Way
3. Member and Past President, Kauai Rotary Club. District Governor's Representative — Group Study Exchange to Tasmania
4. Member and Chairman Local Board 7 Selective Service

## □ DR. THOMAS G. CAHILL Medical Doctor

St. Timothy's Church, Oahu

1. Vestry Member, St. Timothy's Church
2. Layreader, St. Timothy's Church
3. Member, Board of Directors, Bureau of Medical Economics
4. Praeceptor in Medicine — University of Hawaii Medical School

# CONVENTION '75

HAWAII EPISCOPAL YOUTH  
Annual Report — 1975

Hawaii Episcopal Youth started their new year off by having their annual December ('74) Convocation at Mokuleia. Our new officers are Treasurer — Kelly Agnew, Secretary — Leona Dang, Vice Presidents: Central Oahu — Brian Lee, East — Dwight Perkins, Windward — Susan Janczuk, Leeward — Lisa vanBrunt, Hawaii — David West, Maui — Agnus Macadangdang, Kauai — Rae Kigawachi and President — Pam Herkner.

Our first meeting of the new year was held on February 1st. At this meeting we talked of new ideas for the coming year. Also we talked about a new advisor for HEY and came up with some suggestions.

Our first project was the Walk for Mankind. We started off by inviting the representatives from each church to a slide show and talked about this walk. Then each representative went back to his church and invited the youth to join HEY in walking. March 15th was the day and many of the youth supported the walk. Along with sore feet they had happy smiles because of the fun and the money they earned for some crippled children.

Our next meeting was March 24th. We talked about the walk and were pleased with what we had done. Still being concerned about the world and money our next project was the Presiding Bishop's Fund for World Relief. We wrote up a special III (Inter Island Informer — our monthly youth newspaper) telling all about the P.B.F. and explaining what it was for. Then in each newspaper we put an envelope in and asked for their support. Many youth were really excited about this and gave whatever they could.

Our next meeting was April 19th. At this time we said aloha to Father A. We were really sorry to have to see him go, but happy to know we would soon be getting a new advisor — Ann Lucas.

Well we were supposed to meet in June with our new advisor and Fr. A. but many problems arose. With most of the youth working out at Mokuleia summer camp and with many problems this summer we have not had another meeting. Our summer convocation was supposed to be August 25th. It was to be a week of regular camp activities plus discussions in world topics. This convocation was called off because few youth could attend being that it was too close to school.

Ann Lucas and I have gotten to know each other well this summer and we both hope to bring H.E.Y. back in shape. The youth of Hawaii enjoy helping out others in all sorts of ways. Thus H.E.Y. wants to encourage this. We are not just a group for ourselves but for others also. We hope to share our Christian Love with the rest of the world in any way we can.

Thank you,

Pam Herkner  
HEY President '75

CONTINUING EDUCATION  
Annual Report 1975

The year 1974 saw the continued growth of The Lay Academy, meeting in two semesters (spring and fall) on alternate Saturdays (eight sessions per semester). Classes focused on three areas: prayer and devotion, Bible and Church history, and Christian perspective on social concerns. Two lay and one clergy quiet-days at St. Anthony's Home, Kalihi, fostered further diocesan growth in the Spirit. In addition, the year saw the monthly publication of ORIGEN, "an occasional newsletter of information and opinion for clergy and interested laity of the Episcopal Diocese of Hawaii from the Committee on Continuing Education."

The Rev. John Paul Engelcke

## CHRISTIAN OUTREACH TO THE VISUALLY HANDICAPPED:

The work of C.O.V.H. has not changed a great deal since the last two Annual Reports. As previously reported, our ministry to the Blind includes transportation, cassette tapes, personal services including shopping, among many other things.

Through mutual agreement, funds from the Program Committee ended after 1 June 1975. This means that there is no financial support from the Diocesan level; so we must depend on the individual Parishes and Communicants. It is my hope that this project can be continued within the framework of the Episcopal Church.

No words can express our gratitude to our Beloved Bishop, — the late E. Lani Hanchett. He was instrumental in starting the Project, and his prayers and financial aid will always stand as one of thousands of contributions he made to our community.

Secondly, the financial support from the Episcopal Church women and the Program Committee has been invaluable. In addition to this, we must recognize with deep appreciation the large contributions of equipment, funds, and cassette tapes from St. Mary's Episcopal Church, St. Stephen's Episcopal Church and the women of St. Stephen's, St. Timothy's Episcopal Church and the women of St. Timothy's, and Holy Cross Mission.

Canon Long was appointed by the Bishop to supervise this program; and he has been most cooperative and helpful in this capacity.

Henry Budd has had the responsibility of taking care of the finances and he has cheerfully put up with my continual dashing in and out, — either to make a deposit or to request a check.

My deepest thanks to all of you.

en Agape,

Jim Scarlett, Coordinator of C.O.V.H.  
(Volunteer)

# CONVENTION '75 ELECTIONS

□ **MRS. MARGARET CAMERON**  
Housewife  
Church of the Good Shepherd  
Maui

1. Chairperson, Program Committee
2. Member, Board of Directors
3. Member, Executive Committee
4. Vestrymember, Church of the Good Shepherd

□ **MR. WILLIAM R. CHILLINGWORTH**, Insurance  
Holy Apostles' Church, Hawaii

1. Diocesan Board of Directors; Executive Committee of Board
2. Senior Warden, Holy Apostles Church
3. Director (Past President), Hilo Boy's Club
4. Director, Boy Scouts Aloha Council

□ **MR. WALLACE L. DOTY, JR.**  
Supervisor

1. St. Jude's Church, Hawaii
2. Lay Reader
3. Treasurer, St. Jude's
4. Former Senior Warden, St. Jude's
5. General Convention Delegate, 1970

□ **DR. MOHEB AMIN GHALI**  
Professor of Economics  
St. Mary's Parish, Oahu

1. Professor of Economics, University of Hawaii
2. Spiritual Life Committee, St. Mary's Church
3. Board of Directors, Episcopal Church in Hawaii, 1975
4. Consulting, Private and Government

□ **MRS. FRANCES GROSH**  
Library Asst. — Supreme Court  
St. Barnabas Church, Oahu

1. Bishop's Committee and Choir
2. Mental Health Association Youth Service Committee 1970
3. Council of Churches Long Range Planning 1971
4. Board Member, United Church Women

□ **MRS. RICHARD T. HERKNER**  
Homemaker

1. Church of the Holy Nativity, Oahu
2. President, Episcopal Church Women of Hawaii
3. Past Secretary (6 years) Diocesan Standing Committee
4. Alternate Lay Deputy to General Convention, 1973
5. Member, Committee of Management, Armed Forces YMCA

□ **MR. CHARLES S. KANEMORI**  
Stockbroker  
St. Peter's Church, Oahu

1. Asst. Vice President/Asst. Manager, Dean Witter and Company
2. Board of Governors, Iolani School
3. Diocesan Board of Directors

□ **MR. JOHN ALLEN LOCKWOOD**  
Attorney

1. St. Christopher's Church, Oahu
2. Former President, Windward Coalition of Churches
3. President, Child and Family Service
4. Member, Bar Association of Hawaii

□ **MR. JAMES LOVELL**

St. Clement's Church, Oahu

1. Former Member, Board of Directors
2. Diocesan Real Estate Committee
3. Vestryman, St. Clement's Church
4. Former President, Lewers and Cooke

□ **MR. ROBERT A. MERRIAM**

Forester

Emmanuel Church, Oahu

1. Diocesan Board of Directors
2. Dean, Windward Deanery
3. Camps and Conferences Committee
4. Representative, Windward Coalition

□ **MR. ROBERT MOORE**, Asst.  
Oahu Civil Defense Agency  
St. Peter's Episcopal Church, Oahu

1. Lay Reader — St. Peter's
2. Volunteer, Waikiki Drug Clinic
3. Volunteer, Suicide and Crisis Center

□ **MR. JOHN A. NEWCOMER**

Asst. Mgr., Hawaii Meat Co.

Calvary Episcopal Church, Oahu

1. Diocesan Board of Directors
2. Teen Challenge Board of Directors
3. Senior Warden — Calvary

□ **MR. NATHANIEL R. POTTER JR.**, General Manager

Cyprus Cement  
St. Andrew's Cathedral, Oahu

1. Senior Warden, St. Andrew's Cathedral
2. Chairman, Diocesan Real Estate Committee
3. Queen Emma Square Development Committee
4. Lay Reader, St. Andrew's Cathedral

□ **MR. HUGH SHEARER**

Attorney

St. Andrew's Cathedral, Oahu

1. Diocesan Board of Directors, 1975
2. Deputy to General Convention — 1961, 1964, 1967
3. Member of Bishop's Committee — St. Andrew's Priory School
4. Former Vice Chancellor and Chancellor

□ **MR. STANLEY T. SUMIDA**  
Geo-hydrologist, Board of  
Water Supply

Oahu

1. Senior Warden, St. Timothy's
2. City and County Employee of the Year, 1974
3. Board, Pearl City Community Association
4. Member, Diocesan Real Estate Committee



# REPORTS

## HAWAII EPISCOPAL ASIAMERICA STRATEGIES TASK-FORCE

In 1974 the national Church established the Asian American Ministries program (EAST) and Bishop Hanchett was among the first to envision its potential as a way of strengthening both the Asian and American Churches ministries in the Pacific.

On September 1, 1974 he created a diocesan-wide EAST program. Because of the experimental nature of the program, he located in in the Office of the Bishop and appointed an advisory committee, Hawaii EAST, with the Rev. George Lee, Chairman.

The philosophy of Hawaii EAST is "Partners in Mission," based on the report of the Anglican Consultative Council, Dublin, 1973. The emphasis is a search for spiritual and structural renewal in the church to make evangelism effective through dialogue with people of other churches and other faiths; and Christian responsibility to correct injustices in social and political structures.

The strategy set by Bishop Hanchett to change philosophy into program was the development of the local parish unit as the instrument for ministry. In 1974, he selected two pilot congregations—

- a) St. Luke's, Honolulu — a bi-lingual ministry with an outreach program to newcomers from Korea.
- b) Good Shepherd, Maui — Philippine Independent Church congregation which has a strong ministry to youth in the Filipino community throughout Maui.

Since September, 1974 both congregations have been wrestling with the Partners in Mission concepts as the basis for strengthening its ministry.

The Maui PIC ministry is an established, strong congregation which has used this year to try to identify new ways to strengthen its youth ministry.

In the last few years the Maui Filipino youth choir has become widely-known for its talented ethnic songs and dances program. The choir has been raising money to purchase additional folk music instruments and folk dress and asked Hawaii EAST for additional funds. Bishop Hanchett responded by designating the Maui youth choir as one of the Bishop's Special to be presented to the Episcopal Church Women's offering in 1975.

The Maui youth program has also caught the interest of the national church as the Executive Council's Youth Program and EAST program are jointly offering \$3,500.00 to strengthen the Maui youth ministry.

St. Luke's is working towards financial independence and seeking ways to share its current resources with others. In 1974 it ended the year without arrears to the Diocese for the first time in many years; completed mortgage payments on day care buildings; and gave \$2,000.00 to Bishop Choi of Pusan, Korea. In 1975 \$5,000.00 has been raised to preserve and renovate the church building; intensive literacy classes for immigrants have been organized with public funds; another \$1,000.00 is budgeted to partially fund a fraternal worker from Korea this fall; 13 adult Korean newcomers are being prepared for baptism; and the church school program is returning after an absence of several years.

In June 1975, the Bishop began the second phase of Hawaii EAST, by submitting a proposal for national funds to begin a Partners in Mission Leadership Development program between this diocese and the Churches in Japan, Korea, the Philippines, and Hong Kong.

a) A priest of the Nippon Sei Kuo Kai will serve for two years as an overseas missionary to Guam. He is commissioned to serve the Japanese community in Guam by developing a Japanese school and a new Japanese language congregation based at St. John's, Agana. The project has the endorsement and financial support of the Japan Club of Guam, the Nippon Sei Kuo Kai, and St. John's Preparatory School.

b) A Korean priest will serve 4 months at St. Luke's to assist in the on-going development of a bi-lingual outreach program to newcomers from Korea. The major concern is liturgy, religious instruction and pastoral care.

c) Negotiations and planning are now underway between St. Andrew's Seminary, Manila and this diocese to place seminarians for one semester in field education.

d) A school teacher from St. Peter's Honolulu, has offered herself to serve in the Diocese of Hong Kong for two years.

e) The Bishop sent the Rev. George Lee for Chinese Language Training at the Yale-in-China Language Center, Hong Kong, as part of a long range vision to get ready for future missionary work in China.

The Rev. George Lee, Chairman

## NATIONAL UTO GRANTS

United Thank Offering grants approved recently by the national U.T.O. committee included the following for the Province of the Pacific totalling \$189,420:

Phoenix, Ariz., St. Paul's Infant Care Center.....	\$24,000
San Francisco, Calif., Urban Indian Ministry.....	3,300
Salinas, Calif., Friends Outside.....	3,620
Port Orchard, Wash., St. Bede's Mission.....	5,000
Seattle, Wash., St. Peter's Restoration.....	10,000
Portland, Ore., Young Adult Ministry.....	10,000 (matching)
Northern Philippines, Diocesan Building.....	50,000
Quezon City, Luzon, St. Andrew's Seminary.....	25,000
San Diego, Calif., Episcopal Community Services....	14,000
Sonora, Calif., Day Care Center.....	10,000 (\$2,000 refund)
Taiching, Taiwan, St. James' Kindergarten.....	20,000
Utah, Uintah-Ouray Reservation Center.....	14,500

## CAMPS AND CONFERENCES

Camp Mokuleia has continued its expanded services in 1975. Virtually all weekends have been full with a significant and encouraging increase in the number of Episcopal churches using the facilities. The camp has continued its ministry to various organizations such as Easter Seal, A.A., and scouting groups.

Outdoor Education for public and private schools has declined in 1975 owing to personnel problems. Measures have been taken to improve upon the quality of the program. O.E. has been a valuable source of educational growth for the young people who participate in it.

Summer Camp enjoyed its usual success, with evaluations by campers and parents expressing enthusiastic satisfaction for the program. The summer staff is to be commended for another banner year.

In July of this year, The Rev. Wm. Aulenbach resigned as camp Director in order to re-locate his family to the Mainland. We wish Bil, his wife Anne and children Fond Aloha.

Mr. Frank Gray served as an interim director for the summer months and we are grateful to him for his services.

As this report is written, a new permanent director is being sought. A program of service to our church and community continues to be the goal of the Camps and Conferences Committee.

Respectfully submitted,

(The Rev.) Brian J. Grieves  
Chairman

## NECROLOGY LIST 1975

### ISLAND OF OAHU

#### Calvary

William O. Bush  
Janet R. Catton  
Evelyn R. Walker

#### Epiphany

Clarence T. Lee  
Elizabeth C. Lee

#### Good Samaritan

Ruth T. Miyao

#### Holy Nativity

Esther L. Darrow  
Suzanna C. Glantz  
Jessie B. Hickey  
James L. Meader  
Wallace W. Tanner

#### St. Andrew's Cathedral

Mary M. Anderson  
The Rt. Rev. E. Lani Hanchett  
John M. Horner  
Florence H. Judd  
Harry B. Kane  
Mele W. L'Orange  
Miriam K. Palmerston  
Minnie V. Reid  
Arthur K. Schofield  
Grace M. Sevilla  
Elizabeth N. Strauch

#### St. Christopher's

Agatin Abbott  
Ann Butler  
Helen V. d'Arcambal  
Barbara F. Hoffman  
Francis L.K. O'Sullivan  
John Topliss  
Mavis M. Topliss

#### St. Clement's

Eleanore D. Crane  
Hester de'Vis Norton  
Edna K. Forbes  
Forrest J. Pinkerton  
Jannatt Rushforth  
Paul W. Rushforth  
Howard E. Wiig

#### St. Elizabeth's

Wayne Y. Sakaguchi

#### St. John's-by-the-Sea

Malcolm W. Bridgman  
Francis Daniels  
Christina M.K. Furtado  
John P. Stibbard

#### St. Luke's

Woo O. Kim  
Yong K. Lee

#### St. Mark's

Walter N.S. Ho

#### St. Mary's

Aaron Soong

#### St. Matthew's

Charles H. Wilkinson

#### St. Paul's, PIC

Patricio Gudoy  
Geraldo Piniol  
Wayland S. Mandell

#### St. Peter's

Carl L.K. Ching  
Oi Y.N. Fung  
Yen Moi Fung  
Kaleiolani T.R. Kong  
Yuen Farr Pang  
Wilfred Quon  
Sarah T. Soong  
Elsie C. Young

#### St. Stephen's

Clifford S.Y. Kauwe  
Karen M. Macfie  
Henry R. Vaughan  
Loys Vaughan  
Richard S. Waterhouse  
Willard Whiting

#### St. Timothy's

Frederick J. Ellis, Jr.

#### Waikiki Chapel

John Hunter

### ISLAND OF HAWAII

#### Holy Apostles'

Jane C. Hutchison  
Marjorie K. Roberts

#### St. Augustine's

Bellaray K.K. Jenkins

#### St. Columba's

Lawrence de la Cruz

### ISLAND OF KAUAI

#### All Saints'

Yoshio Kamei

#### St. Michael's

Janet S. Akana

#### St. Paul's

Frederick M. Hayselden

### ISLAND OF MAUI

#### Holy Innocents'

Ivy Buchanan  
Joseph Rodrigues

#### St. John's

Frederick Simpich, Jr.

# AROUND THE DIOCESE

Old news by now but worth talking about in this time of budgets and Conventions . . . HOLY NATIVITY raised nearly six thousand dollars at its Festival of Thanksgiving. The first thousand went as parish income. The rest was split down the middle for parish projects and work outside the parish. That's a lot of giving that almost went by unnoticed.

One item from HOLY NATIVITY that's sure to be noticed, however, is their beautifully inviting brochure which they mailed to 20,000 neighbors for special services on two Sundays this month. Another project of 25PM and the funds from Festival of Thanksgiving.

Recently learned . . . THE GREATER ST. STEPHEN'S PARISH, otherwise known as ST. STEPHEN'S, HOLY CROSS, and MILILANI MISSION. "We are being challenged to act for God. Our affirmations are a call to service. There is no promise that the church will grow or make us a more important church in our respective areas. But we are still challenged to sacrifice," says FR. YOSHIDA. The GSSP is a "team ministry" with FR. YOSHIDA, ENGELKE, and CREAN urged on by eager lay people.

Something is going on over at ST. GEORGE'S too. It's only been a year since FR. VANTURE arrived and yet changes are everywhere. New

families, new spirit, and new opportunities at every hand. Worth looking into if you live out Pearl Harbor way.

ST. ELIZABETH'S is the latest parish to sponsor a Vietnamese refugee family. In their decision making process the following statement came out that deserves wider readership. "This Testimony of Christian Compassion is not a responsibility of a few leaders, nor is the appropriation of funds the end of our Christian witness. This is the beginning of a united effort of this parish community to testify our Lord's Good News to our neighbors in critical predicaments."

New faces at CAMP MOKULEIA this summer included FRANK GRAY, acting director, and ANN LUCUS, assistant director. ANN also has that awesome responsibility of serving as HEY coordinator.

ST. LUKE'S welcomes the Rev. DAVID AHN-KI KIM of the Anglican Church of Busan, Korea. FR. KIM will be with them for four months to help strengthen ministry to Korean speaking persons.

The Windward Coalition welcomes DR. HARVEY J. SEIFERT and LOIS G. SIEFERT as resource people for the coming year. DR. SEIFERT begins work immediately with a public seminar at the University of Hawaii. See the announcement elsewhere in this issue of the CHRONICLE.

The Rev. DAVID BABIN and wife FRANCES got to be familiar faces in the Diocese before they returned to SEABURY-WESTERN this month. DR. BABIN brought us all into clearer liturgical ideas . . . and we introduced him to Aloha clericals.

ST. CHRISTOPHER'S maintained its pre-eminence in the field of fiery flicks by hosting Garrett Short, media specialist from Riverside California, in a multi-event audio-visual bash recently. Another presentation of the Windward Coalition.

ST. JOHN'S Kula celebrated its 75th Anniversary with a luau this week. Kula food and Kula hospitality. The Rev. PETER VAN HORNE, vicar at ST. JOHN'S celebrated his second anniversary there earlier in the month.

## FUTURE OF CHURCH TOPIC OF UH SEMINAR

A self-styled "studious eccentric" who is Professor of Christian Ethics in the School of Theology at Claremont will lead the 1975 Fall Seminar sponsored by the Hawaii Council of Churches and the University of Hawaii School of Religion.

While keeping the "Bible in one hand and the daily newspaper in the other" Dr. Harvey J. Seifert has chosen the topic, "The Future of the Church in A Secular Society" for the theme of this annual series which will be held on Monday evenings for eight weeks beginning October 6. Registration fee for the entire Seminar will be \$15.00 with the additional option of obtaining University of Hawaii credit through the School of Religion. All sessions will be held in the auditorium of St. John Lab Building on the U.H. campus.

During the course Dr. Seifert will discuss the causes of contemporary alienation from organized religious groups, and will offer suggestions for new church priorities, programs and structures. He is convinced that "the church is the most strategic single organization for contributing to the life of man and society on the most basic level," and believes that the church "must recapture the compassion that Jesus had for those in need, and also recover His vigor for positive action."

Following several pastorates in local churches, Dr. Seifert served with the National Conference of the Methodist Youth Fellowship and as Professor of Sociology and Director of Religious Activities at Adrian College in Michigan and as Professor of Christian Ethics in the School of Religion at the University of Southern California before joining the teaching staff at Claremont School of Theology.

He has written many books including Reality and Ecstasy: A Religion

for the Twenty-first Century, Personal Growth and Social Change, and Ethical Resources for Political and Economic Decision.

Complete information regarding the Fall Seminar may be obtained by calling the Hawaii Council of Churches, telephone 521-2666.

## NOMINATIONS OPEN FOR BOARDS, EXECUTIVE COUNCIL

The National Church is looking for nominations to Executive Council and various boards of the Church at large. Have you got anyone in mind?

The Joint Committee on Nominations must submit to the General Convention in Minneapolis next year names for vacancies of the groups listed below.

The Executive Council  
Trustees of General Seminary  
Anglican Consultative Council  
Trustees, Church Pension Fund  
Board of Examining Chaplains  
Anglican Council of North America and the Caribbean

Secretary-Treasurer of the General Convention

It is expected that the Committee will complete most of their work at a meeting in early January 1976 in order that its report may be included in the Blue Book to be sent to all Bishops and Deputies. Therefore, suggestions for nominations with an accompanying biography not to exceed 150 words must reach the Convenor of the Committee by December 15, 1975. If you decide to submit a name be sure that the person suggested would serve if elected.

Send the names and biographies to Huntley Agee Elebash, Post Office Box 1267, Wilmington, N.C. 28401.

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