

## CONVENTION '74

WORLD AND NATIONAL  
NEWS ROUNDUP . . .

ANNUAL REPORT TO DIOCESE

Hawaiian Church  
ChronicleThe Official  
Publication of the  
Episcopal  
Diocese of Hawaii\* \* \*  
Vol. 64, No. 4  
September, 1974The Episcopal Church in Hawaii  
6th ANNUAL DIOCESAN CONVENTION  
October 4-6, 1974

## THURSDAY, OCTOBER 3rd

8:00 a.m. Clergy Conference  
7:00 p.m. Clergy (singles, "bachelor-husbands") at Bill Swartman's

## FRIDAY, OCTOBER 4th

8:00 a.m. Episcopal Church Women's Meeting  
6:00 p.m.-7:00 p.m. Delegates and Alternates register at ST. ANDREW'S CATHEDRAL  
7:00 p.m. Opening Service (Holy Eucharist in context) in ST. ANDREW'S CATHEDRAL  
Bishop Hanchett's Address  
8:00 p.m. A "Liturgical Evening" with The Rev. Dr. David E. Babin  
9:30 p.m. Pau for the evening.

## SATURDAY, OCTOBER 5th

7:30 a.m. Lite Breakfast at CATHEDRAL'S DAVIS HALL  
Delegates & Alternates register at ST. ANDREW'S PRIORY GYM  
8:00 a.m. Opening Prayers (continuation of the Eucharist) at PRIORY GYM  
Call to Order  
Appoint Secretary Pro-Tem; Quorum Report by the Rev. Gene Harshman, Registrar  
Election of Convention Secretary and Assistant Secretary  
Appointment of Tellers  
Courtesy of the floor extended to new clergy and guests  
Petition from Trinity Church By-the-Sea, Kihei, Maui  
Request for seat and voice: Pres., E.C.W.; lay members of Board, Stdg. Com.  
Nominations for Board of Directors, Standing Committee, and other offices  
Elections  
Resolutions  
Election Results; Election run-offs  
Bishop's Appointments  
Treasurer's Report; Budget presentation; Approval of Budget  
Setting next Convention date  
Motions to accept Committee Reports; for preparing minutes  
Appreciations, gratitudes; Greetings  
12:00 noon Noon-day Prayers  
Break for lunch  
1:30 p.m. Further business; Conclusion of the Eucharist  
Adjournment; Bishop's Blessing  
5:30 p.m. Convention Luau at CATHEDRAL GROUNDS; Distinguished Service Crosses

## SUNDAY, OCTOBER 6th

10:00 a.m. Convention's Eucharist Service in ST. ANDREW'S CATHEDRAL  
6:30 p.m. Clergy and wives', cocktail and dinner at Bishop and Mrs. Hanchett's

## 6th Annual Convention

Convention '74 is shaping up another quiet one for the Episcopal Church in Hawaii. But underneath the routine arrangements and paperwork for this weekend's meeting there is a broad feeling that national issues need to be discussed and that somehow we need to do more to show our Christian concern here at home.

One proposed resolution seems to sum up the feelings by asking that all nominees for election as Delegates to the National Convention state their views on significant issues likely to come up at Minneapolis in 1976. What this does, of course, is allow us to vote for delegates who share our ideas about such issues as liturgical reform and ordination of women to the priesthood. A good idea perhaps, but one that is sure to cause some interesting discussion next fall when we meet to elect those delegates.

On the budget side, there is an increase in assessments of a little over \$10,000 with adjustments both up and down for the various missions and parishes of the Diocese. The assessment for the Cathedral remains the same and St. Clement's moves into number two position with an increase of over \$6,000. The largest decrease comes to Holy Nativity with over \$3,600 off last year's figure.

Total expenditures for 1975 are projected at \$337,517 or an in-

crease of slightly over \$29,000 from 1974. In these days of smaller dollars one would expect general increases in most line items of the budget and so it is. One notable decrease can be found in the last line of the budget... Programs. For 1975 Programs is receiving \$4,150 less than it did in 1974. In last year's convention there was considerable debate from the floor over the small amount of money allotted to program and it was subsequently voted to increase the program budget through a "head tax" of one dollar per communicant. Of course the Church's program isn't limited to what the Diocese funds. One look at Around The Diocese on the back page of this paper will soon convince you that the parishes in Hawaii are being more and more responsible for program.

## ECW Meeting

Following their usual custom the Episcopal Church Women will hold their Annual Meeting during the day on Friday, October 4, preceding the Convention. The meeting will open with Holy Communion with Bishop Hanchett as celebrant, and feature the presentation of the United Thank Offering. The ECW Annual Meeting begins in the Cathedral at 8 AM.

The business meeting will follow Holy Communion and will be held in the St. Andrew's Priory Gym.

The theme for the ECW 73rd Annual Meeting is ONE BODY WITH MANY PARTS, ONE, SO THAT THE WORLD MAY BELIEVE. At 11 a.m. an outstanding panel of men and women will use as the basis for discussions 1 Corinthians 12:1-13.

Following noontime prayers and lunch in Davies Hall, there will be workshops for delegates and visitors.

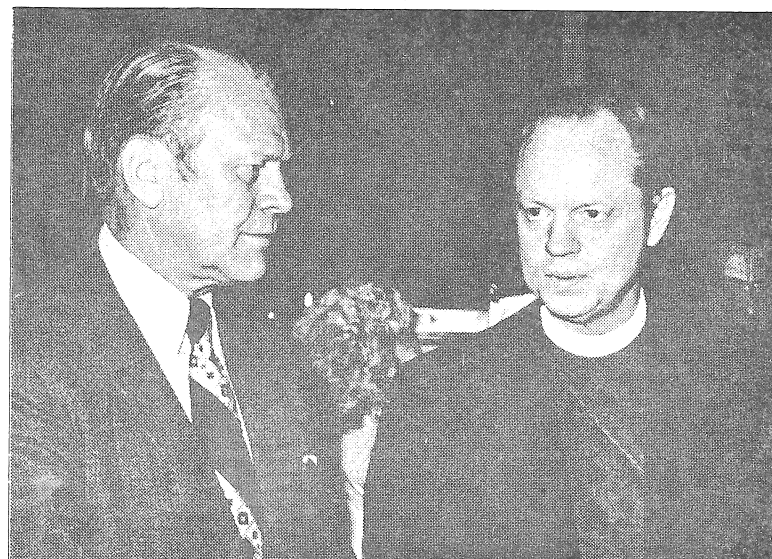
All clergy, clergy wives, and men and women of the Church are urged to attend the EWC Annual Meeting.

## Luau on Saturday

This year the Convention social evening will be an informal luau held on the Cathedral grounds Saturday afternoon beginning at 5:30. Afternoon, evening, perhaps early evening... At any rate it promises to be more fun and a better get-together than we've had in past years so come join us. Tickets are \$5 and a few are left for first-come first-served. Call Henry Budd at the Diocesan Offices for your ticket. The telephone number is 536-7776.

All meetings at our Conventions are open meetings . . . come join us.

SEE YOU AT OUR  
LUAU SATURDAY

WORLD AND NATIONAL  
NEWS ROUNDUP

Morton Broffman, Washington Cathedral photo

## THE RT. REV. JOHN M. ALLIN

The Rt. Rev. JOHN M. ALLIN, Presiding Bishop of the Episcopal Church, has assured President GERALD RUDOLPH FORD of his "prayers for you and your family and our country."

In a telegram to the 38th President on the day he took the oath of office, Bishop ALLIN asked for God's blessing to Mr. FORD in his "offering of special leadership and service to the people of this nation and in the world."

Mr. FORD, an Episcopalian, was a member of the Congress for 25 years before he became Vice President of the United States last fall.

The full text of Bishop ALLIN'S telegram to President FORD is as follows: "Please know of my prayers for you and your family and our country. May God guide, strengthen and bless you in your offering of special leadership and service to the people of this nation and in the world. I remember with special gratitude and pleasure your kindness in coming to greet me on the day before my installation at the reception held by Sonny Montgomery."

## COGGAN 101ST CANTERBURY

The Most Reverend and Right Honorable DONALD COGGAN, the Archbishop of York, was officially named on May 14 to become the 101st Archbishop of Canterbury, Primate of All England and spiritual leader of the 46.7 million member world-wide Anglican Communion, which includes the Episcopal Church in the United States.

The 64-year-old prelate will succeed Archbishop MICHAEL RAMSEY, who will retire on November 15, the day after his 70th birthday, after 13 years in the post.

COGGAN, who will be 65 years old in October, is a noted ecumenist, Bible scholar, popular preacher, and Anglican evangelical in theology.

He was also the apparent favorite of the British people to succeed After retirement, RAMSEY planes to travel and to teach. During the fall of 1975, he will join the faculty of Nashotah House, an Episcopal seminary in Wisconsin, for a six-week period when he will offer a course on the Holy Spirit in Christian Behaviour.

## PHILADELPHIA ELEVEN

The eleven women deacons of the Episcopal Church on whom hands were laid July 29 at Philadelphia's Church of the Advocate remain deacons, despite the intent of the officiating bishops to ordain them priests.

The Church's House of Bishops ended a day and a half of intensive conference and debate in Chicago on the afternoon of August 15 by declaring the Philadelphia ceremony invalid.

The majority vote was overwhelming: 129 to 9, with 8 abstentions.

The bishops asked all concerned about the ordination of women to priesthood and episcopate to "wait and abide by" whatever decision the Church's General Convention makes on the issue in Minneapolis/St. Paul in the fall of 1976.

Dr. CHARLES V. WILLIE, a professor at Harvard University and prominent Episcopal lay leader, resigned on August 18 as vice president of the Church's House of Deputies and as a member of the national Executive Council to protest the action of the House of Bishops.

In a sermon at Grace Episcopal Church, Syracuse, New York, Dr. WILLIE said that the bishops had been "preoccupied with matters of procedure, authority and discipline" and "forgot about love and justice."

ROUNDUP cont'd on page 4

91896 HAWAIIAN HISTORICAL SOCIETY  
560 KAWAIIAN ST.  
HAWAII HISTORICAL SOCIETY

# Report to the Diocese

The Episcopal Church in Hawaii is more than the parishes and missions of the Diocese and yet it is no more than the labors of the people who make up the parishes and missions. It is our banding together of talents and monies that makes mission and Church a part of our community and the world.

Each year prior to Convention, the various committees and organizations of the Diocese submit an annual report of their activities and programs for consideration of the whole Diocese. This year again your editor takes the liberty to reproduce portions of some of these reports to make a "Report to the Diocese."

(Budget and Assessment and Quota figures are incomplete at press time; however this information will be included in the October CHRONICLE.)

## ST. ANDREW'S PRIORY SCHOOL

The 1973-74 school year began with an enrollment of 645 students of which 179 were in grades 1-6, 261 in grades 7-9 and 205 in grades 10-12. Sixty-seven girls were graduated on June 8, 1974.

During the school year five Chapel offerings were received at celebrations of the Holy Eucharist. These offerings resulted in the following distribution of funds:

Hui Malama .....	\$ 32.07
P. I. C. work on Guam.....	64.14
Bishop's Discretionary Fund.....	192.33
Habilitat .....	77.61
Christmas "Good Neighbor" Fund.....	145.22

The past school year was a busier one than usual because of our involvement in another accreditation. It is a very valuable experience for a school to make a close self-examination and then have a committee of knowledgeable educators visit the school to appraise it. The end result was another five-year accreditation, which is the maximum given by the Western Association of Schools and Colleges.

We received many compliments from the visiting Committee which substantiated our own belief that we have an outstanding Diocesan School for Girls. Come visit us sometime and see for yourself.

## FAITH AT WORK REPORT

The local Faith at Work team sent Episcopalians to week long training institutes and sponsored a weekend conference at the Pagoda Hotel with staff from Maryland national headquarters last January. No field associate has yet been assigned to Hawaii.

Additionally, the local team has also: a) aided two parish conferences using FAW principles, b) put on a weekend conference for the Hawaii Episcopal Youth, and c) sent three members to an Advanced Training Institute in Leakey, Texas. At this time there are several small groups meeting on a regular basis in a number of Episcopal parishes.

Future plans call for four weekend conferences to be open to all denominations during the next year (including two on the outer islands) and the preparation for a Leadership Training Institute to be held in Hawaii in 1976. The local FAW team serves as a resource for parishes and missions that desire this kind of ministry.

## MISSION AND OUTREACH

In the year 1972 our Diocesan Mission and Outreach Project of providing Bibles in the Swahili language for Western Tanganyika brought in \$3,000 and enabled us to send 800 bibles to East Africa and a stipend to finance the salary of the new native principle for the Kasulu Bible School for almost three years.

In 1973 our Diocesan Mission and Outreach efforts brought \$4,200 for the support of the new Filipino Mission on Guam. This was in addition to the money given through the Diocesan Budget and the Episcopal Church Women of Hawaii.

In 1974 we offered to our parishes and missions three opportunities for mission-outreach. The three projects offered are:

- 1) Support for the Proposed Expansion of the Mosher Library at St. Andrew's Theological Seminary in the Philippines.
- 2) Support for Teen Challenge Hawaii, a drug rehabilitation program with a Christian emphasis.
- 3) Support for the reroofing of the Church, Parish Hall, and Vicarage at Grace Episcopal Mission, Hoolehua, Molokai.

\$6860 has been paid or pledged by seventeen of some forty parishes and missions in the Diocese. The giving has been generous, and our hope is that other congregations will participate before year-end.

## SEABURY HALL

In the spring of 1974 we went through the periodic accreditation process. The Visiting Committee spent three days delving into our curriculum and style of life as we described ourselves. We were awarded the full five-year accreditation, without an interim report required, which simply says that we do well what we say we are doing. That is appropriate stewardship.

We teach Sacred Studies at all grade levels—worship together once during the week, plus Sunday. That alone doesn't make us a Christian school. You can visit us and make your own assesment. Our written philosophy says we strive to reflect God's love in Christ. How do you measure that?

Our enrollment pattern has experienced a 50% increase in three years and will now stabilize at 150 students for a predictable period ahead. This will allow us to get accustomed to our size and asseses the quality of our work.

This will also allow us to complete the building program that has gone on for the ten years of the school's existence. The dining room of \$125,000 cost has still \$50,000 to be paid. The new faculty triplex to be completed in mid-October will cost about \$70,000. When these two capital debts are eliminated, we can undertake other projects associated with the current size of the school. The expansion of the library to five rooms on the second floor of Cooper House, will be the next project. We have an accumulated operating deficit of about \$35,000 (by the end of our fiscal year - August 31st) that still must be eliminated.

Little Facts: We retired our first faculty member in June, 1974; 40% of enrollment are boys—60% girls; half are boarding students and half are day students; employ 13 (full-time equivalents) faculty for 150 students; have a regular payroll of 32 people; write checks for \$400,000 a year for operating expenses, own 9.35 acres and use two more for play fields. Come visit!

## HAWAIIAN CHURCH CHRONICLE

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# EAST MEETS

San Francisco, Calif.—The Episcopal Asiamerica Strategies Task Force (EAST)—recently appointed by the Presiding Bishop—convened its first meeting at the Miyako Hotel in San Francisco's Japan Center on June 28-29, 1974.

The group is the outgrowth of an Ad Hoc committee which organized the first national conference of Asian American Episcopalians (San Francisco, 1974), after initial funding had been secured at Louisville in 1973; its main tasks this week-end were to draft a Task Force charter (to be presented to the Executive Council of the Episcopal Church) and a proposed budget for the Asiamerica Ministry in 1975.

The Task Force consists at this time of 12 members and 7 co-opted members, all appointed by the Presiding Bishop. They are assisted by the Rev. Winston W. Ching, Executive Officer of the Episcopal Asiamerica Ministry, and his Executive Assistant, Mrs. Nancie Oyama, both of San Francisco.

## The charter states . . .

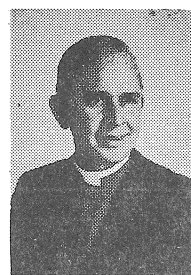
The purpose of the group, as stated in the draft charter, is to: (1) serve as a resource to the Episcopal Church to help deepen, strengthen and expand the existing work of the church among Asian and Pacific people; (2) seek to develop new and effective forms of ministry to the elderly, youth, students on campuses, immigrants and other interest groups; (3) develop the means to begin serious theological reflection on the traditional forms of Asian spirituality; (4) develop ways to articulate the Gospel meaningfully to Asian and Pacific people; (5) determine the allocation of grants in performance of (these) tasks in accordance with the policies and procedures . . . of the Mission Service and Strategy Program. . .

Other points of the charter, as passed by the meeting, specify future membership figures of "not less than 12, one third of which should be lay people . . . reflecting the . . . Asian and Pacific peoples in the United States," with co-opted members as needed; twice-yearly meetings (one to co-incide with the Annual Meeting) with additional meetings when necessary; and appointed Executive Committee consisting of a Chairman and three other members (at least one a lay person); an appointed Executive Officer, nominated by the Task Force; an annual report to the Presiding Bishop and the Executive Council.

## Scope

A proposed budget of \$220,200 was discussed, and would provide funds for travel, national conferences and regional meetings, consultants, leadership training, ethnic ministry development, special projects and (since most Asian work is on the West Coast and in Hawaii) a hoped-for regional office in San Francisco. The proposed budget was passed by the meeting, will be reviewed by Executive Council in September and finalized in December.

A list of suggestions was drawn up for the use of 1974 funds still in hand (the 1974 "seed money" budget was \$50,000), and included summer internships; seminary field-work amongst Alaskan cannery-workers (mostly Japanese, Chinese, Filipino); publication of an already-prepared research paper for Task Force use; kindergarten equipment for a Chinatown Episcopal day-care school in New York City. Approval in principle was given, and funds may be allocated by the Executive Committee when these and other requests are received in grant form.



## A Message from Bishop Hanchett

I am hopeful that all of our congregations will be fully represented at Diocesan Convention this year. I have heard that a few congregations are having some difficulty getting full slates. I am aware of the problem created by the conflict with Primary Election Day. I trust that those who must will cast absentee ballots.

In my mind, the prime thing that the Convention does is to remind us that the Church is larger than the parish congregation. We are a community with a responsibility toward one another and toward the Lord. We are a family in Christ gathered to celebrate our oneness in the Eucharist and to review the state of health of that portion of the Body of Christ for which we are particularly responsible. It is an annual opportunity to determine how faithful we have been in our corporate witness and our stewardship. In our coming together as a diocesan family, we proclaim to the world our faith in Jesus Christ, crucified, risen, and a living presence in the life of man.

Some tend to measure the success of a Convention by the number of controversial issues brought to the floor of the meeting. I heard a number of people mention that last year's Convention was dull because there was nothing controversial on the agenda.

To me, just to be with my brothers and sisters in Christ in the various experiences of Convention is exciting. One of the highest points of the year for me is the Sunday morning Convention Service in our beautiful Cathedral with clergy and laity gathered together to give praise to God.

I enjoy the Banquet and the fun and fellowship it provides. It gives me a warm glow to greet and chat with fellow Episcopalians from all over the Diocese—some of whom I see only once or twice a year.

Besides this, we are an orderly Church. Our canons provide for certain business to be transacted only by Convention. While these may seem to some to be mundane matters, they are quite necessary to the ongoing life of the Church. Convention gives clergy and laity the opportunity to participate in the decision-making process in the true sense of community.

The Church is the Body of Christ established by Him and commissioned by Him to spread the Good News of His life, death, and resurrection. The Episcopal Church has over the years developed its own style for carrying out this mission. The Diocesan Convention is an integral part of the process and the responsibility of every member of the Diocese.

God bless you.

## MINISTRIES IN HIGHER EDUCATION

This is the primary responsibility of the Rev. William R. Grosh. There are Community Colleges on the islands of Hawaii, Kauai and Maui and four (Honolulu, Kapiolani, Leeward and Winward) on the Island of Oahu. The combined enrollment of the Community Colleges is about 15,000 students or 40% of total UH enrollment.

Fr. Grosh spends most of his time at Leeward Community College (enrollment 5000) where he does counseling with administrators, faculty staff and students on personal, religious and academic matters. He also gets involved with issues and activities concerning humane values in such areas as teaching methods, curriculum and other campus policies and activities.

During the spring semester Fr. Grosh served as chairman of a committee on Child Care and Development. Through the work of this committee a course on Child Care and Development was taught at Leeward Community College and a resolution was passed by the State Legislature opening the way for the establishment of childcare centers on UH campuses. The purpose of all this is to make it possible for the mothers of small children to attend college.

Fr. Grosh also teaches a course in Human Sexuality at Leeward and is beginning his fourth year of this activity at this writing. A spin-off of this ministry is the opportunity to visit various schools and groups as a participant or leader in sex education. He led a weekend workshop for the Episcopal Churches on Kauai last year and visited classes at Iolani, the Priory and other schools and colleges.

In order to up-grade his knowledge and skills in this area Fr. Grosh began a course of study leading to a master's degree in Health Education specializing in Human Sexuality, Marriage and Family Life. This is a program of New York University which began in Uppsala, Sweden this past summer. Plans for the summers of 1975 and 1976 are pending. Fr. Grosh received a scholarship grant from the Atherton Trust of \$1,000.00 which covered about half of the cost for last summer.

## HAWAII EPISCOPAL YOUTH (HEY!)

HEY! is a State -wide youth organization encouraging youth to witness Jesus as Christ through their words and actions. Striving for this goal began a new HEY! year last December.

Mokuleia Conference Center was the setting for HEY!'s Phase 1 Convocation. The December Convocation's theme was "Shanty Town," which attempted to give the participants a feeling for poverty. "Shantytown" attempted through "role playing," to help participants get a taste of what it really is like to be poor and also what it is like to have power. It also expanded our awareness of Christian inter-relationships. The new Executive Council was elected during the Convocation. In an effort to get full Diocesan participation we tried to get one representative from each church.

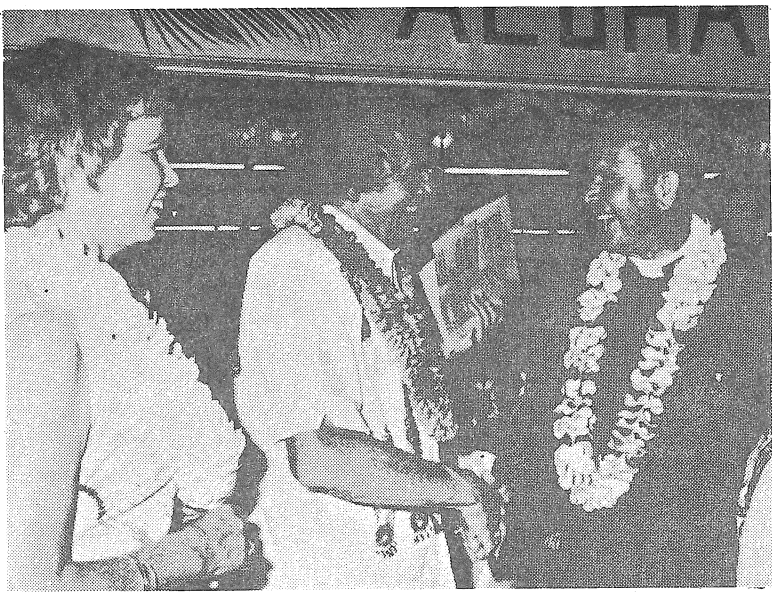
Special conferences were held on the neighbor island this year, giving outer-island youth a chance to participate in HEY! activities and conferences.

Our list of conferences was expanded this year to include conferences emphasizing inter-personal relationships. The new conferences include "Breaking Free," "An Encounter in Spiritual Relationships," "Discovery," "Encountering," and many other Christ-oriented themes.

Throughout the year we continued to gain new ideas and feedback through our Executive Council meetings. Due to a rise in air fares and a smaller HEY! budget we were forced to have fewer Executive Council meetings and less neighbor island input. Previously HEY! had met monthly, but due to the smaller budget we were forced to meet bimonthly. The neighbor islands are important for full Diocesan unity in HEY! We have been on a skeleton budget this year, and it has affected our general progress adversely.

HEY! has remained active and continues in its goal to have youth experience Christ in their words and actions.





# 

FRED SMITH  
JOHN BONSEY

St. Christopher's Church turned back the clock this summer with the revival of a couple of parish traditions to greet former rector Richard M. Trelease Jr., his wife, Jean, and Mainland-born daughter, Phyllis, 18, visiting the islands after a 20-year absence.

Trelease, now Bishop of the Rio Grande, was back for a summer stay with Claude and Bert DuTeil. To welcome them, the parish staged a luau in the tradition of Ma and Pa Searle, two of St. C's first members who annually gave a wedding anniversary luau at the church in its early days.

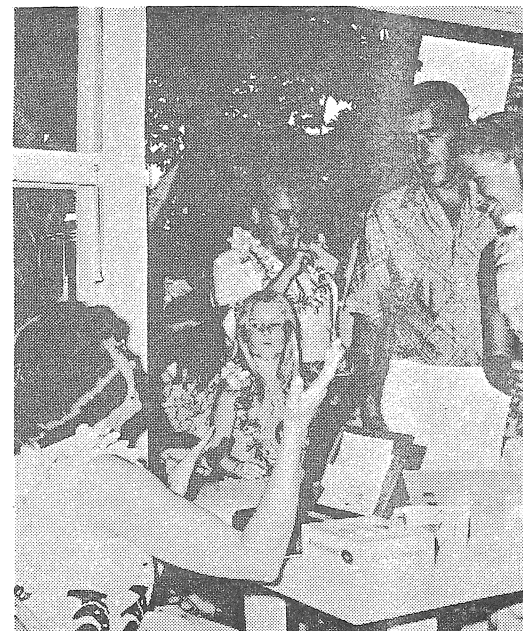
The nursery play-yard became a luau pit, the kitchen was festooned with neo-Hawaiians learning how to lomi a salmon, the parish hall turned into a flower bower. Church members and friends filled two sold-out sittings for the kau-kau, then stayed on to see a program of Tahitian and Samoan dances and the resurrection of some the livelier parts of the Smith & Haskins Stewardship musicals. It was, in the words of one parishioner, "a do-it-yourself evening of fun to out-do them all."



It took St. C's former rectors to get the huge pig out of the imu.



Ono luau coming up! Experts guided the novices through luau preparation.



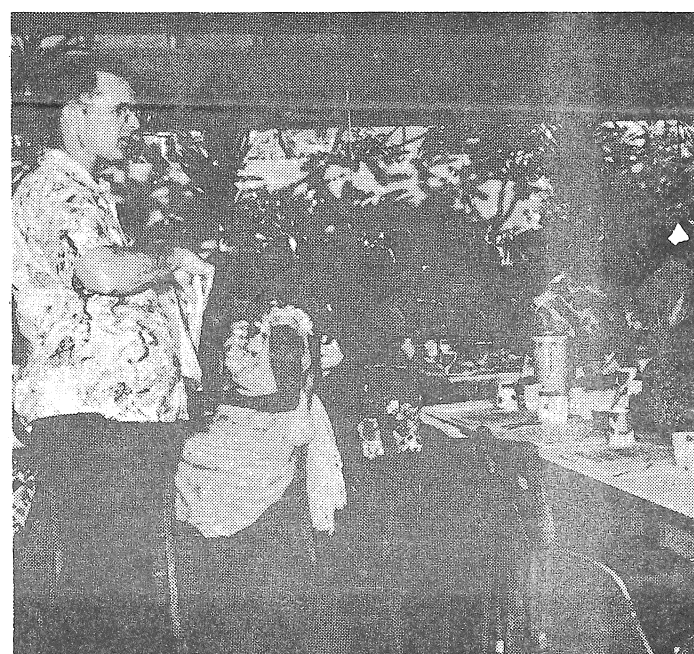
Checkin' time at the parish house... once the Trelease's home.



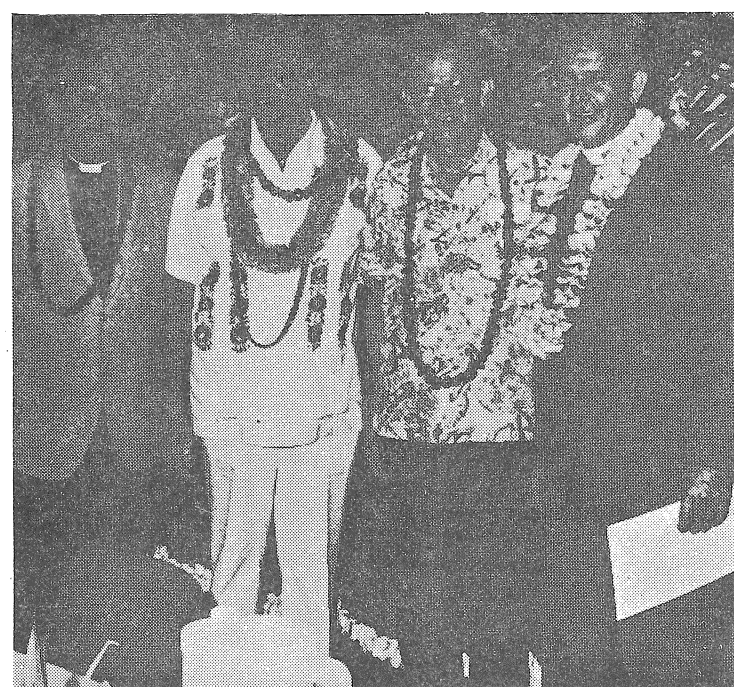
Bishop Trelease and Bishop Kennedy may or may not be discussing matters of state but whatever it was...



Bishop Kennedy saw fit to pass on to old friends. On second thought, perhaps old friends were the subject.

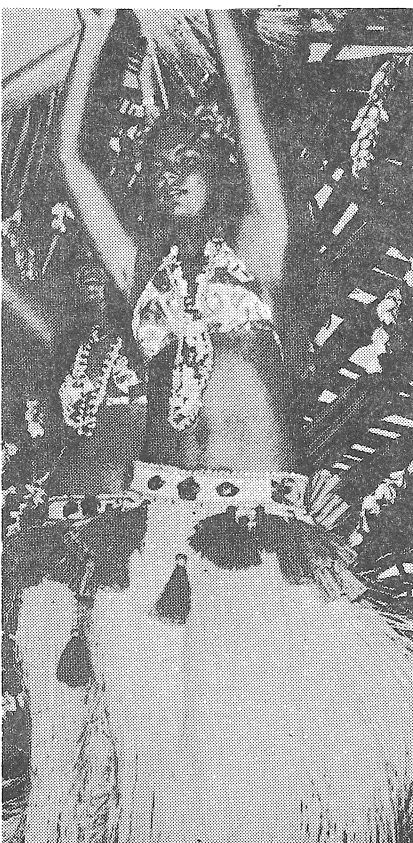


Dr. DuTeil announced that we had raised enough money to pay a large hunk off the mortgage...



and all the bishops stood up to claim the purse.

Showtime brought traditional dances.



... along with a polyglot of Smith & Haskins tunes leftover from stewardship plays presented at St. C's.



# NEWS FROM AROUND THE DIOCESE . . .

This past summer was a busy one . . . On the national scene the Episcopal Church made the headlines at least twice and we even had the pens of the editorial cartoonists inking our problems. Here in Hawaii we were busy too but in a quieter way . . . clergy changes, new programs, active parishes doing God's work. To give you an idea of what Hawaii's churches were doing . . .

The Women of Holy Innocents' gave. They approved a budget of nearly \$3500 for projects ranging from Teen Challenge Maui to the Parish Hall Building Fund. Seventeen projects got funding.

On Oahu, the Vestry of St. Clement's in addition to outright grants, approved a \$5000 interest free loan to Teen Challenge Hawaii to purchase office furniture for that group's Fort Street Mall office. The Tuesday Toilers of St. Clement's also did more than their share by donating \$250 to scholarships for Makiki Summer Fun.

St. Elizabeth's has its own worthwhile project to which they have contributed at least a tithe in time and love . . . The Palama Interchurch Council. This summer St. Elizabeth's also gave \$1200 to the Council Summer Program. For those of you who don't know much about the Palama Interchurch Council they cite the following goals for their on-going program. (1) To cut down school alienation and increase motivation. (2) To help children and youth to improve their self-image. (3) To provide creative use of leisure time and self-expression. (4) To give supportive services to parents and schools in school readiness and remedial work. (5) To develop indigenous leadership, both youth and adult, and provide an opportunity to earn money while helping their area. If you want to learn how you can help, talk to Fr. Liu at Convention.

St. Peter's gave their entire Lenten Coin Collection to the Diocesan Mission Outreach Projects . . . And St. Stephen's has

a partner in the Mbalotahun Leprosy Program in Liberia. It's the Women's Group of Holy Apostles'.

On the clergy front there was a bit of give and some take . . . The Rev. John Liu and the Rev. Edwin Bonsey Jr. swapped parishes. Fr. Liu is now at St. Elizabeth's and Fr. Bonsey is at Holy Apostles'.

The Rev. Curtis Roy Zimmerman has joined the Cathedral staff as an associate. Fr. Zimmerman is a recent graduate of the Church Divinity School of the Pacific in Berkeley, California. Before seminary he served in the U.S. Air Force at Hickam AFB. At the Cathedral Fr. Zimmerman is in charge of Liturgical Expression, and carries a heavy pastoral workload. All you church musi-

cians should look him up because I haven't mentioned the best part of his background . . .

St. George's has a new rector, the Rev. Homer S. Vanture. Those of you who know how hard the people of St. George's have worked these last months to make that happen realize that this simple announcement is one of the great understatements of the year.

The team of Lee and Crean, which developed the Liturgical Services for the Manoa campus of the U of H., has now entered active parish life. The Rev. George Lee is now Vicar of St. Luke's and Director of Hawaii E.A.S.T. while the Rev. Mr. John Crean is associated with St. Stephen's as a missionary for Mililani Town. Mr. Crean also continues his work with the University.

the Rev. Winston W. Ching, long wife Grace returned to Hawaii this summer to take summer duties at St. Clement's. Fr. McKinney is a past Rector of Christ Church on the Big Island, and interim Pastor at the Cathedral between the last two Deans.

Bishop Richard M. Trelease of the Diocese of the Rio Grande, former Dean of the Cathedral here and founding Rector of St. Christopher's, was also a working summer visitor (see story page 3).

And St. Peter's welcomed back the Rev. Winston W. Ching, long time member of that parish, as guest preacher. Fr. Ching is Executive Officer of the Episcopal Asiatic Ministry and a member of the governing board of the National Council of Churches. He was the leader of a conference

here in May (see that issue of the Chronicle) and between stops here represented the Church in various meetings in Asia.

Student travelers this summer included Mr. Dale Bassford, chairman of Seabury Hall's Social Science Department on a Fulbright scholarship to study in India; the Rev. W. R. Grosh of Leeward College to Europe; and the Revs. Jordan B. Peck Jr. and John T. Moore Jr. of St. John's Guam to Jerusalem's St. George's College and Canterbury's St. Augustine's.

Two new program emphases blossomed this summer. The first is a renewed concern for Christian Education at the parish level. The obvious expression of this concern is in the Sunday School planning that's been going on all summer. Holy Apostles' has geared up for a participatory learning experience for kids and adults, a sort of learning by being. Holy Innocents' has a "Sunday Circus" which promises to do away with dull old Sunday School. St. Christopher's is keyed up to outdo even themselves and their last year's program . . . Everywhere we read of renewal and an interest in where the action is.

The second program emphasis is in Stewardship. Thirteen organizations of the Diocese (parishes, missions, and one school) scattered throughout the State have begun a formal stewardship program under an outside consultant. The program is just now getting started but you can be sure that the Chronicle will have more on the subject in future issues. In the meantime, what are you doing about Stewardship?

Upcoming and worthwhile . . . People's Open Market at St. Elizabeth's parking lot each Saturday from 6:30 to 8:30 a.m. featuring fresh fruit and vegetables and seafood from local growers. Festival of Thanksgiving at Holy Nativity November 15 and 16 featuring a huge everything sale and carnival as the windup of their 25 PM experience.



We have a new church on the island of Maui! The people of Kihei have gotten together to start their own mission which they call Trinity Church By-the-Sea. This weekend they will petition Convention for formal mission status. The Kihei mission has been meeting at Palama Park Pavilion each Sunday for a year. Soon they hope to move to their new home at the David Malo Church site and begin construction of their own meeting place using as much as possible of this 1843 existing structure.

Fr. Norman Ault is serving as priest to the new mission.

## ROUNDUP cont'd . . .

The Parish of Trinity Church in New York gave almost a million dollars in 1973, including \$590,844 in direct grants to church-related organizations, many dealing with social change, according to the 1973 Annual Report of the Trinity Grants Board.

Trinity Parish ranks among three top 100 granting organizations in the United States, including foundations, in the amount of money given annually.

### MINNEAPOLIS PLANNING

The next General Convention of the Episcopal Church is scheduled to be held in Minneapolis/St. Paul Minnesota in mid-September 1976. The Right Rev. SCOTT FIELD BAILEY, Suffragan Bishop of Texas, and interim executive officer of the General Convention, gave a preliminary report of the planning for convention to the Council in its June meeting.

Bishop BAILEY said that the convention would differ from the past several conventions in that the work group process would not be recommended. Instead, the basic issues will be brought to plenary sessions of the houses, where there will be opportunity for discussion, and then referred to the legislative committees.

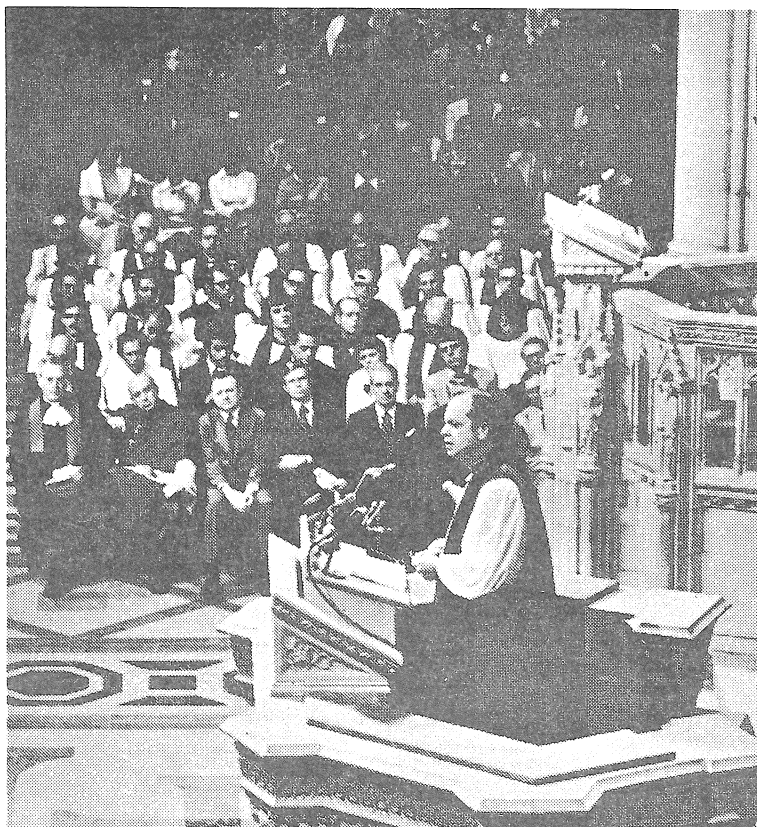
He also reported that the Standing Liturgical Commission is continuing its work of preparing a draft proposed Book of Common Prayer, which the commission plans to "put before the church no later than Easter 1976," and to submit to the convention for a first vote.

### ANGLICAN PLANNING

Archbishop MICHAEL RAMSEY of Canterbury has announced the appointment of two new Anglican bishops in the Middle East. He has appointed as Bishop Coadjutor in the Diocese of Jerusalem, Jordan, Lebanon and Syria, the Rev. Canon FAIK HADDAD, with the view to his becoming the first bishop of a new, united Diocese in Jerusalem. He has also appointed the Rev. 'AQL 'AQL as Assistant Bishop for Jordan, Lebanon and Syria, residing in Amman, the capital of Jordan. Both men will be consecrated by the Vicar General, Bishop ROBERT STOPPFORD, in St. George's Cathedral in Jerusalem on August 29. A major restructuring of the Anglican Church's work in the Middle East is under way. The Most Rev. GEORGE APPLETON, Archbishop in Jerusalem, resigned a few months ago.

The General Synod of the Church of England voted this summer to take a full part in a new national commission being set up by all the major denominations to discuss reunion. No one voted against the decision.

Affirming its belief that 'God wills the visible unity of all Christian people', the Synod voted immediate financial support and decided to nominate four representatives to take part. The Roman Catholic, Baptist, United Reformed and Methodist churches have already committed themselves to the discussion.



The Right Rev. JOHN MAURY ALLIN was installed as 23rd Presiding Bishop of the Episcopal Church in two days of colorful ceremonies June 10 and 11 at the Cathedral Church of SS. Peter and Paul, Washington, D.C.

The new Presiding Bishop concelebrated the Holy Eucharist with the Bishop and Bishop Suffragan of Washington on Monday evening and was formally welcomed into the cathedral and given his seat on Tuesday morning. At 4 PM that afternoon the Presiding Bishop convened the opening session of the June Council meeting at the Rose-dale campus of the Cathedral Girls School.

The Episcopal Church in Hawaii was represented at the installation by Bishop HANCHETT who also met with the Council as our Provincial representative.

## HAWAII E.A.S.T. GETS DIRECTOR

Rev. George Lee and St. Luke's work to establish program.

Honolulu, Hawaii—Hawaii E.A.S.T., which met here to organize on May 18, has a Director, the Rev. George Lee, and the beginnings of an active program in Asian Ministries.

Bishop Choi of Pusan Korea will be in residence at St. Luke's Episcopal Church in Nuuanu this year in the first of E.A.S.T.'s grants in continuing education.

In still other activity, the second trial service of the Authorized Services book is being translated into Korean by the congregation of St. Luke's and the Rev. Vince O'Neill of St. Francis Hospital. Fr. O'Neill formerly served as a missionary in Korea.

Fr. Lee recently was appointed Vicar of St. Luke's and director of the Diocesan E.A.S.T. program as a dual assignment by Bishop Hanchett. St. Luke's will participate in the program as a major contributor of funds and as a resource in the Asian Ministry program.

It is anticipated that other local work in the E.A.S.T. program will be centered in the Philippine Independent Church (PIC).