



Hawaiian Church Chronicle

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Holy Orders for Richard Winkler, Jr., William Collins, Jr.

The Rev. Richard E. Winkler, following in the footsteps of his father, was ordained to the priesthood at a service held at St. Clement's Church, Sunday, December 12. He is the son of the Ven. Richard Winkler, Archdeacon of Maui and rector of Good Shepherd Church, Wailuku.

The Rt. Rev. E. Lani Hanchett performed the rite of ordination and the Ven. Mr. Winkler was preacher at the service, which was followed by a reception in the parish hall.

Another service of ordination, this one to the diaconate, will be held at Grace Church, Molokai on December 23, when William A. Collins, Jr. will receive holy orders.

Mr. Collins is a member of St. Andrew's Cathedral, and has been conducting services for the congregation of Grace Church three Sundays a month. He will be a nonstipendiary clergyman of the diocese, the second to be ordained. The first was the Rev. William Martin of St. Jude's Church, Kau, Hawaii.

Continuing Education Program for Clergy

A monthly program of continuing education for clergy of the Diocese, under the direction of the Rev. John Engelcke and the Rev. David Cooling has been organized by the Diocesan Committee on Christian Education. This regular forum will attempt to bring the Church's teachings to bear on contemporary issues of all kinds, and vice versa.

The series is designed to improve pastoral relationships and the individuals' capacities as a priest. Neighbor Island clergy will receive summaries of the forum every month.

Forums will be held in the Von Holt room of the Cathedral the third Thursday of the month, with different topics presented by guests, written position papers, abstracts of articles, quotations from scripture and other means. At least one and sometimes three or four persons from the Diocese and the community will be present to present differing viewpoints.

Topic for the first forum held December 16, was "The Church's Ministry to the Homosexual: What Ought It to Be?" The Rev. Ron Hanson, pastor of the Metropolitan Community Church, was guest speaker, presenting his thinking based on experience with the homosexual community on Oahu.

Topics for coming months include "What is the Role of the Female in the Church?", "Observations on Ecumenism: Local Experiences," "Traditional Anglicanism and the Inroads of the Sects in our Diocese Today: Causes and Cures."

Merry Christmas



This is the season of the year when churches everywhere display the nativity scene as part of the decorations for Christmas. This is the chreche on view at Emmanuel Church in Kailua and features the Christ child, His mother, Mary, Joseph, the Wise Men and the barnyard animals.

Presiding Bishop's Christmas Message 1971

As this is written many of us who try to follow the fabulous exploits of "the masters of a technological age" are waiting to hear from Mariner IX whether or not there is evidence of life on the planet Mars. For the first time in the history of man electronic equipment will come close enough to the surface of Mars to send back to earth photographs and other evidences which—when analyzed—may afford a clue to the question of life on that planet.

If life is affirmed it will have a curious paradoxical effect upon the faith of people who believe in God. For some that faith will be weakened inasmuch as the central place of man—and this world—will be further reduced and the likelihood of a God Who cares for and controls an endlessly expanding universe will be diminished. For others such an affirmation will deepen their faith. For the majesty and power of a God Who can create such a lively universe will evoke in them both wonder and worship.

In a magazine article at the close of the last decade the distinguished drama critic, Brooks Atkinson, struck some somber notes in assessing the quality of drama in these latter years: "No one is writing out of strength," he opined. "No one believes that the world's problems will be solved . . . In spirit most (dramatists) are either quizzical or dejected. We and they are no longer living in our affirmative world."

If that is a widely held opinion then it can only mean that too many men and women have missed the meaning of Christmas. For the message of Christmas is that God affirms our world! He may affirm other worlds also. But in fact and in history God affirms this world. Just as St. John's Gospel described it, "God so loved the world that he gave his only begotten Son . . ." "The Word was made flesh and dwelt among us." ". . . and we beheld his glory . . . full of grace and truth . . ."

In a world in which there is life there is also freedom and decision and pain and darkness and doubt and death. But there is also joy and hope and resurrection. For, in Christ Jesus, Christians know that there is a man in the world who is fully oriented to God, manhood of the very kind we share, constituting the bridge on which, in faith, we walk towards God!

Our Bishop Views the Diocese— Past, Present and Future

Everything from Jesus Freaks to Mission Outreach, from pastoral counselling to military-community relationships is a subject of concern to the Rt. Rev. E. Lani Hanchett, Bishop of the Diocese of Hawaii, as he demonstrated recently in a far-ranging interview covering the accomplishments of his first two years in office and his hopes for the future.

His leadership began at a time of tension for the Episcopal Church, both locally and nationally. Dissident members were changing parishes, cancelling pledges, or joining other denominations. Clergymen were lining up on opposing sides, and charges of "politics" and worse were heard. Scare headlines in the press across the country were predicting the imminent death of the Episcopal Church, and the Diocese of Hawaii was not immune from any of these symptoms.

But a lot can happen in two years, and Bishop Hanchett believes that the turning point for the Church of Hawaii has been passed. He has figures to buttress his claims.

"We have recorded more confirmations in recent months than for the same time a year ago. More people are making their communions. Attendance in many of our churches—and overall—is up noticeably."

"I sense a new spirit in many—unfortunately not all—of our churches. There is a renewed interest on the part of our young people generally in the Diocese, and they are becoming more seriously involved in church life, both on the Diocesan and the local levels. I am impressed at their number."

This renewal of faith and interest, Bishop Hanchett makes clear, is what he sees in this Diocese and not in other parts of the country.

"I am not sure that such renewal is taking place on the mainland," he says. "It may be but so far I have not seen any signs of it. It is, however, very apparent here."

Bishop Hanchett is in a better position to judge than most parishioners, for, like the top man of any big business, he spends much of his time traveling. He goes to Guam twice a year, to Kwajalein once. At least twice a month he travels to one of the neighbor islands. And he makes a minimum of five mainland trips a year to attend meetings of the House of Bishops, conferences and other requirements for his position.

When in town he spends the best part of almost every Sunday visiting a parish or mission, confirming new members, meeting with the vestries and other parish governing bodies, conferring with the clergy, inspecting the church school.

It is part of his job, but he views it as pleasure, not work. "These visitations are the greatest source of joy and personal satisfaction for me," he says. "This is

what I enjoy most."

The Bishop and Mrs. Hanchett, who accompanies him on almost all of his visits and travels, manage an occasional day or two at their home on Kauai and a vacation each summer.

"I urge the clergy to take a yearly vacation, and I would be remiss if I didn't practice what I preach."

The two week vacation hardly balances the scales for a man whose working week far exceeds the normal forty hours, but it suffices.

"I never get tired," he says. "I think that must be because I enjoy what I'm doing."

In his first sermon to local Episcopalians after being elected their leader, Bishop Hanchett called for a renewed emphasis on the part of the clergy on pastoral counselling. He views the response with pleasure.

"It seems to me that today in both parish and mission churches our clergy are giving much more attention to their pastoral and sacerdotal ministries than I think was true when I became Bishop," he says. "I believe this is a major reason why so many of our churches are beginning to experience growth, financially and in membership."

"I note much less activity in areas of social issues than was present two years ago. There are many reasons for this, not just my request for more emphasis on pastoral duties. One important reason, of course, is that Vietnam is not the same issue that it was. The college campuses are much quieter. People in our country are growing tired of militancy and violence, including those who have been militant and violent. The issues which concern people today, such as ecology, are issues that can't be dealt with in a violent manner but ones which require moderate approaches."

Bishop Hanchett considers one of the primary responsibilities of the office to be the relationship between the Bishop and the community. The Bishop should be known in the community as the representative of his Church, he believes, willing to involve himself in community concerns and work with different groups in the community. He must be willing to give time to attend meetings significant to community organizations and must know and be known by those involved.

Bishop Hanchett's particular interest in this area is that involving military-community relationships, and he hopes that eventually he will be able to become more involved in matters pertaining particularly to Hawaiians.

The Diocese of Hawaii will be taking an important role in the anticipated growth of the Episcopal Church in the south and central Pacific, according to Bishop Hanchett, who is excited about the mission potential of the Diocese.

"The state and county govern-
(Continued on Page 4)

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HAWAIIAN CHURCH CHRONICAL

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The Rt. Rev E. Lani Hanchett Bishop

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Pentacostal Power Today

by

Father Eugene L. Harshman
Calvary Parish, Kaneohe

In all four Gospel accounts we read of John Baptist's confession, "One is coming who will baptize you with the Holy Spirit and with fire." It is this "baptism with the Holy Spirit" which is gaining attention in the major Christian denominations today. Hundreds of thousands of Christians, of all denominations, now claim the Baptism in the Holy Spirit as an experience which has set them on fire for the Lord and endued them with power to be effective witnesses for Christ in word and deed. Their testimony is of having experienced and continually knowing the presence of the Holy Spirit in their lives and that He enables them to manifest charisms or gifts of the Spirit including prophecy, "tongues," and healing. (See I Corinthians 12: 4-10).

The recent Pastoral Letter of the House of Bishops speaks of this experience: "We see a growing awareness of the pentecostal power of the Holy Spirit to transform men and women. He is working in the devotional lives of His people, and in their experience of His charismatic gifts of prayer, praise, and healing..."

The authority of the pentecostal power in Christian life today lies in the Scriptures, being particularly related to Jesus' saying, "Wait in Jerusalem until you are endued with power from on high," (St. Luke 24: 29), and to the events following upon the day of Pentecost. (Acts 2-4, 8: 5-9, 10: 1-48, etc.)

For eleven years I have lived in this experience. My ministry prior to this was real and, I would claim, dedicated, but my ministry since has the added dimension of the immediate power of God in it. I had come to recognize a need to know God and His power in my life on a more intimate level if I was to be able to live as did the New Testament Christians. The New Testament tells of instantaneous physical healings by the followers of Jesus. His promise is, "These signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues...; they shall lay hands on the sick and they shall recover." (St. Mark 16: 17-18). I recognized a need for Christians to be able to offer something more than a "spiritual band aid" to people in physical, spiritual and mental distress the need for "victorious Christianity" rather than stop-gap measures which failed as often as they succeeded. With the help of others who had received the baptism with the Holy Spirit, I was led to ask God for this pentecostal power. I found His answer to be the same as that recorded for the day of Pentecost. For I was filled with the Holy Spirit and began to speak with other tongues as the Spirit gave me utterance.

I now know that the promises of God's power are true and the baptism with the Holy Spirit is for all who believe in the Lord

Jesus as their Saviour. In the last eleven years I have seen many come into this experience and their lives filled with the power of God.

I have seen miracles of healing: A woman's broken arm healed in my presence; an auto accident victim at the point of death restored by the laying on of hands for Christ's healing, and recovery from a prognosis of total paralysis; an alcoholic instantaneously delivered from the power of alcohol. Marriages have been saved by this new relationship with the Holy Spirit; teen-age kids have come off heroin (and stayed off) after prayer for healing—and on and on.

With the pentecostal power people find a new and vital relationship with Jesus which remains. They attend worship every Sunday to praise God and thank Him; they tithe; social action is undertaken in the joy and power of the Lord; the Bible is regularly read and studied—and all this because they know Jesus intimately in their lives and they know His Spirit living in them and exercising His charismatic gifts through them. Pentecostal power is real today! And so the paragraph in the House of Bishop's Pastoral Letter.

Regular meetings of Prayer, Praise, and Healing where these things are discussed, studied and witnessed to are held at Calvary Episcopal Church, Kaneohe on Tuesday evenings at 7:30 PM, as well as at other places in the Diocese of Hawaii. Ask your priest. You are welcome to attend.

Iolani Musicians Go On Tour

The Iolani choir, orchestra, stage band and concert band will go on tour to Australia and New Zealand next June—if their present fund raising project is a success. And if they had even more funds they would have been able to accept an invitation to participate in the International Band Festival in Vienna, Austria, in July, 1972.

The latter invitation is a high compliment to Iolani and its performers, but because of the high costs involved, the invitation has been declined.

The tour to the South Pacific will also include stops in Fiji and Samoa and will involve most of the students and teachers in the music department at Iolani.

Funds for the project are being raised by fund-raising concerts, and personal services. Boys are earning money by cleaning Honolulu Stadium during the football season.

Individuals are asked to support the project by becoming patron members of the music department. Four categories of membership have been established, ranging from \$15.00 to \$100.00 Names of contributors will appear in the Iolani HIC concert programs and donations are tax deductible.

To assure continuance of the Chronicle as the primary means of communication throughout the Diocese support from our readers will always be necessary. If you have not already done so, will you please send your check for \$2.00 for a year's subscription donation to the Hawaiian Church Chronicle?

Check your name and address on the front page and make any corrections necessary, then clip and mail with your donation to the Hawaiian Church Chronicle, Queen Emma Square, Honolulu, Hawaii 96813

ECW News Notes

Mrs. John Moore has been elected vice president for Guam of the Episcopal Church Women, and Mrs. Otto Ohlson and Mrs. Robert Brooks assume the same position representing the Big Island.

Also elected at the October meeting of the ECW were Mrs. Elmer Hutchinson, treasurer, Mrs. George Yuen, assistant treasurer, and Mrs. Charles Tawarahara, nominating committee.

* * *

A nice idea for Christmas gifts is the notepaper of the Ascension window at Epiphany Church, Kaimuki. Call 734-5706.

* * *

The camp cottages at Mokuleia are badly in need of comfortable chairs and curtains, as well as do-it-yourself decorators who can help with the renovation project. Call Marilyn Saul at 373-2829 if you can offer any help or if you have items which need to be picked up.

* * *

The following is a digest of the talk given by Dean Herbert Conley of St. Andrew's Cathedral to delegates to the annual meeting of the ECW.

"I have been asked to do an evaluation of the workshops at the Women's Convention. Actually, only those who were present and involved can say whether or not the time spent was beneficial. And each would certainly react differently than any other."

"Primarily the workshops were meant to open our minds to the importance (and problems) of our lay ministry. The questions tested what we thought of ourselves, clergy and what we thought of the human leadership of the Church."

"For the most part, individuals never thought of themselves as being ministers. While some may suggest it was a trick question, it really went much deeper than this. It revealed that for many of us we think of ourselves as primarily the ones being ministered to, that our needs are there to be served by the Church."

"However, when the lay ministry was discussed, the women really began to struggle with outreach and their responsibility. Much of what was said was quite heartening. The laity do want to find their vocation and serve Our Lord effectively. But there is a strong need for Christian teaching, motivation and vision in regard to the office of the laity. If any has been taught to question our present stagnancy in the lay ministry, then the purpose of our gathering will have been fulfilled."

"In regard to thoughts about the ordained clergy, most seemed to be sympathetic with the overworked leaders. It was suggested that they needed help in doing 'their job.'"

"But a few wise ones allowed as how if the laity did their job the clergy wouldn't be overworked. Others also stated that a more inspired leadership was needed from the clergy. There were overtones that too often a modern parish is like a confused psychiatrist leading a psychotherapy group."

"In regard to their thoughts about the Church in the present world, almost universally they felt that the human leadership is failing to reach modern man. Most were concerned about liturgical change and were not convinced that this is the answer. They felt that the Christian Gospel in one form or another has to get to the man in the street."

"Hopefully, 'back home' the question of how this can be accomplished and what shape and form God seeks to give to His Church today can open new windows of fresh insight."

"The women thought and worked and discussed, and Our Lord was present. If it was a beginning, it was an important work. If it was a practice in shared futility, then we better deepen our prayer life."

A Message from Bishop Hanchett



I would be remiss in not giving tribute and expressing gratitude to Richard Decker and Barbara Prock, Editor and Associate Editor respectively of the Hawaiian Church Chronicle. This is the last issue of our fine Diocesan newspaper that these two devoted churchmen will publish after more than two years of good and faithful work. Both find that the pressures of their other duties require them to "retire" as the Diocesan news team.

They are the persons essentially responsible for the format of the present Church Chronicle. Our Convention of 1969 approved the changeover from magazine to newspaper style, and thereafter Dick and Barbara were given the responsibility for the publication.

The "new" Chronicle is recognized as one of the better Diocesan newspapers in the Church. I have heard compliments of it by people in and out of the Church. I think, however, that the highest tribute is that paid by Hawaii churchmen who inquire, when on one of those rare occasions the paper is a little late in coming out, "What has happened to the Chronicle? We have not yet received our copy." That the publication is well read in the Diocese there is no question. It serves as an excellent means of communication.

Richard Decker is an active

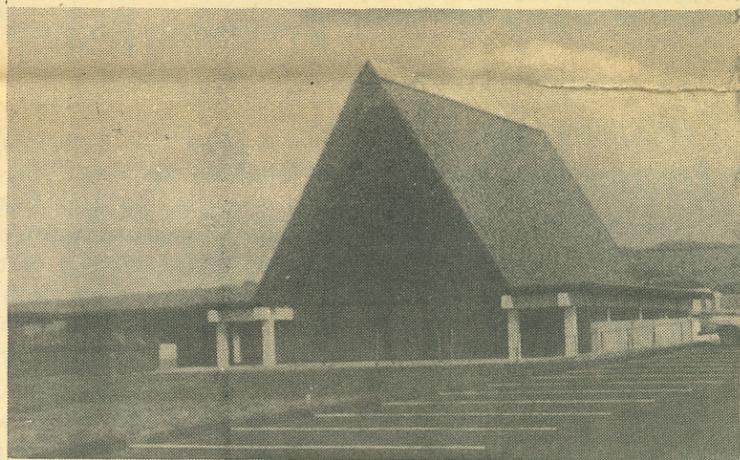
member of Emmanuel Church, Kailua and Barbara Prock of the Cathedral. Dick will soon be able to devote fuller attention to his business interests and Barbara to her work at the Honolulu Academy of Arts.

I am personally very grateful to these two fine people for the great job they have done for the Diocese. They have been a wonderful pair to work with and will be difficult to replace. They continue to serve the Diocese, Dick on the Standing Committee and Barbara on the Committee on Outreach.

Let me bring this message to a close by extending to you, the clergy and laity of the Diocese, greetings from the Bishop and his wife as we approach the glad Christmas Season. We both thank God for the joy and privilege of serving Him and you in this Diocese. We are especially grateful for your love so warmly given to us and for your faithfulness to Christ and His Church.

I look to the New Year with confident anticipation that a good year lies ahead of us. There will be numerical growth and increased financial stability in the Diocese. My earnest prayer is that there will also be growth in the spirit through the personal experience of Christ on the part of each of us.

A Blessed Christmas to all!



The New St. Timothy's Church

Official dedication of the new St. Timothy's Church will be held Sunday, January 30, 1972, although the congregation is already holding services in the new building.

The structure is complete but some of its fittings are victims of the strike, including the pews, the Bishops and clergy's chairs, the sedalias and prayer desks. Father Howard Kishpaugh, rector, reports that the pews may be installed by Christmas.

Students in the Sunday School are also discovering some of the effects of a shipping strike, for



The Rev. Howard Kishpaugh, Rector

they are without tables, chairs and Sunday School material.

Although the new buildings are large and include separate structures for the Church school and the administrative offices the congregation of St. Timothy's has grown so that already the facilities are inadequate.

"It is almost unheard of in the annals of the Episcopal Church that very expensive facilities not yet completed are already inadequate," says Father Kishpaugh, "but old members, recent members and new families are swelling our parking lot, Sunday School room and the nave."

The Church, located on Moanalu Highway in Aiea, is on the crest of a hill mauka of the drive-in theater. The architecture is modern in design, with wide doors opening into the narthex. The cross over the wide altar is made of stained glass set into the mauka wall.

During the two years since the original St. Timothy's Church building was sold and while the new building was under construction the congregation has been holding services in the Aiea United Methodist Church. Members of that congregation were hosts at a coffee hour recently to say aloha to their visitors as they prepared to move into their own building.

Viewpoint

A column contributed each issue by a different clergyman by invitation from the Editor to express his viewpoint on a subject of his choice.

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How do you feel about politics and the Church?

If we mean sectarian politics most people would say that the two ought to be separate.

But wherever two or three people are gathered together and desire to have some say about the way a society is governed then you have politics, in the Church or out, and it isn't wrong. It is the science of persuasion and power. Its moral good or bad depends on the tactics or methods rather than the goals.

So in almost everything we will find politics, whether in the Church or in secularized society.

Now, let's go one step further. Should the Church be involved in the politics of our society?

The concerns of the Church for man are no different than the concerns of political groups. Our approach is from a theological and moral point of view. But all of the world is God's. And the Church is God's and is His gift to that world. So the Church has to be involved where there is manipulation, oppression, injustice, destruction among men. And the Church must use persuasion and power (with divine charity) in order that His kingdom may come on earth even as it is in Heaven.

Now, how is the Church to go about Her mission of justice and mercy in the world?

Many voices have been raised condemning the Church for not taking a more active role in cor-



The Very Rev. Herbert Conley
Dean
St. Andrew's Cathedral

recting the various ills and sounding the prophetic cry against war, poverty, racism and general pollution. The trouble with the critics is that their theology is horribly bad.

The Church is not simply the Executive Council, General Convention or any other massive organization or meeting.

The Church is every baptized person.

Whenever one individual Christian lifts his voice or leads a solid reform, the Church is there in force. Through committed individuals the Church is at the forefront of every major movement for social righteousness that we have seen in this century.

But why doesn't the Church Gathered, the official bodies of the Church, do more?

If you mean motions and pronouncements, the books are full of them. Legislatively we have condemned every evil known to man with excoriating phrases. But these resolutions are not worth the time of debate or the paper they are written on. In fact, they are a detriment. Having passed a resolution, our consciences are immediately cleared, and we feel that the matter is now resolved.

It is only action that has any merit. Mostly that action is the work of Christian individuals who are committed to love and truth for all men. And they are willing

to pay the price in their own lives to bring God's will to man.

But shouldn't the Church do something as a body?

Beloved, the Church has and is. The much berated General Convention Special Fund has sowed seeds of emancipation, self determination and charitable concern that will be bearing fruit a hundred years from now.

It has been a massive and sacrificial attempt to show we care to those who had come to disbelieve in both God and man. Show me one secular or political organization that has even come close to this kind of thrust and outreach.

The Church individually and collectively is striving to seek and to save that which was lost, both at the bottom and the top of the social and economic ladder, as well as those in between.

Call it the Church in politics if you like. We see it as the Christian Faith in action, incarnate in the minds and hearts of a host of dedicated men and women.

Who is Ray Elizabeth Herkner?

Born in Nashville, Tenn., raised in Memphis as a Methodist, educated at Vanderbilt University, Ray Elizabeth Herkner, who was confirmed an Episcopalian in 1965 at St. Timothy's Church, Aiea, has become not only one of the most active women in her parish but also in the diocese.

She is married to Richard Herkner, a 1953 graduate of Annapolis. Ray Elizabeth met him when he was on a midship cruise to the naval station outside Memphis. They were married right after his graduation in 1953 and are the parents of two daughters.

Probably best known for her very active role in passage of Hawaii's trend-setting abortion laws, Ray Elizabeth has been setting



Mrs. Richard T. Herkner

other firsts in her church "career." She was the first woman to be president of a diocesan standing committee and is vice-president of that group this year. She still receives letters from across the nation asking for advice for other groups trying to achieve abortion reform.

One of her major interests now, legislatively speaking, is to work for change in Hawaii's fingerprinting law as it affects juveniles. With help from the women of Holy Nativity they had a bill drawn up for introduction in the last legislature. It passed the Senate and went through two readings in the House before session's end, but Ray Elizabeth has hope it will pass during the next session.

Ray Elizabeth is a member of the vestry at St. Timothy's, a member of the Altar Guild and still finds time to serve on the Aloha Visitation committee, as an officer of the women's group, and as a lay reader. She is particularly proud of her Bishop's Cross which

was given her in 1969.

A member of a sub-committee of the Diocesan Program Committee, she is excited about the



Ray Elizabeth Herkner with her family, daughters Terry and Pamela and her husband Richard T. Herkner.



Left: Ray Elizabeth with her rector, the Rev. Howard Kishpaugh, in a scene taken at the Cathedral just prior to the closing Convention service. Ray Elizabeth is prepared to enter the Cathedral with lay readers from other churches of the diocese.

Right: An increasingly active youth group at St. Timothy's is very much a part of Ray Elizabeth's life these days. Organized in October by Father Kishpaugh and Ray Elizabeth, the group meets regularly, has had a recent and successful car wash and is making plans to start a discussion group.



Two Dollars Buys a Bible in Swahili

Not many of Hawaii's children are ever exposed to Swahili, although they hear a number of other languages spoken, but the students in the Sunday Schools of two Island churches will soon have that experience. When they do it will be tangible evidence of their participation in a mission outreach project which will help continue the missionary relationship existing between the Dioceses of Hawaii and Western Tanganyika.

The slogan for their project might be "\$2.00 buys a Bible in Swahili," for the children have agreed to give \$4.00 of their regular offering each month to buy Bibles to send to Tanganyika, where they are desperately needed.

The suggestion was made to the children and their teachers by the Rev. Thomas Yoshida of St. Stephen's, Wahiawa, and was eagerly accepted. The Vestry, wanting to show their support but not to overshadow the children's efforts by contributing a sizeable amount, agreed to match the children's contribution.

The idea appealed to the staff at St. Timothy's, Aiea, whose rector, the Rev. Howard Kishpaugh

recently spent a year in Tanganyika as a missionary to that Diocese. The youth group at St. Timothy's will match the \$4.00 contributed monthly by the children of their Sunday School.

"With that much money we will be able to send eight Bibles a month to Tanganyika," says Fr. Yoshida, "and as we envision this as a continuing project by the end of a year we will have been able to make quite a number available for the people there."

The Bibles are used not only to teach catechism but also to teach the natives the language, according to Fr. Kishpaugh.

"The people in Tanganyika speak a number of different dialects," he says, "and Bishop Musa and his staff and volunteers are trying to teach them one common language, Swahili. These Bibles printed in Swahili will serve a double purpose."

The project came about as a result of two seemingly unconnected events, says Fr. Yoshida. Local clergymen were recently informed that funds from the National Church to the American Bible Society had been cut \$10,000, which would seriously curtail the

New Board of Directors Assignments

The Rev. David Kennedy has been elected vice president of the Board of Directors of the Episcopal Church of Hawaii. The Rt. Rev. E. Lani Hanchett is chairman.

Elections were held at the first meeting of the newly-structured Board which combines the functions of the former Board of Directors and the Diocesan Council, a change authorized by delegates at the Diocesan Convention in October.

Other officers elected at the Society's work. At about the same time Fr. Kishpaugh received a letter from one of the men with whom he had worked in Tanganyika in which the man mentioned the desperate need for Bibles.

The project has the approval of the Committee for Mission Outreach, which will recommend to the Program Committee that it be made a Diocesan-wide effort.

And how will the children in Hawaii be exposed to Swahili? Fr. Yoshida plans to have several copies of the Bible printed in that language sent here so that the children can see for themselves what they are actually buying.

meeting were Mr. Paul C. T. Loo, secretary, Mr. James Morgan, assistant secretary, and Mr. Minoru Morimoto, assistant treasurer. Mr. Henry F. Budd was elected treasurer at the Convention.

The finance committee, as appointed by the Bishop with the Board concurring, will be headed by Mr. James Gary, chairman, and Mr. James Lovell, vice chairman. Serving with them will be Mr. Charles Wade, Mr. George Yuen, Mr. Paul Low, Mr. Paul Loo, Mr. Morimoto and Mr. Budd.

The Rev. Mr. Kennedy will be chairman of the program committee. Also appointed to that committee were Mr. William Chillingworth, the Rev. Charles Burger, the Venerable Richard Chang, Mrs. Richard Bond, Mr. George Moorhead, the president of the HEY, the Rev. Rudolph Duncan, (mission outreach), the Rev. William R. Grosh, (campus ministry), the Rev. James Long, (planning and communications), the Venerable Paul Wheeler, (ecumenical), the Rev. Fred Minuth, (schools), and the Rev. David Cooling, (Christian education).

Lenten program for 1972, which the group is now planning. Ray Elizabeth's list of interest include active work in the Christian Social Relations committee of the Diocese, the ECW, the Legislative Concerns Committee of the Hawaii Council of Churches and the Community Outreach Division of the Council of Churches.

Rector Instituted on Calvary's 20th Birthday

The 20th anniversary of the first worship service held in Calvary Episcopal Church, Kaneohe, was celebrated as a special service of thanksgiving Sunday, December 5. The celebration culminated in an Evening Prayer service, during which Bishop Hanchett instituted the Rev. Eugene Harshman as the third rector to have served at Calvary.

The services were attended by clergy from different missions and parishes on Oahu and by ministers from other denominations.

A reception followed the service.

House of Bishops Emphasize "Mission"

Pocono Manor, Penn. . . Of several themes which ran through the deliberations of the Episcopal Church's House of Bishops during its October meeting in Pocono Manor, the one which recurred most persistently was mission.

The word began to be heard on the day before the full meeting opened, when the overseas bishops spent a day together talking about their particular concerns. The Rev. John Spong of Richmond, Va., sounded the theme to the 14 present, urging them to persuade the whole House by the most creative and compelling means that can be devised to insist that at the 1973 General Convention "Mission"—with a capital M—shall receive prime attention.

Newly appointed Vice President for Development Oscar Carr, Jr., one of the guest speakers, urged the House to "... issue a creative call to mission..." to serve as a cornerstone on which to begin the entire resource development within the Church.

When The Rt. Rev. John E. Hines, Presiding Bishop, made his major address at the banquet, the theme was sounded once again. He suggested the Church "... look both lovingly and analytically at the great theme of mission, with an eye to clarifying its dimensions and demands..." in today's world.

"Our responsibility as bishops," he said, "is to offer ourselves as channels for the effective operation of God's compassionate judgment and grace, as we find it mirrored in the life and death and resurrection of the Lord Jesus Christ. This requires imaginative, creative and courageous response on our part to God's persistent overture, 'Who will go for us?'"

Our Bishop Views the Diocese

(Continued from Page 1)

ments in the Islands, as well as the business community, are recognizing the need for us to strengthen our ties with other people of the Pacific," the Bishop says. "In the same way, Hawaii is the hub of the Church in the Pacific, and there is much that we can do to strengthen the Church among all the people of the Pacific. We are making plans to work in concert with the Philippine Independent Church, the Church on Taiwan and the Anglican Church in the South Pacific. We already have a very strong base on Guam, which will help."

When Bishop Hanchett makes his regular trip to Guam next February he will go on to Taiwan and Manila to confer with the Bishops there about a common strategy and to determine ways they can continue the work of the Church in other areas of the Pacific. He is shortly to become a member of the South Pacific Anglican Council, the organization embracing various Anglican and Episcopal churches in the area, a position which will make him and his Diocese important participants in missionary efforts in the Pacific.

Closer to home, the Bishop and his staff are working on the Diocesan level to generate new income.

"I think we're making progress, so that before long we will be able to take some of the financial pressure off the parishes and missions. While I have no specifics to report now I believe that by 1974 we will be generating considerable funds from sources other than those we have today."

The present experiments with liturgical change are meeting a happier response from communicants than the one introduced in

1967, according to Bishop Hanchett.

"I think it is true that these changes are having a positive effect on congregational worship," he says. "People throughout the Diocese are becoming excited about the Trial Use services. I note many more accepting the changes than rejecting them, and it is interesting how many of these people are the older ones. Only a very small group, usually older and very conservative, want to stick with the old services. Somehow, of course, we will try to satisfy those who want to stay with the past."

A clergyman's congregation includes the very old and the very young and all those in between, and a Bishop is still very much a clergyman. Satisfying the elderly in their demand for tradition shares equal importance with understanding the young and their passion for the new, so Jesus Freaks are not an unknown breed to Bishop Hanchett. He credits them, in fact, with some of the serious involvement of young people in the organizational Church, even though they want to change that organization.

"I think the Jesus Freak movement is obviously beginning to have a real influence on the young people," he says. "I do not believe it is a fad, for it goes much deeper than that. Before that movement is over we will find these youngsters becoming a very deep influence on the institutional life of the Church."

"I don't agree with their theology completely, but I do believe that in time they will be more theologically orthodox than they are now and be a real influence in the Church."

House of Bishops' Pastoral Letter

The House of Bishops of the Episcopal Church, meeting in Pocomo Manor, Penn., have issued a Pastoral Letter to all Episcopalians.

The letter, in the words of one local Rector, is a "... recognition that the needs and hurts of society must have Christian concern. But I also see a very definite recognition and pronouncement that the spiritual realm—the faith element in the Gospel—must come first.

"The Christian's relationship with God through Jesus Christ comes first, and out of this comes the good works, the mission, the stewardship."

The Pastoral Letter, which the Bishops asked to be read to all congregations, is as follows:

To our brothers and sisters of the Episcopal Church, greetings.

We speak to you as fellow members of the body of Christ. We also speak to you as Chief Pastors of Christ's Church.

One of the privileges of our coming together as Bishops is that our meeting is one in which every single parish and mission in the Episcopal Church is known. Out of that closeness to all of you have come certain common observations and assurances which we want to share with you.

WE AFFIRM THAT OUR MESSAGE IS JESUS CHRIST.

Through His death and resurrection God has reconciled the world to Himself. Through Him God offers unity to all mankind. He has brought us into the new life lived in the power of the risen Christ. We witness to a common faith and a common life of love and service.

WE AFFIRM THAT OUR LORD HAS TRIUMPHED.

Therefore we live in sure hope and certain faith even in the midst of the fears, troubles and perplexities of the present day. His Spirit works through these also. God has shown us His mighty works in history. We stand expectantly at the beginning of a great period of the church's history—a more glory-filled day than has gone before.

WE SEE ALL AROUND US EVIDENCES OF THE MOVEMENT OF THE HOLY SPIRIT... IN THE LIVES OF INDIVIDUALS AND IN THE LIFE OF THE CHURCH.

There is a new hunger for the certainties of the spiritual life outside of the church as well as within it. We see a search for a deeper and more truly human life. We observe a newly-awakened understanding of the sacredness of God's creation.

WE SEE A GROWING AWARENESS OF THE PENTECOSTAL POWER OF THE HOLY SPIRIT TO TRANSFORM MEN AND WOMEN.

He is working in the devotional lives of His people, and in their experience of His charismatic gifts of prayer, praise and healing and in their joy in the sacramental life. We praise Him for showing us again that faith without works is dead and that there can be no divorce between religious faith and active concern for justice and brotherhood.

WE SEE IN OUR CHURCH A NEW OPENNESS IN WHICH DIFFERENCE CAN BE ACCEPTED: A NEW WILLINGNESS TO

working women, will lead tours of their two shops located on the church grounds, on Tuesdays and Sundays after services.

... that the Rev. Thomas Yoshida has been appointed by the Bishop to be Deployment Representative for the Diocese. He will be the contact with the national Clergy Deployment Office.

... that St. John's and St. Paul's, Kauai, will attempt to support themselves during 1972.

... that an educational fund drive is being conducted at St. Clement's in an effort to increase their supply of audio-visual aids. To date the fund totals more than \$500. Contributions from interested parishioners are welcome.

FACE THE FUTURE AND TO GRAPPLE WITH THE PROBLEMS OF RELATING THE GOSPEL TO THE REALITIES OF RACISM, WAR AND POVERTY.

We believe the church is ready to pay the price for witnessing the difference that Christian discipleship should make to attitudes toward society and its unexamined assumptions.

WE REJOICE THAT HE HAS CALLED US TO SHARE IN CHRIST'S MINISTRY OF RECONCILIATION.

We accept this ministry as one that is shared with all the people of God. We find true hope for the unity and mission of the Church in the growing ecumenical relations of all Christian bodies. We rejoice especially in the Christian fellowship across denominational and racial divisions which has been encouraged by the Consultation on Church Union and the Second Vatican Council of the Roman Catholic Church.

God has given us an abundance of vocations to the ordained ministry, but we are concerned by the Church's present inability to use this gift. We are aware of the suffering which this continues to cause. When we understand fully the mission of the Church we find it impossible to think that God has provided more vocations than we need. There are new forms of mission and ministry emerging which may heal these wounds. However, this is only a beginning. A vast amount of work lies ahead of us, and we intend to keep moving.

ANOTHER EVIDENCE OF THE LEADING OF THE SPIRIT IN WHICH WE REJOICE IS THE GROWING INDEPENDENCE OF THE CHURCHES OVERSEAS.

They are proud to be a part of their own cultures and are determined not to be seen as dependents of a foreign institution. They have given us a new and refreshing concept of the meaning of the world-wide mission of the Church.

WE ARE THANKFUL FOR THE STEADFASTNESS OF SO MANY OF OUR PEOPLE WHO HAVE BEEN FAITHFUL TO CHRIST AND HIS CHURCH IN TIMES OF CONFUSION AND CONTROVERSY, AT GREAT COST TO THEIR PEACE OF MIND AND COMFORT.

Some of them have been leaders in change. Others have been loyal to the actions of the Church even when they did not understand or accept the changes that were being urged upon them. For this kind of costly discipleship we give thanks to God.

WE ASK ALL OF YOU TO JOIN US IN GIVING THANKS TO GOD FOR THE PRIVILEGE OF SERVING HIM IN THIS TIME OF UNPARALLELED OPPORTUNITY

Christ has died! Christ is risen! Christ will come again! THANKS BE TO GOD WHO HAS GIVEN US THE VICTORY IN OUR LORD JESUS CHRIST. TO HIM BE THE GLORY FOREVER.

Search on for New Editor

The Bishop has announced the resignation of Richard W. Decker as the editor and Mrs. Barbara Prock as associate editor of the Hawaiian Church Chronicle. The present issue is the last that this team will produce for the diocese.

The newly established Diocesan Communications Committee is now looking for another person to edit the six issues of the Chronicle which are scheduled to be distributed during 1972.

The Rev. James Long, vicar of the Waikiki Chapel, is the chairman of the Committee and should be contacted by any person interested in assuming the duties of the editor.

Advent Oratorio Given at Holy Nativity

Bach's Advent Oratorio, as performed by the Oratorio Chorus of Holy Nativity Church, with John McCreary of St. Andrew's Cathedral as organist, was presented Sunday, December 12 in a special Christmas performance directed by choirmaster Lew Rowell.

The ambitious work has been in rehearsal since October by a choir numbering almost 60 members. Soloists for the program were Loretta Yamauchi, Charles Scharback, Jerry Gordon and Annette Rowell.

Cathedral Music Fund Nearly at Goal

The music fund drive conducted at St. Andrew's Cathedral during 1971 will probably reach its goal of \$10,000 before the end of the year. Less than \$100 in donations are needed to achieve success.

The music fund is a volunteer activity designed to continue the musical program at the Cathedral under the direction of choirmaster and organist John McCreary. The program was threatened when the budget had to be cut at the last parish meeting early in 1971, but thanks to the effort of those directing the drive it has been possible to continue the boy's choir and to maintain the high level of music and musicianship for which the Cathedral is known.

H.E.Y.!

Four young Episcopal church members, long active in both parish and Diocesan activities, were elected to positions of responsibility in the Church structure at the October Diocesan Convention.

Vernon Endo has begun a one year term on the Board of Directors, Mary Ann DuTeil will be a member of the Standing Committee for four years, Jim Dahlgren will serve on the Committee on Ministry and Yuri Wellington will represent the Hawaii Episcopal Youth on the Committee on Nominations and Elections.

The Rev. Eugene Harshman of Calvary Church, Kaneohe, is the new Windward HEY advisor. In East Honolulu the Rev. Richard Winkler, Jr., replaces the Rev. Jerry Reynolds as advisor.

Volunteers from among the youth of the Church are needed to serve as tutors at Palama Settlement once a month. Call 845-2112.

The December Conference of the HEY will be held from December 26 through 30 at Mokuleia. The "Shanty-town" Conference will be the theme. Those interested in attending should consult their clergy for details.

Youth of St. John's and St. Paul's, Eleele, collected almost \$100 in the recent Walk-a-thon on Kauai, with eight young people and the Rev. Frank Chun participating in the 17 mile hike from Eleele Center to the Lihue Shopping Center. The money donated by their sponsors went to the Aloha United Fund.

The youth group at St. George's is looking for new members and ideas about activities for the year ahead. Advisor Roy Lafontaine has returned from his cruise in the West Pacific and has resumed leadership of the group, which meets Sundays from 6:00 to 8:00 p.m. in the parish hall.

The New Sounds, a contemporary music group has been formed at Holy Nativity Church under the direction of Miss Elaine George. Open to 9th graders through adults, the group is planned for individuals who like to sing or play an instrument. They will concentrate on new religious hymns and popular songs that relate to worship and celebration.

We thought you'd like to know...

... that the annual Christmas Party of St. Mary's will be held December 18 and that all members of the congregation are invited.

... that the Board of Directors of the Episcopal Church has rented a portion of the property of St. Barnabas', Ewa Beach, to the Health and Community Services of Hawaii.

... that the Women of St. Matthew's report a profit of \$241.36 from their recent bake and rummage sale.

... that the congregation of All Saints', Kapaa, held a service of rededication for all parishioners on the last Sunday in November, especially for those serving as acolytes, layreaders, in the choir and on the Altar Guild.

... that Bike Sunday was observed in Kailua November 29, with members of St. Christopher's riding bicycles to church, to hear the Royal Hawaiian Band Concert and to attend performance of "Jesus Christ Super Star," presented by Christ Presbyterian Church. The parishioners also drove patients from the State Hospital to see the musical instead of holding their regular Hospital Coffee Hour.

... that Lahaina's big holiday event, the Christmas House presented by the Women of Holy Innocent's, was held December 4, with entertainment by the PIC Youth Choir opening the festivities.

... that Holy Nativity has begun a contemporary worship service each Sunday at 7:00 p.m. The service will be in a contemporary mood, informal in structure, contemporary in liturgy and song, traditional in purpose and intent, with the hope of involving participants in "community" building.

... that the Windward Coalition's Social Concerns Committee has completed repairs to the bathrooms at Habitat's new home at the cost of \$394.73. Members of Kailua churches are asked to contribute to the repayment of this sum, borrowed from St. Christopher's.

... that St. Clement's, in an effort to keep parents of children enrolled in their Church School informed of what is happening in the classes, will send out a monthly newsletter attached to their regular news bulletin.

... that Bishop Hanchett has appointed the Reverend Kenneth Perkins to be liaison person with the office of the Bishop of the Armed Forces.

... that Mr. and Mrs. Gordon Koigawachi and daughter Rae have given an oil stock with cash to All Saints' as a memorial for Carol K. Hamamura.

... that Calvary Church is offering an information meeting each Friday evening at 7:30 p.m. for anyone interested in learning about the modern day pentecostal revival with a balanced presentation of information on the scriptural and theological basis for the movement. The meetings will also include counseling on the use of the charismatic gifts, what they are, pitfalls to be avoided, etc.

... that the second annual Interim Project of Seabury Hall will be held the first week in 1972, with students traveling to Oahu, Hawaii and other Island areas to learn about public institutions such as Foster Gardens, the Honolulu Community Theatre, the Honolulu Academy of Arts, Volcano National Parks, etc.

... the residents of the Lahaina Eldering Housing project will be guests at a Christmas party given by the Women of Holy Innocent's, Lahaina, December 15.

... that the congregation of St. Matthew's continues its support of the Waimanalo Teen Project with a gift of \$400 authorized by the Bishop's Committee and another \$50 from the Women of St. Matthew's, as well as \$75 from private contributions. The congregation has also given financial support during recent weeks to the Church Periodical Club.

... that the Tuesday Toilers, active in supporting the budget of the Women of St. Clement's and in providing fellowship for non-