

Hawaiian Church Chronicle

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Episcopal
Diocese of Hawaii

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Special Offering to Aid National Church Set for Trinity Sunday

The Rt. Rev. E. Lani Hanchett, Bishop of the Diocese of Hawaii, has designated Trinity Sunday, June 5, as the day a special offering will be taken to help meet the budget deficit of the National Church.

The offering was suggested at the General Convention in Houston as one way to make up the deficit resulting in approval of the

Church's budget. Delegates pointed out that a gift of \$10.00 per communicant would more than cover the deficit.

The Diocesan Council is hopeful of raising \$22,000, the amount necessary to pay the Diocese' full share of its assessed quota of \$54,000 to the national Church. Because many diocese, such as Hawaii, has so far been unable to pay their full quota, the national budget has been reduced by nearly \$2 million, resulting in a severe curtailment of programs and personnel.

Bishop Hanchett urges all Church members to respond generously to this urgent need.

New Penal Code Considered

A number of Episcopal churches in the Diocese have been scheduling meetings for their congregations to listen to discussions of the proposed new penal code now being considered by the Legislature. The matter, of importance to every resident, was discussed by the Rev. Charles T. Crane, rector of Holy Nativity, in a recent bulletin to his congregation.

"Mr. Dennis O'Connor, Representative to the State Legislature from our district, spoke yesterday to the Honolulu Ministerial Union and expressed concern that the Churches (particularly Protestant churches) have been notably silent with regard to the revised penal code which is now before his House Judiciary Committee.

"The new code, according to Mr. O'Connor, removes from the criminal statutes such things as sexual practices between consenting adults and social gambling which he feels should be a matter of concern for the churches.

"Why have you been silent?" he asks.

"One reason may be ignorance. Many of us who heard Mr. O'Connor were not aware of those aspects of the code which caused him to feel as though the churches had abdicated their moral responsibility.

"But the issue is deeper than that, and it reflects the change of many ordained and lay theologians over the last two centuries.

"In the minds of all those who set up our laws in the beginning, Catholic and Protestant, establishmentarian and separatist, it was assumed that the common faith and morals of the people ought to be reflected in the civil statutes under which they lived.

"In part their thinking was a reflection of their times. Education, for most, was rare. People needed guidance, if not from the pages of Scripture at least from the dictums of the law. The vast majority of the people needed rules, it was assumed, to keep them out of trouble and to preserve a sane society. That the value of the church would be reflected in the laws of the state was taken for granted.

"Some of these laws are now universally accepted as good for all people all the time. Murder, forcible assault, larceny, arson — those things which threaten life and property still are crimes and always should be.

"We recognize the divisions within our own ranks that make it so difficult to define what is right and what is not. It is no one of our non-actors were dis-

The Bishop's Easter Message

"Christ the Lord is risen today." This is the good news of Easter, God has raised Christ from the dead and because He lives, we shall live also. Therefore we can face the future with confidence and hope, because the Saviour has promised, "Where I am, there shall ye be also."

God's power is revealed in the resurrection of Jesus Christ. He shows us in this act that none of the powers which we fear is stronger than God. Easter Day tells us of His concern for us and His wish to use His power to help us in our lives.

However, God will not force Himself into anyone's life. St. John pointed this out very clearly when he said, "As many as receive Him, to them gives He power." Therefore the initiative must be ours. To those who respond in faith, Easter is the demonstration of God's power and love.

"As many as receive Him, to them gives He power," on Easter, throughout all of life, and on into eternity.

mayed when half of the advocates in last year's abortion debate were in favor of legalization while the other half called abortion "murder." And all were claiming to present a "Christian" position.

"Now, I believe that adultery is wrong. I believe that the violation of our marriage contract damages the relationship between a husband and wife in any case and, if discovered, often obliterates it.

"Adultery is a sin. But I'm not so sure that it ought to be a crime.

"Social gambling, if not a sin, is certainly a waste of time and often a gross waste of money. I feel that there are better things to do with a Wednesday evening than to spend it around the green felt table with the boys, and I would advise and teach those who look for spiritual guidance that they would be better off to avoid gambling.

"The ultimate decision, though, is one of conscience and ought to be. Whether through a subjective moral weakness or an objective belief that a social game for money is not sinful, and that one gambles with his friends, the resolution is not one that should be the province of the police and courts but of the individual and his responsibility to God as he understands him.

"While I care desperately for all people's relationship with God, even if they don't I fail to see that it will be enhanced by what the Legislature does. Christian moral-

Rev. Herbert Conley Accepts Cathedral Call to Be New Canon-in-Residence

The Rev. H. N. Conley, now rector of St. John's Church, Oklahoma City, has accepted the unanimous call of the Chapter of St. Andrew's Cathedral to become the Canon in Residence here.

He will succeed the Rev. J. Irwin McKinney, who served in the post since early last fall. Fr. McKinney, who will retire from the active ministry the end of May, will return to Seattle to live. Mrs. McKinney will proceed to him to the northwest, leaving Honolulu in mid-April.

The Rev. Mr. Conley, who con-

ducted a successful and inspirational teaching mission in Honolulu early this year, was born in Abilene, Texas, and received his early schooling in Oklahoma City. He received a Bachelor of Arts degree from Oklahoma City University, where he was a member of Blue Key, a national scholastic and leadership fraternity, belonged to many campus organizations and was president of his fraternity.

After several years during which he held business positions in Oklahoma City he returned to school, doing graduate work at Southern Methodist University. Active in sports and extra-curricular organizations, Fr. Conley earned Bachelor of Divinity and Master of Arts degrees, graduating with honors.

Ordained as a Methodist minister he served in New Mexico as chaplain to the La Tuna Federal Penitentiary, chairman of the Department of Youth for New Mexico and dean of a summer conference of three hundred children.

In 1954 he was ordained deacon of the Episcopal Church and in January 1955 priest. During four and a half years at his first church, a small mission in

Cushing, Oklahoma, communicant membership increased by 500%, the operating budget reflected this increase, and a parish hall-education building was constructed, two rectories purchased and the plant air conditioned.

At his second church, in Shawnee, Oklahoma, the parish trebled in communicant strength and was strengthened in every field.

As rector of St. John's he leads a parish of approximately 1,500 baptised members. In his six years there the operating budget has increased from \$58,000 to its present \$120,000. Because of this growth and lack of adequate land space, the entire parish was moved to a nine-acre plot in the midst of a business, medical and apartment complex, an attempt also to witness to the active world while in its midst.

The Rev. Mr. Conley founded St. John's Parish Day School, with an enrollment of 142 students and a faculty of 16. He established St. Francis' Book Store, which has the largest stock of any Episcopal book store in the Southwest. During his years at St. John's 16 men have begun study for holy orders.

In his diocese he has held elective office; he is a Fellow of the College of Preachers of the National Cathedral, was one of a group of priests and Presbyterian ministers selected from across the nation for special governmental briefing in Washington last year, has served as deputy to three General Conventions and was chairman of his deputation at the 62nd General Convention.

Active in many phases of civic life, he has served on various city boards, ranging from the Boy Scouts and Y.M.C.A. to the Association for Responsible Government, the Oklahoma City Fine Arts Theatre to Alcoholic Anonymous. One of his most important activities has been his leadership of an investigation of the poorest economic group in Oklahoma City, with St. John's supplying clergy, laity and money to begin rehabilitation of the area. The project resulted in a mission with two full-time priests, a corps of dedicated laity, and recognition and a grant from the Department of Urban Work of the National Church, as well as a grant from the United Thank Offering.

Fr. Conley will arrive in Honolulu about April 19, returning to the mainland for a speaking engagement on April 21. He and Mrs. Conley, the former Eloise Imel, and their three children will make their permanent move to Hawaii shortly, with Fr. Conley assuming his new duties at St. Andrew's Cathedral in May.

Clergy Changes Around the Diocese

The Rev. Fredrick Barnhill, D.D., has announced his retirement from the active ministry and his position as Vicar of Emmanuel Church in Enchanted Lake, Kailua. Father Barnhill has accepted a secular position as activities director in a retirement home in Salem, Oregon. He and Mrs. Barnhill leave for the mainland the day after an aloha party is held for him at Emmanuel Church on April 14.

The Rev. Donn Brown who has been Chaplain at the St. John the Divine School, Agana, Guam, and assistant to the Rev. Jordan Peck, has been assigned to St. James', Kamuela and to the Kohala Missions on the Island of Hawaii replacing the Rev. James S. Nakamura who has announced his retirement.

The Rev. Paul Kennedy, a son of our retired Bishop, the Rt. Rev. Harry S. Kennedy, has accepted a teaching position at Iolani School. He will arrive to take up his new duties during the coming summer.

The Rev. David Cooling, a June graduate from the Church Divinity School of the Pacific has been appointed Headmaster at the Holy Nativity Day School and will begin his work there later this summer.

Cathedral to Phase Out Preschool and Mallory Players

The Chapter of St. Andrew's Cathedral at its March meeting voted to phase out the Pre-School by July 31 and not to renew the lease on Tenney Hall with the Mallory Players, a little theatre group which has used the hall for several years for its presentations.

The decision regarding the Pre-School has been pending for a number of months and was taken "with great reluctance."

Renewal of the contract with radio station KORL was approved, and broadcast of the 11:00 a.m. service at the Cathedral is being resumed. Broadcast time will be 7:30 p.m. of the same day, which mean a reduction in cost to the Cathedral of two-thirds.

ity will become a way of life as we who consider ourselves Christians really follow the way of Christ and show in ourselves the kind of life that is glorious and fulfilling.

"Then, as the people of the world see the people of Christ who are the real Church they may respond and know the liberation, the forgiving and the joy that makes morality not only a possibility but a personal imperative."

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HAWAIIAN CHURCH CHRONICLE

Queen Emma Square
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The Rt. Rev. E. Lani Hanchett Bishop

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ECW News Notes

Altar Guild Members at all parishes and missions are being urged to organize their own sewing groups within their own congregations, as the demands on the Diocesan Altar Guild are heavy and sometimes take many weeks to complete.

Mrs. Charles Tawarahara, chairman of the Diocesan Altar Guild, offers help in instruction and material needed for altar linens and suggests that periodic checks of a church's linen supply be made.

The Diocesan Altar Guild meets regularly Tuesday mornings from 9:00 a.m. to 12:00 noon at St. Andrew's Cathedral.

* * *

Mrs. H. Arthur Hatch, communicant at St. Luke's Church, is new first vice president of the Episcopal Churchwomen. Long involved in Christian Education programs, she is a resident of Kailua and serves St. Luke's on the Altar Guild.

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Everyone is invited to attend a series of meditations on "The Art of Contemplation" held on the first and third Wednesdays of the month in the Library at St. Andrew's Cathedral. Sessions begin at 7:30 p.m. with the Rev. Albert J. Collins as leader.

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The United Thank Offering for 1970, as printed in the 69th publication of the ECW of Hawaii, omitted the \$21,000 total of the offering.

* * *

The following is a letter from a small church in Southern Leyte, Philippines.

"Dear Bishop Kennedy, I have an old copy of a Hawaiian Church Chronicle which was passed to me by an Aglipayan Bishop.

I am very much interested to read as a matter of fact I displayed it in our church.

Our church is only a small village church and we are enthusiastic for the work of the Lord. Since we are a very poor congregation I beg your reverend office to help us, for some consideration like sending us old magazines which are no longer used. This our only joy and comfort to hear Christian from other tradition.

"I hope that God will bless a cheerful giver."

Mrs. Edward Schofield, chairman of the Church Periodical Club, the ministry of the printed word of the Episcopal Church, read this letter at a recent meeting of the ECW, and as a result a devoted Church member has volunteered to mail Church magazines to the Filipino church.

* * *

Another request for used magazines such as National Geographic, Life, Look or any womens' magazines has been received from Mr. J. Kini, c/o The Medical Superintendent's Office, Middlemore Hospital, Otahuhu-6, Auckland, New Zealand.

To assure continuance of the Chronicle as the primary means of communication throughout the Diocese support from our readers will always be necessary. If you have not already done so, will you please send in your check for \$2.00 for a year's subscription donation to the Hawaiian Church Chronicle?

Check your name and address on the front page and make any corrections necessary, then clip and mail with your donation to the Hawaiian Church Chronicle, Queen Emma Square, Honolulu, Hawaii 96813.

By surface mail shipments cost \$2.14 for a maximum weight of 6 pounds, nine ounces.

* * *

Meetings of ECW are now taking place after services at different churches.

* * *

The Women of St. Andrew's have made a generous contribution toward the fund being raised so that the 11:00 a.m. service at the Cathedral may once again be broadcast.

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Women of St. Barnabas will meet on a quarterly basis, primarily for social functions, with Board members meeting monthly.

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Furnishing the church office is the next project of the Women of St. Matthew's, Waimanalo.

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Combs, cookies, candies, cosmetics, etc. are needed on a continuing basis at St. Christopher's, Kailua, and are distributed during monthly visits of the Women of St. Christopher's to the State Hospital at Kaneohe. These monthly visits are held on the last Sunday of each month.

* * *

The Women of St. George's, in an effort to add to their kitchen equipment, are collecting Betty Crocker coupons and will be delighted with any donations.

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Mrs. Alma Hutchinson of Holy Nativity has been elected to the state office of secretary of Church Women United.

* * *

Mrs. Richard W. Bond, Jr., President of the Episcopal Church Women of Hawaii, will attend the meeting of the Eighth Province of the ECW scheduled for May 10 through 12 in Redwood City, California.

* * *

ECW members, meeting in March with the Women of St. Stephen's as hostesses, heard the Rev. Charles Hopkins of St. Andrew's discuss the Prayer Book changes. "There is basic unity in structure of the Eucharist in the various versions," he explained, "and this is just a different way of expressing it."

* * *

Fr. Hopkins urged that women be involved on a regular basis in the Worship Committee of a parish, pointing out that it is an excellent opportunity for education.

* * *

While women layreaders are becoming more numerous every month, St. Stephen's is probably the only Church where the Senior Warden, Mary Hatlelid, is also the Church organist.

* * *

The national Delta Gamma Cable Award was recently presented to Mrs. Eric Wakefield for "outstanding and continuing service to her community." A member of St. Andrew's, Mrs. Wakefield is active in many phases of the Church's work.

Also honored by her community was Mrs. Pat Nichols, member of St. Stephen's Church, who was

St. Andrew's Choir In Benefit Concert

The St. Andrew's Music Committee, now raising funds for the continuation of the Cathedral music program in its present form, will present the Cathedral mens' and boys' choirs in a program of church music Sunday, April 25, at 7:00 p.m. at the Cathedral.

Money raised at the performance will be added to the donations already received and be earmarked for the Boys' Choir scholarships, a necessity if that choir is to continue beyond June.

Tickets for the concert, to be sung by the men and boys' choirs, are available at the Cathedral office at \$2.50 for adults and \$1.00 for students.

The Committee, formed in January when the congregation adopted a budget which cut some of the funds from the music program, has announced that several of the paid professional members of the choir are donating their salaries to the fund, which now totals about \$4,000.

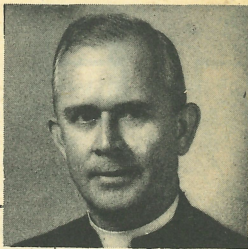
Huli-Huli Chicken Sale For St. Paul's-PIC

St. Paul's Philippine Independent Church will sponsor a huli-huli chicken sale on May 29 on the Cathedral grounds as part of their drive to raise funds for a social hall for the congregation and the Filipino community.

The Board of Directors of the Episcopal Church have been asked by the Diocesan Council to help with a capital grant, which will be supplemented by money raised in various ways by the PIC.

The long-awaited social hall will be used for wedding receptions, baptismal celebrations and similar events.

From Bishop Hanchett's Study



A number of people have asked me how they might be of help to me in the administration of my office as the Bishop. My first answer is always that they should worship God every Sunday and involve themselves as fully as they can in the life of their parish church.

Beyond this I have two suggestions which I want to make which I hope will appeal to some of you who read this. Both involve money and I make no excuse for this because many are better able to give of their treasure than of their time or talent.

I administer two funds that serve two different purposes. The income to these funds depends upon the generosity of individuals and groups within the diocese.

The first that I would bring to your attention is the Bishop's Discretionary Fund. This money is used to help people — clergy and laity — in their need. I don't think very many have any idea of the constant requests I receive from people facing one emergency or another and who need immediate financial assistance. I thank God for the generosity of Christian folk who make it possible for me to say to some desperate person, "Yes, I can help you."

The major source of income for my Discretionary Fund is from parish and mission churches when I make an official visitation. By Canon Law, the loose offering received at such visitations is designated for this purpose. Clergy don't always remember to remind their parishioners about the Dis-

cretionary Fund and it suffers as a result.

The second major source is the Episcopal Churchwomen who, at their annual meeting, designate the Fund as one of their "Specials." They have been very generous over the years, and I am most grateful to them for their concern.

The third kind of contribution is from the individual who gives because he wants to do "extra" above his pledge to his parish church and feels that the Discretionary Fund is a good way to help people in need. I receive gifts from twenty-five cents on up and each is gratefully received and carefully used. Some gifts are truly "widow's mites," I know.

The other fund that I find extremely helpful is the Bishop's Advance Work Fund. This is used essentially to give financial aid to smaller missions and as seed money for new programs or new work of one kind or another.

With the Diocesan budget as tight as it is, very little money is free to be used other than as specifically designated. This fund, while it is not large, has been extremely helpful to me in that it gives me some latitude in certain areas of program. Not many know about the Bishop's Advance Work Fund, and I hope that this mention of it will elicit some response.

There you have it — one fund to help people and one fund for mission extension. I commend them to you.

Western Tanganyika Bishop Musa Kahuranunga in Hawaii



Left: The Rt. Rev. Musa Kahuranunga, Bishop of the Diocese of Western Tanganyika in the east African nation of Tanzania, arrives at Honolulu Airport where he is greeted in Hawaiian style by Mr. Clifford Young, the architect from Honolulu and a member of St. Peter's parish who spent time in the Bishop's diocese last year assisting in the construction of buildings. The Bishop had just debarked from a plane that had brought him from New Zealand.

Below: His visit to the islands aroused the interest of news media and here he is shown being interviewed by a TV reporter. The interview was reported on the 6 o'clock news program the evening of March 10th on KGMB-TV. This was the start of a busy ten-day schedule for Bishop Musa. He attended many pot-luck suppers and spoke at churches on all islands during his stay here. The results of his fund-raising visit are not yet in, but his presence here reinforced the MRI relationship which Hawaii and Western Tanganyika have had for the past three years.

named the Wheeler Family Services' Volunteer of the year.

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Registrations are now being taken for several church preschools and day-schools. Call the one you are interested in.

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Helen Hetrick, parish historian of All Saints', Kapaa, Kauai is seeking historic mementos and information of the parish history. If you can help, please write her. Zip code is 96746.

* * *

Mary Jane Koener, president of the Women of St. Stephen's, has made an appeal for left-over wool of any color which could be used in a new group project, afghan knitting.

* * *

The new Board Meeting of the ECW will be held May 20th and will be open to all interested women of the church.



Viewpoint

A column contributed each issue by a different clergyman by invitation from the Editor to express his viewpoint on a subject of his choice.

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"Viewpoint" can mean a particular view at, on or from, a particular "point" or it can mean one's "manner of viewing things," one's general attitude.

In this article I am using it in the "particular" sense, just some things I have been invited to say about a particular trend.

The idea for these remarks came from an advertisement that many people received recently in behalf of a new "status-of-religion-in-the-United States" report by the Gallup people. The surveyors say they have contacted 6,303 Jewish, Roman and Protestant clergy and now have "the answer" to certain questions.

The first question to which they have the answer went this way: "Should churches be concerned mainly with the spiritual life of the individual, or should they be concerned mainly with problems of society as a whole?"

What is your "viewpoint" on that question?

It certainly is a lively question. It is also a popular one when we want to criticize a particular church or a particular priest or a particular movement within the church. But I submit that it is a dated question. It stems, in a way, from the old Greek idea that one can separate body and soul. The Hebrews, though, — and we are their heirs when we are true to ourselves as Jesus-people — saw things more as a whole.

If you read the little magazine popular in school libraries called SCIENCE NEWS you saw an item in early March entitled, "The Greening of the American Physical Society" and sub-titled "A generation gap among American physicists becomes evident during a winter of discontent."

One of the pictures shows a long-haired young physicist at a

microphone, with the caption suggesting he was trying to "inject moral and political questions into technical sessions." Another picture is of a bearded 32-year old MIT theoretical physicist, with the caption "No more ivory tower."

Older physicists ("old" is a very relative term, I hope) protested that "political action is not appropriate business for the APS" (American Physical Society). "But separation of science from life . . . if allowed to continue," said the MIT man, "will only end in death."

To the older men, the interjection of this kind of "greening" was heresy. To the younger men (again, a relative term, I hope) their concern was a plea to recognize things as they really are. Physics, even theoretical physics, the Cambridge don was saying, cannot be separated from life without death ensuing.

A similar point was made in an entirely different way by a cleric-theologian who passed through Honolulu recently. He had been, himself, the victim of the South African doctrine of "apartheid" (which he told us is pronounced, appropriately, like "apart-hate").

The main thrust of his remarks, as I remember them, was that the strength of the evils of that doctrine was just that it was a doctrine and had a particular theology.

"Violence," he said, "has a theology based on who we think we are."

Down deep most of us know all this, I suppose. But when it comes to the church, as the Gallup poll question, we are tempted to drop back into the old Greek idea of separating body and soul.

Young people tend to look down their noses at those who do the work of teaching the faith, leading the worship, polishing the



The Rev. Claude F. DuTeil, D.D.
Rector
St. Christopher's Church, Kailua

brass. Older types talk about getting "out of the streets" and "back to the Bible," out of the civic centers and back to making pastoral rounds.

One hopes that there is no either/or in this matter, that one without the other leads to the death of both.

In the recent newsletter of a clergy association called "The Academy of Parish Clergy" there was a purportedly-true anecdote on prayer that sums it all up pretty well, I think.

The item tells of a conference of some 75 clergy who had met for two days to learn from each other "what it means to be collegial." They developed a real interest in, and concern for, each other and also a cheerful willingness to be candid, differ as they might in their emphasis.

At the close there was a sequence of impromptu prayers which might have ended in laughter under any other occasion but which won respect for the earnestness at this gathering.

They had just been examining what it takes to get ready for an unprecedented and unpredictable future. After silence, the report says, a black minister prayed: "God! We don't know where the heck we're at. And if we don't know what to do — Wow!"

A white pastor picked it up: "Lord, God, show us what to do."

And a third moved in: "Don't just show us. Shove!"

Executive Council Considers Policies on Apartheid, Pollution and GCSP Grants

The Executive Council of the Episcopal Church, meeting in Greenwich, Conn., in February, passed resolutions which, in effect, oppose the policy of apartheid (racial discrimination and segregation) in South Africa and the environmental damage caused by American mining companies in Puerto Rico.

The long debate produced a 22-13 vote in favor of resolutions authorizing the solicitation and voting of proxies.

The resolution naming General Motors in connection with a stockholders' resolution submitted on behalf of the Executive Council asking that company to cease manufacturing and operations in South Africa because of that country's policy of apartheid.

Kennecott Copper and American Metal Climax, Inc. are cited for environmental damage of new mining ventures and suggests that the companies indemnify costs imposed on people because of that damage.

The ecological problem was raised first in Puerto Rico, where the companies have planned mining operations which have been objected to by the Rt. Rev. Francisco Reus-Froylan, Bishop of Puerto Rico.

In an introduction to the resolutions the Council said, "No small part of our purpose is to raise some vital issues and bring them into the forum of public opinion."

"More important than the percentage of the vote won in any proxy solicitation is the raising of

these questions to the level of public debate.

"We must encourage the use of non-economic criteria, more than profits alone, to measure the total benefit a company provides to its workers, shareholders, customers and the community."

"If we, the Church, are indifferent to the responsibilities of ownership regarding our own securities we forfeit the right to expect the individual to be a responsible steward of his possessions."

The Council meeting came in the wake of a major restructuring of the National Headquarters, brought about by financial difficulties, which resulted in the elimination of all but 110 employees in the New York office.

Council members heard a report from the Screening and Review Committee that it has received double the number of requests for grants since the Houston convention, when expansion of the program was a major topic.

Leon Modeste, director of the General Convention Special Program reported that since so many groups are asking for grants as a result of the Church's vote to expand the program not all can be funded. Some groups, which have been refused aid, are raising strong protest about those which are made.

"There is fragmentation in the black community, just as there is in the white," Modeste pointed out.

Diocese Defines 'Communicants'

A communicant-in-Good-Standing of the Episcopal Church in the Diocese of Hawaii has been defined as a confirmed Episcopalian who participates in Sunday worship services once a month, unless prevented by illness, job responsibilities or emergencies.

The definition is the result of a study by a special committee of the Diocesan Council and a discussion of the issue by the clergy at the last Clergy Conference. It will be the guideline for purposes of parochial reports and selections of representatives to Diocesan Conventions.

Confirmed Episcopalian who worship regularly in a church do not need a letter of transfer from their previous church in order to be considered communicants-in-good-standing.

"We are interpreting the words 'regular participation' in Sunday worship to mean once a month at least," the committee members reported.

"We are assuming that confirmed Episcopalian who attended Sunday worship at least once a month will receive Holy Communion at least three times a year."

National Budget Pared \$1 Million

NEW YORK — The Episcopal Church will operate on a national budget of \$11.7 in 1971, \$1 million below that authorized by the 63rd General Convention which met in Houston in October.

The new budget is based on an expected income of \$10.5 million pledged by the 112 dioceses and missionary dioceses, \$199,404 from reserves and \$1,006,029 from undesignated and designated legacies.

Adding the million dollars from legacies was considered necessary to keep the Church from reducing its operation to an "absurdity," said the Rt. Rev. Roger Blanchard, Executive Vice President.

Bishop Visits Guam—St. John the Divine

A new church building to house the congregation of St. John the Divine, Guam, has recently been completed to replace the structure devastated by the recent typhoon, according to a report from Bishop E. Lani Hanchett, who recently returned from an official visit to the area.

The church, built to withstand typhoons which are prevalent in the area, has an adjacent parish hall and buildings housing the day school, where more than 260 students from grades K-9, are housed.

It was the first visit to Guam for Bishop Hanchett, who was accompanied by Mrs. Hanchett, since he assumed oversight of the congregation.

Housing for a number of persons is provided in several duplex apartments on the church property. They are used for income-producing purposes with first choice to rent going to church and school staff. Housing is scarce on Guam, and the apartments are necessary to attract and hold faculty.

The clergy at St. John's, The Rev. Jordan Peck, serves a congregation of several hundred Episcopalian and also visits the island of Saipan monthly to hold services.

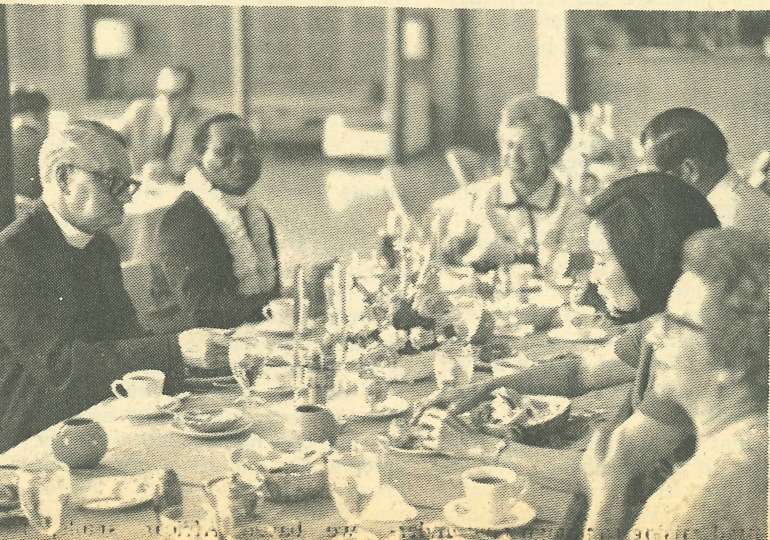
Hawaii Loa College To Host Episcopals

April 25 has been designated as Episcopal Church Day by Hawaii Loa College officials, and all Episcopals are invited to inspect the new campus and facilities, located opposite the Pali Golf Course, between 12:00 noon and 4:00 p.m.

The Episcopal Church was one of a number of Churches which helped create the new college on the Windward Side.

Church members interested in helping the fledgling college in its present fund-raising program may make either a gift or a pledge. The college is required to raise \$1,000,000 in order to qualify for Federal monetary assistance.

Bishop and Mrs. E. Lani Hanchett hosted a dinner party for Bishop Musa Kahuranunga during his stay in Honolulu. The Rev. Howard Kishpaugh who spent a year working with the Bishop in his African diocese, the Rev. Burton L. Linscott and Mrs. Linscott were host to the bishop while in Honolulu and Mr. Clifford Young, who has also been in Africa, together with his wife attended the dinner.



The Bishop of Western Tanganyika was very popular among the friendly students at the Priory. Bishop Musa is surrounded by the girls arrayed before the coral cross in the courtyard of the Honolulu school. The Priory girls were one of the most generous groups in their fund raising efforts for the bishop.

HAWAIIAN CHURCH CHRONICLE

Queen Emma Square
Honolulu, Hawaii 96813

The Rt. Rev. E. Lani Hanchett Bishop

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ECW News Notes

Altar Guild Members at all parishes and missions are being urged to organize their own sewing groups within their own congregations, as the demands on the Diocesan Altar Guild are heavy and sometimes take many weeks to complete.

Mrs. Charles Tawarahara, chairman of the Diocesan Altar Guild, offers help in instruction and material needed for altar linens and suggests that periodic checks of a church's linen supply be made.

The Diocesan Altar Guild meets regularly Tuesday mornings from 9:00 a.m. to 12:00 noon at St. Andrew's Cathedral.

Mrs. H. Arthur Hatch, communicant at St. Luke's Church, is new first vice president of the Episcopal Churchwomen. Long involved in Christian Education programs, she is a resident of Kailua and serves St. Luke's on the Altar Guild.

Everyone is invited to attend a series of meditations on "The Art of Contemplation" held on the first and third Wednesdays of the month in the Library at St. Andrew's Cathedral. Sessions begin at 7:30 p.m. with the Rev. Albert J. Collins as leader.

The United Thank Offering for 1970, as printed in the 69th publication of the ECW of Hawaii, omitted the \$21,000 total of the offering.

The following is a letter from a small church in Southern Leyte, Philippines.

"Dear Bishop Kennedy, I have an old copy of a Hawaiian Church Chronicle which was passed to me by an Aglipayan Bishop.

I am very much interested to read as a matter of fact I displayed it in our church.

Our church is only a small village church and we are enthusiastic for the work of the Lord. Since we are a very poor congregation I beg your reverend office to help us, for some consideration like sending us old magazines which are no longer used. This our only joy and comfort to hear Christian from other tradition.

"I hope that God will bless a cheerful giver."

Mrs. Edward Schofield, chairman of the Church Periodical Club, the ministry of the printed word of the Episcopal Church, read this letter at a recent meeting of the ECW, and as a result a devoted Church member has volunteered to mail Church magazines to the Filipino church.

Another request for used magazines such as National Geographic, Life, Look or any womens' magazines has been received from Mr. J. Kini, c/o The Medical Superintendent's Office, Middlemore Hospital, Otahuhu-6, Auckland, New Zealand.

To assure continuance of the Chronicle as the primary means of communication throughout the Diocese support from our readers will always be necessary. If you have not already done so, will you please send in your check for \$2.00 for a year's subscription donation to the Hawaiian Church Chronicle?

Check your name and address on the front page and make any corrections necessary, then clip and mail with your donation to the Hawaiian Church Chronicle, Queen Emma Square, Honolulu, Hawaii 96813.

By surface mail shipments cost \$2.14 for a maximum weight of 6 pounds, nine ounces.

Meetings of ECW are now taking place after services at different churches.

The Women of St. Andrew's have made a generous contribution toward the fund being raised so that the 11:00 a.m. service at the Cathedral may once again be broadcast.

Women of St. Barnabas' will meet on a quarterly basis, primarily for social functions, with Board members meeting monthly.

Furnishing the church office is the next project of the Women of St. Matthew's, Waimanalo.

Combs, cookies, candies, cosmetics, etc. are needed on a continuing basis at St. Christopher's, Kailua, and are distributed during monthly visits of the Women of St. Christopher's to the State Hospital at Kaneohe. These monthly visits are held on the last Sunday of each month.

The Women of St. George's, in an effort to add to their kitchen equipment, are collecting Betty Crocker coupons and will be delighted with any donations.

Mrs. Alma Hutchinson of Holy Nativity has been elected to the state office of secretary of Church Women United.

Mrs. Richard W. Bond, Jr., President of the Episcopal Church Women of Hawaii, will attend the meeting of the Eighth Province of the ECW scheduled for May 10 through 12 in Redwood City, California.

ECW members, meeting in March with the Women of St. Stephen's as hostesses, heard the Rev. Charles Hopkins of St. Andrew's discuss the Prayer Book changes. "There is basic unity in structure of the Eucharist in the various versions," he explained, "and this is just a different way of expressing it."

Fr. Hopkins urged that women be involved on a regular basis in the Worship Committee of a parish, pointing out that it is an excellent opportunity for education.

While women layreaders are becoming more numerous every month, St. Stephen's is probably the only Church where the Senior Warden, Mary Hatlelid, is also the Church organist.

The national Delta Gamma Cable Award was recently presented to Mrs. Eric Wakefield for "outstanding and continuing service to her community." A member of St. Andrew's, Mrs. Wakefield is active in many phases of the Church's work.

Also honored by her community was Mrs. Pat Nichols, member of St. Stephen's Church, who was

St. Andrew's Choir In Benefit Concert

The St. Andrew's Music Committee, now raising funds for the continuation of the Cathedral music program in its present form, will present the Cathedral mens' and boys' choirs in a program of church music Sunday, April 25, at 7:00 p.m. at the Cathedral.

Money raised at the performance will be added to the donations already received and be earmarked for the Boys' Choir scholarships, a necessity if that choir is to continue beyond June.

Tickets for the concert, to be sung by the men and boys' choirs, are available at the Cathedral office at \$2.50 for adults and \$1.00 for students.

The Committee, formed in January when the congregation adopted a budget which cut some of the funds from the music program, has announced that several of the paid professional members of the choir are donating their salaries to the fund, which now totals about \$4,000.

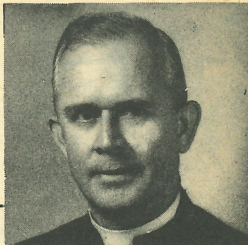
Huli-Huli Chicken Sale For St. Paul's-PIC

St. Paul's Philippine Independent Church will sponsor a huli-huli chicken sale on May 29 on the Cathedral grounds as part of their drive to raise funds for a social hall for the congregation and the Filipino community.

The Board of Directors of the Episcopal Church have been asked by the Diocesan Council to help with a capital grant, which will be supplemented by money raised in various ways by the PIC.

The long-awaited social hall will be used for wedding receptions, baptismal celebrations and similar events.

From Bishop Hanchett's Study



A number of people have asked me how they might be of help to me in the administration of my office as the Bishop. My first answer is always that they should worship God every Sunday and involve themselves as fully as they can in the life of their parish church.

Beyond this I have two suggestions which I want to make which I hope will appeal to some of you who read this. Both involve money and I make no excuse for this because many are better able to give of their treasure than of their time or talent.

I administer two funds that serve two different purposes. The income to these funds depends upon the generosity of individuals and groups within the diocese.

The first that I would bring to your attention is the Bishop's Discretionary Fund. This money is used to help people — clergy and laity — in their need. I don't think very many have any idea of the constant requests I receive from people facing one emergency or another and who need immediate financial assistance. I thank God for the generosity of Christian folk who make it possible for me to say to some desperate person, "Yes, I can help you."

The major source of income for my Discretionary Fund is from parish and mission churches when I make an official visitation. By Canon Law, the loose offering received at such visitations is designated for this purpose. Clergy don't always remember to remind their parishioners about the Dis-

cretionary Fund and it suffers as a result.

The second major source is the Episcopal Churchwomen who, at their annual meeting, designate the Fund as one of their "Specials." They have been very generous over the years, and I am most grateful to them for their concern.

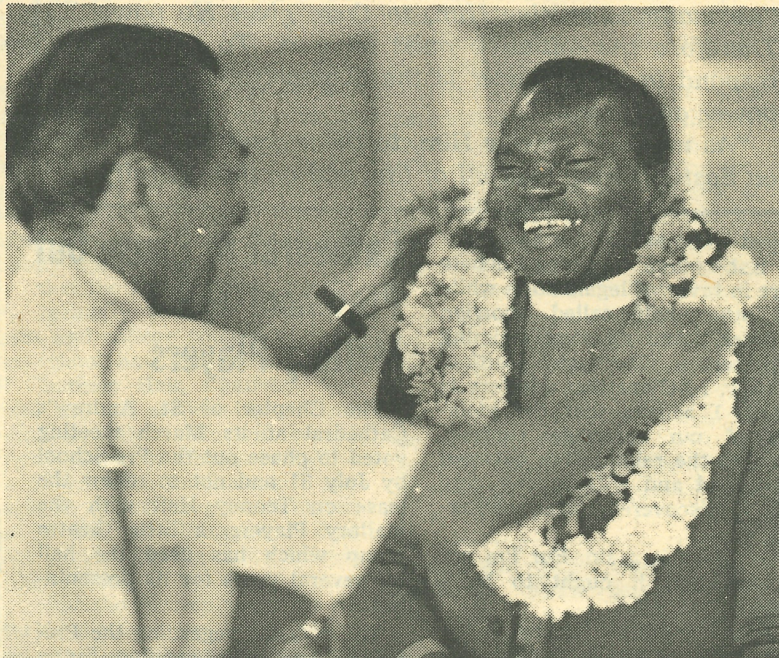
The third kind of contribution is from the individual who gives because he wants to do "extra" above his pledge to his parish church and feels that the Discretionary Fund is a good way to help people in need. I receive gifts from twenty-five cents on up and each is gratefully received and carefully used. Some gifts are truly "widow's mites," I know.

The other fund that I find extremely helpful is the Bishop's Advance Work Fund. This is used essentially to give financial aid to smaller missions and as seed money for new programs or new work of one kind or another.

With the Diocesan budget as tight as it is, very little money is free to be used other than as specifically designated. This fund, while it is not large, has been extremely helpful to me in that it gives me some latitude in certain areas of program. Not many know about the Bishop's Advance Work Fund, and I hope that this mention of it will elicit some response.

There you have it — one fund to help people and one fund for mission extension. I commend them to you.

Western Tanganyika Bishop Musa Kahuranunga in Hawaii



Left: The Rt. Rev. Musa Kahuranunga, Bishop of the Diocese of Western Tanganyika in the east African nation of Tanzania, arrives at Honolulu Airport where he is greeted in Hawaiian style by Mr. Clifford Young, the architect from Honolulu and a member of St. Peter's parish who spent time in the Bishop's diocese last year assisting in the construction of buildings. The Bishop had just debarked from a plane that had brought him from New Zealand.

Below: His visit to the islands aroused the interest of news media and here he is shown being interviewed by a TV reporter. The interview was reported on the 6 o'clock news program the evening of March 10th on KGMB-TV. This was the start of a busy ten-day schedule for Bishop Musa. He attended many pot-luck suppers and spoke at churches on all islands during his stay here. The results of his fund-raising visit are not yet in, but his presence here reinforced the MRI relationship which Hawaii and Western Tanganyika have had for the past three years.

named the Wheeler Family Services' Volunteer of the year.

Registrations are now being taken for several church pre-schools and day-schools. Call the one you are interested in.

Helen Hetrick, parish historian of All Saints', Kapaa, Kauai is seeking historic mementos and information of the parish history. If you can help, please write her. Zip code is 96746.

Mary Jane Koener, president of the Women of St. Stephen's, has made an appeal for left-over wool of any color which could be used in a new group project, afghan knitting.

The new Board Meeting of the ECW will be held May 20th and will be open to all interested women of the church.

