



# Hawaiian Church Chronicle



VOL. 57, NO. 9

Published for member families of the  
EPISCOPAL CHURCH IN HAWAII

NOVEMBER • 1967



Over the West Door of St. Andrew's Cathedral: St. Andrew and St. Peter, Brothers and Apostles, sculptured by Rosalie Young Persons and photographed by Robert Searfoss.

Hawn.  
BX5731  
H343  
Closed  
Sliver

CURRENT ISSUE RE- DISPLAY

# ABOUT THE DIOCESE...

## Here & There

We all know of the Partitions of Poland. But what of the Rending of the Rectory? The rectory at **St. Timothy's**, Aiea, is up for bid for cutting and moving, in order to make way for the freeway. Minced manse, anyone? . . . That sigh of relief heard 'round Oahu was Chaplain Perkins', sometime teacher of Sacred Studies at **Iolani**, glad he gave his one-time pupil **Fr. Hanchett**, now Suffragan Bishop-elect, an "A" on his paper on the meaning of Lent. Priest-teachers take note: an "F" may earn you, years later, a job on French Frigate Shoals . . .

## Overheard

"Do you realize that **Katy Morton** spent 23 years being friendly in a hostel!" . . . One **St. Peter's** lad to his sister: "Don't be so selfish! Be *shareful*" . . . One priest to a hippie, "Being *groovey* all the time is living in a rut" . . . After a service that went quite quickly, one local lass remarked, "Oh! We were fastly pau" . . . After a not very good pun, "Well, that's only two-thirds a pun: P-U!" . . .

## Binnacle List

In our own special dictionary we find **Pohai Nani** translated "Nun's Delight." **Sister Evelyn Ancilla** is there for R & R (rest and recuperation) for an extended, well-earned, and long overdue vacation after an operation early this summer and a setback this fall. Her first vacation, so far as we can tell, since 1938 . . . **Mary Merrill** of **St. Clement's**, we are sorry to hear, is hospitalized at Queen's, having suffered a stroke. Our prayers for this gracious, busy lady—the daughter of Fr. Frank Merrill



PRESENTATION OF GIFTS from the people of All Saints' Church, Shimabukuro, to the people of St. Clement's, Honolulu. Shown receiving two Okinawan ceremonial dolls are (left to right) Mrs. Henry (Peggy) Bartels, Principal, St. Clement's Day School; Mrs. Herbert (Mary) Hata, President of the Women of St. Clement's; and Archdeacon Paul Wheeler, Rector. Mr. William ("Shorty") Oyama of SS. Peter's and Paul's, Naha, assisted Mr. Akira Makiya of All Saints' in the presentation.

of St. Augustine's, Kohala, and St. Elizabeth's, Kapalama, whose wedding to Miss Harriet Eleanor Barnard **H.M. the Dowager Queen Emma** attended—who holds the record for altar guild membership, having recently retired from altar guild work after 74 years of continuous service. Mary was appointed to the guild at the age of 12 by her father, then missionary to the Oneida Indians under **Bishop Grafton of Fond du Lac** . . . At presstime it looks as though **Fr. Fuakao** will have to celebrate his birthday in Kuakini Hospital, having suffered a fall recently. Have a Happy Birthday, none-the-less! . . .

## Great Expectations

The people of **St. Matthew's**, Waimanalo, are looking forward to a Christmas—and, if everything goes well, even a Thanksgiving—in their new church . . . **The Rev. Messrs. Kenneth Cosby** and **Roger Melrose** have found a worthy successor in youth work and community action in the present vicar of **St. John's-by-the-Sea**, Kahaluu, **the Rev. Richard Kirchhoffer**, who recently had the pleasure of announcing an ecumenical, three-year, \$36,000 community action program focusing on youth services and crime prevention. This project—born from common pastoral concern, quickened by a chance conversation in the local barbershop, and underwritten in large part by a \$20,000 grant from the Executive Council of the Episcopal Church—is sponsored by the local Episcopal, Methodist, and Roman Catholic churches, the Catholic Social Agencies, and the Kahaluu Community Action Program. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me." . . . Meanwhile, back in Makiki, the pastors of the Associated Christian Churches of the Makiki Area (ACCMA)—good guys who in real life, unlike TV, wear black—met in ecumenical co-operation to solve Makiki and related community problems. Comprising ACCMA are **St. Clement's**, the Lutheran Church of Honolulu, Sacred Hearts, Christ Methodist, Makiki Christian, First Baptist, and First Christian and more. ACCMA's information pamphlet for Makiki distribution is a beauty. Praise the Lord for Pope John and Christian togetherness in action . . .

## Pomp, Patriotism, and Bazaars

On Saturday, 11 November—which those over 35 sometimes still call Armistice Day—**St. Andrew's Cathedral**, in conjunction with the Hawaii State Veterans Committee and the locally stationed active duty Armed Forces, will sponsor the Veterans Day Massing of the Colors in the Cathedral at 10:45 a.m. **Rear Admiral R. B. Lynch**, Commandant of the 14th Naval District, will speak; the **Kamehameha Boys' Choir** will sing . . . The 11th of November is also the Day of the **Bazaar** at **St. Mark's**, Kapahulu. 10 a.m. to 5 p.m. . . .



MEALTIME AT MAUI'S CAMP PECUSA: young Episcopal, Roman Catholic, and United Church of Christ churchmen enjoying the good cooking of Walter Lang, professor of Mathematics (!), Bryan Junior College, Bryan, Texas. The Reverend Iver J. Torgerson of St. John's, Kula, in the background happily sporting the Camp "T" shirt instead of clericals. This summer's truly ecumenical camp was a splendid success.

### Babes & Youth

We happily record the baptism of **Melvin Kapuauio-kalani Kunukau, Jr.**, of **St. Philip's**, Maili, and **St. Peter's**, Honolulu. Melvin's uncle **Wally**, pillar of **Canterbury House** and friend to so many, is in New York preparing to enter NYU for further studies in Russian . . . **Wilma Chang** of **St. Andrew's**, June graduate of the University of Hawaii in civil engineering and past president of **Canterbury**, now in Laos with the US AID program, reminds us that after a day's work in a rice-paddy plowing by water buffalo, one must not forget to clean under the toenails. A training stint in a Philippine paddy insured that AID workers knew hydrology from spring to slough and agriculture from the mud up . . . **Fr. Guy Piltz**, lately of **Waimanalo** and now on leave to the University, and his wife **Jo** were parents of a third girl **Jennifer Paokalani** (9 lbs. 6 ozs.) on 2 October . . . The EYCers of **Good Samaritan**, Palolo, enjoyed a summer-end, pre-school vacation on the Big Island. **Mr. and Mrs. Francis Kojima**, Youth People's Advisors, accompanied the group of 18—count them, 18—who paid for their trip by fund-raising projects during the previous year. Well earned and well done . . .

### Near & Far

The two Easts met when the ladies of the **Eastern Orthodox Church** held a bazaar at the **Japanese Chamber of Commerce** recently, proceeds going toward the building of Hawaii's first Eastern Orthodox Church. Welcome and every success . . . On Kwajalein—where the bachelor quarters are called Palm, Reef, Pacific, Coral, and Sands—the devoted people of the **Church of the Ascension** there have for their supermarket and commissary the Surfway. What else? . . .

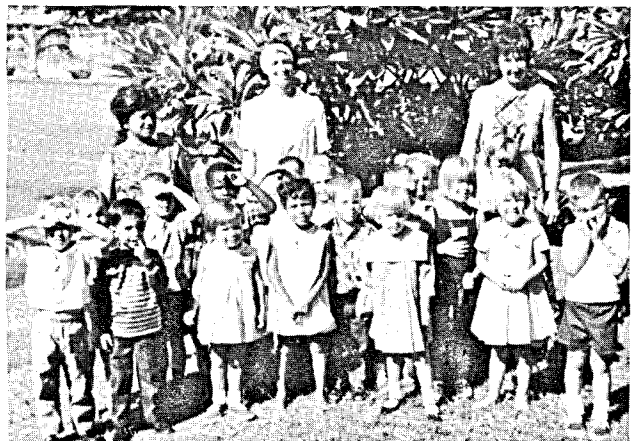
November • 1967

### Reports Martial

A recent recipient of the Silver Star for gallantry in action is **Army Captain Peter Elson**, Wolfhound Co. Commander with the 25th Division in Vietnam, who works on his lay-reader's license in his spare time . . . **Chaplain (Major) Alister Anderson**, formerly stationed at Tripler and now serving in Vietnam with the 25th Division's artillery, writes, "How I love being out in the field with the troops. Every last one of them who come to services are anxious to hear and learn about the Blessed Sacrament and God's grace which it brings . . . They truly hunger for the Bread of Life, the Cup of Salvation . . . Thank God I am a priest and I can celebrate the Holy Mysteries here. What greater privilege is there in all the world? . . . I read about all the weird things that go on in the Church, and then I realize that it is only the fringe. When I kneel in the mud at Trung Lap, when I bring the chalice to the lips of a Negro sergeant and put the host into the hands of a cannoneer from Iowa, I know that the gates of hell will never, could never prevail against the Church" . . .

### New Priests & New Posts

Present plans call for the ordination to the Sacred Order of the Priesthood of **the Rev. Don Giddings** on Sunday, 26 November, at 7 p.m. in Grace Church, Hoolehua, Molokai, and of **the Rev. Elsbery Reynolds** on Sunday, 10 December, at 7 p.m. in St. Luke's, Honolulu . . . **The Rev. Irwin McKinney**, rector of St. Andrew's, Seattle, has accepted the call to Christ Church, Kealahou, and will arrive in Hawaii together with his wife **Grace** on 15 November. Fr. McKinney's younger brother Fred is presently vicar of Calvary, Kaneohe. Their father Joseph, an Orangeman of North Ireland, studied for the priesthood in Canada and spent his ministry in the Anglican Church there. Aloha and thrice welcome . . .



STAFF AND STUDENTS on Opening Day (2 October) of St. George's Pixie Pre-School for 4-year-olds. Behind the 18 children, the staff: Miss Lani Wofford, assistant (left), Mrs. Lyn Logan, director (center), and Mrs. Nina Duke, chairman of the school board (right).

Page Three

## Suffragan Bishop for Hawaii Nei: The Rev. E. Lani Hanchett

On Tuesday, 26 September, the telephone rang in Hawaii with the news the Rev. E. Lani Hanchett, rector of St. Peter's, Honolulu, had been elected Hawaii's first Suffragan Bishop by the House of Bishops meeting in Seattle.

The news came as a happy surprise for Hawaii—a surprise, because the rules of the House of Bishops dictate quiet and utmost discretion in these matters; a happiness, because this election signalizes the maturity of the diocese. For the Church in Hawaii has nurtured a kamaaina whom the whole Church has agreed is a Bishop.

### *First Hawaiian Priest*

Fr. Hanchett, the first priest of the Episcopal Church of Hawaiian ancestry, was born in Honolulu on 2 November 1919, of Mary McGuire and A. Kaumu Hanchett, the first doctor of Hawaiian descent to practice in these Islands, first City-County physician in Honolulu, and first doctor at the Shingle Memorial Hospital, Molokai, where he took his practice when seeking a change of climate to ease his asthma. Dr. Hanchett abbreviated his name to A. Kaumu, discovering that Alsoberry Kaumualii was altogether too long for a doctor's shingle. He was graduated from Kamehameha, Harvard College (A.B., 1910), and Harvard Medical School (*cum laude* 1914).

The eldest child of six (five boys and one girl), Fr. Hanchett was educated at Iolani (Class of 1937), the University of Hawaii (1937-1939), and the Church Divinity School of the Pacific, Berkeley (1958). For his teachers he had the good fortune to be among the first of Fr. Bray's boys and to read for orders under the Rev. Paul Savanack, then at Christ Memorial Church, Kilauea, and under the Rev. Norman Alter, then at All Saints', Kapaa, and Archdeacon of Kauai.



THE REVEREND E. LANI HANCHETT as a new member of the Sacred Order of Deacons, with his wife Puanani and mother Mary Hanchett Rice before Christ Memorial Church, Kilauea, Kauai. (Photo 1952).



THE REVEREND E. LANI HANCHETT, Rector of St. Peter's, Honolulu, and Suffragan Bishop-elect, whose consecration is presently scheduled for the end of December.

### *Pearl Harbor*

Originally a pre-med student, Fr. Hanchett worked at the City-County Emergency Hospital (1938-1941) at the corner of Miller and Punchbowl, only a block from St. Peter's, where the news of his election to the Episcopate was to reach him.

With his marriage on 21 June 1941 to Puanani Akana (Priory 1937) of Kalihiwai, Kauai, Fr. Hanchett took a position in the Navy Yard at Pearl Harbor, supervising for the duration that section of the Supply Department servicing and supplying naval aircraft. The attack on 7 December found him on Ford Island.

From late 1945 to 1950, Fr. Hanchett worked in the (then) Territorial Tax Office in Lihue, succeeding Robert Kondo as full-time youth worker for Kauai in 1950, becoming a lay-reader, and reading for orders.

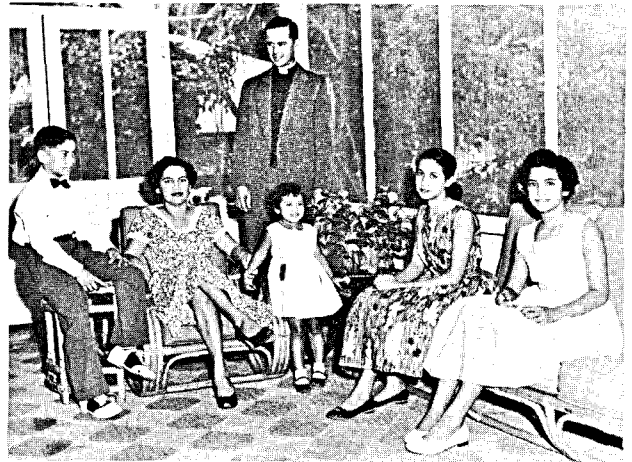
Ordained deacon in July 1952 at Christ Church, Kilauea, the parish church of the Akanas, Fr. Hanchett left with his family that very day for Holy Innocents', Lahaina, Maui, where—together with Fr. Norman Ault—he was ordained priest by Bishop Kennedy on 19 September 1953 (Ember Saturday). That day was not one for departure, but for a grand Lahaina luau, with Emma Sharpe and her family and friends in charge of food and entertainment.

## Boston Hula

Between ordination to the diaconate and to the priesthood, Fr. Hanchett—together with his wife, the Rev. Richard Trelease (later Dean of St. Andrew's), and 13 Episcopal Young Churchmen—crossed and recrossed the mainland by bought bus and visited the General Convention in Boston. Among these lucky 13 EYCers was Miliaulani Lucas, now Mrs. Charles Hopkins of Kilauea, Kauai, where her husband is the vicar of Christ Church. The hula they danced on the steps of Holy Trinity Church in Boston's Copley Square was the most fun, some observers said, Boston had had since the Tea Party.

As Archdeacon of Maui, Fr. Hanchett was instrumental in helping the churchpeople of Maui to establish Camp Pecusa at Olowalu and in assisting the churchpeople of Molokai to establish Grace Church, Hoolehua, where today his brother Richard, a local farmer, is the senior warden. Grace Church is within sight of the old Shingle Hospital, in whose Holy Cross Chapel the Hanchett family was baptized.

At St. George's, Pearl Harbor, for the year 1960-1961, Fr. Hanchett was called to St. Peter's in September 1961. As rector of St. Peter's, he has not only well served the parish, but also the diocese—as director of summer camps



THE HANCHETT FAMILY in the vicarage at Holy Innocents', Lahaina, Maui, in a photograph of 1959. Left to right: Stuart, Puanani, Father Hanchett, Tiare, Carolyn (now Mrs. Charles Bell), and Suzanne (now Mrs. William Swartman).

and youth conferences; member of the Board of Directors, Council of Advice, diocesan Finance Committee, committee on Christian Social Relations; Chairman of the St. Andrew's Priory Council; and Alumni Representative on the Iolani Board of Governors—as well as serving the community at large as a member of the Advisory Board of the Liliuokalani Trust Estate, of the Oahu Committee for Children and Youth, of the Board of Directors of Hawaii Planned Parenthood, and chairman of the Committee for Institutional Chaplaincies of the Hawaii Council of Churches.

### Hanchett Family

At Kalihiwai, Kauai, the Hanchetts have a home, where Puanani's family, the Akanas, fish commercially, having formerly the konohiki to squid, mullet, and akule. Puanani is the fourth of nine children born to John and Julia Spencer Akana (Priory 1911), loyal churchpeople who, when there was no priest at Kilauea, drove each Sunday the 27 miles to Kapaa.

The Hanchetts have four children: Stuart (Iolani 1966), now a sophomore at Linfield College in education; Carolyn (Priory 1960), Mrs. Charles Bell, now a computer programmer with the City and County; Suzanne (Priory 1963), Mrs. William Swartman; and Tiare, an 8th grader at the Priory and an ace candy seller. The Hanchetts have one grandchild: Kelly Pualani Swartman.

Fr. Hanchett's brother John is Manager of the Hana Ranch Company and a warden of Wananalua Church, Hana; William, a communicant of St. Andrew's, works in Honolulu for the Radio-Television Corporation; Frank, in California for the Social Security Administration;

(Continued, page 8)



MRS. E. LANI (PUANANI) HANCHETT, mother of four, grandmother to one, a daughter of Kauai, and graciousness herself.

## General Convention Roundup:

### *Much Work Well Done & Many New Directions*

The 62nd General Convention which met in Seattle this September will be held locally in everlasting memory both for having elected the first Suffragan Bishop for Hawaii and the first Bishop of Okinawa, and for setting in motion the renewal and restructuring of the Episcopal Church, not only that she thereby may more effectively meet the challenges hurled by the modern world, but also that she may be truer to her best self.

For the updating of the Church, the Seattle Convention authorized both a Special General Convention to meet in 1969 at a place and time to be determined by the Presiding Bishop and, as requested, directed the Church's Standing Liturgical Commission to prepare a draft revision of the *Book of Common Prayer* for presentation in 1970. But the work of renewal did not stop there.

### **Changes in Structure**

Among the Convention's changes in the area of law and structure may be numbered:

*Seating of women*, by amending the term "laymen" in the Constitution to read "lay people," an amendment requiring approval at the 63rd Convention before becoming effective.

*Alternative name*, "The Episcopal Church" becoming the equal and alternate to "The Protestant Episcopal Church in the United States of America."

*Presiding Bishop*, now officially the Church's chief pastor and spokesman, with responsibilities for program and visitation, to be elected for a term of 12 years.

*Budget* of \$45.6 million adopted, with about \$9 million earmarked for "urban crisis" programs over the next three years.

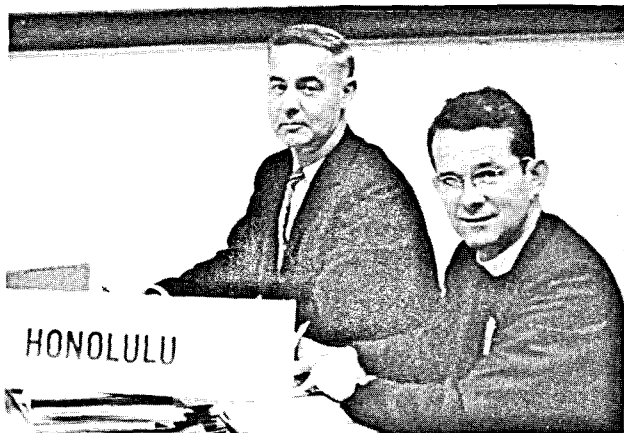
*New dioceses*: Idaho and Wyoming, formerly Missionary Districts; the newly created Missionary District of Okinawa; and the division of the Missionary District of Central America into five episcopal jurisdictions.

### **Programs**

Among the programs authorized, continued, and encouraged by the 62nd General Convention are:

*Consultation on Church Union*, called COCU for short, to continue between ten denominations, with provision for continuous consultation also with the Roman Catholic, Lutheran, and Orthodox churches, not now involved in COCU.

*Theological education*, by accepting the Pusey Report and establishing a Board of Theological Education to oversee and upgrade the seminaries.



DELEGATES TO GENERAL CONVENTION from the Missionary District of Honolulu: Mr. Hugh Shearer, Chancellor of the Diocese and Attorney-at-Law with Anderson, Wrenn, and Jenks; and the Reverend Claude Du Teil, D.D., Rector, St. Christopher's, Kailua.

*Theological freedom*, by the House of Bishops' acceptance of a special report on Theological Freedom and Social Responsibility, designed to assist in creating "a new climate of free, responsible thought and action within the Church."

*Mutual Responsibility and Interdependence (MRI)*: program continued and augmented.

### **Issues**

Issues discussed and debated at this General Convention included:

*Vietnam*. The Convention passed a resolution about the Vietnam situation after more than a week of public hearings, committee work and debate. The resolution commends: the sacrifices of American servicemen, continued open discussion of issues; additional peace efforts as made by the Archbishop of Canterbury, Pope Paul VI, the World Council of Churches, and others, in order to halt the bombing of North Vietnam. It expresses concern for the Vietnamese people, commends the work of the Vietnamese Christian Service, and recommends counselling and assistance for those opposed to the draft.

*Selective Service*. The Convention urged that the designation Conscientious Objector include those objecting from other than the traditional religious grounds; that draft boards reflect the local society's economic structure and racial mixture. Much discussion involved whether it was permissible to object to a *particular* war, rather than *all* war.

*Abortion*. The Convention urged that the abortion laws of the several states be changed to reflect closely the suggestions of the American Law Institute, permitting abortion in those cases where it is clearly demonstrated that the health of the mother or child is threatened seriously, or where pregnancy occurred because of rape or incest.

*Sexuality.* Attitudes about sexuality should be focused "more upon the development of human personality and relationships in the context of human responsibility." Civil laws should "make a distinction between laws . . . for the protection of society and those which attempt to regulate private formal choice." An education program was established.

*Civic disorders.* A House of Bishops position paper called for that "drastic change of inner attitude" necessary to bring about social justice. The bishops reminded us that money alone is hardly the way to peace.

*Church and youth.* Another House of Bishops position paper saw the youth as "dramatizing and expressing the blurred norms of our times." The bishops urged that "every effort be made to include young people in responsible decision-making groups in the life of our Church" and added that "we must listen."

### **Liturgical Changes**

In addition to the authorization for revising the Prayer Book, the following liturgical changes were authorized in Seattle.

*New Liturgy.* As authorized by diocesan bishops, parishes may celebrate the Holy Communion according to the new Liturgy of the Lord's Supper proposed by the Standing Liturgical Commission and approved by General Convention for "trial use." The new liturgy is designed to: (1) enhance "sincere repentance" and "joy and hope and thanksgiving," (2) provide for no interruptions "once at the Holy Table," and (3) modernize the language and introduce intercessions "related to the contemporary world."

*Lay administration of the chalice.* Upon recommendation by the parish priest and with the approval of the diocesan bishop, lay readers may be permitted to administer the chalice during Holy Communion for a period of one year. Permission must be annually renewed and is revocable at any time, either by the bishop or by the priest.

*Communion discipline.* The Convention ruled that in cases of "spiritual need" persons not of this communion may be entitled to receive Holy Communion, the burden of determination resting with the individual, not the priest. Such persons must have been "duly baptized."

*Hymnal revision.* Steps leading to hymnal revision were initiated.

Although many years must pass before the 62nd General Convention in Seattle can be fully evaluated, those who have attended many Conventions, especially the 61st in St. Louis in 1964, feel that by its work and wisdom the Seattle Convention will rank among the great General Conventions of the Episcopal Church.

## **Advent Preaching Mission At St. Clement's, Honolulu**

The Reverend Dr. C. FitzSimons Allison, a fine preacher, noted teacher, and a member of the faculty of the Virginia Theological Seminary, will conduct an Advent Preaching Mission at St. Clement's, Honolulu, for five consecutive evenings at 7:30 p.m., 30 November through 4 December.

The Mission begins on St. Andrew's Day and ends on the Feast of St. Clement of Alexandria, signaling the two-fold nature of this Advent Mission: evangelism and teaching. St. Andrew brought his brother Peter to the Lord and set thereby an example for all Christians to win others to Christ. St. Clement, a convert himself and Patron Saint of the sponsoring parish, headed Alexandria's great Christian School and earned a reputation as a teacher distinguished both by his learning as by the achievements of his students.

The people and clergy of St. Clement's parish invite all readers of the *Chronicle*, their neighbors and friends, to this Advent Mission which addresses itself to these important topics: Our Suffering and Our Faith, Our Guilt and Our Lord, Our Anger and Jesus Christ, Our Identity and Our God, A New Beginning as a New Creature.

### **Well Said, Ill Said**

"Growing old," said **St. Beuve**, "is the only way that has yet been found for living a long time" . . . "So long as you are learning, you are not growing old." (**Hergeheimer**) . . . "Growing old is no more than a bad habit, which a busy man has not time to form." (**Andre Maurois**) . . . "Turning 40 changes a reckless young blood into a bloodless old wreck." (**Arthur Godfrey**) . . . "To say that youth is happier than maturity is like saying the view from the bottom of the tower is better than from the top." (**William Lyons Phelps**) . . . "He who laughs, lasts." . . .



COUNSELORS AND CAMPERS at Olowalu's Camp Pecusa, Maui, this summer.

## Suffragan Bishop-elect (Continued from page 5)

Harry, a fireman, is also a partner in a local carpet business; and Roberta (Mrs. John De Mello) is a communicant of St. John's-by-the-Sea, Kahaluu.

The Hanchett family, notable in modern Hawaii, is an heir of earliest New England and of ancient Kauai, descending on the one hand from Thomas Hanchett, deacon, come to Connecticut from England about 1634, and on the other hand from the line of Kaumualii, last King of Kauai. It was Salem Hanchett, whaler, who in the 1840's had the good sense to leave New England, become a citizen of the Hawaiian Kingdom (27 May 1848), and marry Aluhua Aka, a descendant of Kaumualii. Salem farmed at Koloa, operated a ferry on the Waimea River, and won local renown as "the sailor who rode horseback with his wooden leg strapped behind him." He died in Honolulu in 1893 at 97 years of age.

The Church in Hawaii may rejoice that by the Grace of God she has matured enough to have in the Episcopate a child of her own land and people.

## COVER PICTURE...

This powerful photograph, detailing a part of the Cathedral's noble west window, is by Robert Searfoss, formerly a sailor stationed at Ford Island, now a student at Whitman College in Washington.

The sculptures themselves are by Rosalie Young Persons, wife of Admiral H. S. Persons, formerly Commandant of the 14th Naval District with headquarters at Pearl Harbor. The statues of the brothers St. Andrew and St. Peter above the Cathedral's main door remind us not only that our Cathedral would have been called St. Peter's save for the death of King Kamehameha IV, loyal Churchman and royal patron, on St. Andrew's Day (30 November) 1863, but also that each of us is called to bring others to Christ, for it was Andrew who brought his brother Peter to the Lord. By her rendering the artist reminds us further that the Apostolic Faith is a blessing and the key to true living and life's meaning. How grand to have both brotherly love and the love of Christ and His brotherhood exemplified above this gateway to the Lord.

The statue of St. Andrew was presented in memory of William Kamalalawalu McKee — Churchman and gentleman, a "sweet singer of Israel" for over forty years in the Cathedral's choir—by his widow Maude Dow McKee and family. The statue of St. Peter is given by the Diocese of Honolulu in memory of Annie Hamlin Parke, among whose many philanthropies and gifts is numbered Parke Memorial Chapel on the Cathedral grounds.

Page Eight

## A BISHOP FOR OKINAWA

The Very Reverend Edmond Lee Browning, Archdeacon of Okinawa, priest-in-charge of St. Matthew's, Oroku, Naha, and honorary canon of St. Michael's Cathedral, Kobe, Japan, was elected Bishop of Okinawa by the House of Bishops on 26 September in Seattle, becoming thereby the first bishop of the newly created Missionary District of Okinawa.

Bishop-elect Browning, whose dedication and gentle Southern charm have endeared him to many in Hawaii, is a Texan, born in Corpus Christi (11 March 1929), and a graduate of the University of the South, Sewanee, Tennessee (B.A. 1952, B.D. 1954) and of the Kobe School of the Japanese language, which he attended 1963-1965.

Father Browning married Miss Patricia Sparks on 10 September 1953; they have four children. As Bishop, Father Browning will preside over a diocese of nine parishes and missions and 1,800 members of the Anglican Communion. His consecration is planned for early January in Okinawa.



THE VENERABLE EDMOND L. BROWNING on his election by the House of Bishops as Bishop of the Missionary District of Okinawa.

## Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE  
Official organ of the Missionary District of Honolulu of the  
Protestant Episcopal Church in the United States  
Entered as second-class matter February 14, 1908, at the post office at  
Honolulu, Hawaii, under the Act of March 3, 1879.

THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR  
THE REV. DAVID K. KENNEDY AND  
THE REV. JOHN P. ENGELCKE, ASSISTANT EDITORS

THE HAWAIIAN CHURCH CHRONICLE is published once in each month, except July and August. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to Bishop's Office, Queen Emma Square, Honolulu, Hawaii 96813.

Hawaiian Church Chronicle