



Hawaiian Church Chronicle

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EPISCOPAL CHURCH IN HAWAII

JANUARY • 1967

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65th Annual Convocation Guest Speaker

The Rt. Rev. Thomas
Henry Wright, D.D.
Bishop of East Carolina



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THE RT. REV. THOMAS H. CASHMORE
Lord Bishop of Dunwich

The Bishop of Dunwich will be here during Convocation and will be one of our guests.

He served the early part of his career in the West Indies and India.

He has taken an active part in Rotary and the Young Men's Christian Association. He is a former member and Past President of the Rotary Clubs of Holmfirth and Brighouse, England and served as President of Rotary International in Great Britain and Ireland.

He was decorated with the Silver Medal of the Kaiser-I-Hind for public services in India.

Mrs. Cashmore will accompany him.

THE BISHOP OF BETHLEHEM

Another Bishop, the Rt. Rev. Frederick John Warnecke, D.D., Bishop of Bethlehem, Pennsylvania, will also be in Honolulu at the time of Convocation.

He is on his way to Fiji, where there is an MRI relationship between the dioceses.

Extend Deep Sympathy

Our deep sympathy is extended to Mrs. Paul Wheeler, wife of the Ven. Paul M. Wheeler, Archdeacon of Oahu and Rector of St. Clement's Church Honolulu, in the death of her father, Mr. Henry F. Patterson, who passed away on November 23rd.

We also extend sympathy to the Rev. Norio Sasaki, Assistant Rector of St. Clement's Church in the death of his father, Mr. Nobudane Sasaki, who died on December 15th, in Honolulu.

65th Annual Convocation

The Right Reverend Thomas Henry Wright, D.D., Bishop of East Carolina, will be the guest of our 65th Annual Convocation, to be held February 2-5. Mrs. Wright will also be a guest.

The following schedule has been proposed for the Convocation:

THURSDAY, February 2

- 10:00 AM Clergy Conference in the Diocesan House, Bishop Wright the leader
- 6:00 PM Clergy Wives' meeting at the Bishop's Home

FRIDAY, February 3

MEETING OF THE EPISCOPAL CHURCHWOMEN OF HAWAII

- 8:00 AM Holy Communion in St. Andrew's Cathedral
- 8:30 AM Coffee Hour, von Holt Room
- 9:00 AM Annual Meeting, Tenney Hall
- 12:15 AM Luncheon, Davies Hall, and Workshops

CONVOCATION PROGRAM

- 7:00 PM Registration of Delegates
- 7:30 PM Opening Prayers and Bishop's Annual Address, St. Andrew's Cathedral, followed by the Orientation of the Delegates.

SATURDAY, February 4

- 8:00 AM Holy Communion in St. Andrew's Cathedral
- 8:30 AM Breakfast at St. Peter's Parish Hall
- 9:15 AM Business of Convocation
- 6:30 PM Convocation Banquet at Fort Shafter Officers' Club
Bishop Wright, Guest Speaker

SUNDAY, February 5

- 11:00 AM Convocation Service in St. Andrew's Cathedral (All Clergy and Congregations participating)
Bishop Wright the preacher
- 6:00 PM Clergy and Wives at the Home of the Bishop

Assisting At St. Luke's Church

The Reverend Douglass Colbert, who has been in Honolulu for some months taking advance work at the University of Hawaii, is now assisting at St. Luke's Church, Honolulu. He is the Assistant Rector of St. Paul's Church, St. Cloud, Minnesota, where he has been since 1963. He is married and has five children.

During his stay in Honolulu he has assisted at St. Andrew's Cathedral at services and at the Waikiki Chapel.



ARTHUR G. SMITH

Beloved Christian Called By Death

Arthur G. Smith, for fifty-one years Chancellor of the Diocese, was called by death December 23, 1966—just ten days before his eighty-fifth birthday. He had undergone extensive surgery in a local hospital.

To write a testimonial of his attributes would require a full volume. The admiration, affection, respect, goodwill and gratitude of the Diocese for his years of wisdom in making important decisions cannot be estimated by word at the end of a pen or in print.

He came to Honolulu in May, 1910. At the time of his death he was senior member of the law firm Smith, Wild, Beebe and Cades, and was active in his profession and community affairs until his recent illness.

A graduate from Harvard Law School in 1908, he practiced in Boston for two years before marrying and coming to the Islands. After a private practice in Honolulu for only a few months, he became deputy attorney general of the Territory of Hawaii and held that post for eight years. He was named Attorney General in 1917, but resigned after about six months to resume private practice. In 1921 he and Urban E. Wild formed a partnership which became the present law firm.

He was the first American in Hawaii to be appointed to the Most Excellent Order of the British Empire, when in 1962 Queen Elizabeth II appointed him for his services to British interests and the cause of Anglo-American friendship and understanding. He worked as legal adviser to the British Consulate in Honolulu since 1939.

He represented the Honolulu Chamber of Commerce as counsel with its work with the Territorial Legislature. He also served on the University Board of Regents for almost 20 years.

He served the Church as counselor for four bishops, was a member of the Board of Directors, Senior Warden of St. Andrew's Cathedral—then Warden Emeritus, Member of the Council of Advice, Chairman of the Committee on Constitution and Canons and Committee on Legislation; Chairman of the General Convention when it was held in Honolulu in 1955, lay deputy to the General Conventions of the National Church for several years.

Great, however, as had been his labors for the Church he loved so well, equally as great was his humble spirit, his tremendous sense of humor, his graciousness as a man, his wisdom as a counselor, and his example as a servant of our Lord and devoted leader.

In 1949 the Bishop presented him with the Distinguished Cross of the Diocese for outstanding service. On February 13, 1966, our Presiding Bishop, the Most Reverend John E. Hines, our Convocation guest, presented him with a special engraved citation, which so beautifully defined him:

“The Church, through this office, salutes ARTHUR G. SMITH, Chancellor, in grateful recognition of his more than fifty years of selfless dedication in furthering of Christ's Kingdom in the Missionary District of Honolulu. Counsel of Bishops, clear interpreter of canonical provisions, articulate spokesman, faithful servant of the Church; the future is better assured because the past has been securely and wisely anchored.

You make service to God what it undoubtedly is—win-some gratitude.”

At his request, a graveside service was conducted by the Bishop and the Very Reverend John J. Morrett, Dean of the Cathedral. A memorial service was held in the Cathedral on January 3rd, with the clergy in procession and serving as the choir. The esteem with which he was held was evidenced by the many who attended.

The Diocese shares the sorrow of his widow, Helen, daughter, Madame Panos Lefevre, and grandson.

Seminary Students

We have seven men from Hawaii attending the Church Divinity School of the Pacific—Donald P. Giddings, a senior, who is from St. Christopher's Church, Kailua, Franklin Chun, from St. Elizabeth's Church, Honolulu, Rudolph Duncan, St. John's-by-the-Sea, Kaha-luu, Oahu, Winston Ching, St. Peter's Church, Honolulu, Charles Halter, an Iolani School teacher, Richard R. Simpson and Donn Brown, St. Mark's Church, Honolulu. Winston Ching and Rudolph Duncan are Middlers, the other two men are first year men. All men are married with the exception of Winston Ching.



Archbishop Addresses Priory Girls

In an informal, but most colorful experience for the girls of St. Andrew's Priory School, Honolulu, Archbishop Iakovas of the Greek Orthodox Church of North and South America, stood on the steps of St. Andrew's Cathedral following their daily Chapel service, and spoke to the students. It was a wonderful occasion for the girls as they heard his message, given very extemporaneously. Coming in their Centennial Year it was of great significance to them.

Following his talk to the girls he went to visit the new chapel in Centennial Hall, which he greatly admired, comparing the beautiful new window above the altar as lovely as an icon. He then had coffee with the teachers and Sisters of the Transfiguration.

Raise The Cross

"I simply argue that the cross be raised again at the center of the marketplace as well as on the steeple of the church. I am recovering the claim that Jesus was not crucified in a cathedral between two candles, but on a cross between two thieves; on the town garbage heap; at a crossroads so cosmopolitan that they had to write his title in Hebrew and Latin and Greek... at the kind of place where cynics talk smut, and thieves curse, and soldiers gamble. Because that is where He died. And that is what He died about. And that is where churchmen ought to be, and what churchmen should be about."

—George MacLeod

The New Year

In an old liturgy there is this petition—"May I live as though I were going to live forever. May I repent as though I were going to die tomorrow." This is not a bad note for the New Year. We need so much the deepening of our spiritual selves.

The New Year is here. In one sense there is no difference between January list and August list. A day is a day and one flows into another without a break. But New Year's Day rings a bell of future hopes as no other day does. And we feel the instinct to rise to better things, to take new courage and strength and determination. And God helping us, we intend to be more nearly what we ought to be—for more than last year.

From the viewpoint of the calendar it is a different year, yet we know that a great deal about it will be the same as ever. The days, weeks and months will pass before us as they have in previous years. We shall face the same old problems and temptations.

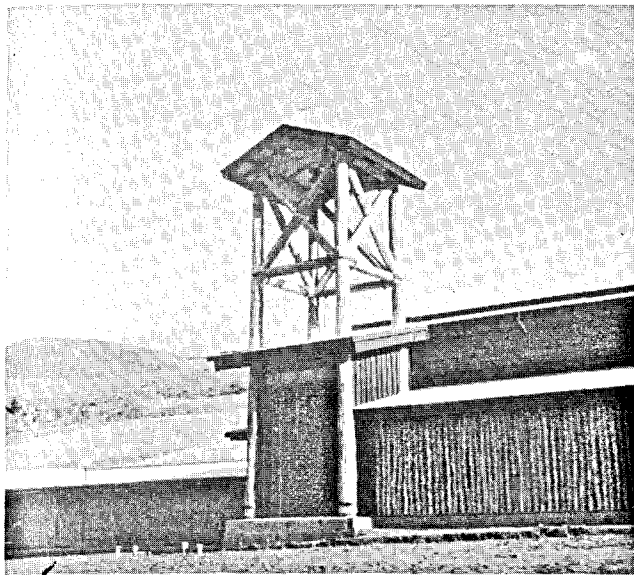
It is folly for any of us to expect the mere changing of the calendar to seriously effect our lives; and we hopefully look forward to the New Year as giving us a better chance for a better life. We cannot, however, rely on chance or luck to bring us change. These things are planned and worked for. We must put into 1967 better things, fill it with nobler ideals and more worthy hopes. It rests entirely with us.

National Cathedral

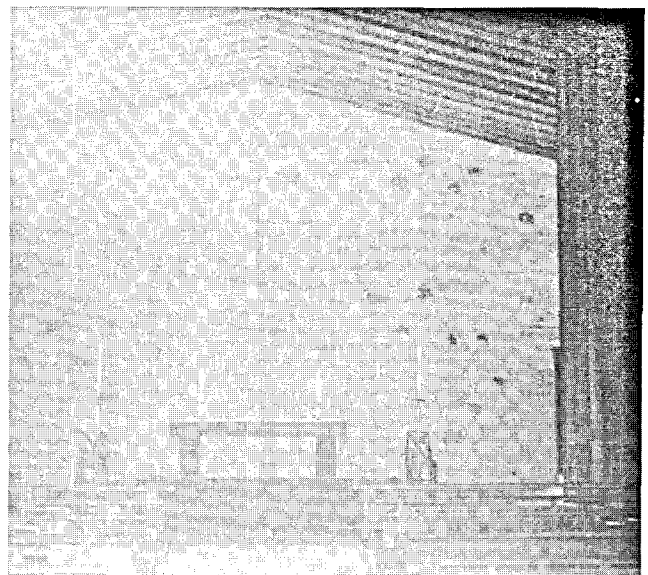
Special prayers for residents of the State of Hawaii were said at Washington National Cathedral in Washington, D. C., on Sunday, Dec. 18, in recognition of the support given to this unique church by the Hawaii Chapter of the National Cathedral Association (NCA).

The observance of "Hawaii Day" is part of the Cathedral's national ministry. One Sunday is set aside each year to pray for the work and welfare of the state and its citizens. On that day, the Hawaii state flag leads the procession of choir and clergy and is displayed in a prominent place of honor during the service.

Chairman of the Hawaii NCA Chapter is Mrs. James H. Tabor, of St. Andrew's Cathedral, Honolulu. The chapter is part of a national organization of more than 11,500 workers in every state and 28 foreign countries. These friends of the Cathedral are of every denomination and serve as part of the church's national congregation through whom its ministry is carried to every section of the country and from whom it receives its "grass roots" support.



The bell tower and the altar of the new Davies Memorial Chapel at Hawaii Preparatory Academy, Kamuela, Hawaii.



A Statement On The War In Viet Nam

Christian principles and points of view do not lapse because we are engaged in an undeclared war in Viet Nam. The Church calls men everywhere to repentance and compassion, to faith and hope, to working for justice, to love as opposed to hate, to the task of peace-building.

We recognize the anguish caused by this war for all involved. Concerned statesmen, politicians, and military personnel share this pain. We do also.

We commend our leaders for their efforts to bring an end to this conflict through negotiation. We plead with them to continue to develop broader latitude in the give-and-take of the process of genuine reconciliation.

We urge the support of all humanitarian efforts, especially those of Church World Service, so that such witness may not only help relieve suffering, but also assist in creating an atmosphere in which reconciliation may be achieved.

We ask all to join in continual prayer for our country, for the people of Viet Nam, for all engaged in military action, and for the peace of the world and for the reconciliation of all God's people.

—Statement of the House of Bishops 1966

Confirmations as of December 31, 1966

Island of Oahu

St. Christopher's	74
Holy Nativity	49
St. Andrew's Cathedral	40
St. George's	34
St. Stephen's	32
St. Timothy's	31
Epiphany	25
Military	23
St. Clement's	21
Emmanuel	19
St. Andrew's Priory	18
St. Barnabas'	18
St. Peter's	18
St. Elizabeth's	17
Calvary	14
St. Luke's	14
St. Mark's	14
Holy Trinity	10
Holy Spirit	9
Waikiki Chapel	8
St. Mary's	6
St. Matthew's	5
St. Philip's	5
Good Samaritan	2
St. John's-by-the-Sea	2
Iolani School	0
Holy Cross	0
St. Paul's (PIC)*	0

Island of Hawaii

St. James', Kamuela	15
Christ Church	11
Holy Apostles'	19
Hawaii Prep Academy	6
St. Augustine's	4
St. Columba's	4
St. James', Papaalooa	0
St. Paul's, Makapala	0

Island of Kauai

Christ Memorial	15
All Saints'	14
St. Thomas'	5
St. John's	5
St. Michael's	1
St. Paul's	0

Island of Maui

Good Shepherd	16
Seabury Hall	8
St. John's	5
Holy Innocent's	4

Island of Molokai

Grace Church	7
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Island of Guam

St. John the Divine	9
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Island of Kwajalein

Church of Ascension	5
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Total

*Philippine Independent Church



St. Andrew's Priory "Football" teams.

Much Spirit Shown

The high school girls at St. Andrew's Priory have had some gay moments playing football. It is really touchball, since they wear a ribbon fastened to their waist in back, and are "downed" only when that is touched by the opponent. Members of the faculty act as cheer leaders and the Dean of the school as referee. Screeches and screams add to the excitement. Even "eating the dust" seems to have an attraction for the girls. Their field is Queen Emma Square, which is fortunately padded with a nice, thick grass.

MRI IS A BLANK SHEET OF PAPER.

Some will doodle on it; some will draw cartoons.
 Some will write letters, newsy and glowing;
 some will write only letters of complaint.
 Some will label it MRI and carefully file it away
 for further information and future action.
 Some will compose a litany of love on it.
 Gandhi is said to have remarked, "Christianity is a mar-
 velous theory. It is too bad it has never been practiced."
 A wry and witty observation, there are nevertheless
 several retorts to it.
 Perhaps MRI falls into the same category.



Jonathan Huntington, Karl Koehler, and Russell Newhouse, Lay Readers on Kwajalein.

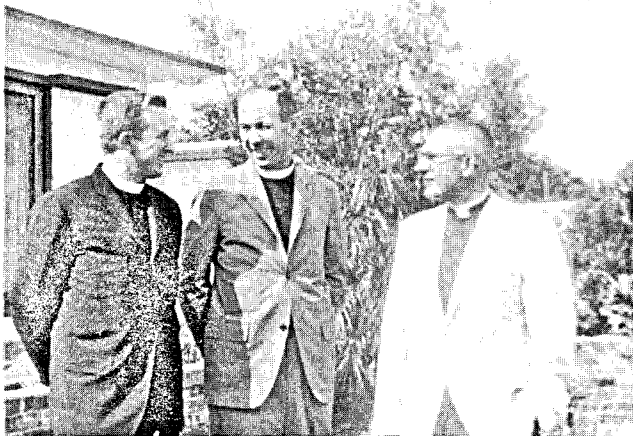


Choir of Ascension Church, Kwajalein.

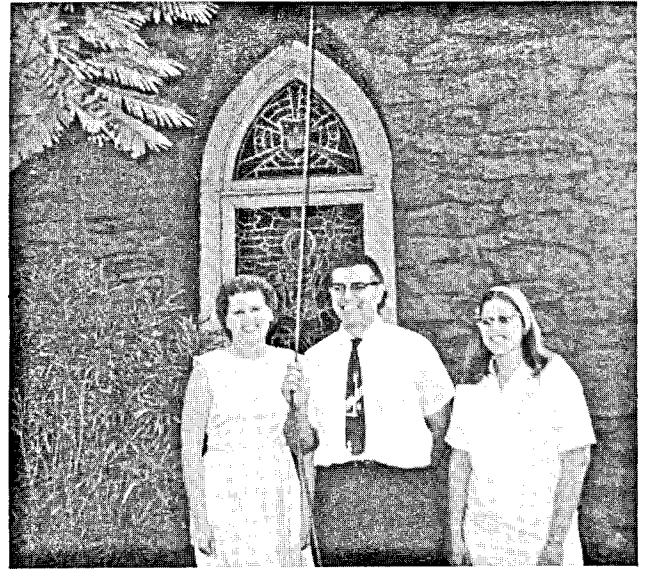
Confirmation Mottos

People often wish to be reminded of their confirmation motto given by the Bishop, so we are printing them at this time:

- 1944 "Lord, What Wilt Thou Have Me to Do?"
- 1945 "Walk in the Light"
- 1946 "Have Faith in God"
- 1947 "Pray Without Ceasing"
- 1948 "Be Thou Faithful"
- 1949 "Serve the Lord with Gladness"
- 1950 "Follow Me"
- 1951 "Be Witnesses Unto Me"
- 1952 "Keep My Commandments"
- 1953 "Trust in the Lord"
- 1954 "Fight the Good Fight"
- 1955 "Be of Good Courage"
- 1956 "Continue in Prayer"
- 1957 "Go Ye into All the World"
- 1958 "Fear Not—Have Faith"
- 1959 "Teach us to Pray"
- 1960 "God is Light"
- 1961 "Our Father, Who Art in Heaven"
- 1962 "I am the Way"
- 1963 "I believe in God"
- 1964 "Seek Ye the Lord"
- 1965 "Do This in Remembrance of Me."
- 1966 "Watch and Pray"
- 1967 "In Everything Give Thanks"



The Ven. Edmond L. Browning, Archdeacon of Okinawa, the Rev. Furman C. Stough, Vicar of All Souls' Church, Naha, and Chaplain (Capt.) John R. McGrory, USAF stationed on Okinawa.



Mr. and Mrs. Robert Burnz and daughter, Jeanette.

Bell Given To Church

Mr. and Mrs. Robert Burnz and their daughter Jeanette, have given a bell to St. John's Church, Eleele, Kauai. The congregation feels very indebted to them for this gift.

God doesn't save people from punishment and pain. He saves them by giving them the **STRENGTH** and the **SPIRIT** to bear it.

—Bishop of Birmingham



Confirmation Class, Kwajalein, December 8, 1966. Front row: Cindy Benn, Karen Hoyt, Sally Hurlbut, Ami Arnold, Joseph Benn. Back row: Acolyte Jon Huntington, Lay Reader Karl Koehler, Bishop Kennedy.

Gifts Of The Wise Men

Those who know the habits of the Eastern mind say that the gifts of the Wise Men were designed to be symbolic. Gold—Frankincense—Myrrh.

GOLD is a precious metal of all ages and was of course fitting as a gift of royalty, and offering for a King. It represents concentrated power. It is a gift of one's **OUTER LIFE**. Much of our life is given to the material world. The real question is how shall we use the Gold of life. We need to learn that except as a means of some further good, it is in itself worthless and unsatisfying.

FRANKINCENSE—was a sweet gum from the trees of Southern Arabia. Incense has been used as a symbol of prayer for the earliest times and is emblematic of **WORSHIP**—in recognition of Christ's divinity. It was a gift of the **INNER LIFE**.

MYRRH—was a liquid shrub, growing out of the Red Sea and was used for embalming purposes. It was prophetic of Christ's suffering and death. It signifies the last and best offering to God.

So it appears that they brought Him **GOLD** because He was King; **INCENSE** because He was **GOD**; **MYRRH** because He was to die for mankind.

Their gifts offered **WEALTH, WORSHIP AND SERVICE**. They brought Him their substance, offered Him their devotion, and rendered service costing much time and effort.

We, too, plan our gifts to Christ—and follow the example of the Wise Men and bring the Gold of Life, a gift of our Outer Life. We must bring our faithful prayers and worship—a gift of our inner life. We must then give **OURSELVES** in joyful and willing service.



St. Andrew's Priory School girls assist Mr. Kenneth Day and Miss Eloise Lawrence in the Diocesan Office in the mailing of the Hawaiian Church Chronicle.

What Better Answer?

The Inquiring Reporter for the Honolulu Star-Bulletin asked some students, "Who's your hero?" Ranging from high school seniors to a fifth grader, and some saying Gidget, James Dean, Batman—what better answer than the fifth grader who came up with, "God is my hero. He has all the good qualities that a person should have."

Epiphany

On the first day of Christmas, the Bible said to me, Now God and man are One.

On the second day of Christmas, the Bible said to me, Two altar lights, for God and man are one.

On the third day of Christmas, the Bible said to me, Three Wise Men

On the fourth day of Christmas, the Bible said to me, Four Gospel Books

On the fifth day of Christmas, the Bible said to me, Five wounds of Christ

On the sixth day of Christmas, the Bible said to me, Six Lord's Prayer phrases

On the seventh day of Christmas, the Bible said to me, Seven Acts of Mercy

On the eighth day of Christmas, the Bible said to me, Eight for the Octave

On the ninth day of Christmas, the Bible said to me, Nine Choirs of Angels

On the tenth day of Christmas, the Bible said to me, Ten old Commandments

On the eleventh day of Christmas, the Bible said to me, Eleven true Disciples

On the twelfth day of Christmas, the Bible said to me, Twelve called Apostles

—from the calendar of *The Church of the Epiphany in the city of New York*

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