



Hawaiian Church Chronicle



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General Victor H. Krulak, Sr., Commanding General of the Fleet Marine Force, Pacific, shown with children at a pediatric clinic that the Marines built near Danang, Vietnam. He states that all the boys entered the hospital when ill, but are now well. He says, "As you can see, they have picked up a little Americana, too." (See page 2 for story.)

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The Rev. and Mrs. Jordan B. Peck, Jr., of Agana, Guam, with their children, Jordan, 14 years of age, Blake 11, James 8, and Virginia 6.

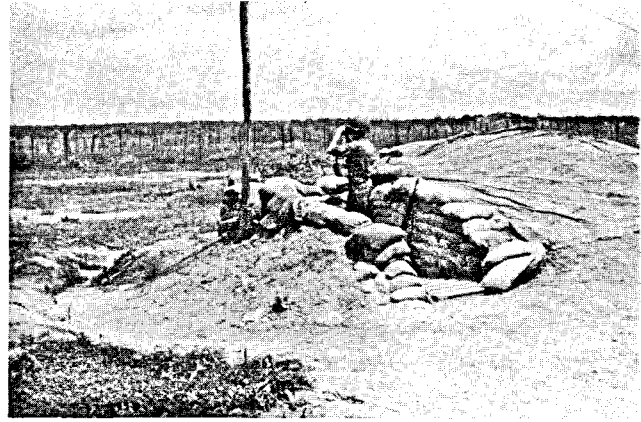


The Reverend Jordan B. Peck, Jr., Headmaster of St. John's School, Agana, Guam, is shown here with the school children.

St. John's School, Agana, Guam, although new, has become the leading educational facility on the island. We now have an enrollment of 250. Mrs. Jordan Peck, who has her Doctor's Degree, is principal of the school. The size of the school is limited because of the physical facilities.



Helping Hand Operations in Vietnam where food, clothing, and other commodities, as household utensils are distributed by members of the 25th Infantry Division to villages and hamlets that have been freed of Communist domination.



On the battle field in Vietnam. This is a typical scene of one of the bunker outposts on the perimeter on one of the American camp sites. One may see the barbed wire and behind to the right is a large wooded area occupied by the Communists. Not many hours after this picture was taken a large scale battle was fought in an area that was once a rubber plantation.

Civil Affairs in Action

The Hoa Khanh Children's Hospital was launched by the 1st Battalion 3rd Marines, 3rd Marine Division in November of 1965 when it entered the Republic of Vietnam. They replaced the 2nd Battalion 3rd Marines, 3rd Marine Division and inherited their Civil Affairs program. They soon realized that the conflict in Vietnam was to have the Civil Affairs play an important role so the Battalion began to search for worthwhile projects.

At first the Battalion Aid Station's contribution consisted of holding daily sick call at Le My hamlet. One of the Battalion surgeons and three Hospital Corpsmen were staying there full time, but the program proved inadequate for it cared for only 100-150 people per day, and many more within the battalion area needed medical care.

The concept of a Mobile Medical Team was born. The team, consisting of a Medical Officer, two Hospital Corpsmen and a Marine Interpreter, established a schedule of visits to ten hamlets during five days each week. Gradually superstition and distrust were overcome, and the people began to recognize "Bac-si" and the jeep ambulance. The schedule became known and people would be waiting for them. Sick call attendance increased until 9,000-12,000 were seen each month.

In early December, at Hea Thanh Village, a severely malnourished child was brought to sick call. The mother said that the child had been sent to USOM but could not be admitted. This experience prompted the idea for a children's hospital where proper medical care could be given continually and not merely on a weekly "pill for good will" basis.



Hole in the ground, well concealed booby trap that leads to a vast maze of underground tunnels where the Vietnamese store food and ammunition. It also gives them a place to hide. It is only large enough for a small man to pass through.

The next few days a site was selected just inside the battalion CP perimeter. The 7th Engineer Battalion built a strong-backed frame which was covered with a tent. Corpsmen became carpenters and constructed cribs and storage space. Two Vietnamese women were hired to be trained as nurses, do the laundry, bathe the children and to serve as a link with the Vietnamese people.

On December 26, 1965, the first child was admitted with pneumonia. He was treated, bathed, dressed in new clothes, given a toy and put to bed. Slowly the small hospital was accepted and village distrust overcome and the number of patients increased. As more and more children were returned to their parents healthy, acceptance of the hospital became more widespread.

The hospital has been a highlight on the itinerary of many visiting dignitaries. It is a project for which the Marines should be proud since it has made a great contribution to the well-being of their Vietnamese neighbors and has been a great step toward winning the hearts and minds of the people.

The Gift Shop and the Far East

Mr. Henry F. Budd, Diocesan Treasurer, went to Guam, Taiwan and Okinawa for the annual audit of their books. He was gone from October 14th to the 30th. He also took time to order new things for the Episcopal Gift Shop so they will be here in time for Christmas shopping. Keep this in mind so that you can find unusual gifts for your family and friends.

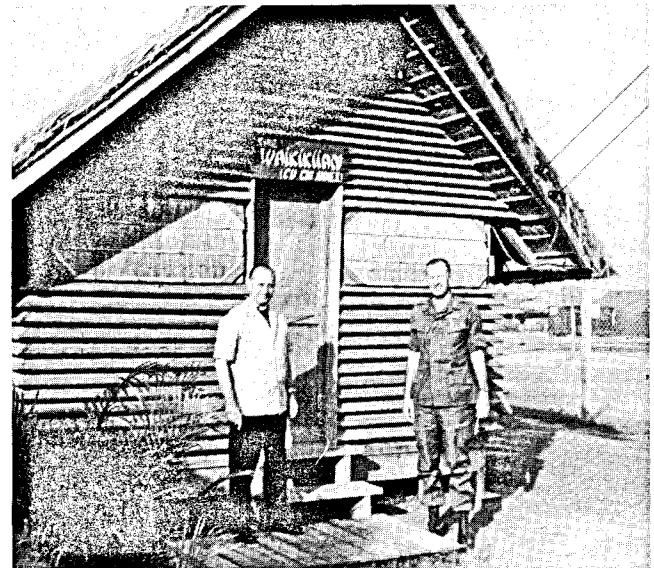


Chaplain (Lt.) H. Krulak, Jr., one of our chaplains from Honolulu. He was the former Vicar of St. John's-by-the-Sea Mission, Kahaluu, and later Assistant at St. Peter's Church in Honolulu. He was recently assigned to the U.S. Marines in Vietnam and is serving in one of the hotly contested battle areas there.

Bishop's Quiet Half Day for Men

The Bishop will conduct a Quiet Half Day for Men on Sunday, November 27, from 5 to 7:30 p.m., at St. Elizabeth's Church.

A supper for the men as guests of the Bishop will be served from 6:30 to 7:00 p.m. We sincerely hope there will be a good turn-out of men for this fellowship and prayer.



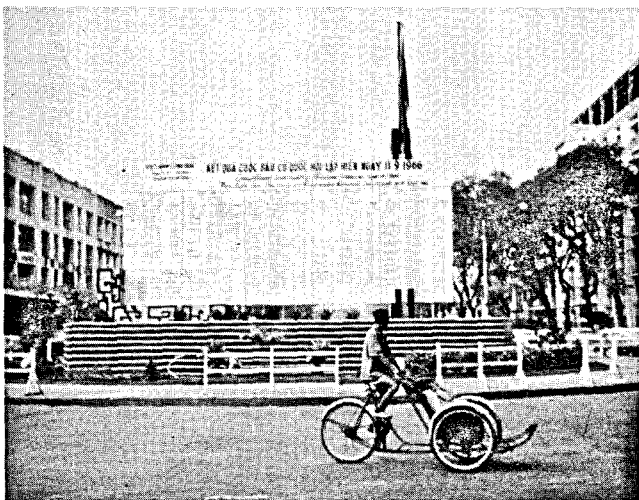
Major General Frederick C. Weyand, Commanding General of the 25th Division, Schofield Barracks, before going to Vietnam, is well known by many in Honolulu. He is shown before the guest quarters with the Bishop. Note the name of the quarters "The Waikikian."



The Rev. Tran Van Phan, of Bac Ha Nghia Province, South Vietnam, and the students helped by the Support Command.

Support Command Assists South Vietnamese

In the hamlet of Bac Ha, Cu Chi District, Hau Nghis Province, South Vietnam, with a population of 1250, the patients of the State Hospital where the members the Support Command paid tuitions for the Minh-tan School so that the children may attend free. Bac Ha Vocational Training School teaches sewing, carpentry, farming, etc., so that men and women may learn different trades. A Bac Ha nursery is being constructed by the Support Command, giving labor and lumber. They also



Election Returns. The people of South Vietnam took a keen interest in their first election. There were large report boards in various spots of the city of Saigon. In the face of Communist threats of bodily harm and reprisals, 81% of the South Vietnamese eligible to vote turned out on election day. This response has brought considerable stability and support to the present civilian government.

plan to construct a new cemetery, since Bac Ha's old cemetery is now within the base camp perimeter. Four to five hundred children attend the school. The priest in charge of the school is Fr. Tran Van Phan.

New Archdeacon of Okinawa

The Reverend Edmond L. Browning was installed September 30 by the Bishop as the Archdeacon of Okinawa, at the House of Prayer. He is Vicar of St. Matthew's Church, Oroku. He has started a kindergarten there and recently the Executive Council appropriated \$30,000 for him to build a school.

Armed Forces Suffragan Bishop in Honolulu

The Rt. Rev. Arnold M. Lewis, Suffragan Bishop of the Armed Forces of the Executive Council, was in Honolulu for three days, October 9-12, after visiting Chaplains in Vietnam and throughout the Pacific.

The Bishop had a luncheon at the Pacific Club for him, with the Chaplains and the clergy on Oahu as guests to meet with him.

Recent Visitors

Bishops on their way to the meeting of the House of Bishops in Wheeling, West Virginia, October 20-23, and who stopped at the Hostel for brief stays were The Rt. Rev. James C. L. Wong, of Taiwan, the Rt. Rev. Lyman C. Obilby, Bishop of the Philippines and The Rt. Rev. Edward G. Longid, Suffragan Bishop of the Philippines.

The Rev. J. P. Sahayam, from Suva, Fiji, stopped for a day in Honolulu on his way to St. Augustine's College, Canterbury, to study for a year. He was aboard the Arcadia.

The Rt. Rev. George N. Luxton, Bishop of Huron, Mrs. Luxton and their son stopped in Honolulu for a few days, the guests of Bishop and Mrs. Kennedy, on their way to Australia.

Island-wide Episcopal Church Women to Meet

Mrs. Thomas Brodhead announces that there will be an island-wide meeting of the Episcopal Churchwomen on Oahu at St. Timothy's Church, Aiea, on Thursday, November 17, at 10 A.M. The Rev. Charles Crane, Diocesan Chairman for MRI, and Rector of Holy Nativity Church, will be the guest speaker.

Churches Have Different Projects of Interest

St. Timothy's Church, Aiea, Oahu, has what they term a Hookupu Table where the members of the congregation bring items on the third Sunday of each month to sell, such as bakery goodies, jams, jellies, table lamps, fish aquariums—just anything that might sell. If not—they take them home again. The money goes to help the women of the church meet their commitment to the Diocese.

Calvary Church, Kaneohe, has a cookie cupboard for the patients of the State Hospital where the members of the congregation go with a program on the first and third Tuesdays of the month from 7 to 8:15 P.M.

In connection with the Office of Economic Opportunity St. Andrew's Cathedral and St. Timothy's Church sponsor the Volunteer Tutoring Project to help students who are having difficulty in school due to lack of motivation, inability to understand their academic work and who have emotional problems stemming from their home environment. Their families are unable to pay for private tutoring. The tutoring project tries to avoid using school settings for the tutoring sessions.

The members of St. John's Church, Eleele and St. Paul's Church, Kekaha, Kauai, met in St. John's Parish Hall on Sunday, October 9 for their summer program of Parable of the Talents. Each person was given a crisp-dollar bill to be used in some way to utilize a talent and make this \$1.00 grow. They deducted the expense of their services and talents and turned the rest of their earnings in to the church.

St. Andrew's Priory Centennial Program

This being the Centennial year of St. Andrew's Priory many plans are being made to commemorate this anniversary. The first event was the dedication of Centennial Hall on October 11, the date of the arrival of the first Bishop of Honolulu to the Islands. Later the dedication of the new library and small chapel will be held. Music events have been planned by the Priory and Iolani School choirs. On March 30 the Alumnae-PTG are sponsoring a luau (Hawaiian feast). A new school catalog and a historical brochure, a Centennial Alma Mater partly in Hawaii; and a Priory Centennial supplement to appear in the Star-Bulletin are also in the planning.

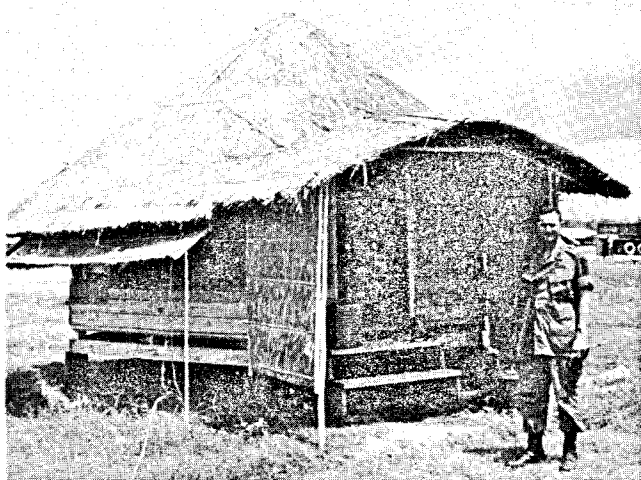


The Reverend Theodore Evans with his wife and baby. He has been Vicar of St. Christopher's Mission in Saigon for six years. He ministers to the English speaking people—most of them American civilians, Canadians and British. He is supported by the Overseas Department of our Church. Not having a church building of our own, the congregation rents a French Protestant church building for service.

Anglican Fellowship of Prayer

The Rev. Richard A. Kirchhoffer, Jr., and Mrs. Henry Caldwell, our Diocesan heads of the Anglican Fellowship of Prayer, announce that the Fellowship is holding its 10th Prayer Group Conference April 14-15, 1967, at St. Paul's Church, Richmond, Virginia.

The Rev. Stanley M. Adams, Vicar of the Episcopal Chapel in Waikiki, announces that a prayer group has been started there, holding their groups on Wednesday evenings, making a total of nine prayer groups in the Diocese.



Captain Pedric Rea, a graduate of Iolani School and who served for a number of years as an Acolyte at St. Clement's Church, Honolulu. He is the son of Mrs. C. D. Rea of St. Andrew's Cathedral, Honolulu, and is standing outside his quarters in Vietnam.



The Rev. Epaphras Keiya Aoki and the Rev. Barnabas Yusuke Tokuda.



Left to right: The Rev. Luke Kimoto, the Ven. Edmond L. Browning, Bishop, the Rev. E. Aoki, the Rev. B. Tokuda and Bishop Charles P. Gilson.

Unusual Ordination Service

An unusual service of Ordination was held in the chapel known as The House of Prayer, at the Airaku-en Leper Colony, Okinawa. Two faithful lay readers in Okinawa, both patients of the leper colony, were ordained to the Perpetual Diaconate on September 30 by the Bishop. They are Epaphras Keiya Aoki and Barnabas Yusuke Tokuda.

These two men have ministered to the residents of the colony for the past fourteen years, most of this time under the direction of the Reverend Luke Kimoto, Vicar, and who was the preacher at the ordination service. The Rt. Rev. Charles P. Gilson, Suffragan Bishop of Honolulu, in residence in Okinawa, read the Preface to the Ordinal. The Reverend John Yano was the Celebrant. All of the clergy on Okinawa had a part in the service.

Aoki-san ministered to the members of the Colony who had been forced to live in caves following the bombing and destruction of the island and colony.

Over 400 patients attended the service, 20 of whom composed the choir for the service.

The Diocesan Altar Guild took great joy in being able to make some of the vestments for the Ordinands.

Following the service the members of the Colony arranged for a reception so that their fellow patients would have an opportunity to greet the newly ordained men.

This ordination means much to the life and work of the Colony and has been a good witness for the Church in Okinawa and other areas of the Orient.

These two men, because they are patients in the colony, will confine their ministry in the colony.

This Is MRI

Dear Friends of St. Clement's Church:

We received a cheque of \$500 through Bishop Gilson about two weeks ago. We were very glad to have received it. It is great help for us.

We three Sisters came from Tokyo in September 1963. One of us is working in the All Saint's Day Nursery, and others assist in teaching of catechumens and we lead retreats and quietdays for the whole mission, along with making altar clothing.

We think that the Day Nursery is a very important institution for our mission. Everyday the children have a morning service, they sing hymns and say the Lord's Prayer. A Sister tells them Bible Stories, and they like this very much. Last November one family of the Day Nursery was baptized. It was our great joy that this mother and her children became Christians. The Day Nursery School is growing by and by which makes our present school building too small to add more children. Now we have a plan to improve our school building by adding a bath room for the children. We will use your gift for it.

We often are praying for your church and others which are in our companion diocese. We want to know more about you, so we can pray more deeply for you.

Thank you very much for your kindness.

(s) Shizue, Sister in Charge of C. N.
Kita-Nakagusuku-son, Okinawa

(St. Clement's Church, Honolulu, is a companion of St. George's Convent and The Nazarene Kindergarten.)

Village Story-teller Teaches Indians About Family Planning

(Gorarpur, Maharashtra)—In the shade of a tree planted near the center of this village the old men squat in the mid-day heat and listen intently to a young story-teller relating a fairy tale that may, with modern magic, presently transform the Indian way of life.

For the theme of the story is family planning, and although in its simple, almost naive style, it may sound to the sophisticated like a bedtime yarn for children, it holds the village fathers entranced.

The narrator is a health worker from the mission hospital in the neighborhood and he tells his story well, helped by a series of colored cards which illustrate different incidents in the drama. His task is to make the story real and personal to his listeners and to point out the moral.

That moral is, in the slogan of India's Family Planning Campaign, "a small family is a happy family." In contrast, the population explosion in India today means widespread hunger, ignorance, and misery.

Family planning, along with projects for increasing the productivity of the soil, is part of the special drive against the root causes of hunger in India which is now being conducted by the National Christian Council of India. To finance this drive, the World Council of Churches has appealed to its members for \$3,000,000 over the next three years. A little over half this sum has now been given or pledged.)

Submitted by The Rev. Joseph H. Pummill
Diocesan Chairman of Christian
Social Relations

Chaplain General of the Sisters Of the Transfiguration Called by Death

The Reverend Vivian A. Peterson, for many years Chaplain General for the Sisters of the Transfiguration, died at his home in Cleveland Heights, Ohio, on September 9. He had frequently visited the Sisters of St. Andrew's Priory and attended the General Convention here in 1955. He planned to be here in May for the Centennial Year of the Priory. His wife died in 1965. Memorial services for him were held in St. James' Church. We extend sympathy to the Sisters of the Transfiguration, who gained much from his spiritual guidance and wise counsel.



Visit Kauai

Young members of St. Mary's Church, Honolulu, had a recent exciting time at St. John's Church, Elelee, Kauai, when they visited the young people of that congregation. The Rev. Thomas Yoshida acted as host for the group. The visitors spent a busy weekend enjoying Kauai, exploring the island from Kokee to Hanakapai. Leader for the visit was Gary Konishi of St. John's Church.

The Very Rev. Arthur Davies Dies in England

The Very Reverend Arthur Whitecliff Davies, son of the late Theo. H. Davies, the founder of Theo. H. Davies and Company, died at his home in Berkhamstead, Herts, England, on September 14.

Dr. Davies was the uncle of Geoffrey C. Davies, present chairman of the board of Theo. H. Davies and Company; brother of the late T. Clive Davies, also a chairman of the company's board; and uncle of George T. Davies, past president of the company.

Dr. Davies was born in Honolulu, spent his early boyhood in Honolulu, and was educated in Oxford University, England.

In 1934 King George V appointed him head of Worcester Cathedral, an office he held until his resignation in 1949.

The Davies family has always been devoted members of St. Andrew's Cathedral, having given many memorials to the Cathedral and the Hamakua Coast Churches. In December a chapel will be consecrated at the Hawaii Preparatory Academy, a gift of the Davies family.

Thanksgiving

Just as Easter is the gathering of the cumulative significance of all of the other fifty-one Sundays of the year in a blazing sheaf of glory, so Thanksgiving Day is (or ought to be) the gathering of the thousands of thankful moments when throughout the year, men have felt that God was very, very good to them. Most people feel that way a great many times in the course of a year, and it is the company of thankful people which is the core of the Christian Church.

There is a vast difference between being glad that you have a thing, and being thankful for it. Being glad that you have a thing can be entirely selfish, and indeed can be the very opposite of being thankful. You cannot be thankful impersonally. You cannot be thankful to Nobody. When you are thankful, you have, of necessity, to thank Somebody. Then, Whom? Can you say "You Dear Great Big Generous Something-or-Other, I thank You?" Once you admit that what has been done for you has actually been done for you by Somebody, you are under immediate pressure to find out Who that Somebody is, and to find out why He did whatever He did do. Now, how to find out? At least part of the answer is in the question. Already by asking the question, you know that Somebody wanted to do something for you that you did not necessarily merit. Way down inside you you know that this is no *quid pro quo*. Somebody did this for you because Somebody cared about you. You find yourself taken into the affections of that Somebody, and that Somebody becomes a Person. It has to be so, because you cannot be thankful to an Imperson (if there is such a word).

Well, Persons are discoverable. Persons are self-communicative, self-revealing. So you look around to see if there is any evidence anywhere of a Person Who loves to give to persons whom He loves. And, if you look in the right places, you find Him. And then what a tremendous display of Self-Giving you uncover. He gives you not only all of these things, but He gives Himself, too.

Now, aren't you a little ashamed that you passed up Thanksgiving Day?

—*The Rhode Island Churchman*

"It is the highest cruelty to take the color of the skin as a basis for respect. Only those devoid of any Christian feeling will ever be guilty of such baseness."

Anglican Church Chronicle
(Honolulu)

4 March 1893, Page 38

A Modern Soliloquy

(With apologies to W. Shakespeare)

To pledge or not to pledge:

This is the question

Whether it is nobler in a man

To take the Gospel free and let another foot the bill,

Or to sign a pledge and help pay the church expenses.

To give, to pay—aye, there's the rub—to pay.

When on the free pew plan a man may have a sitting free,

And take the Gospel, too, as tho he paid

And none the wiser be.

Save the Finance Committee, who—

Most honorable men—can keep it secret,

To err is human, human too, to buy at the cheapest rate.

I'm wise; I'll wait, not work.

I'll pray, not pay, and LET OTHERS FOOT THE BILL,

And so with me the Gospel's free, you see.

—Anonymous

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I certify that the statements made by me above are correct and complete.

H. F. BUDD

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