



Hawaiian Church Chronicle

HAWAIIAN
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EPISCOPAL CHURCH IN HAWAII

UNIVERSITY OF HAWAII

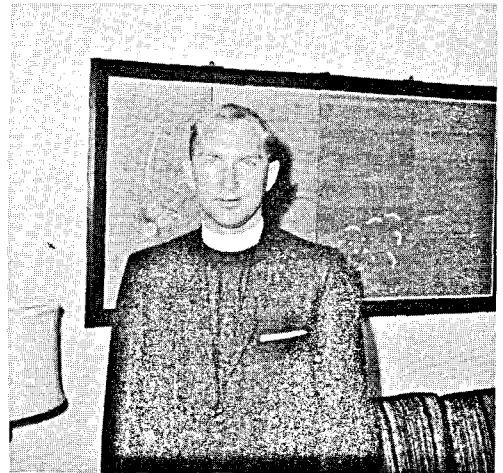
LIBRARY SEPTEMBER • 1966

NEW STUDENT SERVICES CENTER
St. Andrew's Priory School for Girls,
in Honolulu





THE REV. CHARLES S. BURGER
Vicar of St. Michael's and All Angels Mission, Lihue, Kauai



THE REV. ROBERT E. BROWN
Vicar of Christ Church, Kealahou, Hawaii

Visiting Clergy

The Rev. Arthur S. Knapp and his wife, from Trinity Church, Houston, Texas, were at St. Barnabas' Church, Ewa Beach, filling in for a month for the Rev. David K. Kennedy, while on furlough. The Rev. R. Parker Jones, from St. Alban's Church, Los Angeles, arrived with his wife and children to assist for several weeks at the same church.

While the Rev. and Mrs. Kenneth Perkins enjoyed a vacation in Australia, the Rev. and Mrs. Peter Brownlee, of St. Margaret's Church, Palm Desert, California, stayed in the Vicarage at St. George's and took the services.

The Reverend Robert Speer, assistant rector of Christ Church, Las Vegas, Nevada, took services at Holy Apostles' Church, Hilo, Hawaii for a month while Archdeacon William Grosh and his family are on furlough.

The Rev. Douglass Colbert, assistant rector of St. Paul's Church, Minneapolis, Minnesota, is spending six months taking graduate work at the University of Hawaii. He was accompanied by his wife and five children. He has been helping at St. Andrew's Cathedral with services.

The Rev. Warren Nyeback and Mrs. Nyeback, from St. Luke's Church, Long Beach, supplied at St. John's-by-the-Sea and Holy Cross during the month of August and were in residence in the Vicarage while the Rev. Richard Kirchoffer and his family vacationed in California and Indianapolis.

New Technology Course for Iolani

A new course on the "man-made world" will be offered at Iolani School this fall as part of a nation-wide test for preparing students to "cope with our modern, rapidly-evolving technology."

Iolani is one of 28 schools chosen by the National Science Foundation and the Commission on Engineering Education for the experiment. Charles Stoughton will be in charge of the instruction in Honolulu.

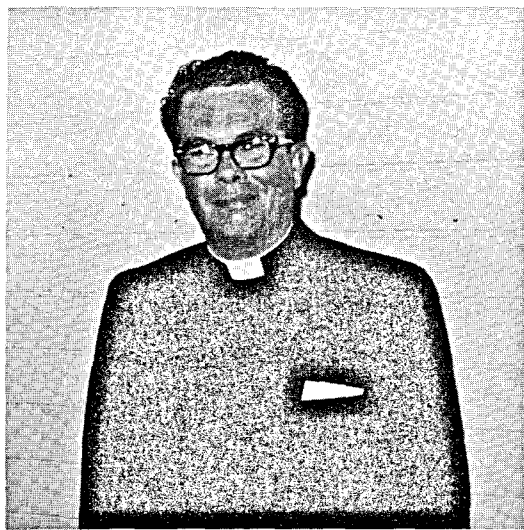
Experts in Washington say that somehow schools have never designed a course specifically to help the ordinary citizen learn about the principles of technology. They think this has now reached the proportions of a serious void, and they are determined to do something about it.

The schools participating in the experiment were selected on a broad geographic basis to test course material "under varying educational conditions." Further revisions in the text will be made as the result of classroom experience.

Visits Family

The Rev. Paul S. Kennedy, who for the past three years has been at St. Michael's Church, Bananera, in the Republic of Guatemala, in the Missionary District of Central America, spent part of the summer with his father and mother, the Bishop and Mrs. Kennedy. He, his wife and small daughter were welcome visitors.

When he returns to Central America he will start a new work in Guatemala City, which will be on experimental basis in inner-city work.



THE REV. CHARLES G. HOPKINS
Vicar of Christ Church, Kilauea, and St. Thomas', Hanalei, Kauai



THE REV. RICHARD S. O. CHANG
Associate Rector of Holy Nativity Church, Aina Haina, Oahu

Returns to Hawaii

The Reverend Gerald G. Gifford, II, who was Vicar of St. Stephen's Church, Wahiawa, from 1954 to 1957, and recently Rector of St. John's Church, Worthington, Ohio, returned the middle of July to accept a position as a chaplain and teacher at Iolani School.

The Giffords intend to make Hawaii their home and are buying a residence at Enchanted Lake, Kailua. Mrs. Gifford plans to be on the faculty of St. Andrew's Priory. They have five daughters.

We welcome them back in our Diocesan family, and wish them well in their new work.

Ordination Service Held

Two deacons were ordained to the priesthood on Sunday, September 4th, at 9:30 a.m. The Reverend Charles S. Burger, Vicar of St. Michael's and All Angels Church, Lihue, Kauai, and the Reverend Richard S. O. Chang, Associate Rector of Holy Nativity Church, Aina Haina, were ordained by the Bishop at Holy Nativity Church.

MRI—My Response Indeed

The new concept of the Church's Mission, Mutual Responsibility and Interdependence in the Body of Christ, as it came out of the Anglican Congress of 1963, is a lofty title and one which might well become another cliché to be used for the raising of money. Indeed, we have heard—and probably will continue to hear—some people call

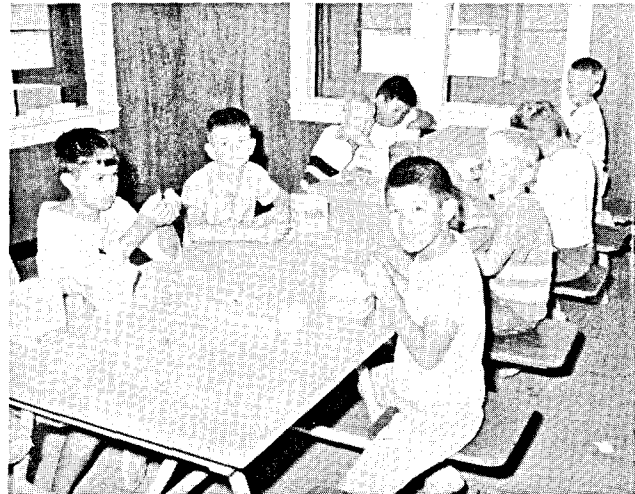
it just another money raising gimmick.

This kind of thinking is not only completely fallacious but also completely tragic. MRI is the Anglican version of Vatican II, and all the other "ground swell" movements in other communions. MRI is a real awakening of the Church to her global responsibility to Christ, to each other as sister churches, to each individual person within the Communion, and in fact to all people everywhere.

To be sure, part of the response of a person to the prodding of the Holy Spirit is a financial one; to try to hide this fact is first off dishonest and secondly a perversion of MRI. But it is only a *part*. MRI is the total commitment of a person to Jesus Christ. As such it is as old as the New Testament and as new as tomorrow. MRI is an attitude, an attitude that tells me that in Christ I find my meaning, and in Him I come to find meaning in all those of whom He is Lord.

Had not MRI happened—that is, if the Anglican Communion had not been driven at Toronto (and driven she was) to verbalize her world-wide concern for mankind, then indeed, she would have been three days dead. Had not MRI been drafted as the operational philosophy of the Anglican Communion, then indeed, she could have been crossed off the Christian list as being a viable meaningful force in today's world.

MRI, My Response Indeed, comes all the way back to you and me as individual Christians; it is a grass-roots movement calling each individual Churchman to a new and telling relationship of total commitment to Our Lord Jesus Christ and demanding of them an honest stewardship of all that they are.—Diocese of Maryland.



CHILDREN ENJOY SWIMMING AND HANDICRAFTS AT OUR SUMMER CAMP AT MOKULEIA, OAHU

Quiet Half Day for Women

The Episcopal Churchwomen on Oahu will have a Quiet Half Day on September 14th, starting with Holy Communion at 9 a.m., in Parke Chapel.

The Rev. Frederick A. Barnhill, D.D., Vicar of Emmanuel Church, Enchanted Lake, Oahu, will conduct the Retreat.

Church and Race Fund Appeal

The Presiding Bishop, the Most Reverend John Hines, and our spiritual leader of the nation's three million Episcopalians, has asked our bishops to urge clergy within their jurisdiction to make the Church and Race Fund appeal in their parishes.

The Episcopal Church plans to participate in a nationwide drive for \$100,000. Monies will be used to grant emergency aid for persons and/or projects confronted with racial tensions.

In 1965 over \$100,900 was granted to Episcopal Churches, day schools, and diocesan projects; an ecumenical community center offering supportive education; an Indian tribe locked in a struggle over fishing treaty rights; and to individuals where a commitment in civil rights caused a grave personal emergency.

To Be Ordained

The Rev. Robert E. Brown, Vicar of Christ Church, Kealakekua, Hawaii, will be ordained in his church at 5 p.m., September 7th, by the Bishop.

Flash Announcement

Presiding Bishop John E. Hines speaks once a week for 12 weeks on the Episcopal Series of the Protestant Hour. Music will be by the Washington Cathedral choir of men and boys. Air dates are September 11 through November 27.

They will be broadcast over the following stations:

KGMB—12:00 a.m. in Honolulu

KLEI—11:30 p.m. in Kailua

KTOH—9:30 a.m. at Lihue, Kauai.

His topics will be:

September 11: The Acceptable Defeat

September 18: Following—From a Safe Distance

September 25: Forgiveness—No Suspended Sentence

October 2: A Time to Forget—A Time to Remember

October 9: Grappling with the Facts

October 16: Humor Amid Anxiety

October 23: Obedience—Ultimate Commitment

October 30: The Foolishness of God

November 6: The Vulnerability of Strength

November 13: The Cutting Edge of Goodness

November 20: Wanted: Tragedy with Happy Ending?

November 27: The Perilous Assurance



THE REV. GEORGE LEE

To Join Diocesan Staff

The Rev. George Lee, his wife, Jean, and children Christopher, Carol and Jeffrey, arrived in Honolulu on August 23rd, to join the Diocesan Staff as an Executive Council Officer of the Overseas Department on an assignment as Coordinator of the Urban Program of the Pacific.

The Rev. Mr. Lee was Associate Secretary of the Joint Urban Program with the Executive Council. The Presiding Bishop and the Rt. Rev. Stephen F. Bayne, Jr., head of the Overseas Missions, have keenly felt the need for such a program in the Pacific and feel the special abilities of Mr. Lee will launch this most significant venture. The vision of these men has brought to a head something we have hoped for in this strategic area of the Pacific. The Rev. Mr. Lee, in accepting this post, said, "I am deeply convinced that the Christian Church in the Pacific is destined to play a very significant role in the present historical situation, and I am personally very committed to finding ways in which I can participate in that history."

The Rev. Mr. Lee was here in early June to confer with leaders of the Church, as well as clergy involved in Urban concerns, leaders of the ecumenical community, and with the heads of the departments of the State and City governments, so he knows the possibilities of making this a vital program.

The Rev. Mr. Lee will have his headquarters in the Diocesan Office.

Four things come not back: the spoken word, the sped arrow, time past, the neglected opportunity.

—Omar Ibu Al Halif



Children on the dormitory steps at Mokuleia Summer Camp.

Health Forces Retirement

The Rev. Paul H. Kim, former Vicar of St. Luke's Korean Congregation, Honolulu, has retired due to ill health. He has been at St. Luke's Church since 1954. During his time he has seen growth in the mission. A day school has been established and a new classroom and parish hall built. The vicarage is part of this new building.

We are grateful to him for the years he has given to our work in Hawaii. Two years ago the Bishop presented him with a Distinguished Service Cross of the Diocese for the fine work that he has done.

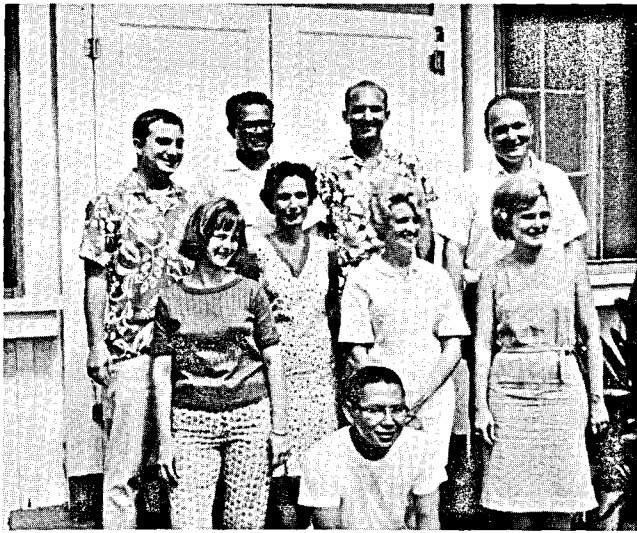
We regret that his health makes this move imperative, but hope that days of leisure will restore him to good health. We are pleased he can still be a part of the Diocese. He and his wife are living with his son and family in Honolulu.

Accepts Parish in California

The Rev. Jean B. Clark, for the past three years Rector of Holy Nativity Church, Honolulu, has accepted a call to St. Stephen's Church, Orinda, California. He and his family left for California the first of August.

We shall miss the Clarks as part of our Diocesan family, but wish them well in the new and important work that lies before them. We send them forth with our prayers and Aloha.

He did a very fine work as Chairman of the Survey that was made by our Executive Committee's Department of Field and Research.



CLERGY AND THEIR WIVES AT THE ORIENTATION CONFERENCE AT MOKULEIA

Left to right: The Rev. and Mrs. Charles Burger, the Rev. and Mrs. Charles Hopkins, the Rev. and Mrs. Robert Brown, the Rev. and Mrs. Jordan Peck. The Rev. Richard Chang is kneeling in front.

Orientation Meeting

The Bishop held a conference with his four new deacons at Mokuleia, spending the week-end of July 15, 16 and 17 having the heads of some of the departments of the Bishop and Council outline the work of the Diocese. The Bishop spelled out for the new men what they could expect from the diocese and what the diocese could expect from them. It proved to be a very fine project. The wives also attended the sessions.

Those orientating the clergy, in addition to the Bishop, were: Mr. Henry F. Budd, Diocesan Treasurer; Mrs. Thomas Brodhead, President of the Episcopal Churchwomen in Hawaii; The Rev. Canon Eugene B. Connell, head of the Department of Christian Education; The Rev. W. Edwin Bonsey, Chairman of the Total Ministry; Archdeacon Paul M. Wheeler, in charge of our Stewardship program; Archdeacon Charles T. Crane, Chairman for our MRI program; and Mrs. George Walker who spoke on Christian Social Relations.

Returns From Sabbatical

The Rev. Burton A. MacLean, Headmaster of Iolani School for boys, Honolulu, returned aboard the Lurline on August 4th with his family, having spent a year in Paris, studying.

The Rev. David P. Coon, Assistant Headmaster, left with his family to attend Michigan State University where he will spend a year of study.

Island Wide Meeting of Churchwomen

The Reverend Edmond L. Browning and his family arrived in Honolulu on August 2nd with his family for a three-day stay. On Wednesday, the 3rd, he spoke to the women on Oahu, telling them about his work on Okinawa and explaining how we in Hawaii could help our companion diocese, in MRI.

The meeting was held at St. Elizabeth's Church, starting with a service of Holy Communion at 10 a.m. The women brought sandwiches, and drinks were furnished by the Episcopal Churchwomen of Hawaii.

Centennial in the Making

When St. Andrew's Priory in Queen Emma Square opens for its 100th year on September 6, 1966, the faculty and students will find many changes all of which will contribute to the efficiency and improvement of the many phases of school life. These are all part of the Priory Expansion Program and could not have been realized had it not been for the generous community support which we have received and which is so greatly appreciated.

The new Student Services Center will house the facilities designed specifically to serve the students—the administrative offices, book store, and work rooms for the school yearbook and newspaper. On the top floor is a conference room, the Chaplain's office and a chapel large enough to accommodate some sixty students. This fulfills a long felt need.

Perhaps one of the most important changes is the separation of the elementary school library from that of the secondary school. This makes possible more adequate service to each of the two groups. The equipment in the elementary library is adapted to the size of the children and their needs. The library for the intermediate and high school groups has been entirely reconstructed, re-furnished and is air-conditioned.

Other improvements are planned for this year such as a student dining-room and the construction of a gymnasium to be started in the Spring of 1967.

Important as is the physical plant, a loyal and well qualified faculty is essential to prepare the 600 students at St. Andrew's Priory to take their places in the community. In order to further assist in this effort the Bishop, Warden of the school, has created the new position of Dean of faculty and students in the high school. He appointed Mr. Peter B. Ogilby, Head of the Science Department, to this position, May 16, 1966.



THE REV. CHARLES T. CRANE

Called as Rector of Holy Nativity Church

The Ven. Charles T. Crane, Archdeacon of Kauai, and Rector of All Saints' Church, Kapaa, has been called as Rector of Holy Nativity Church, Aina Haina, Honolulu.

After graduating from the Church Divinity School of the Pacific, the Rev. Mr. Crane came to Honolulu to be on the staff of St. Andrew's Cathedral, where he served for two years as a Canon. He was born in Honolulu and knows our people and work well.

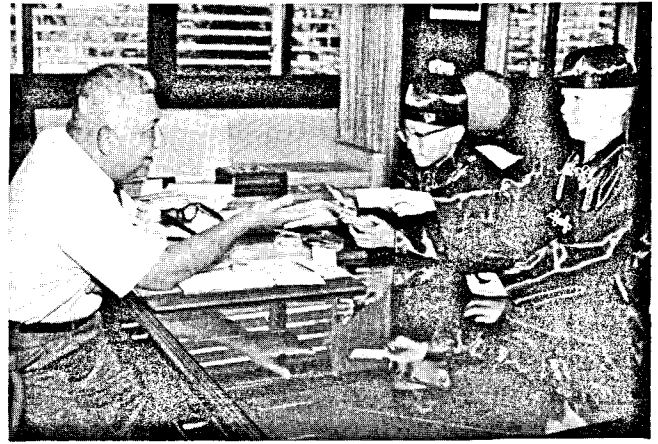
He has a wife, Diane, daughter Jennifer and sons Andrew and Peter.

His ministry on Kauai has been a most fruitful one. He built a church St. Michael's and All Angels at Lihue, where there had not been work, and increased the number of clergy from three to four.

As head of our MRI program he has done an outstanding work in spearheading our companionship with Okinawa. He has been untiring in his efforts to bring a closer relationship and understanding between our people and those of Okinawa.

As a member of the Bishop and Council he has contributed valuable counsel. As Director of Christian Education and Youth while at the Cathedral he did an excellent work there and in our summer camp programs.

Holy Nativity Church should feel a healthy leadership in this energetic and gifted young clergyman. May God bless the undertakings of this family in their new work.



Children selling Governor Guerreiro, of Agana, Guam, tickets to the Jade Show.

Jade Show on Guam

The members of St. John the Divine Church, Agana, Guam, sponsored a benefit jade show for the day school. More than 1,200 enjoyed the affair which featured the jade collection of Mrs. Gordon Maillous, who also lectured on jade. They had an auction of several pieces of jade and a Chinese costume to add to the fund.

Mr. and Mrs. Charles Corn opened their home for the occasion, and it was a perfect setting for the fashion show of authentic Chinese costumes.

Funds raised for this will be expended on further development of existing school facilities.

Laymen Visit Kauai

Mr. John E. S. Kim, Diocesan Keyman, was accompanied by Keymen of fourteen parishes and missions from the Island of Oahu, the Venerable Paul M. Wheeler, Archdeacon of Oahu and Mr. Henry F. Budd, Diocesan Treasurer on a visit to all of the churches on Kauai.

Upon arrival at Kauai the group visited St. Michael's and All Angels Mission where Dr. Wheeler celebrated Holy Communion, assisted by the new vicar, the Rev. Charles S. Burger who preached the sermon. As guests of Mr. Hartwell Blake, Kauai County Chairman, the men had breakfast at the Kauai Surf Hotel. First stop was All Saints' Church then on to Christ Church Kilauea, St. Thomas' Hanalei and back to the Kauai Surf as luncheon guests of the Lihue Plantation. The afternoon trip included visits to St. John's' Eleele and St. Paul's Kekaha.

CONFIRMATIONS TO DATE

AUGUST 4: 383

Calvary 7	St. Elizabeth's 8
Emmanuel 4	St. George's 21
Epiphany 12	St. John's-by-the-Sea 2
Good Samaritan 2	St. Luke's 5
Holy Nativity 46	St. Mark's 9
Holy Spirit 9	St. Matthew's 5
St. Andrew's 33	St. Mary's 2
St. Andrew's Priory 9	St. Peter's 16
St. Barnabas 13	St. Philip's 5
St. Christopher 22	St. Stephen's 16
St. Clement's 15	St. Timothy's 21

KAUAI	Academy 6
All Saints' 14	MAUI
St. Thomas' 4	Good Shepherd 8
St. John's 2	Holy Innocents 1
St. Michael's 1	St. John's 5
HAWAII	MOLOKAI
Christ Church 11	Grace Church 7
Holy Apostles 10	Agana, Guam 2
St. Columba's 4	Military 16
St. James', Kamuela 10	

M.R.I.—or Pre-M.R.I.?

This is a question that the Executive Officer has frequently to ask as he roams round the world, and all those associated with him—and they are many—have increasingly to do so too. Undoubtedly there is a good deal of misunderstanding rife about the whole concept of "Mutual Responsibility and Interdependence in the Body of Christ"—that document with the cumbersome title which emerged at the time of the Anglican Congress, Toronto, 1963. This is plain from the questions that are asked of the Executive Officer, though they take different forms as they come from different quarters, each revealing some kind of misunderstanding.

People in the so-called "responding" churches are likely to ask such questions as "when will the five years of M.R.I. be over?" Those from the so-called "requesting" churches are still prone to look on M.R.I. as a quick answer to their wants—which are not always the same as their needs. Both kinds of questions spring from misunderstanding.

The questions from some in "responding" churches betray their notion that M.R.I. is a once-for-all financial appeal for \$15,000,000 in five years, after which we can presumably all lapse into our previous habits of stewardship. Yet this is specifically denied in the document itself which says, with reference to these figures. "This should not be understood as a once-in-a lifetime appeal. It is no more than a first step forward, without reference to the longer range needs."

The questions from the "requesting" churches betray their notion that this is a wonderful way of gaining things that might otherwise be denied. Yet the document says that the figures referred to are "over and above our existing budgets and engagements, to meet already known needs."

What does all this mean? It means that M.R.I. itself has little or no real reference to a specific sum or a specific time period, and that all efforts to raise that sum within that time can only be described as pre-M.R.I., that is to say, what is needed for M.R.I. to begin to operate at all. The sooner we understand this, the better for us all.

Again and again it has to be said that M.R.I. is not a scheme or a blueprint, much less a financial trick, but a description of what the church—the whole church—would look like if it really were in fact what it is in intention—the Body of Christ.

Thus M.R.I. is, on the one hand, nothing new—certainly nothing that began in Toronto in 1963. It is the attitude of the Church as it appears in the New Testament, where one part of the church ministers to another in its needs, and where "if one member suffers, all the members suffer with it." Similarly on the other hand, M.R.I. does not end in 1968 or whenever the five years are said to run out, but an ongoing process that will last till time shall end, and will go on as long as the church is called to be the Body of Christ in the world.

—Ralph S. Dean
Executive Officer, Anglican Communion

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