



Hawaiian Church Chronicle

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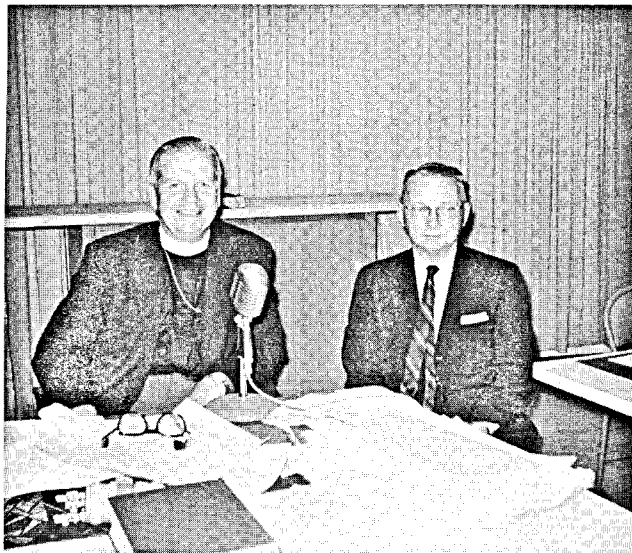
EPISCOPAL CHURCH IN HAWAII

NOVEMBER • 1965



A NEW BUS FOR OKINAWA—The Rt. Rev. Charles P. Gilson, the Rev. Paul Nakamura and the Rev. Edmond L. Browning are pleased with the new bus presented to the Okinawa Mission by the Diocese of Connecticut. It is to be used for crippled lepers and children in the leper colonies. This gift was sponsored by The Rt. Rev. Walter H. Gray, Bishop of Connecticut.

CLOSED
SHELVES



Presiding Bishop John E. Hines and Rt. Rev. Henry I. Louttit, Bishop of South Florida and Chairman of Dispatch of Business, at the recent meeting of the House of Bishops, Glacier Park, Montana.

The House of Bishops

The House of Bishops held their 1965 meeting at Glacier Park, Montana, September 7-9. The Rt. Rev. John E. Hines, D.D., was in the chair for the first time as Presiding Bishop, and proved an able and articulate presiding officer.

Major actions of the 122 bishops present included the unanimous adoption of a resolution endorsing the placement of Negro clergy according to ability and without regard to race, a lengthy discussion of the nature of the office of deaconess, and the hearing of the detailed and encouraging word of movements toward Christian unity throughout the world.

The most widely publicized item on the agenda—the question of whether the House would take censuring action of any sort against Bishop Pike of California—was handled in a mere seven minutes early on the concluding afternoon of the meeting, by the presentation of two statements, one from the House's Theological Committee chaired by Bishop Emerick, of Michigan, and the second from Bishop Pike himself. Applause from all quarters of the House followed Bishop Pike's "re-affirmation" of loyalty to the doctrine, discipline and worship of the Episcopal Church.

The several interpretive resolutions regarding deaconesses included the House's judgment that deaconesses may not be permitted to administer the elements of Holy Communion. In setting apart deaconesses through the years, the House said it has been the intention of this branch of Anglicanism to give them only the powers traditionally associated with their office. A new form for the ordering

of deaconesses was approved, pending formal action of the next General Convention.

Bishop Pike's statement to the House of Bishops was as follows:

"I am deeply moved by the concern of my brothers in this House. Let me take this opportunity to say that certainly I have never had any desire to damage this brotherhood, which is precious to me. All of us are working in difficult times and painful situations, and if my witness has made your task more complicated, I am truly sorry.

"I must be faithful to the task to which I believe God has called me—that of seeking to distinguish the earthen vessels from the Treasure, and in the hope of setting forth, with integrity and dedication, more contemporary carriers of the reality of the Catholic Faith. But in this fast-moving world, the communications media are generally able to utilize only brief expressions; and all of us in this House have known the pain of misinterpretation of our words by some hearers and readers, and misunderstanding often by those inside and outside the Church whom we long to serve. I assure you that for my part I shall try always to be responsible in the written and spoken word, in concern for the brotherhood and in the promotion in today's world of the mission of our Lord Jesus Christ.

"No man has authority who is not under it and I reaffirm my loyalty to the Doctrine, Discipline and Worship of the Episcopal Church."

The House of Bishops elected the Rev. William Davidson of the Grace Episcopal Church of Jamestown, North Dakota as Bishop of Western Kansas Missionary District. He is a native of Montana and was ordained by the former Bishop Henry Daniels of Montana. He is married and the father of four children.

Birthday Offering for Chi Chi Jima

The Rev. Canon Eugene B. Connell, of St. Andrew's Cathedral and Chairman of the Diocesan Department of Christian Education, announces the Birthday Offering for Hawaii has been designated for the Island of Chi Chi Jima, where the Reverend Izaac Gonzales is ministering to our people there.

Chi Chi was recently struck by a devastating typhoon, which completely demolished our small Quonset hut chapel, so that services are now being held in the home of the Rev. Mr. Gonzales. We must see that the chapel is replaced in the near future—one of our MRI responsibilities.

There are many needs on Chi Chi and we are trying very hard to meet these.



Seabury Hall students with their Headmaster, the Rev. Roger M. Melrose.

Advent Sunday

Sunday, November 28, is one of great days of the Church's Year, being New Year's Day for Christians.

This day, everywhere people are advertising Christmas goods. Everyone is feverishly looking forward to piles of gifts and a measure of intemperance during the Christmas Season, and the preparation is almost *wholly material*.

The Church still stands unmoved and with challenge bids us pray that we may cast off the works of darkness and put upon us the armor of light.

The Church then, on the *Second Sunday* in Advent turns our thoughts to the Holy Scriptures, in which are recorded the facts of eternal life and the record of the Revelation of God of His own Being through Prophets, Priests, Rulers and Poets, and finally in the Coming of His Blessed Son, Jesus Christ.

On the *Third Sunday* in Advent, we are bidden to think of the Church, the Ministry and the Sacraments of the Church, which are God's means of Grace and of Salvation in this World.

On the *Fourth Sunday* in Advent, we are bidden to think not only of the First Coming of Christ, but of His Ever-Coming day by day, and of His Last Coming when He shall judge us for deeds done or undone.

In all of your contacts in this madly rushing Season, remember that you are Christians and do your best to prepare spiritually for the keeping of the Great Feast.

—Frank Fenn

Head of the Armed Forces Visits Hawaii

The Rt. Rev. Arnold M. Lewis (Col. Ret.), head of the Armed Forces Division of the Executive Council of our Church, visited Hawaii November 3-7, on his way to the Far East where he will visit Armed Forces installations throughout the Pacific.

The Bishop had a luncheon honoring him at the Pacific Club on Thursday, November 4th, with senior chaplains as guests.



CONDUCTS CONFERENCE—Dr. Dean Brooks and his wife. Dr. Brooks is Superintendent of the Oregon State Hospital as head of the Psychiatric Department, and a member of the Executive Council. Dr. Robert Spencer, Superintendent of the Kaneohe State Hospital for mental patients, assisted Dr. Brooks with the conference for the clergy. It was a most illuminating conference, deeply appreciated by the clergy. The Conference was planned by the Rev. Canon Eugene B. Connell, Diocesan Chairman of Christian Education.

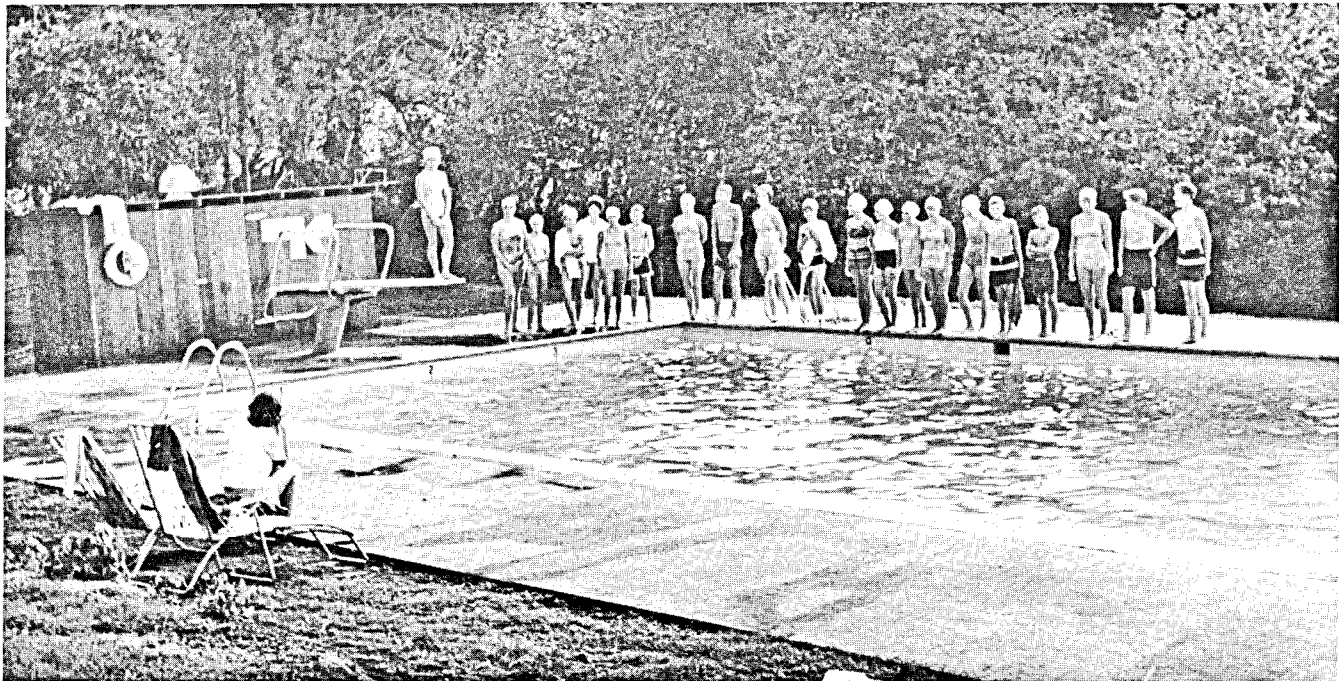
Ministry in Hawaii

Chaplain (Capt.) William Basil Stroyen, an Eastern Orthodox priest, will report for assignment at Hickam Air Force Base in mid-January. His principal assignment will be to administer to the spiritual needs of Orthodox members in military service. However, he also will have the task of laying the ground work for a permanent parish on Oahu.

The announcement was made by Maj. Gen. Robert B. Taylor, Air Force Chief of Chaplains and Archbishop Iakovos, Primate of the Greek Orthodox archdiocese of North and South America.

Archbishop Iakovos will assign a priest from the archdiocese of Honolulu to serve both the civilian and military communities at the end of Fr. Stroyen's three-year term of duty in Hawaii. There are some 200 Orthodox Churchmen throughout the state. The Eastern Orthodox community of Hawaii is presently undertaking the project of establishing a church in Honolulu to serve the various branches of Orthodoxy.

Orthodox services have been held on several occasions at St. Andrew's Cathedral.



FUN GALORE!—Students at Seabury Hall, Makawao, Maui, are making good use of the new swimming pool, the gift of an anonymous donor in the community. Mrs. Betsy Erdman, who used to swim for Punahou under Bobbie Rath, goes from Ulupalakua each day to help beginners in learning to swim. Mrs. Charles (Betty) Smith, wife of the Vicar at Holy Innocents, Lahaina, an expert diver, drives once a week to Makawao to share her talent with the students.

Conference on Alcoholism

Two mainland experts in the field of alcoholism will serve as leaders of a conference on "Alcoholism and the Family," to be held at St. Andrew's Cathedral on November 10 to 12.

The conference is being sponsored by the Episcopal Church, the Hawaii Committee on Alcoholism and the Honolulu Council of Churches under the chairmanship of Canon James G. Long, chairman of the Diocesan department of Christian Social Relations.

The Rev. James T. Golder and Mr. Richard Silver, who will serve as conference leaders, have long been associated with alcoholism education and the work of counselling alcoholics and members of their families.

The Rev. Mr. Golder is rector of the Church of the Advent, San Francisco, and chairman of the Commission of Alcoholism in the Diocese of California. He has been a faculty member at the Yale School of Alcohol Studies and has conducted conferences on alcoholism throughout the Mainland United States.

Mr. Silver, executive director of the Seattle Committee on Alcoholism, is a professional social worker and has held his present position for the past ten years, during which time the referral and information center which he directs has counselled thousands of persons.

The Honolulu conference will be held primarily for the benefit of clergymen, social workers, doctors, nurses, teachers, personnel managers, those who are most immediately concerned with the problems of alcoholics and their families.

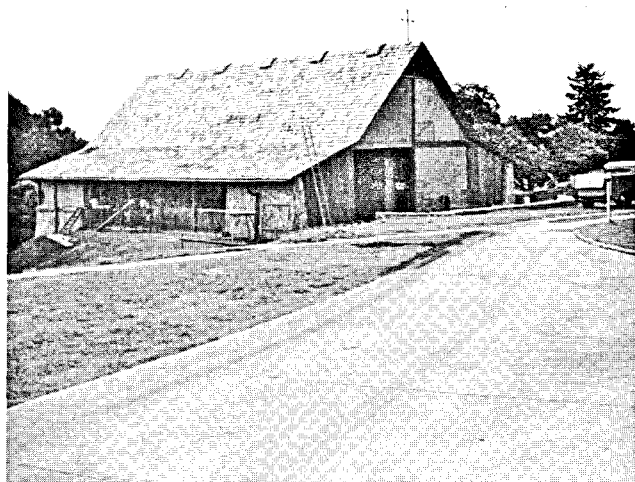
A dinner at 6:30 on the evening of Friday, November 12, will be for the general public when Mr. Golder and Mr. Silver will be the speakers.

A special feature of the conference will be a one-act play by Mary Ann Larson of Monterey, Calif., entitled "The Special People" to be presented by the Windward Theater Guild. It depicts a situation involving alcoholism in a particular family and will provide the setting for the conference's discussions.

Registration fee for the conference is \$2, and the dinner will cost \$2.50. Further information may be obtained from Canon Long at St. Andrew's Cathedral.

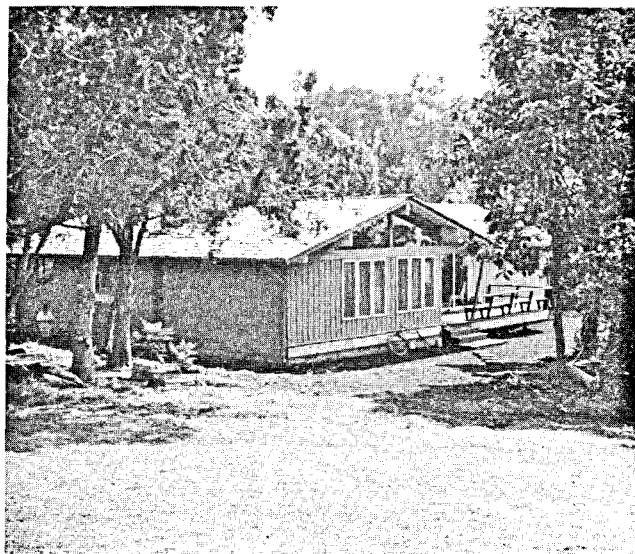
St. Andrew's Cathedral Library

During the summer many books were added to the St. Andrew's Cathedral Library, according to Mrs. C. J. Birnie, who is head of this library, which is open daily from 9 a.m. to 4:30 p.m., and on Saturdays and Sundays from 9 a.m. to 12 noon. It is for the use of the clergy and



ST. PAUL'S CHAPEL, SEABURY HALL—This beautiful chapel is nearing completion at Seabury Hall. It seats 162 in the nave, 24 in the choir, and 8 in the sanctuary. It will have the choir, a sacristy and Chaplain's Office in back. It is made of treated wood and has a slate roof. Architects are Johnson and Perkins, of Honolulu. It is the gift of Mrs. C. Montague Cooke, Jr., of Honolulu and Maui. We hope to have it completed by December 5th, when there will be a combined confirmation service.

laymen of the Diocese. Some of the books added were: "How to Become a Bishop Without Being Religious," "Canterbury Essays and Addresses," Grollenberg's "Atlas of the Bible," "A Treasury of Biblical Quotations," "A New Look in Preaching," J. B. Phillips "New Testament in Modern English," and "Selections from Hawaiian Antiquities and Folk-lore."



Headmaster's new residence, Seabury Hall.



90TH BIRTHDAY—Mrs. Kau Yau Yin is shown surrounded by her children, grandchildren and great-grandchildren at the time of her 90th birthday. They gathered at St. Peter's Church, Honolulu, where the Rector, the Rev. E. Lani Hanchett, held a service of Evening Prayer. She is the oldest living communicant of St. Peter's, her husband being one of the founders of the parish.

The Anglican Fellowship of Prayer

Spiritual Force—First Force in World and MRI

One hundred and fifty years ago, Napoleon made this strange statement, "There are only two forces in the world, material force and spiritual force, and spiritual force always wins."

Jesus not only taught that there is such a force, but demonstrated it.

In 1924, Lenin made the terrifying statement: "When the 900,000,000 people of Asia unite with us, the *real* revolution will blaze forth." We glimpse already the start of flames, as much of that prophecy is fulfilled. We, who believe in prayer, submit this counter prophecy: "When the 900,000,000 Christians in the world learn to pray as our Lord taught us to pray, then the glory of God will burst upon the world in Easter splendor, and we will cease to fear an atomic holocaust or the further spread of atheistic communism and chaos." For prayer is the secret weapon given us by the Lord Himself, and the people of prayer can hold the real balance of power in the world.

"The world will be saved by only one thing and that is worship," said the late Archbishop of Canterbury, Wil-

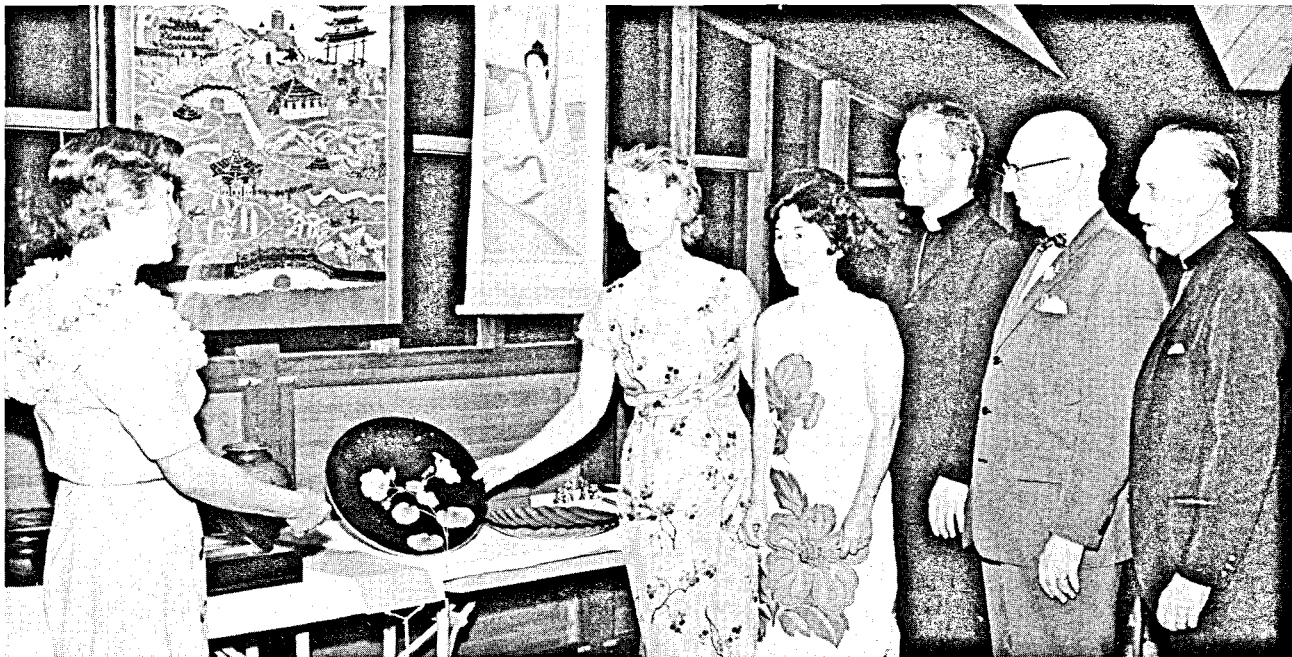
liam Temple. There is the amazing spiritual power which is manifesting itself through the innumerable prayer groups which are springing up in the Church everywhere.

The Rt. Rev. Thomas H. Wright, Bishop of East Carolina and Chairman of the Presiding Bishop's Committee for Mutual Responsibility and Interdependence, speaking at the Anglican Fellowship of Prayer dinner at the General Convention in St. Louis, used as his topic "Supporting Mutual Responsibility and Interdependence with our Prayers."

The Prayer Group Movement was started in the Diocese of Pittsburgh—interdenominational and world-wide. While the roots of the Anglican Fellowship of Prayer are in the Anglican Church, its outreach has gone beyond its own borders, and groups in many other denominations are joined with us in this fellowship.

Mrs. Henry Caldwell, of St. Andrew's Cathedral, and the Reverend Richard A. Kirchhoffer, Jr., represent our Diocese on this committee.

There's danger ahead when you throw your tongue into high gear before you get your brain going.



Mrs. E. Lani Hanchett, wife of the Rector of St. Peter's Church, Mrs. Thomas Brodhead, Mrs. Tom Sekimura, The Ven. Charles T. Crane, Diocesan Chairman of MRI, Mr. Thomas Brodhead, and the Bishop. Archdeacon Crane and the Brodheads visited Okinawa missions to see what needs they had and how we could help them.

Hawaii's MRI Program Off to a Good Start

Monday, October 25th, a Sukiyaki Supper was held at Iolani School to present our MRI Program for Okinawa, which has been selected as our champion diocese. The clergy and their wives and Bishop's Committees, Vestries, and the Cathedral Chapter members and their spouses were guests of the Bishop for this occasion. It was a gala evening for all those present.

The Ven. Charles T. Crane, Diocesan Chairman of MRI and Archdeacon of Kauai and Rector of All Saints Church, Kapaa, and Mr. and Mrs. Thomas Brodhead, of St. Clement's Church, Honolulu, told of their very interesting visit to Okinawa recently to explore the realms in which we can best assist our people in Okinawa. They showed slides of their trip, bringing the work that lies ahead in direct focus.

We are very much indebted to the Rev. E. Lani Hanchett, of St. Peter's Church, and his committee and the Rev. George Hayashi, of Good Samaritan Church and his people for the labor and effort that went into making this evening such a success. The hall was most attractively decorated with pictures and art pieces from Okinawa. Pan American Airways and Japan Airways donated such items as posters, napkins, coasters, matches, fans, etc. The food was prepared and cooked on hibachis by the members of St. Peter's, Good Samaritan, St. Mary's, Holy Nativity, and Epiphany Churches.

"Travesty of Justice"

This is part of the full text of a statement by the Rt. Rev. John E. Hines, presiding bishop of the Episcopal Church in the United States, on the acquittal of Thomas Coleman in Hayneville, Alabama on September 30, 1965.

Seminarian Jonathan Daniels and his fellow civil rights worker, the Rev. Richard F. Morrisroe, were gunned down by deputy sheriff Thomas Coleman on August 20. It was not the "shot heard round the world," even though its reverberations have not lessened; but the verdict rendered by the jury on September 30 in Hayneville was heard around the world.

What it said about the likelihood of minorities securing even-handed justice in some parts of this country should jar the conscience of all men who still believe in the concept of justice in this land of hope.

It is simply inconceivable to intimate acquaintances of both young men that Jonathan Daniels flashed a knife or that Father Morrisroe was armed. Alabama's own attorney general branded testimony that they were armed as perjury. The studied care with which the defense assassinated the character of a man already dead rightfully angers fair-minded men everywhere. Fortunately, Jonathan Daniels' integrity survives such despicable action.

A more pervasive question is whether or not the jury system, as it is now administered in the state of Alabama

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The new parish hall lanai at St. George's, Pearl Harbor, is the joint gift of parishioners Jeff and Miriam Wood, Pierre and Anne Boy, J. W. and Florence Doherty, Rufus and Juanita Cannon.

Which Self Will Win Out?

Around Every Member Canvass time when the Church begins to talk about budgets, pledges, and money, the many "selves" which make up our personalities possibly respond like this:

The Complaining or Grumbling Self

Everybody's after my money these days. Here I am paying on my house, on my car, on my TV set—social security, pension, insurance, union dues, higher taxes, inflation. Then to top it off along comes the Church—loan reduction campaign, budget and all the rest. Who do they think that I am anyway? I tell you everybody is after my money these days.

The Cautious Self

This spending has got to stop. The best place to bring it to a halt is that Church pledge. Can't reduce house or car payments; it's a sure bet taxes won't go down. Prices keep rising. So it's the Church pledge—last on my budget, anyway.

The Christian Self

It's true inflation is booming right along. It is also true that expenses and taxes are heavy. But to me my pledge comes FIRST on my budget. Why? Because God is first in my life. If my pledge were last then it is simple to assume that God comes last in my life. But when I think how God has blessed me, when I know that all the skills and talents that I have, I have received from God, when I know that even the money I earn is really the

Lord's, THEN I want to give it back to Him, cheerfully and gladly. This is why the Lord and His Church mean more than just "tip money" in my budget. I'm trying to give three to five per cent of my gross income to the Church. And that isn't enough.

Which "self" do you think will win out?

"TRAVESTY OF JUSTICE"

Continued from page 7

(and some other areas), if allowed to perpetuate itself without radical reform, will deal a blow as lethal as Coleman's shotgun blast to the common man's hope for justice. The horror of the Coleman case may bring cries for swift federal intervention, legislative and otherwise, by which capital crimes connected with civil rights be made federal offenses.

The acquittal of Thomas Coleman, which is surely a travesty of justice, is not the price we must pay for the jury system. Rather it is the fearful price extracted from society for the administration of the system by people whose prejudices lead them to sacrifice justice upon the altar of their irrational fears.

The life of Jonathan Daniels is no more and no less valuable than that of any other man in the sight of God. But the cause in which he offered it is a cause dear to everyone who breathes the air of free men. Because of this free men must not permit the devastating verdict of the Hayneville twelve to be the final word of injustice in Alabama or anywhere else.

You cannot do a kindness too soon, for you never know how soon it will be too late.

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One reason a dog is a good friend—his tail wags, not his tongue.

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR
KATHERINE M. MORTON,
ASSISTANT EDITOR

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