

Hawaiian Church Chronicle



VOL. 55, NO. 4

EPISCOPAL CHURCH IN HAWAII

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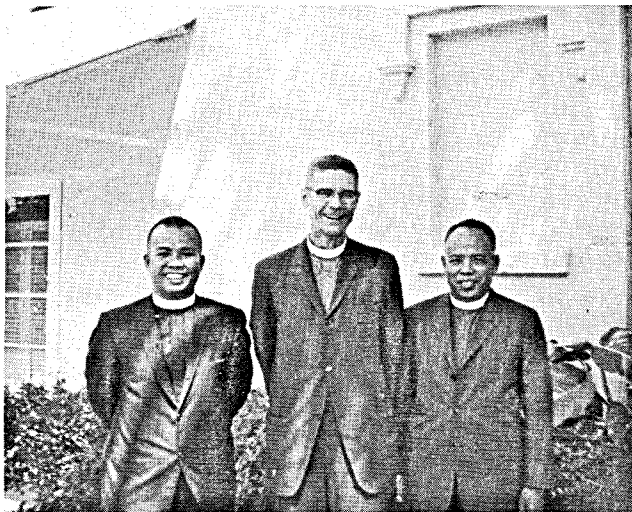


Jolani School
Class of 1965

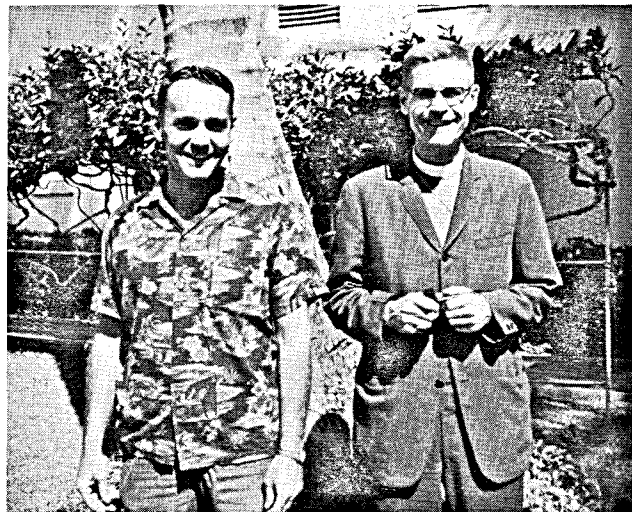
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**CLOSED
SURVIVES**

Our school for boys, Honolulu, which has an enrollment of 1,100.



Left: The Reverend Timoteo Quintero, head of the Philippine Independent Church's work in Hawaii, The Right Reverend Lyman C. Ogilby, Bishop of the Missionary District of the Philippines, and the Right Reverend Benito Cabanban, Suffragan Bishop of the Philippines. Bishop Ogilby and Bishop Cabanban were guests at the Hostel enroute to the meeting of the House of Bishops in Glacier Park, Montana. Right: Bishop Ogilby with his brother, Peter, who is on the faculty at St. Andrew's Priory School for Girls, Honolulu.



Episcopal School Week October 31-November 7

I think it was Howard Mumford who suggested that one of the ironies of our modern day is that society has to fear only the educated man. Primitive man offers no threat to the continuation of human society. This inaccurately quoted observation highlights not simply the importance of education but the importance of education which is able to encompass the enduring basis for moral and ethical decisions on the part of human beings.

The Church's legitimate concern for education is implicit in her allegiance to her Lord, Christ, the Truth. The Church's concern for education is explicit in educational institutions which accept the responsibility for an educational process which aims at the good life for the whole man in the midst of God's creation.

It is a privilege for me officially to endorse and commend Episcopal School Week, October 31 to November 7, and urge the recognition of its claim upon us all, not simply for one week—but for all time.

—John E. Hines, Presiding Bishop

The Kingdom of Christ will never be established, or its progress advanced, by the multiplication of committees, societies, guilds, conferences, bazaars, meetings, and all the outward paraphernalia of religious activity.—Nicholas Ferrar of Little Gidding, by A. L. Maycock.

HELPS RECOVER GEMINI 5

Our Chaplain, Donald B. Harris, who was ordained two years ago after graduation from the Church Divinity School of the Pacific, was aboard the USS Du Pont, the prime recovery destroyer of the Astronauts on Gemini 5. He said they were the first to ever recover a booster rocket from one of these things, which pleased the crew a great deal. When he wrote the Bishop he said they were standing by for the return of the capsule. He sent a letter from the USS Du Pont, stamped August 29AM 1965.

"Why I Am Participating in the Stewardship Program"

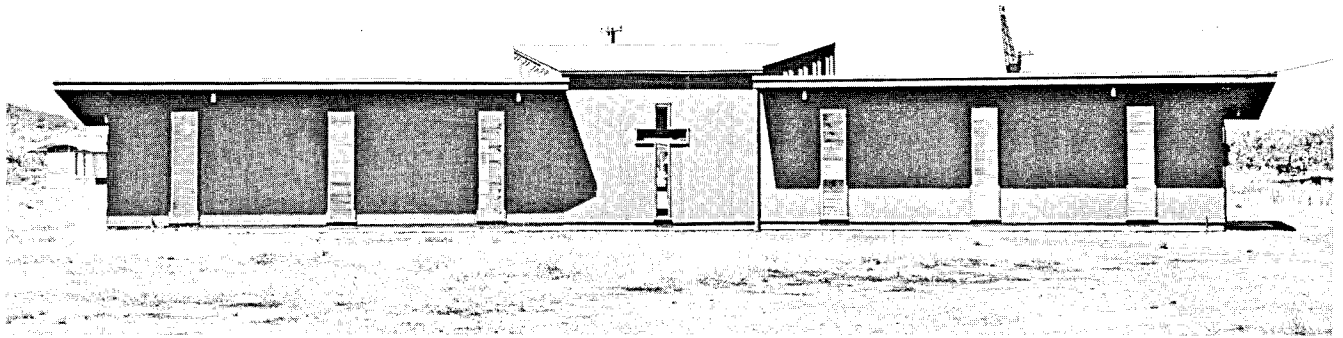
In my opinion actions speak louder than words.

Stewardship to me is a practical expression of gratitude to Almighty God for the countless benefits he continuously bestows upon us all.

I believe it was St. Paul who made the statement "Faith without works is dead." The more one thinks of this truth the greater becomes its significance. We can think; we can talk; we can sing praises and even pray but if we don't follow up with concrete actions our hopes, aspirations and desires are not likely to be accomplished.

To my way of thinking, 'visitations' is a form of missionary work, to strengthen the ties among members of the congregation, thus increasing the force and usefulness of our organizational church and this indirectly improving our services to God.

On every hand we see evidence that Christianity is



St. Michael's and All Angel's Church, Lihue, Kauai. Construction has just been completed. The Venerable Charles T. Crane, Archdeacon of Kauai and Rector of All Saints' Church, Kapaa, ministers to this congregation.

under pressure if not attack. Moral values, as most of us have known them, are being undermined. If ever there was a time in our experience when the Church of Jesus Christ needed our supporting efforts this is the time.

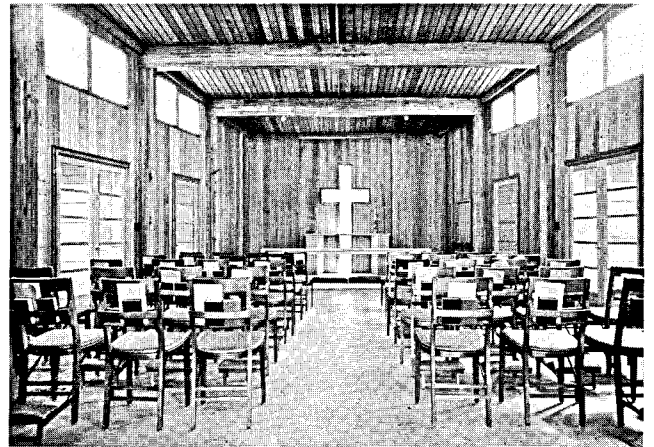
I believe we need to demonstrate care and concern for the well-being of our church just as we should exhibit concern and care for the well-being of relatives, friends and neighbors.

Trend of the times is to do things we like to do rather than things we ought to or need to do. There is a reluctance to becoming involved, which is understandable in the face of many calls. But this demands appraisal and evaluation of the calls, and budgeting of our time to the various activities we may be concerned with. I feel certain that if God's Love and magnanimity towards us is fully and properly appreciated there will be no problem in the assignment of priority to working and giving in his behalf.

Last year when I accepted Val Tennent's invitation to head up a section in St. Clement's Stewardship Program I didn't expect to be a 'visitor.' Frankly I was reluctant to get involved in this aspect. But as it turned out there were more chiefs than Indians, so I had to become an Indian too. But I'm not sorry I did for it appears my prayers for support were answered and I got to enjoy rather than dislike the activity.

This leads me to say that prayer has been an important part of my preparation for visits and I suggest and urge that prayer be made a more definite part of all our visitation endeavors. I'm sure the Lord won't care what words we select, but I'm equally sure His response will be in proportion to our sincerity and our follow-up actions. For we are told by good authority that works without faith becomes burdensome and meaningless. "Ask and it will be given you."

—Norman King, St. Clement's Parish, Honolulu



Interior of St. Michael's and All Angel's.

St. Andrew's Cathedral 85th Annual Market

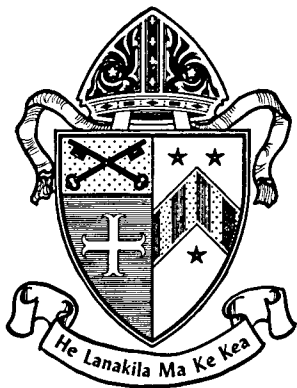
"All things bright and beautiful" is this year's theme for the Annual Market, to be held Saturday, October 16, 1965. It will come in living color. The committee Co-Chairmen, Mrs. Harold W. Groom, Mrs. Robert C. Robinson and Mr. George Wallhauser, Jr., reveal they plan to make it a most festive event with something for "All Creatures Great and Small." Place this date on the calendar for a most eventful occasion.

Thought For Today

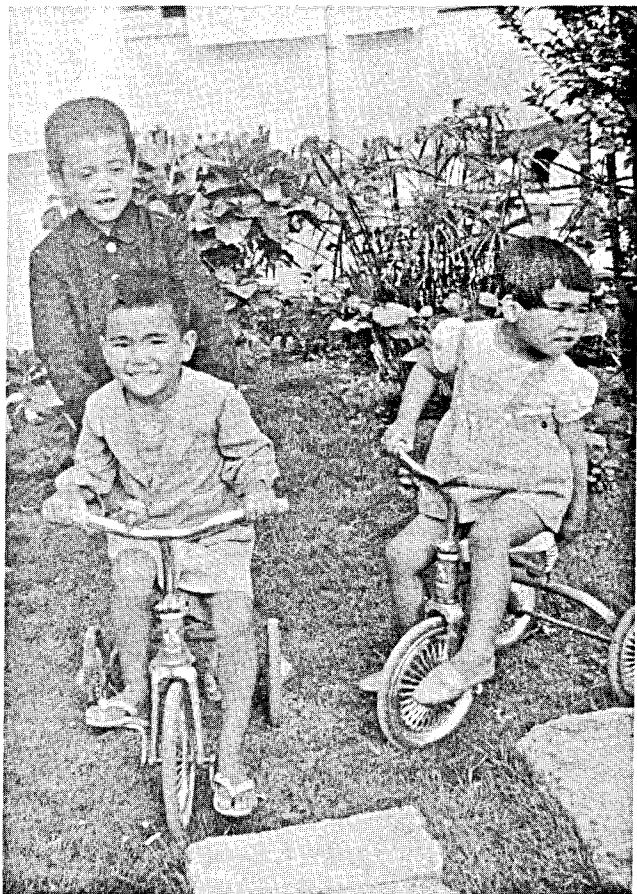
The Atheist does not deny God so much as he denies himself. A book is more enjoyable when we know the author. A symphony is more stirring when we know its composer. A painting is more meaningful when we know the artist. A poem is more personal when we know the poet. Life is more purposeful when we know the Creator.

William A. Ward

*Mutual Responsibility and
Interdependence in the
Body of Christ--Okinawa
the*



*Missionary Diocese
of
Honolulu's
Accepted Responsibility*



Children of leper parents who are being cared for by the Reverend and Mrs. Peter Shinjo, St. Michael's Church, Okinawa. He also takes care of the leper colony at Nansei.



Mr. and Mrs. Thomas Brodhead chat with the Sisters of Community of Nazareth in Okinawa.



Mrs. Thomas Broadhead and the Venerable Charles T. Crane talk with a leper patient. Next to her is the Reverend Peter Shinjo. She is President of the Women of the Leper Colony.

"It's a Small World"

*The Ven. Charles T. Crane
Diocesan Chairman for MRI*

In his enchanting Pepsi-Cola exhibit at the World's Fair, Walt Disney, using animated puppets and delightful music has illustrated the theme, "It's a Small, Small World." The Church is verifying the fact through MRI. We in Hawaii, who bask in the center of the Pacific, are made aware of it daily. It is a small world—and so far as the Body of Christ is concerned, the smaller the better.

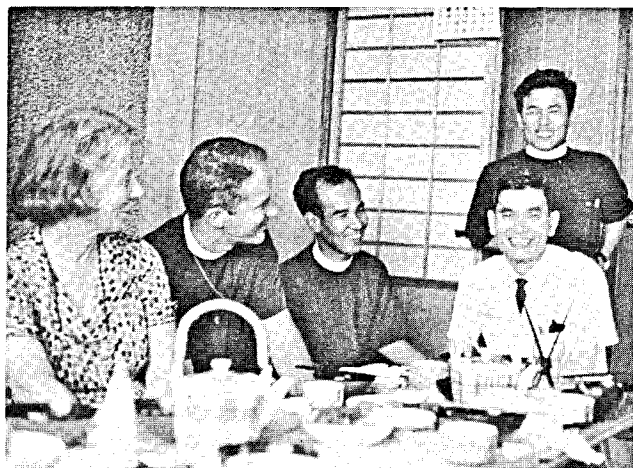
Just how small the world is was vividly demonstrated to me in the twin events of an MRI to Japan, Okinawa, and the Philippines and a furlough which took me, among other places, to the Diocese of Virginia. Many of our parishioners on Kauai have come from the town of Pasuquin in the Diocese of Laoag in Northern Luzon. So when the opportunity came for me to travel to the Far East, I determined to visit Pasuquin. But when I got there, much to my surprise, the people wanted to talk with me not so much about Hawaii as about Fredericksberg, Virginia. The reason for this is that St. George's Parish in Fredericksberg is a companion parish with the Independent Church in Pasuquin.

When two months later I visited St. George's, I saw in the narthex photographs of Pasuquin, Bishop Lagasga, Father Archangel, and Church. It was as though I had travelled East to discover what I had experienced in the West. For the people of St. George's wanted to talk, not of Hawaii, but of Pasuquin.

And this is Mutual Responsibility and Interdependence in the Body of Christ. A parish in Virginia is concerned for a parish in the Philippines, and the concern is reciprocal. The members of St. George's are strengthened and



Children of the Leper Colony Orphanage enjoy play as do other normal children. If taken early enough, children of leper parents have every chance to lead normal, healthy lives.



Mrs. Thomas Brodhead, President of the Episcopal Churchwomen in Hawaii, the Venerable Charles T. Crane, the Reverend Peter Shinjo, Mr. Kimitaka Yotsomoto (brought to Hawaii some years ago by the Bishop to live with the Kennedys and attend Iolani School and the University of Hawaii.) He is now on the staff in Okinawa helping with the Craft Center. The Reverend M. Takara stands in back.

blessed by the knowledge that they are vitally concerned and integrally involved with the members of the Pasuquin Church. Which way most of the money flows is secondary; the important thing is that the Body of Christ is strengthened by this bond of love, concern, and affection.

And this is what the three of us who went to Okinawa to explore the possibilities for implimentation of MRI in Hawaii hope might occur here. We listen to reports from our Bishop; we read of Okinawa in Church periodicals; we pray on the 26th of the month for Paul Nakamura and Peter Shinjo and Luke Kimoto and the rest. But do we have a living flow of information, ideas, individuals and interest with our sister Churches on Okinawa? Not really. Not yet.

But in the coming months, Tom and Betty Brodhead and I hope to visit you and share with you what we dis-





Seabury Hall's Confirmation

The Reverend Roger M. Melrose, Headmaster of Seabury Hall—a boarding school for girls at Makawao, Maui—presented seven candidates for the laying on of hands at Good Shepherd Church, Wailuku. It was the first class to be presented for Seabury Hall.

Left: The Reverend Mr. Melrose and the Venerable William H. Aulenbach, Jr., Archdeacon of Maui and Rector of Good Shepherd Church. Girls kneeling—left to right are: Rosemary Lau, Kahaluu, Oahu, Selina Mwadira, Salisbury, Rhodesia, Melissa Welch, Saipan, Susan Porteus, Honolulu, Katherine Goodale, Lihue, Kauai, Mishelle Steuermann, Keaau, and Heather de Jetley, Lahaina, Maui.

covered in the Ryukyus. We want you to know about the joy of hymn singing in the congregation of St. Peter and St. Paul in Naha, about the saintliness of the venerable Aoki-san of Yagaji Island, about the village of Seido-dendo-sho on Miyako Island, where there is no organized Christian Church but where children are growing up needing to know of the life and work of our Lord, about the vital work of our Church among the military population of Okinawa, and about the struggle for identification of a people who are confused about their national loyalties and insecure in a primarily military economy. We want you to know about islands in appearance and terrain much like Hawaii, about lovely and eager children, about struggling and devoted missionaries, and about dedicated teachers and delapidated automobiles.

And when you know a little about these things from listening to us, then we know you can begin to learn more, to become acquainted with a parish and community that has many problems like yours, that has needs and opportunities like yours, and that like you serves the same Lord, observes the same Sacramental Faith, and preserves the same sacred ministry.

And as we become closer to one another, as we be-

come more and more involved in the same work and in a common life, we too will know, as the people in Fredericksberg and the people in Pasuquin know and as even Walt Disney's puppets know, "It's a small world after all."

To Leave Islands

It is with a deep sense of loss that we learn of the retirement of Mr. Raymond Hoefener, who was with the Planning Division of the Bureau of Yards and Docks, Pearl Harbor, since he and his wife will be leaving in mid-October to visit relatives in Kansas and then go to Seattle, Washington, where they will take up residence.

Mrs. Hoefener (Wilma to the many to whom she endeared herself) helped in the Bishop's Office each year since 1950 Convocation time, giving her services in a masterly and efficient way to assist with the stenographic work that a Convocation requires. She also acted as Secretary for Convocation. She was given the Distinguished Service Cross by the Bishop for her loyalty and devotion.

They have been most devout and faithful members of St. Andrew's Cathedral and helped in the starting of St. Timothy's Mission, Aiea. Mr. Hoefener served as Senior Warden, Treasurer and Choir Director during their years at St. Timothy's. She has been head of the Altar Guild.

We bid them Aloha as they leave, assuring them of our prayers for God's richest blessings in their days of retirement. They will be greatly missed.



Secretary to the Treasurer

Mrs. Alfred (Doreen) Yuen, new secretary to the Diocesan Treasurer, Mr. Henry Budd. She succeeds Mrs. Mildred Frank, who resigned as of September 1st. We welcome her to the Diocesan Staff and at the same time extend thanks to Mrs. Frank for the two years of faithful service as Secretary to the Treasurer.

To Vatican Council

Two American churchmen, Peter Day, Ecumenical Officer of the Executive Council of the Episcopal Church, and the Rev. Dr. Clement W. Welsh, canon of the Washington Cathedral, have been chosen official Anglican observers to the fourth session of the Second Vatican Council in Rome this September. Mr. Day is one of two laymen to officially represent the Anglican Church during this session.

The appointment was made by the Archbishop of Canterbury, the Most Rev. Arthur Michael Ramsey, in consultation with Presiding Bishop Hines.

In Reverse

He borrows my books

A nice little stack

To keep up our friendship

I borrow them back.

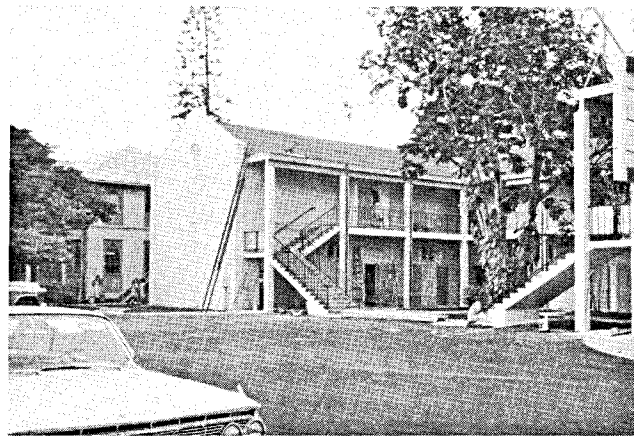
Relevance

We heard of a seven-year-old whose Sunday School teacher pointed to the fall foliage—"Shouldn't we thank God for making leaves all different colors?" she said. Boy's quick reply: "Shouldn't we thank God for he made people different colors, too?" Sounds like an interesting class.

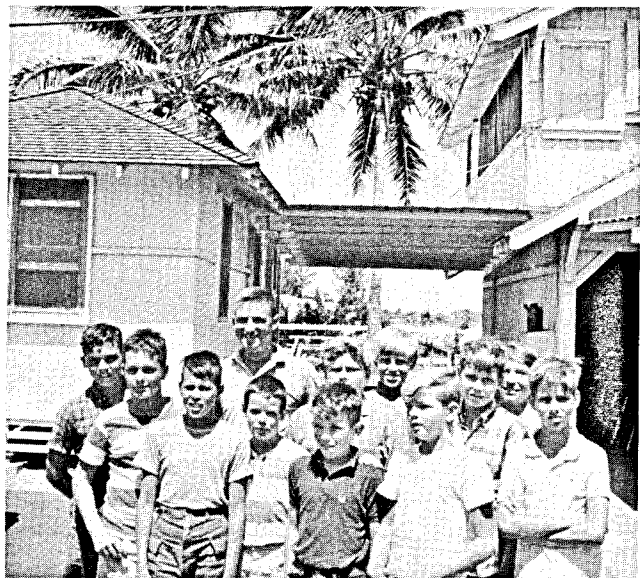
Recovering From Accident

The Reverend James S. Nakamura, Vicar of St. James' Mission, Kamuela, Hawaii, has recovered enough from the tragic automobile accident suffered in August, at which time his wife, Magdalene, was killed and he and two of their daughters were injured, to resume services at St. James' Church. The Rev. Thomas K. Kunichika, Chaplain of the Hawaii Preparatory Academy, Kamuela, has taken services for him at St. James' and St. Augustine, Kohala, and St. Paul's, Makapala.

The members of the Nakamura family wish to express gratitude for the great concern and sympathy of friends and our churches in their hour of sorrow.

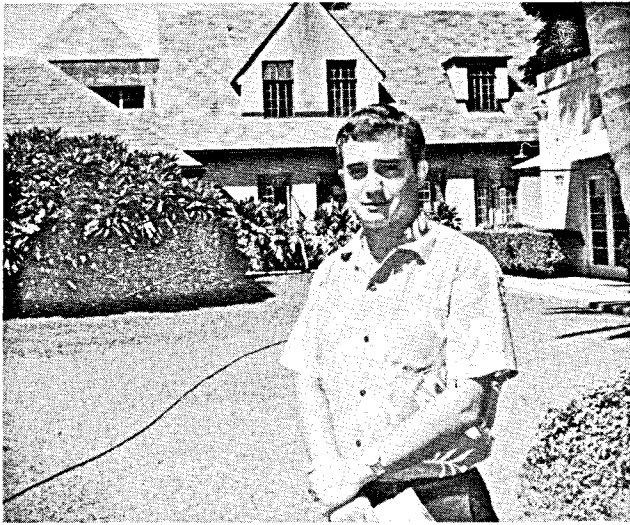


One wing of Sellon Hall, St. Andrew's Priory, Honolulu, which was completed in time for the opening of school. A second floor was added to the building.



Happy campers at Mokuleia this summer. The Reverend Victor H. Krulack, Jr., who was in charge of the camp periods is standing in the back. At the extreme right is Mr. Richard Chang, a senior at The Church Divinity School of the Pacific, who assisted the Reverend Mr. Krulack during the entire camp periods.





Mr. Charles Burger

One of our seniors at The Church Divinity School of the Pacific. He, his wife and two small children spent a month in Honolulu visiting their family. Mr. Burger is sponsored by St. Andrew's Cathedral.

The Sandwich Isles

*Slices the natives brought of ham and tongue,
And from the trees the ready bread-fruit hung,
Pleased with the sight, the navigator smiles,
And calls the favored spot the Sandwich Isles.*

—Anon.

(Given to Bishop Kennedy by Sir Ian Maclennan
of New Zealand)

Semi-Annual Report Presiding Bishop's Fund for World Relief

During the past six months of 1965 the Diocese of Honolulu has contributed \$2,100.64 to the Presiding Bishop's Fund for World Relief through its parishes and Church members.

For the same period in 1964 the amount was \$2,704.39.

Injured in Fall

Mrs. Norman R. Alter, wife of the Rev. Mr. Alter, Vicar of Christ Church, Kealakekua, Hawaii, suffered a cracked pelvis following a fall. She is recovering nicely, but has been quite uncomfortable. We pray for her speedy recovery.

The Physician and Clergyman

"Across the patient's bed we face each other; you in your white coat, a stethoscope in your hand; I in my black coat with a prayerbook in my hand.

"At the beginning we were one, since the beginning

we have always been together, unavoidably related, and when you are true to the oath of medicine and I true to the ordination vows, the center of interest has been, is and must always be in the man on the bed, your patient, my parishioner, God's creation.

"And if we work in unity together, the patient will come to see, to know, to love the Father God, Who through us, in us, by us—and in spite of us—remains the Ultimate One Who 'healeth all our diseases and forgiveth all our iniquities'."

A brilliant physician, in bringing about the cure of a patient who had suffered a nervous breakdown, directed him to tell a funny story every time the two met. The man did this, at first without the glimmer of a smile, and then with growing appreciation and enjoyment. The funny story was an important element in his complete cure.

A sense of humor was given us for a reason. A laugh gives one's life the same benefit that oil gives a machine. A meal during which there is plenty of laughter is sure to be well digested. Fun is a shock absorber. It enables one to take some pretty hard knocks.

Perambulator, Taxi and Hearse

The Anglican vicar of Stoke, Nevington, near London, has announced that he will henceforth charge \$35 for marrying couples who are not regular members of his parish. Regular churchgoers, he said, will continue to be married free.

The Rev. Dr. Hugh Fearn said he was not "profiteering" but felt it only proper that "non-regular" patrons should help to defray the overhead costs of the church. The marriage fees will be used to help pay off a \$5,600 debt for building repairs.

Dr. Fearn observed that the Church of England has more than its fair share of "four-wheeler Christians" who show up at church "by perambulator for baptism, by taxi for marriage and by hearse for burial."

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