



Hawaiian Church Chronicle



APR 26 1965
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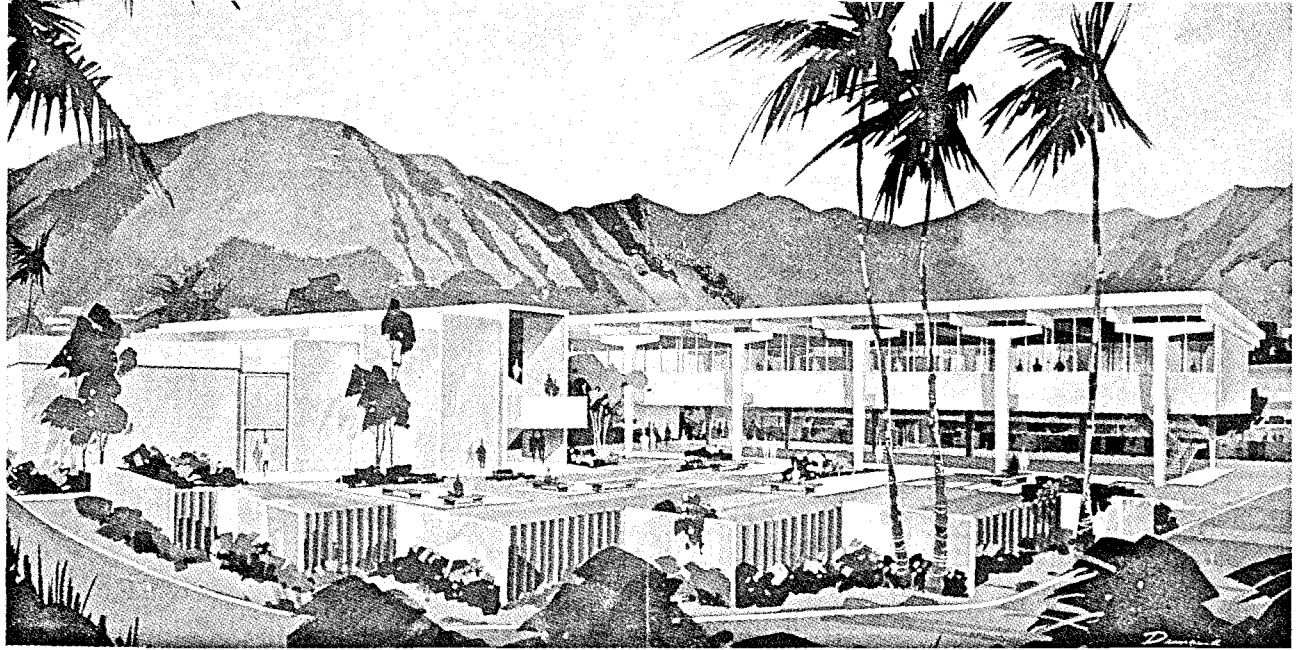
VOL. 55, NO. 4

EPISCOPAL CHURCH IN HAWAII

APRIL • 1965



CLOSED SHELVES



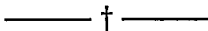
Architect's sketch of proposed Library-Learning Center for Iolani School.

Over the Top!!

Iolani School for Boys has gone over the top in its fund-raising campaign for the development plan for the school. Iolani is the largest boys' school in the Church. The funds raised will build a new Lower School, a new Library-Learning Center and the new classroom wing for the upper school. Iolani was 100 years old in 1963. There are more than 45 different combinations of racial and national backgrounds represented in the student body of 1100 boys. The goal for the fund was \$1,037,400 and the amount pledged by March 30 was \$1,181,149.

The Library-Learning Center will contain 30,000 volumes, individual study carrels, seminar room, a language laboratory, special counseling rooms, a faculty study area, audio-visual facilities and an amphitheater.

A Lower School building will include 15 classrooms, an infirmary, shower and locker rooms, library facilities with individual study areas and reading lanais, administration offices and a faculty lounge. The new wing for the Upper School will have ten additional classrooms.



WHITSUNDAY SERVICE

The annual Mite-Box Service for the young people on Oahu will be held on Sunday afternoon, June 6, in St. Andrew's Cathedral. The Bishop will speak to the children at that time. All acolytes and junior choirs will process in and out of the service. A refreshment time will follow the service.

MOVE TO NEW RECTORIES

The Reverend Canon Eugene Connell, St. Andrew's Cathedral, and his family are in residence at 111 Dowsett Avenue and the Reverend Stanley M. Adams, Vicar of the Waikiki Chapel in the Reef Towers Hotel, is in residence at 102-B Bates Street with his family.

CORAL SEA BATTLE COMMEMORATIVE SERVICE

The Bishop has been invited by the Australian-American Association to be the guest speaker for the Annual Commemorative Service to be held in St. Andrew's Cathedral, Sydney, Australia, at 7:15 p.m., May 2.

The Dean of Sydney, the Right Reverend F. O. Hulme-Moir, has written the Bishop, "May I extend to you and Mrs. Kennedy a very warm welcome to this city, and in particular to this Cathedral. The Australian people remember with much thanks all that your brethren did for us during those very troublous times, and it seems fitting we should express our thanks to God for the deliverance given us." It was in this battle that the American navy won the battle for the Australians.

The Bishop and Mrs. Kennedy will be flown to Australia with Air Force General Hunter Harris, who is to be the military guest for this occasion.

The Venerable Eric A. Pitt, Archdeacon of Wollongong, in Sydney, worked with the Archbishop of Sydney, The Most Reverend Hugh Gough, in making arrangements for the Bishop and Mrs. Kennedy to go for this celebration.

Returns to Islands

The Very Reverend Bernard Lovgren, retired Dean of Grace Cathedral, San Francisco, returned to Honolulu on April 15 to assist with services. He had the Good Friday meditations at St. Barnabas' Church, Ewa Beach, where he assisted the Reverend David K. Kennedy, Vicar.

He will be in residence at the Deanery of St. Andrew's Cathedral while the Very Reverend John J. Morrett tours Europe with Mrs. Morrett and their three children. Dean Morrett will attend a meeting of deans at Coventry Cathedral, England from April 20-26. He will preach at the Church of the Holy Trinity in Paris, on May 2. The children will meet their parents in Rome to travel with them by automobile in the various countries they plan to visit.

Dean Morrett plans to attend the Ecumenical Institute at the Chateau de Bossey, Celigny, near Geneva, Switzerland, on June 27 to July 4. The family will be in residence at the Church of the Holy Trinity, Paris, from July 10-25, when he and Dean Sturgis Riddle will exchange pulpits.

TO GO ON FURLOUGH

The following clergy plan to go on furlough this summer: The Very Reverend John J. Morrett, Dean of St. Andrew's Cathedral, and his family, and the Reverend Canon Eugene Connell, St. Andrew's Cathedral, and his family. The Reverend Messrs.: Roger M. Melrose, Headmaster of Seabury Hall, the Venerable Charles T. Crane, Archdeacon of Kauai and Rector of All Saints Church, Kapaa, Morimasa Kaneshiro, Vicar of St. Mary's Church, Honolulu, Delbert Westling, Emmanuel Church, Enchanted Lake, Oahu, and their families. The Reverend Kenneth D. Perkins, Rector of St. George's Church, Pearl Harbor and his wife, and the Reverend Albert J. Collins, Vicar of the Kohala Missions on the Island of Hawaii, and Mrs. Collins will also go on furlough.

DELEGATES TO THE SYNOD MEETING

The Reverend Claude F. Du Teil, Rector of St. Christopher's Church, Kailua, and Mrs. Tim Chong Young, Diocesan Altar Guild Secretary and a member of St. Elizabeth's Church, Honolulu, will be our delegates to the Synod of the 8th Province, to be held in Grace Cathedral, San Francisco, California, May 4-6.

Bishop's Semi-Annual Trip to the Far East

The Bishop left on March 31 to visit his jurisdiction in the Far East. His journey took him to Japan, Korea, Hong Kong, Vietnam, Manila, and Guam, where he had services for the military. He spent Holy Week and Easter at the Church of St. John the Divine on Guam.

Attended Youth Meeting in San Francisco

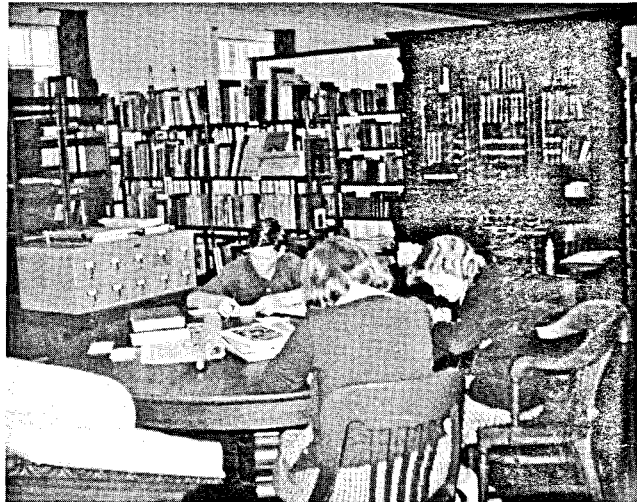
The Reverend Guy H. Piltz, director of Youth Work in the Diocese, attended a Youth Conference in San Francisco, as well as one for Christian Education. He is Vicar of St. Matthew's Church, Waimanalo.

Overseas Bite Largest

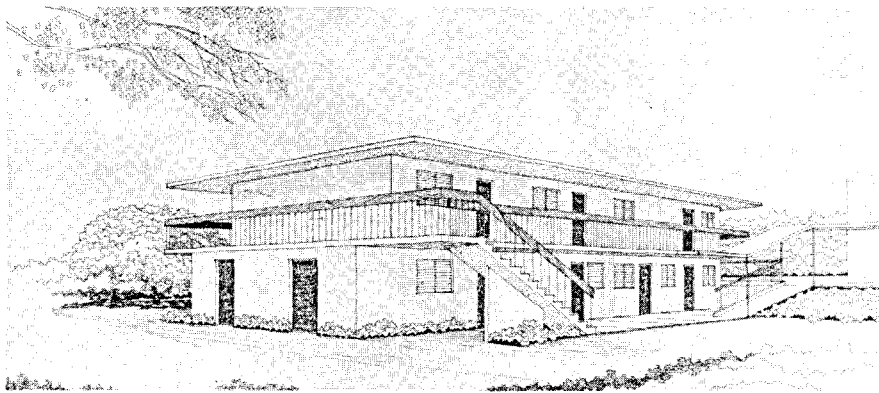
Executive Council, in an action unprecedented for a number of years, upped the recommendation of General Convention when it voted an all-time high budget of \$12,904,639 for 1965. The figure exceeds by \$127,622 that adopted by the General Convention and is \$1,042,144 more than the 1964 budget.

VISIT IN HONOLULU BRIEFLY

The Most Reverend and Right Honorable Michael Ramsey, Archbishop of Canterbury, Mrs. Ramsey and his Chaplain, the Reverend John Andrew, stopped over night as the guests of Mrs. Kennedy on their return to England, on Thursday, April 8. Mrs. Ramsey had undergone emergency surgery in Australia, so they desired that their visit be as brief and quiet as possible. They journeyed on to England the following morning.



Seabury Hall students at work in the library.



Proposed educational-vicarage building for St. Luke's Church.

St. Luke's New Building

St. Luke's Church on Judd St. has planned to build an educational-vicarage type building, approved by the Board of Directors of the Diocese, and expects its completion by the end of August 1965.

This two-story building includes four classrooms, an office and two storage rooms on the ground floor; and the upper story contains a vicarage (three bedrooms, one living and dining room and 1½ baths) and two studio apartments.

The classrooms will be used for church school and day care center, and the apartments for custodian and guests. This new building will replace the present termite-pestered, irreparable old vicarage. The estimated cost of the new building is \$36,000.

MRI AND THE LEEWARD EYC

A new concept for youth work in Hawaii has begun in the Leeward area of Oahu. On February 13 of this year the clergy, EYC advisors and officers gathered at St. Barnabas' in Ewa Beach. The purpose of the meeting was to discuss the possibility of a united effort, whereby the youth groups of the various churches would meet together periodically for combined programs. Hopes were high that such effort would increase the interest of our young people in their Church, and also be the vehicle by which Christianity can be made relevant to our teenagers. The churches involved had found that their EYC groups were too small to stimulate sustained interest and to plan adequate programs around. It was felt that here

was an area in which mutual responsibility and interdependence might be implemented—among our youth.

Since that first get together, the EYC groups of St. George's, St. Timothy's, St. Stephen's, Holy Spirit, St. Philip's, and St. Barnabas' have met twice. They meet once a month. On March 7 nearly 50 of them gathered at St. Stephen's, Wahiawa, and heard an officer from the Honolulu Police Department speak on the law and our youth. On April 7 they met at St. George's, Pearl Harbor, and listened to a man from the narcotics division speak on the problems of narcotics addiction. Hopes are high among the young people for the future of the Leeward EYC as it struggles through its infancy. Improved programs in all areas—worship, education, service, and fellowship—are the eventual goals as these young people find out what it means to support each other—to share—to give and receive as they remain an important and NEEDED part of the whole of Christ's Church. MRI has found a beginning among our local young people, and the Diocesan Department of Youth is beginning to implement similar programs Island-wide. It only remains now for parents and ALL adults to lend their support.

—The Rev. David K. Kennedy
Vicar St. Barnabas' Church, Ewa Beach

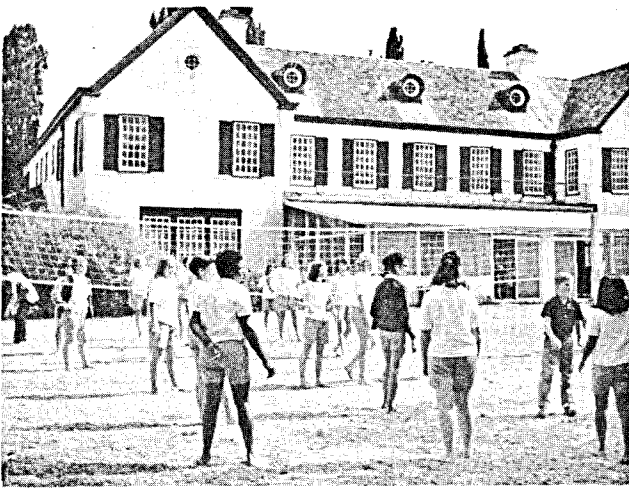
OAHU CAMP SCHEDULES POSTED

Mokuleia, on the Island of Oahu:

July 4-16-18 to 20: 8 to 11 years of age.

August 1-13: Junior High School ages.

August 14-22: Senior High School ages—on the Island of Maui.



Students at Seabury Hall, Makawao, Maui, enjoy a game of volleyball.

OBJECTIVES OF DIOCESAN PROGRAM

Dear Friends:

This year one of the objectives of our Diocesan program is the development of effective inter-parish and Diocesan-wide communications through cooperative efforts involving clergy and laity, and to develop a sense of mutual responsibility with our fellow churchmen and fellow Christians.

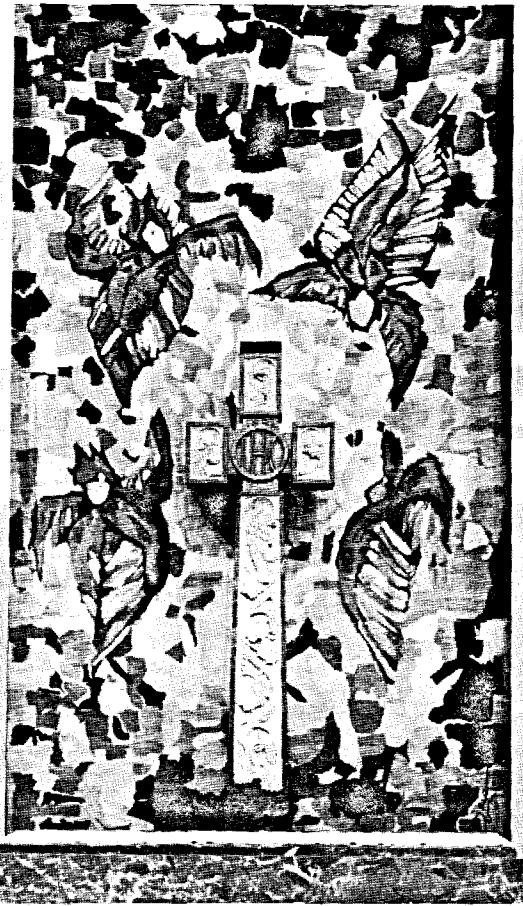
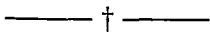
St. Mary's Church, in keeping with the spirit of the Diocesan objectives, is having an Open House on Sunday, 2 May 1965. There will be three discussion groups on three vital subjects in which lay members of all churches are invited to participate. Each Episcopal Church in the islands is hereby extended an invitation to send three (3) delegates and their wives to our Open House. Churches on the outer islands that may have lay members visiting Honolulu are urged to attend.

The three subjects to be discussed are as follows:

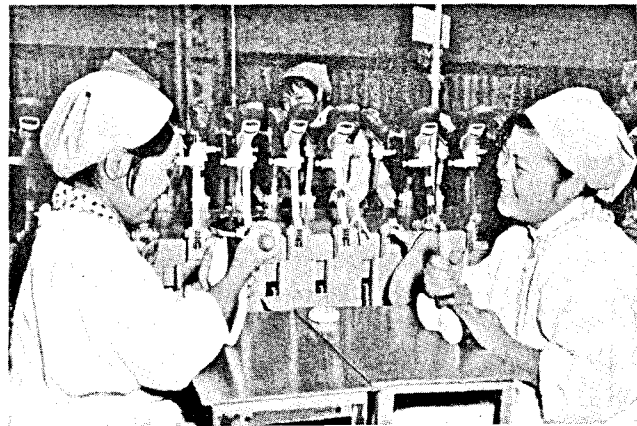
1. OUR CHRISTIAN WITNESS — Moderator: Mr. Marshall Staebler
2. CRIME PREVENTION, CHRISTIAN RESPONSIBILITY—Moderator: Mr. Dewey M. Allen
3. THE EFFECTIVENESS OF SUNDAY SCHOOLS —Moderator: Mr. George W. Clarke

It is hoped that the lay members of the churches will hold discussions among themselves on these subjects and bring their viewpoints so others may benefit. Delegates should select the subject that will interest them most.

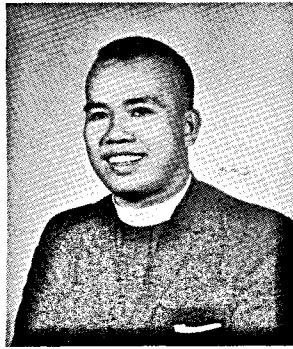
The delegates, their wives and children will be guests of the Women of St. Mary's for lunch immediately after the discussion period. There will be Sunday School and baby sitting services available.—*George Loo, Chairman.*



The Chapel of Christ the Lord in the Executive Church Headquarter in New York City has this great Celtic cross rising out of the ground from behind the free-standing altar with the glowing tapestry behind it. The floor has mosaic shields, representing the original nine American dioceses, adding great color to the chapel.



Okinawan women enjoy making rubber shoes.



The Reverend Messrs.: Tabili and Quintero.

Compass Point...

Kailua, Hawaii—"How odd/ of God/ To choose/ a dimstore." This doesn't fit the meter of Disraeli's quatrain but it is the theme of Timothy Quintero's work in Hawaii. Father Quintero is a priest of the Philippine Independent Church (PIC), now working among fellow nationals in the fields and cities of the Hawaiian Islands.

He arrived in Hawaii almost exactly five years ago and now has thriving work all along the island chain. Working with him now is another PIC priest, Jacinto Tabili. Between them they serve a growing fellowship of "Aglipayans," holding services in the Ilocano tongue.

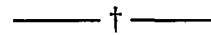
It was not always such easy going. Father Quintero arrived in Honolulu on August 13, 1959. He came at the direction of the Council of Bishops of the Iglesia Filipina Independiente, commonly known in this country as the "PIC." Some two years earlier the Bishop of Honolulu, the Right Reverend Harry S. Kennedy, had asked Supreme Bishop Isabelo de los Reyes of the PIC for a priest of the Philippine church to come work among Aglipayans in Hawaii. The Episcopal Church in Hawaii lacked men who could use the Ilocano tongue but its clergy and laymen would meet members of the PIC now and then. Bishop Kennedy and Bishop de los Reyes agreed that a good man from the Philippines was the best answer to the situation. Father Quintero, then serving the Church of San Roque in San Felipe, Zambelas Province, was the one chosen to start the new work in far-away Honolulu.

No one knew quite where to have him start when he finally arrived on that day in August, five years ago. But he needed a pair of slippers, and Katy Morton, the Bishop's secretary, knew how to take care of that. She sent him to a nearby dimstore. In black suit and clerical collar he shopped for slippers and queued up at the

Continued on page 8, see COMPASS POINT



Teachers of the Nazareth Kindergarten, Mawashi, Okinawa.

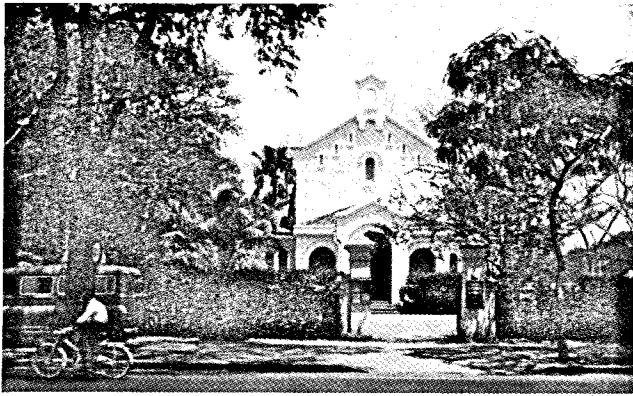


HERE IS A MUTUAL RESPONSIBILITY

Mutual Responsibility and Interdependence in the Body of Christ is truly being practised in a program that has been in operation since Thanksgiving 1965 and involving St. Peter's Parish, St. John's-by-the-Sea Mission, Kahaluu, and Holy Cross Mission, Malaekahana. By mutual agreement of the three congregations, St. Peter's has adopted St. John's and Holy Cross as parochial missions. This means that the Reverend E. Lani Hanchett, rector of St. Peter's, is also priest-in-charge of St. John's and Holy Cross. The Reverend Victor Krulak, Jr., formerly vicar of the two missions, becomes Mr. Hanchett's associate. With the Reverend Thomas Heimann, Chaplain to St. Andrew's Priory, the three priests are operating as a team serving the three congregations.

The plan has been well received by the congregations involved and is proving to be beneficial to the total work. A bond of unity and common concern is developing and proving to be a strengthening and encouraging factor.

On May 2, at 5 p.m., a parish supper is being planned at St. John's to which the people of St. Peter's and Holy Cross have been invited. This will provide an opportunity for the congregations to become better acquainted with one another. Other joint ventures are in the offing as the program continues.



St. Christopher's Mission, Saigon, South Vietnam, holds services in English, using a French Protestant Church. The Reverend Theodore Evans is the Vicar in Charge. On Palm Sunday the Bishop confirmed five adults. Some were American military personnel and others dependents of the diplomatic service. This is the only congregation that arranges for church services in Saigon.

KAUAI YOUTH SAFARI

Sunday, April 11, thirty-five young people descended upon the Diocesan House for what they termed a safari. This trip was planned in lieu of not going to Convocation this year, and was an orientation of the Church on Oahu and the University of Hawaii. They also had the great pleasure of seeing "My Fair Lady" while in Honolulu. They were accompanied by the Reverend and Mrs. Thomas K. Yoshida and Mrs. Michael Kikugawa. Needless to say they had a wonderful and exciting time. They were the guests of St. Andrew's Priory for lunch on Monday.

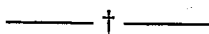
Incensed?

It is somewhat of a paradox that over a considerable period in the ordained ministry in several different parishes and missions I have encountered people who were "incensed" by a clergyman's stand on civil rights, "angry" over a priest's political preference, "irate" over a canvass letter received, "upset" because the King James' version of the Bible was not used, etc., etc.

During the same rather lengthy period in the ordained ministry I have yet to experience anyone who has come to me "incensed" over our irresponsibility to our Lord's call to mission, "angry" about the sterile quality of much of our worship, "irate" over our lack of evangelical zeal, or "upset" by our neglect of the inner city, etc., etc.

I am sure there is some profound theological significance about this disparity. I wonder what it could be?

—The Church of the Good Shepherd, Corpus Christi, Texas



ST. ANDREW'S PRIORY GIRLS WIN AGAIN by taking first and second places in The Living Church Essay Contest. The topic was "What was the most important issue at General Convention?" Senior Joyce Kamei won the \$100 first prize with her report on "Inner City Work." Eighth Grader Diane Khim won the \$50 second prize for writing on "Rejection of Women." Other Priory girls have won several prizes in The Living Church essay contests.

SEABURY HALL BENEFIT SET

"An Evening at Maunalei," a repeat of last year's successful dinner dance given to benefit the library fund at Seabury Hall on Maui will be April 23. It begins with no-host cocktails at 7 p.m. and a buffet dinner at 8 p.m. At Seabury Hall after dinner there will be dancing and tables will be set up for cards.

Mrs. Jack Crouse is chairman of "An Evening at Maunalei," and Mrs. Roger Melrose and Mrs. Stanley Crivello are members of the Food and Beverage Committee as is Mrs. William Amoral, head cook at Seabury Hall.

UNDERGOES SURGERY

Mrs. Thomas Aaron, Hostess for the Army and Navy Center and the Diocesan House, underwent surgery at Tripler Army Hospital on April 5. We are happy to report that she is having a very satisfactory recovery.

*May all the joy of Easter
Be thine this Easter Day!
The Faith of Resurrection
To light thee on thy way:
The Hope of Life Eternal,
As star with guiding ray:
And Love, the Risen Saviour,
Abide with thee always!*

■ *Are you a high Churchman? So am I. So highly do I think of the Church that I could never believe the true Church could don the black robe of persecution. Are you a broad Churchman? So am I. No Church can be too broad in sympathy and service. I would put every baptized Christian into the Body of the Church, and every seeker after Truth into the soul of the Church. I would not shut the door in any man's face, lest I shut it in the face of God. God keeps the register. Are you a low Churchman? So am I. See the Master, meek and lowly of heart, obedient to a slave's death, and buried in a charity grave.—The Rev. Arthur Stanton
of St. Alban's, Holborn, England*

cashier's counter to pay for the purchase. A young mother was in line ahead of him and was talking to her child in Ilocano. Father Quintero spoke to the woman and introduced himself as a newly-arrived fellow national and said that he was here to work with members of the Iglesia Filipina Independiente. From then on it was Paul and Lydia all over again, only this worshipper-of-God-in-a-strange-land was already baptized. Indeed, she too was a member of the PIC.

She told her friends and they told theirs. Soon Bishop Kennedy had a dinner for the original circle of Filipino churchmen, and from that group has come St. Paul's Mission, PIC, using the facilities of St. Andrew's Cathedral, Honolulu.

From Honolulu Father Quintero went to Maui, 100 miles to the east. There he was introduced to a Filipino radio announcer and was allowed to speak on the local Ilocano language broadcast. Soon he was meeting his people at every plantation. Most of them had long since given up hope of having the services of their home church but could not handle the language barrier of the Episcopal Church in Hawaii.

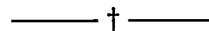
Within a year Father Quintero sent for help. This time a young bachelor, Father Tabili, was sent over to help. At present he now serves the islands of Maui and Hawaii. Father Quintero holds services on Kauai and Oahu.

No one yet knows how the work of the PIC and the Episcopal Church will be ultimately integrated. On Kauai Bishop Kennedy's archdeacon, the Venerable Charles T. Crane, has discovered with Father Quintero that one good place to begin is on your knees. The newest Episcopal mission on Kauai, St. Michael's, Lihue, is trying to serve both groups of churchmen in one service. Father Quintero finds that the young people make the connection most easily. They have no language barrier. Indeed, many of these now understand English better than they do the Ilocano which their parents use.

At the moment the Filipino clergy in Hawaii find that their best contact is when there is a baby to be baptized. They admit that they have difficulty involving many of their churchmen in anything more than participation in the sacraments. But the work beginning at a cash register in a dime store is well-established now. Father Quintero and Father Tabili are actively integrated into the whole program of the Episcopal Church in Hawaii. In a way they reflect what most churchmen have felt for a long time, that the real work of Christ calls for "mutual responsibility." And from these sturdy young priests the church in Hawaii is receiving something it could not pro-

duce from its own ranks. Both men carry with them an air of joy and dedication that is just as happily saluted in Honolulu as is their facility with a prayerbook in Ilocano.

—The Reverend Claude F. Du Teil
Rector of St. Christopher's Church, Kailua, Hawaii



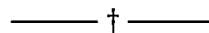
NATIONAL CHRISTIAN COLLEGE DAY

New York, N.Y., March 20, 1965—The presiding bishop, in a letter to all active Episcopal clergy, has asked parishes and missions to observe National Christian College Day on Sunday, April 25. The Foundation for Episcopal Colleges will mail free promotional material from the Episcopal Church Center in New York on request.

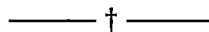
On National Christian College Day the presidents of the eight Episcopal colleges will speak from pulpits across the country. Alumni of the several institutions will march in processions on that day and college flags will be carried. In pews and tract racks and in the mail with parish bulletins there will be folders describing the work of institutions which have combined to give a total of nearly 1,000 years of educational service to the Episcopal Church in America.

With total assets valued at over \$100 million these colleges in order of their founding are Hobart, Trinity, Kenyon, Shimer, Bard, Sewanee, Saint Augustine's and Saint Paul's.

A recent survey showed that these colleges are fifty times more productive in the training of Episcopal clergy than the national average. Having only two-tenths of one percent of the undergraduate student population, they have trained eleven percent of the clergy.



PROBABLY HE WHO NEVER MADE
A MISTAKE NEVER MADE ANYTHING!



Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the Protestant Episcopal Church in the United States

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

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KATHERINE M. MORTON,
ASSISTANT EDITOR

THE HAWAIIAN CHURCH CHRONICLE is published once in each month, except July and August. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to Bishop's Office, Queen Emma Square, Honolulu, Hawaii 96813.