



# Hawaiian Church Chronicle



VOL. 55, NO. 2

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CLOSED  
SHELVES

The Archbishop of Canterbury and Mrs. Ramsey are welcomed by the Sisters and students at St. Andrew's Priory.

# Highlights of Convocation

The Most Reverend and Right Honorable Arthur Michael Ramsey, D.D., Archbishop of Canterbury was greeted on his arrival at Honolulu International Airport by Bishop and Mrs. Kennedy, Lt. Gen. Boyle representing the Governor of Hawaii, the Hon. Neal Blaisdell, Mayor, the Hon. Russell Landale, British Consul, and the Right Reverend Walter Henry Gray, Bishop of Connecticut, and Mrs. Gray. Also on hand were students from St. Andrew's Priory and Iolani school as well as clergy and lay people of the Church. From the airport, His Grace went directly to St. Andrew's Priory where he was met and greeted by the Sisters, staff and students of the school. He gave his greetings and his blessing to the assembly and enjoyed a brief program presented by some of the students.

The Right Reverend Walter Henry Gray, Bishop of Connecticut, was also a guest of Convocation. He was accompanied by Mrs. Gray. The Bishop was the leader of a quiet day for the clergy on Thursday morning of Convocation Weekend and the major speaker at the Youth Banquet on Friday night. He was also present as a guest at all of the Convocation functions.

A crowd of 500 young people, clergy, and advisors attended the Convocation Youth Banquet. The Archbishop of Canterbury was in attendance and extended his greetings and gave his blessing to all present. Bishop Gray was excellent in his address to the youth. Entertainment was by the Iolani Twelve and the Seabury Hall Handbell Team. An announcement was made at the banquet that the Reverend Guy Piltz would be the new director of the Division of Youth, taking up his responsibilities as of that evening.

At the Convocation Business meeting on Saturday, several items of interest were transacted. . . . A record budget of \$113,685.00 was adopted which included a voluntary increase of \$2,500.00 in our Quota to the National Church. . . . Two mission churches applied for parish status and were accepted—St. George's Church, Pearl Harbor, and St. Stephen's Church, Wahiawa. . . . Two congregations asked for mission status and were accepted, The Episcopal Chapel in Waikiki and the Philippine Independent Church on the island of Hawaii. . . . Distinguished Service Crosses were awarded to Mrs. Frances Afong, Mrs. Katherine Caldwell, Mrs. Edward T. Harrison, Mr. Val Tennent, the Venerable Charles T. Crane, and the Reverend David P. Coon. . . . Diocesan seals were awarded to Mrs. Margaret Werner and Mr. Raymond L. Hoefener. . . . Mr. Charles Kippen, Epiphany Church; Mr. Albert T. Oki, St. Mary's Church; the Rev. B. Jean Clark, Holy Nativity Church were the new members elected to

Continued on page 6, see HIGHLIGHTS

# Mutual Responsibility & Interdependence in the Body of Christ

As we understand MRI, it calls our provinces, our dioceses, our parishes and missions and our personal lives. First, to join as each Church chooses in our immediate commitment for increased support in money and manpower through existing or new channels in cooperation with other Churches of our Communion.

Second, that every Church begin at once a radical study of its own obedience to mission. Included in this should be a study of the structures, of its theology and mission, and its priorities in decision. We need to ask whether our structures are appropriate to our world and the Church as it is, and, if not, how should they be changed. We need to examine the training of laity and clergy alike, asking whether in fact God's Mission is central in our teaching.

Third, that every Church seek the way to receive as well as give, asking expectantly what other churches and cultures may bring to our life and eager to share its task, our tasks and problems with others.

Fourth, that every Church seek to test and evaluate every activity of its life by the test of mission and service to others in our following after Christ. The Church is not a club or an association of like-minded, genial people. Nor is our Communion named for its historic roots, a federation commissioned to propagate an English-speaking culture around the world.

Fifth, that every church needs to develop swiftly every possible channel of communication with its companion in the Anglican Communion—indeed in the Church of Christ as a whole.

We must avoid at all costs thinking about MRI in the terms of finance. We must see MRI as a call to the renewal of the whole life of the Church in joyful obedience to our Risen Lord.

## Diocesan Objectives for 1965

In order to work as a Diocese with unity, direction, and purpose, we need to be guided by objectives that are commonly recognized and accepted in the Diocese. In working to define some objectives for the Church in the Islands, the Bishop and Diocesan Council have tried to think first in terms of long-range goals towards which it seems desirable for the Church to move in coming years, and then in specific terms of the areas where we need to put our immediate efforts to achieve those goals. The distinction between long-range goals and immediate tasks will be recognizable in the format given below, the subsections being our objectives for immediate concentration during 1965.

Continued on page 3, see MRI

## Statues of Two Apostles Blessed at St. Andrew's

Two bronze statues of St. Andrew and St. Peter were blessed in dedication ceremonies yesterday afternoon at St. Andrew's Cathedral.



The statues are above the cathedral entrance and are the first of the statues of the 12 apostles that will eventually be placed there.

Bishop Kennedy officiated at the dedication services.

The 12 statues are being done by Mrs. Rosalie Young Persons. She casts them in plaster, and the bronze casts are being made in Italy.

The statue of St. Andrew is a gift to the cathedral from Mrs. Maude Dow McKee and her children. It is a Memorial to William Kamalalawalu McKee.

The statue of St. Peter was presented by the Honolulu diocese in memory of Annie Hamlin Parke.

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## Annual Meeting of Episcopal Church Women of Hawaii

The Episcopal Church Women met in Tenney Hall Monday morning with 207 delegates and 78 visitors.

Officers elected to serve were Mrs. Raymond C. Kong, First Vice President, Mrs. E. P. Sheppard, Jr., East Hawaii Vice President, Mrs. Victor Punua, Kauai Vice President, Mrs. Paul Powers, Recording Secretary, Mrs. Jaunita Cannon, Corresponding Secretary, Mrs. Charles Afong, Supply Secretary, Miss Betsy Christian, Christian Education Secretary, and Mrs. Vicky Christensen, member of the Nominating Committee. Mrs. L. W. deVis-Norton was appointed Devotions Chairman. All other committee chairmen will carry on for another year.

The "Bishop's Specials" which were accepted by the Executive Board at its last meeting, were: The Bishop's Discretionary Fund, Seabury Hall (for laboratory equipment), St. James Mission, Kamuela (painting and repair of property) and St. Michael's and All Angels' Mission on Kauai. Many of the churches gave their contributions to these requests on the day they made the pledge. This is an encouraging example for all of us.

Continued on page 6, see ECW

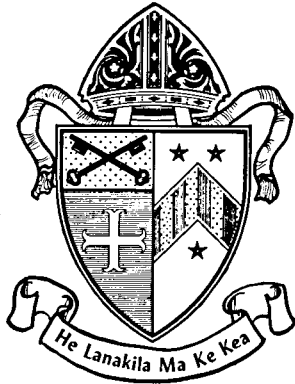
## MRI . . . Continued from page 2

The setting of these objectives does not intend to restrict the imagination or initiative of the congregations in carrying them out. Nor is each congregation expected to concentrate heavily on each point mentioned. Better to do a few things well than many poorly. However, it will be noted that there is much over-lapping in the objectives.

### THE OBJECTIVES:

1. To begin to develop a sense of, and a participation in, a relationship of mutual responsibility with our fellow Churchmen, and fellow Christians, in these Islands, and throughout the world.
  - (a) To study the meaning of the document *MRI* and to discover its implications for our servanthood as Parishes and Missions, and as a Diocese.
  - (b) A stepped-up program of stewardship education in the congregations, stressing 100% commitment of all that we are and all that we have, teaching tithing as a minimum standard of individual giving to the Church, encouraging greater self-support by missions, and seeking the acceptance of 50-50 Parish giving.
  - (c) The development of more effective inter-parish and Diocesan-wide communications, through cooperative efforts involving clergy and laity.
2. The implementation of recommendations contained in the Diocesan Survey Report.
  - (a) The organization of a workshop committee in each Congregation to study the recommendations, to plan the implementation of those considered necessary and feasible, and to initiate continued long-range planning.
  - (b) The strengthening of Confirmation and post-Confirmation instruction to give greater strength and incentive to the newly-confirmed and to re-activate those who have dropped away.
3. To study the place and task of the Church in this modern world and to discover more effective ways to meet the present situation, recognizing that our liturgical and theological heritage is not to be replaced, but renewed, through a growing concern for the world.
  - (a) The study of such materials as *The Episcopalian*, *Church in Metropolis*, *The Hawaiian Church Chronicle*, and other resources.
  - (b) Conversations with professional experts (government officials, planners, sociologists, etc.) within and beyond our own membership.
  - (c) The encouragement of inter-Parish and inter-Denominational cooperation and planning to meet the growing needs of our modern world.

*Sixty-Third  
Annual Convocation  
of the*



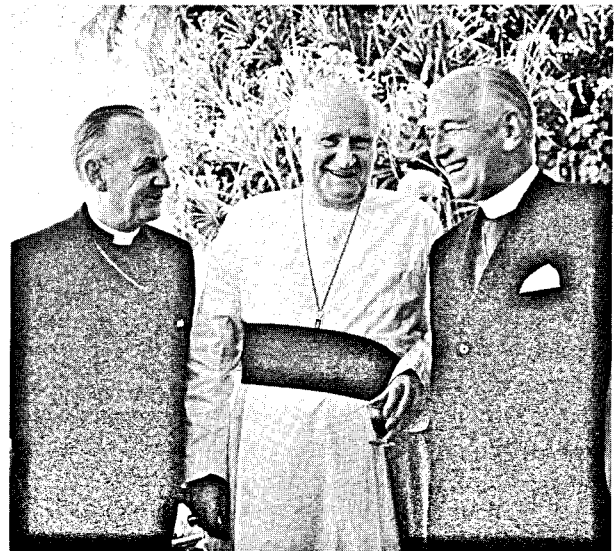
*Missionary Diocese  
of  
Honolulu*



Archbishop and Mrs. Ramsey enjoying performance by Priory Girls.



Archbishop and Mrs. Ramsey arrive in Honolulu with Chaplain John Andrews.



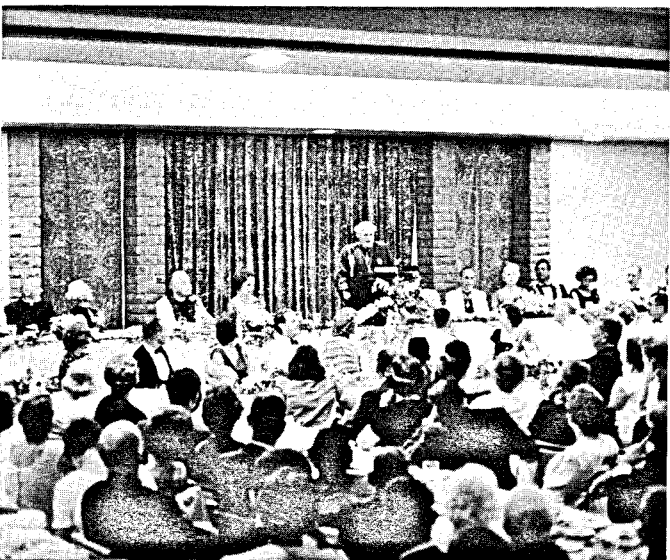
Archbishop with the Right Reverend Walter H. Gray, Bishop of Connecticut, and Bishop Kennedy.



Archbishop arrives for visit at St. Andrew's Priory.



The Archbishop of Canterbury and the Right Reverend Nektary, Russian Greek Orthodox Bishop of Seattle, Washington, meet in Honolulu.



Archbishop addresses Convocation Banquet.



Convocation Service at Honolulu International Center.

## The Archbishop of Canterbury Visits Hawaii

The briefest way to describe the Archbishop of Canterbury's visit is to say it provided an exciting achievement in Ecumenical spirit. For the first time a Roman Catholic bishop in Hawaii joined in an Episcopal Church function. His Grace also noted the attendance of leaders of the Methodist, United Church of Christ and Presbyterian churches in Hawaii.

"It is a joy to me to greet other Christian communities," the Archbishop said. This is the essence of spirit that moved the Convocation and our community.

And the Archbishop noted that the strength of ecumenical cooperation is spreading throughout the world. He specifically noted the efforts of Pope John XXIII in bringing the denominations of the world into a greater spirit of understanding.

The work of our Diocese was strengthened and lifted by the visit of Dr. Ramsey. He brought forth the need for strength in our own beliefs and understanding of others.

His sermon at the Convocation service demonstrated his own strength and inspiration by pointing out the need to be a supreme example of the greatness of service; a mirror of the glory of God Himself; and the importance of cleansing ourselves through realism and through our soul.

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## Eastern Orthodox Bishop Visits

The Right Reverend Nektary, Russian Greek Orthodox Bishop of Seattle, Washington, visited Honolulu over the weekend of February 26-28 to officiate at services and to meet with members of the Orthodox faith who live in Hawaii. He celebrated a vesper service and a Divine Liturgy, both at Parke Chapel of St. Andrew's Cathedral. This is the first time in 10 years that an Orthodox bishop has been here to conduct services.

While here the bishop had the opportunity to greet and meet with the Archbishop of Canterbury.

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## ECW . . . Continued from page 3

For those women who did not attend, please have your delegates report, in particular, the speech of the Rev. Claude F. du Teil on "Mutual Responsibility and Interdependence" and the results of our discussions which took place on Tuesday morning. There is much food for thought and action in this area. Do see what the women of your Church can do.

## HIGHLIGHTS . . . Continued from page 2

the Board of Directors of the Diocese. . . The Rev. Joseph Bevilacqua spoke about Hawaii Loa College, conceived in 1960 by Dr. Harry Komuro of the Methodist Church and now a joint venture of the Methodist Church, United Church of Christ, Presbyterian Church and the Episcopal Church. It will become a Liberal Arts Coeducational College with students living on the campus. The target for starting time is 1967 and will cost an estimated 15 million dollars.

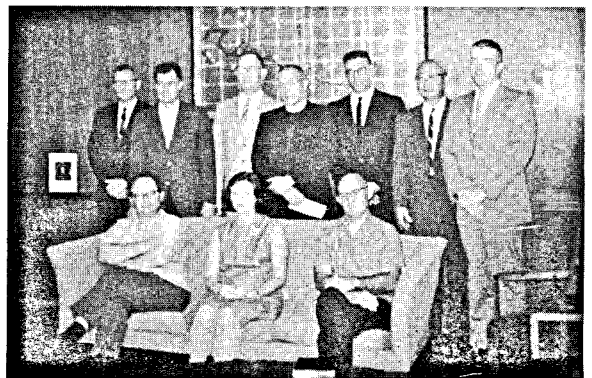
The Seabury Hall Handbell Team, under the direction of Mrs. Spencer Kennard, presented numbers on several occasions during Convocation. They were well received.

More than 800 people filled the Princess Kaiulani Hotel Banquet Hall to capacity on Saturday evening. The Archbishop of Canterbury was the guest speaker and the Reverend Claude duTeil the master of ceremonies. Guests included Bishop and Mrs. Gray, Mrs. Ramsey, and the Most Reverend John J. Scanlan, D.D., V.A., Auxiliary Bishop of the Roman Catholic Diocese of Honolulu.

Bishop and Mrs. Kennedy entertained the clergy and their wives at a dinner at the Cannon Club at Fort Rucker on Monday night. It was a wonderful "night out" for the Diocesan family.

The Clergy wives were the guest of Mrs. Harry S. Kennedy on Thursday evening of Convocation weekend. This is an annual event when the wives come together to meet the newcomers and to share experiences.

The Honorable Russell Landale, British Consul, and Mrs. Landale were hosts to the Archbishop of Canterbury on Sunday at a dinner reception at the Cannon Club. Guests included Bishop and Mrs. Kennedy, Bishop and Mrs. Gray, Governor and Mrs. John Burns, President Hamilton of the University of Hawaii and Mrs. Hamilton, and Canadian Consul General of San Francisco, the Hon. Mr. Ault.



The Reverend Howard Kishpaugh and members of the Bishop's Committee of St. Stephen's Mission, Wahiawa in Bishop's office after presenting a petition for elevation to parish status.

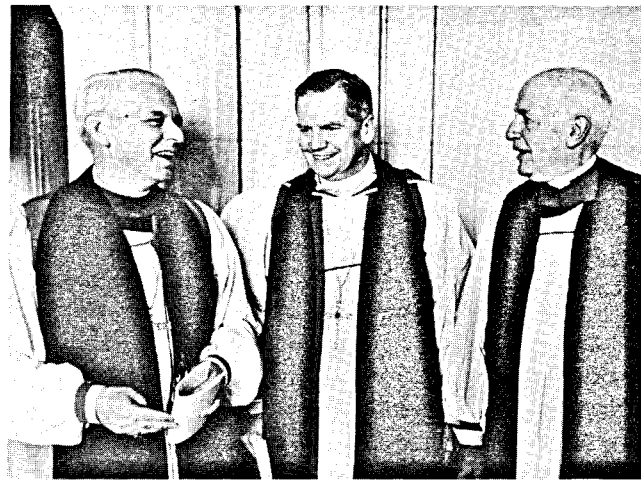
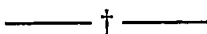
# THE CALL OF LENT

"Jesus calls us; o'er the tumult of our life's wild, restless sea." This old favorite is not a Lenten hymn, but these words vividly suggest something of the nature of the blessed season which we have just entered. For Lent is the clarion call of our Lord, through His Church, to come apart, not in the modern sense of "come apart" like the one horse shay, to dissolve or collapse, but to draw away from the tumult of the world: the call to the true foundations of life in Him, the giving of ourselves more intensively to the source of our life and being.

The call of Lent is thus a call to remembrance, not the emotional, nostalgic memory of life as it was 1900 years ago, when Jesus first walked among men, nor the memory of some fancied ideal time that used to be, not even our childhood, but a calling to mind, a bringing into present consciousness of the great realities of life. We are called to remember who we are—that we are not pawns of fate nor helpless prey of man in the mass; but, through the mercy of Him who calls, children of God and heirs of Christ. We are called to remember what the world is in the sense of its material stuff—that it is the creation of God for the purposes of God and for the welfare of men, not the end of all life. The material is the promise of God's goodness, not a trap into which we fall, nor a cloak we surround ourselves with, shutting out God, so that we might think a kingdom has come when our bellies are full and we are completely surrounded with the glitter of consumer goods.

The age-old practice of fasting and abstinence, you see, is not simply to test the strength of our wills—this might indeed make us proud—but rather to remind us of the preeminence of the spiritual over the material, to remind us that this is God's world to be used for Him. And Lent calls us to remember what God in Christ has done and is doing for us. This calling to mind of the life and action of God in Christ brings penitence, thanksgiving and praise. Penitence for our many failures, thanksgiving for His infinite mercy, and praise that God yet rules in His world and is our joy forever.

Finally then, the call of Lent, out of remembrance, is to rededication, renewed determination to live for Christ, in order that His will may be done through us in a continuously growing and better way.—*Bishop Dicus*



The new Presiding Bishop, the Right Reverend John Hines (center), meets two former Presiding Bishops, the Right Reverend Arthur Lichtenberger (left) and the Right Reverend Henry K. Sherrill.

## Seabury Hall Chapel

Ground was broken on January 23rd for St. Paul's Chapel at Seabury Hall, Maui.

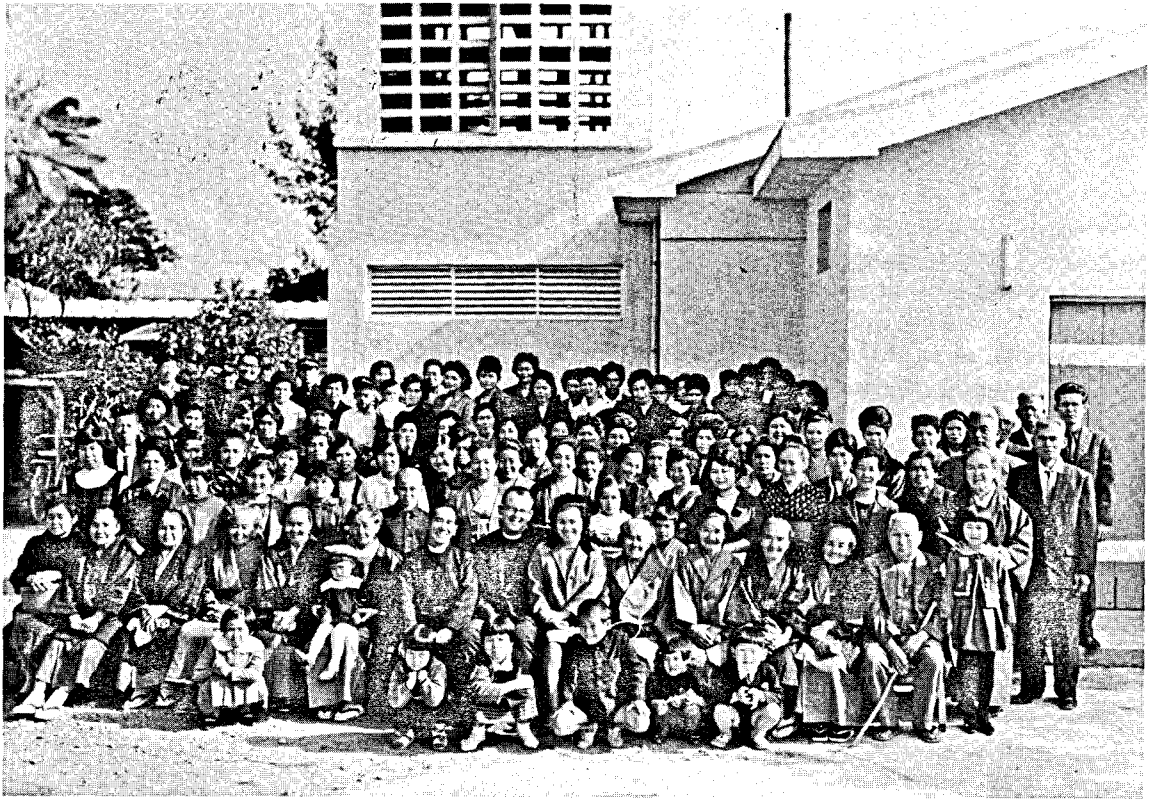
The Chapel is a gift of Mrs. C. Montague Cooke, Jr. Mrs. Cooke and her friends turned over the soil to mark the beginning of the construction. The firm of Johnson and Perkins, are the architects.

The service was also the occasion for the celebration of Mrs. Cooke's birthday. A photograph of Mrs. Cooke and her long time friend, the late Mrs. Katherine McGrew Cooper, donor of the building and grounds, was unveiled and hung in the living room of Cooper House.

### WHAT TO GIVE UP IN LENT

- Give up grumbling . . . instead in everything give thanks.
- Give up 10 to 15 minutes in bed . . . instead use that time in prayer.
- Give up looking at people's worst points . . . instead concentrate on their best ones.
- Give up speaking unkindly . . . instead let your speech be generous and understanding.
- Give up your worries . . . instead trust God with them.
- Give up hatred or dislike of anyone . . . instead learn to love.
- Give up concentrating on Sunday newspapers . . . instead study your Bible.
- Give up TV one evening a week . . . instead visit some lonely or sick person.
- Give up buying anything but essentials for yourself . . . instead give the money to God's work.
- Give up the fear which prevents Christian witness . . . instead seek courage to speak to others.
- Give up judging by appearances and the standards of the world . . . instead, learn to Give up yourself to God.

—*World Christian Digest, London*



Members of St. John's Mission, Nago, Okinawa, as they gather to celebrate the 11th anniversary of the ordination to the priesthood of the Venerable William A. Hio.



Pictured above is Mr. Y. Tokuda, Layleader at the Mission in the leper colony on Okinawa.

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