



Hawaiian Church Chronicle



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HAWAIIAN JANUARY • 1965

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The Most Reverend and Right Honorable Arthur Michael Ramsey, D.D., Archbishop of Canterbury, Primate of All England, and Metropolitan.

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Mr. Maxwell Zingani



The Right Reverend Kenneth J. F. Skelton, Bishop of Matabeleland.

Convocation Service

Sunday, February 28th, the churches on Oahu will gather for a service at 10 a.m., in the Concert Hall of the Honolulu International Center, at which time the Most Reverend and Right Honorable Arthur Michael Ramsey, D.D., Archbishop of Canterbury, Primate of All England and Metropolitan, will preach.

This will be a most colorful service with all the choirs of Oahu in procession, as well as bishops, clergy and lay readers. The Right Reverend Walter H. Gray, D.D., Bishop of Connecticut, will read the lesson at this service.

Mr. John McCreary, Choirmaster and Organist of St. Andrew's Cathedral, will direct the Choirs. Mr. Walter Kau, Organist for St. Clement's Church, will be the organist.

There will be early Holy Communion services in all churches on that Sunday, but it is our hope that we will have most of our people in attendance at this service. This is the first time that an Archbishop of Canterbury has visited Hawaii. We had the retired Archbishop, Lord Geoffrey Fisher, with us for our Centennial Celebration. We look forward with great anticipation to this memorable service.

A Lead From the Archbishop

From *The Northern Churchman*, from the Province of Queensland, Australia, the following article has been taken. His Grace the Archbishop of Canterbury will be

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Central Africa to Send Team Here

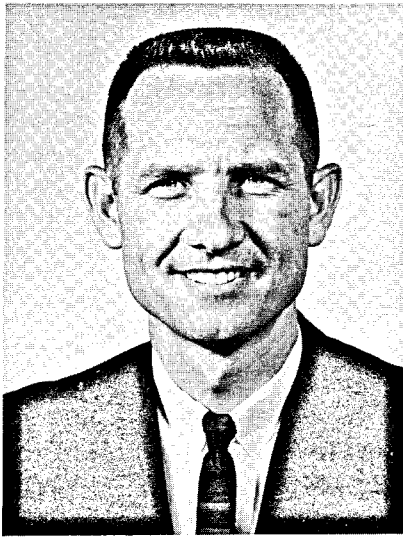
In keeping with MRI, a team from Central Africa will be in Hawaii March 8th-14th. They will be visiting every diocese in the Province of the Pacific. The Rt. Rev. Kenneth Skelton, Bishop of Matabeleland and one other representative of his Diocese will be our guests. A schedule of speaking appointments will be made, so that we may have them visit as many places as possible.

Bishop Skelton's diocese includes one half of Southern Rhodesia and two thirds of the Bechuanaland Protectorate. He was born in London and was educated at Dulwich College and Corpus Christi College, Cambridge. He was consecrated Bishop of Matabeleland in Bulawayo Cathedral in 1962. He is married and has two sons and a daughter. He is an accomplished organist.

Mr. Maxwell Y. Zingani is Literature Secretary for the Diocese of Malawi. He is 39 years of age, the son of the Rev. and Mrs. Michael Zingani. He is a graduate of St. Michael's Teacher Training College, beginning his work as a teacher in 1946. He became headmaster in 1950, continuing in that post until 1957. He then took a two-year post-graduate course at the Malawi Government Training Center, and was appointed tutor at St. Michael's College. During the absence of the Education Secretary of the Diocese, Mr. Zingani acted in his place.

Mr. Zingani has seven children. On his return from the United States he and Mrs. Zingani and the family will live at the new Diocesan headquarters at Gasupe.

We look forward to having these men with us as we know they will bring us much of interest and benefit to our work.



Robert A. Svoboda, Holy Nativity Church.



The Right Reverend John E. Hines, Presiding Bishop-elect, and Mrs. Hines relax momentarily for portrait in St. Louis, during General Convention.

Billy Graham Hawaii Crusade

I certainly want to express my appreciation to Bishop Kennedy for extending this opportunity to share with you my deep conviction as an interested layman of our church.

Though my family and I have not had the privilege of living in this beautiful state as long as many of you, during the time we have been here we have come to deeply love our home and are excited over the prospects of Hawaii's future. Being relatively close to the business and industrial community, I have had occasion to view and review with increasing confidence the brilliance of Hawaii's tomorrows, and, very honestly, it has brought me to a renewed dedication to civic responsibility.

I must confess, however, that with all of the bright prospects has come also some definite concern. We were all stunned this past year by the senseless killing of three excellent law enforcement officials that awakened our city to the shocking reality that amidst Hawaii's charm there is an increasingly dangerous attitude of lawlessness and disregard for social responsibility. I am convinced that, though the battles for improved morality are waged on many needy social levels, the victories are only won by the changing hearts of individuals. I am likewise convinced that our church has something to say at this strategic hour. Our creed embodies the truths of our faith and the hope for those who are separated from the body of Christ.

One opportunity for us to voice our convictions is through the cooperative crusade with Dr. Billy Graham to
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New Presiding Bishop Installed

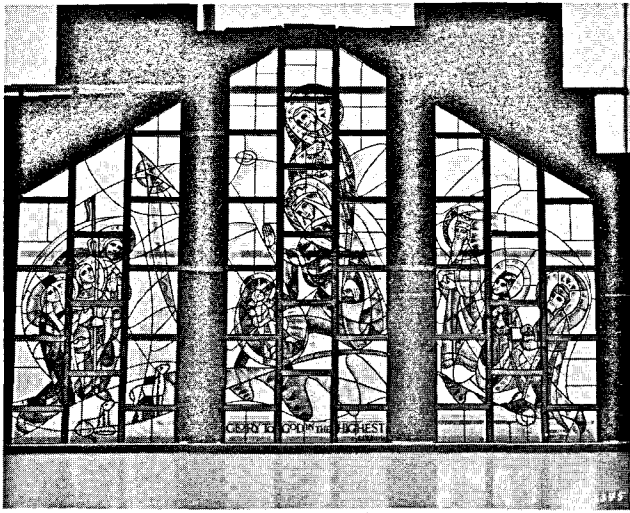
At three o'clock on Wednesday, January 27th, the Rt. Rev. John E. Hines was installed as the twenty-second Presiding Bishop of the Episcopal Church.

An estimated 3,500 people were present in Washington Cathedral, Washington, D. C., for the ceremony, traditionally one of the most impressive events in the Church. Officially invited guests included the bishops of all Episcopal dioceses; one clergyman and one lay person from each diocese; and leaders of other Christian communions.

Arrangements for the ceremony were made by Bishop Hines and the liturgical committee of the Cathedral. Music was provided by members of the National Symphony, and the choirs of St. John the Divine and of St. Thomas Church, New York, who joined the Cathedral Choir of Men and Boys. The service was conducted by the Rt. Rev. William F. Creighton, Bishop of Washington, and the Very Rev. Francis B. Sayre, Jr., dean of the Cathedral.

Some Side-Lights on Our New Presiding Bishop

...When Bishop Hines, newly elected Presiding Bishop of the Episcopal Church, was an undergraduate at Sewa-
(Continued on page 8)



New window at Holy Nativity Church, Honolulu.

Dedication of New Window

On the 24th of January the Bishop dedicated and blessed the new stained glass Nativity Window given by Mr. and Mrs. Edward T. Harrison in grateful thanksgiving for their three children. The dedication comes as part of the celebration of the sixteenth anniversary of the founding of the church.

The center panel of the window shows the Holy Child in the manger guarded by Mary and Joseph. On the left, under the Star of Bethlehem, three shepherds, attended by their sheep, kneel in adoration. On the right, the three kings present their gifts of gold, frankincense and myrrh. The brilliantly-hued full colored hand blown glasses which comprise the figures seem to float in a sea of almost transparent pastel reamy textured glasses, known as "stained glass whites," hence the interior of the church will remain bright. The windows' colors remain brilliant throughout the day, and in the fading afternoon glow pick up the soft shades of our beautiful Hawaiian sunsets.

Cathedral Cook Book

"Cathedral Cooks," a cook book compiled by a committee of the Women of St. Andrew's, is now on sale at the Cathedral Library and the office. It contains the best recipes of the women of the Cathedral, plus those of many former members living in other parts of the world, clergy wives and visitors to the Diocese. Price is \$2.75 plus 25 cents for mailing. Get your copies now. Send orders and checks to St. Andrew's Cathedral Library if you wish copies mailed to you.

Memorial Windows

St. John's Church, Kula, Maui, had the dedication of the Helen Tompkins Lang memorial windows on Sunday, December 13th. The windows are a veritable collection of gems which gleam with all the color and brilliance of the rainbow. The artist, Erica Karawina, of Honolulu, conceived the sunburst as symbolic of God from whom emanates all light, which illuminates the glory of His creation.

Helen Tompkins Lang was a devout member of St. John's Church, whose life was tragically cut short soon after her marriage, in an automobile accident in Texas. Those who cherish her memory will recall that her life was alive with the vitality that was uniquely her own, and yet, in its deepest sense, it was a reflection of His life.

Welcome Daughter

The Ven. and Mrs. William H. Aulenbach, Jr., welcomed their second daughter, Heidi, on January 20th. Archdeacon Aulenbach serves the Island of Maui and Molokai. He is also rector of Good Shepherd Church, Wailuku. We are delighted to have this new member in our Diocesan Family and congratulate her and her family.

Woman to Chair Overseas Department

An immediate recognition and "break-through" of MRI was reflected in the appointment of a woman to chair the Overseas Department for the first time. She is Mrs. John H. Foster, of San Antonio, Texas, who served as National Council member on the General Division of Women's Work during the past three years.

To Move Diocesan Offices

In keeping with the Master Plan of Diocesan property, which we have had for many years, the Board of Directors has signed a contract with Lemmon, Freeth, Haines and Jones, to complete the second floor of what has been known as Cluett apartments to provide for the relocation of our Diocesan Offices.

The second floor will consist of one two-bedroom apartment and two one-bedroom apartments, similar to the present first story. The first story will then be renovated to provide for the necessary Diocesan office space. Also, in keeping with the plan, the present Diocesan Offices will be assigned to the Priory for extra classroom space fitting in with their new building and expansion program.



Episcopal Chapel at Waikiki. The Vicar, The Reverend Stanley M. Adams, is pictured below.

Bishop Wong Installed Bishop of Taiwan

The Rt. Rev. James C. Wong, D.D., was installed as the first Bishop of Taiwan on Thursday, January 7th, 1965, at 8 p.m., in St. John's Pro-Cathedral, Taipei by the Rt. Rev. Lyman C. Ogilby, Bishop of the Philippines.

Bishop Wong was elected by the House of Bishops at General Convention to be Bishop of Taiwan. He is the first overseas Anglican bishop to be named to fill a see in the American Episcopal Church. He is married to the former Edith Su, and they have three sons and a daughter.

Ground Breaking Service for Maui Chapel

The ground-breaking service for the chapel at Seabury Hall was held on Saturday morning, January 23rd, which was the 84th birthday of Mrs. C. Montague Cooke, Jr., who is the generous donor of the chapel. The Reverend Roger M. Melrose, Headmaster, was in charge of the service, assisted by the Ven. William H. Aulenbach, Jr., Archdeacon of Maui, the Rev. Charles H. Smith and the Rev. Iver J. Torgerson, Jr.

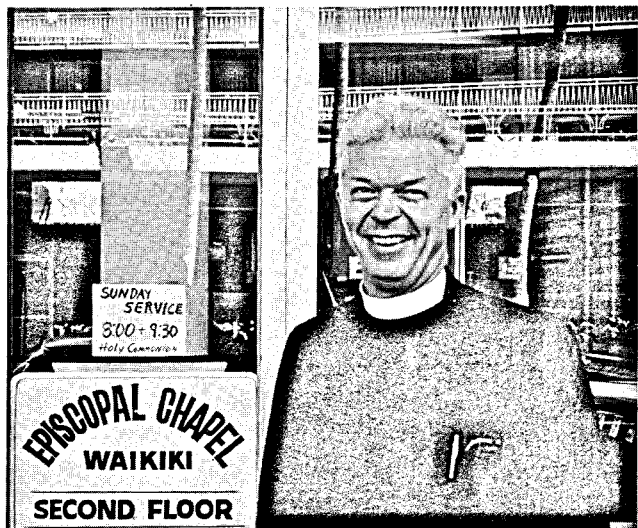
We must dare now to live as *Moral Men* . . . at long last relying on our ability to *change men's hearts* rather than on our capacity to *destroy their lives*.—*Friends Conference on World Order, 1961.*

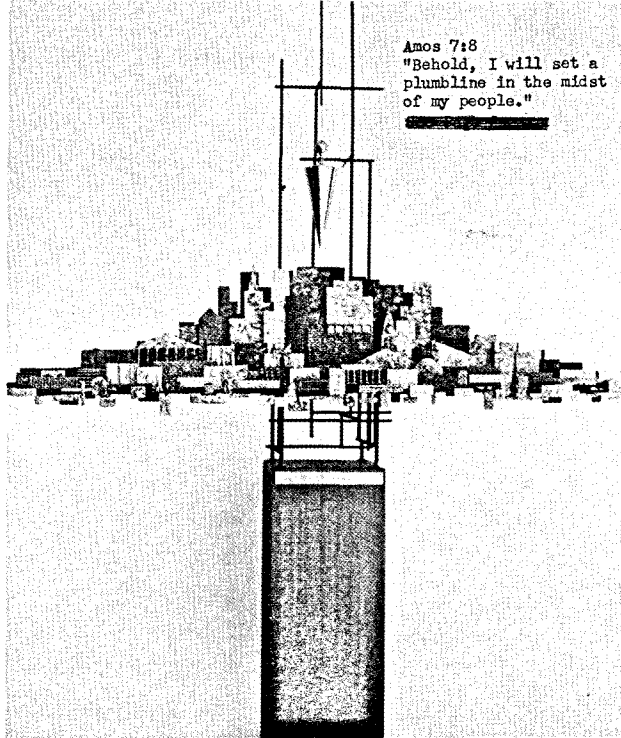
“Er, Er, Arch . . .”

A New York photographer, trying to get the attention of the Archbishop of Canterbury for a picture, was somewhat abashed by his inability to recall how the Archbishop should be addressed. In desperation to take the picture before the opportunity passed away, he called, “Er, er, Arch, would you turn your head this way please.”

His Grace turned his head and affably as ever said, “My name, sir, isn't Arch.” Then pausing momentarily while breaths were held, he declared, “It's Mike.”

—from the *Witness*





The Plumbline and the City

This piece of modern sculpture by Clark Fitzgerald, America's most prophetic young sculptor, shows God's coming down out of heaven into the midst of modern metropolitan life to test whether it is straight and true.

In the year 760 B.C. the Old Testament Prophet Amos was a shepherd of Tekos, a small town on a hilltop 60 miles south of Bethlehem, which had fortifications for guarding the approach to Jerusalem some fifteen miles to the north. The little nation of Israel had risen to power some 250 years earlier under the mighty King David and his son Solomon. It has been laid waste by its neighboring state Syria, following its own internal strife, division and civil strife. The great power in the East, Assyria had then moved into Syria in turn to relax its grip on Israel. Internal pressures in Assyria, however, then forced it to withdraw its armies to the East before it could wipe out Israel also—at least for the time being.

In Amos' day Assyria was lying crouched like a huge lion licking its wounds and ready to spring again on all neighboring small countries as soon as the time was ripe.

Israel and Judah (its southern seeded part) was enjoying a mild period of prosperity when Amos came on the scene. Business was good. The well-to-do were building huge houses. The temper of the national life was confident and optimistic. No one paid much attention to the mutter of discontent and the crying out of the poor for

justice in corrupt courts. The religious life of the nation, too, had become optimistic and in a nationalistic way "cozy" with God. In praising God people really praised themselves, their own culture, their own cliques, and their own pet prejudices. In giving sacrifices to God they were making sure that "He was in their corner" to further their own ambitions—both personal and national.

Amos, who had known God in the countryside through death-dealing storms and through his survival of a great earthquake, proclaimed his vision of God in His majesty and righteousness and goodness, holding a plumbline in his hand and surveying a wall—a wall grown soft from *internal decay and corruption*. The purpose of God's plumbline from heaven was twofold: for testing to see whether the wall was straight and true; and for decision for He would have to tear the wall down if it were not straight and true.

The message of God, according to the Prophet Amos is that God is constantly measuring all people who claim to follow Him to see whether they could possibly have the preposterous conviction of misguided faith that somehow God and the world belong to them and their self-centered aims, or whether God's claimant followers measure up to His standards of justice and rightness of living in dealings with brothers of all races and classes and creeds as He demands.

—*The Messenger*, Diocese of Southern Ohio.

Visitors in Hawaii

The Rt. Rev. Anson P. Stokes, Jr., Bishop of Massachusetts and Mrs. Stokes stopped in Hawaii on their way around the world. Bishop Stokes, as a member of the Committee of the Overseas Department of the Executive Council of our Church, has been urged by his Standing Committee to take this tour in order to give him a first-hand knowledge of the overseas missions. While in England he will study at Oxford University for a time. Bishop Stokes was at one time Canon of St. Andrew's Cathedral, Honolulu. We welcomed the Stokeses with a very warm Aloha.

The Reverend Edwin G. Bennett, Acting Executive Director of the Committee for College Work of the Executive Council, New York, spent four days in Honolulu, following a conference at the School of the Prophets, San Francisco, in California for College Chaplains, January 11th to the 15th. He conferred with the Rev. John P. Engelcke, Chaplain for Episcopal students at the University of Hawaii and the East-West Center.

The Reverend Kenneth W. Cary, D.D., of St. Matthew's

Church, Pacific Palisades, California, Chairman of the Division of the World Mission and Stewardship of the Diocese of Los Angeles, whose primary concern is the development and implementation of the Mutual Responsibility and Interdependence program, accompanied by the Rev. John H. M. Yamasaki, Mrs. Alexander Campbell, Mrs. Stanley Boyd and Mr. Arthur Lynds, stopped in Honolulu for four days at the Hostel before going on to Suva, Fiji. They have adopted the Diocese of Polynesia as the companion diocese of Los Angeles.

Brotherhood of St. Andrew Chapter Formed at Holy Nativity

In December this past year, fourteen men met following a Corporate Communion and breakfast to form a Brotherhood of St. Andrew chapter. After electing officers, the group set the meetings for 6:30 a.m. the first Thursday of each month, and 7:30 p.m. the third Monday of each month. The early meeting is held at the church with a breakfast meeting following Holy Communion, and the Monday meeting is held in the homes of the various members. As this is the only brotherhood chapter in Hawaii, members-at-large are cordially invited to attend whenever possible. They may determine the place of the meeting by calling the church office.

Elected officers are: Mr. Joseph Williams, director; Mr. Paul Domke, vice-director; Mr. Louis Valier, secretary; and Mr. Robert Svoboda, treasurer.

The Brotherhood of St. Andrew has as its purpose a two-fold rule for members to follow. These are: The Rule of Prayer and the Rule of Service. Members of this newly formed chapter hope to encourage other men of Holy Nativity to join with them in their program of living out this two-fold rule in their daily lives.

Dedication of Dormitory of the Church Divinity School of the Pacific

Ceremonies to dedicate the newly constructed four-story dormitory and refectory of the Church Divinity School of the Pacific in Berkeley were held Thursday, February 18, 1965.

The Rev. Sherman E. Johnson, dean of the divinity school, said the construction is the second phase of a \$4 million development program for the Episcopal church's western seminary.

The building will be named "Parson's Hall" after the late Bishop Edward Lambe Parsons, Bishop of California from 1924 to 1940.



Chaplain Allister C. Anderson, stationed at Fort Shafter, has come to us from the Diocese of New York with his wife and four children. We are delighted to have them as part of our Diocesan Family.

1964 Confirmations

ISLAND OF OAHU	ISLAND OF HAWAII
25 Calvary	4 Christ Church
20 Emmanuel	15 Holy Apostles
25 Epiphany	0 St. Augustine's
11 Good Samaritan	0 St. Paul's
3 Holy Cross	4 St. Columba's
96 Holy Nativity	0 St. James' (Papaaloa)
4 Holy Spirit	14 St. James' (Kamuela)
10 Holy Trinity	4 P.I.C. Paaulo
1 St. Alban's	ISLAND OF KAUAI
55 St. Andrew's Cathedral	25 All Saint's
25 St. Barnabas	7 Christ Memorial
75 St. Christopher's	4 St. Thomas'
27 St. Clement's	3 St. John's
6 St. Elizabeth's	0 St. Paul's
51 St. George's	5 St. Michael's
0 St. John's-by-the-Sea	ISLAND OF MAUI
8 St. Luke's	8 Good Shepherd
20 St. Mark's	6 Holy Innocents
9 St. Mary's	7 St. John's
7 St. Matthew's	ISLAND OF MOLOKAI
7 St. Paul's (P.I.C.)	2 Grace Church
30 St. Peter's	GUAM
7 St. Philip's	16 St. John the Divine
30 St. Stephen's	AMERICAN SAMOA
34 St. Timothy's	2 Pago Pago
19 Iolani	
18 St. Andrew's Priory	
51 Military	

Total: 800

Billy Graham Crusade

(Continued from page 3)

be conducted February 14 through 21 at the Honolulu International Center. I cannot express what a joy it is for me to serve on the Executive Committee for this crusade with scores of other ministers and businessmen. As chairman of the crusade's Finance Committee, I am deeply impressed with the sound business policy with which this crusade is conducted. It is worthy of our support. May I call upon all Episcopalians to support this vital effort with your prayers, financial support, and personal involvement.

—Robert Svoboda

Highlights on President Bishop

(Continued from page 3)

nee he was head proctor, captain of the basketball team, commander of his fraternity (Sigma Nu), president of the junior class and vice-president of the senior class, Phi Beta Kappa, editor-in-chief of the *Purple* (student newspaper), class editor of the yearbook, secretary-treasurer of Blue Key national honorary leadership fraternity, tennis manager, president of Omicron Delta Kappa national honorary leadership fraternity, president of Sigma Epsilon literary fraternity, a member of the Scholarship Society, the Honor Council, the Student Vestry, the Athletic Board of Control, the Pan-Hellenic Council, Alpha Phi Epsilon national honorary forensic fraternity, Alpha Psi Omega national honorary dramatic fraternity, the Prowlers social club, president—the office called “Mr. Sewanee”—of the South Carolina Club, member of the Purple Masque dramatic society, the Sewanee union, and the Senior German (dance) club. He played freshman football and varsity tennis as well as basketball, and fraternity baseball and touchball. To help pay expenses he worked as assistant registrar, freshman basketball coach, and tutor in Greek. He graduated *optime merens* in 1930.

A Lead From the Archbishop

(Continued from page 2)

visiting North Queensland on March 19th, 1965, for a stay of only two and a half days. It will be the first visit ever made by an Archbishop of Canterbury to Queensland.

The Archbishop has recently made an important statement on Christian Standards of Moral Conduct.

Dr. Ramsay has said: “Just now those who have to give moral guidance to the young find a fog of confusion around them. There has been the Ward case with the immense publicity given to immorality. There have been statements by prominent persons that fornication is not

always wrong. There is a widespread longing for guidance. Let me set out the guidance which I believe a Christian ought to give. I put it in a series of points.

(i) Christian morality includes obedience to God's laws. But the motive of obedience is love for God and love for others with deep, unselfish respect for their personalities.

(ii) Fornication is not necessarily the worst sin. Spiteful talk about other people or financial exploitation of other people can be as bad. But fornication is always wrong. It uses sex contrary to God's purpose for sex, which is the union of man and woman and the begetting of children in stable family life.

(iii) Sex-instruction should never be separated from teaching about the divine meaning of sex and marriage.

(iv) We ought to expect moral example from those in any high position in the country. But if you see anyone fail, do not make a scapegoat of him but look to yourself.

(v) Don't forget that God forgives a man or woman who sincerely repents, and therefore don't write anyone off.

(vi) Our present troubles are just one sign that our nation needs to come back to God Himself and God's goodness.”

115 Priests Now Serving as Chaplains

The Episcopal Church now has 115 priests serving as military chaplains in this country's Armed Forces. There are 48 chaplains in the Army; 37 in the Navy, and 30 in the Air Force. Three Episcopal Chaplains are currently on duty in South Vietnam. Veteran Administration hospitals are now served by 10 full-time and 14 part-time chaplains.

Wholesome Philosophy

To make the most of dull hours, to make the best of dull people, to like a poor jest better than none, to wear a threadbare coat like a gentleman, to be outvoted with a smile, to hitch your wagon to the old horse if no star is handy—that is wholesome philosophy.—Bliss Perry

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KATHERINE M. MORTON,
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