



Hawaiian Church Chronicle



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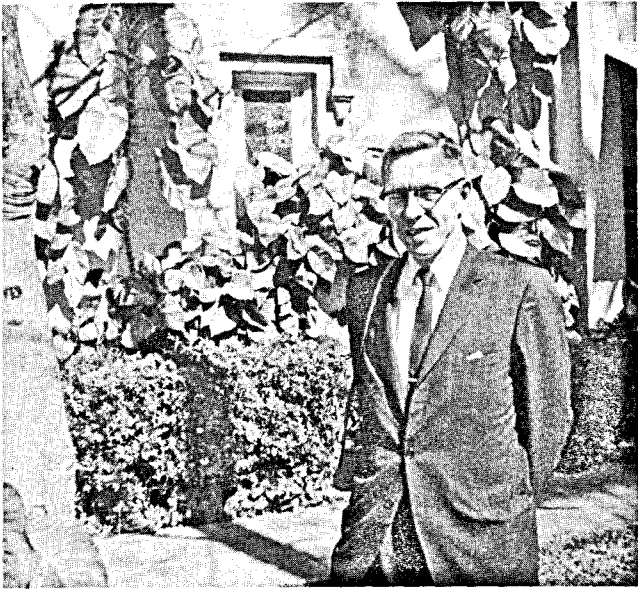
EPISCOPAL CHURCH IN HAWAII

MARCH • 1964



"He is risen, He is risen!
Tell it out with Joyful Voice."

CLOSED
SHELVES



Mr. Spencer P. Kennard, Jr.

Director Of Studies Appointed For Seabury Hall

The Reverend Roger M. Melrose, headmaster of Seabury Hall—new girl's boarding school—at Makawao, Maui, has announced the appointment of Spencer P. Kennard, Jr., as the school's director of studies.

Mr. Kennard, present headmaster of Harbor Country Day School, St. James, Long Island, New York, will begin his new duties at Seabury Hall in June.

Prior to his six years at Harbor Country Day School, Mr. Kennard was a master at Lenox School in Lenox, Mass. from 1938 to 1958. (Excluding four years of military service during World War II, when he served overseas in the European theater as an interpreter.)

At Lenox school, Mr. Kennard served as instructor in French, Latin, English, history, mathematics and physics. He coached some junior teams, served as the school's business manager and as alumni secretary.

For several summers Mr. Kennard worked at the Friends of the Berkshire Music Center office at Tanglewood. His wife, who has a comprehensive music background, also studied at Tanglewood and at Julliard, and was head of the music department at Bennett Junior College.

Mr. Kennard is a graduate of Lenox school for Boys and of Trinity College, (1938) B.A. He majored in physics, mathematics, French and Latin. He also took post-graduate study at Columbia University, the University of Chicago and M. I. T., and is a member of Alpha Chi Rho fraternity.

In announcing Mr. Kennard's appointment, Mr. Melrose said, "Mr. Kennard is no stranger to boarding and private schools, having had life-long experience as a student, faculty member and administrator. Mr. Kennard is well acquainted with modern curriculum and will be of great benefit to Seabury Hall." He has a wife, Margaret, and two sons, Marshall Martin, 12 years of age, and Spencer Perry, III, 10.

Seabury Hall, formerly the estate of the late Kathrine McGrew Cooper, will open its doors in September. It will be a boarding school for girls from grades 7-10, with grades 11 and 12 to be added later.

Seabury Hall will be primarily a college preparatory school, with high academic standards. Episcopal in its religious affiliation, it will be non-sectarian in its religious instruction.

Bishop In The Far East

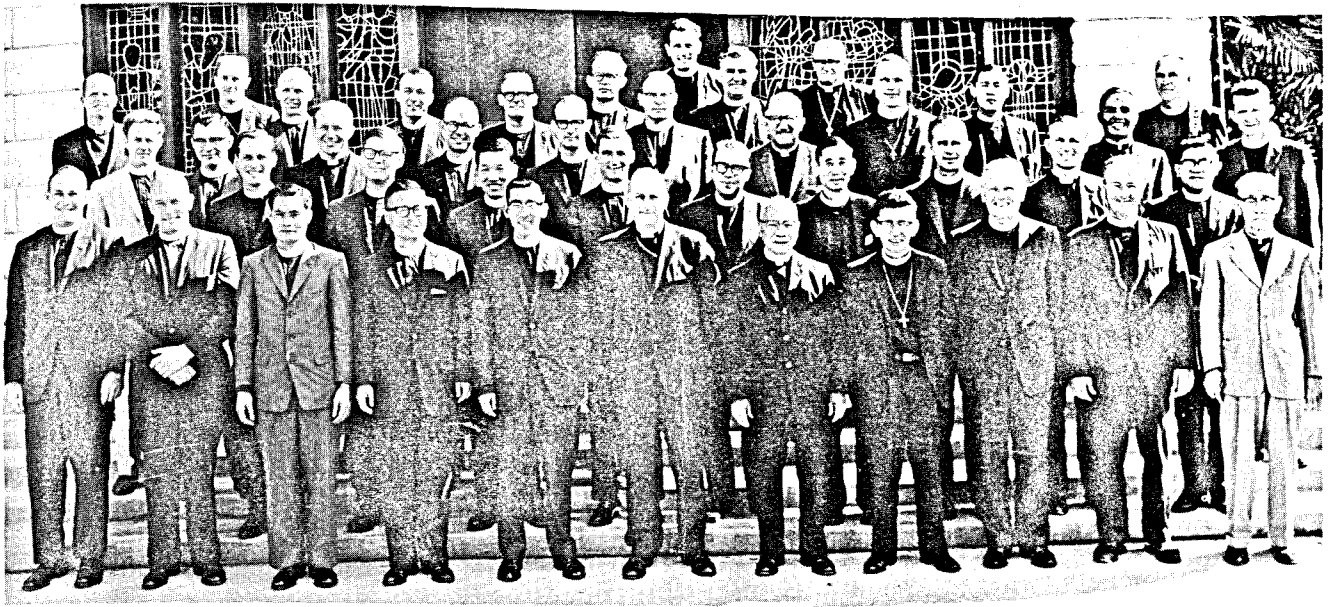
The Bishop left on March 4th on his annual trip to the Far East, visiting his jurisdiction in Guam, Taiwan and Okinawa and ministering to the Episcopal Chaplains in these places and Manila, Saigon, Hong Kong, Korea and Japan.

He will be in Taiwan and Okinawa during Holy Week, having the Good Friday service and Easter services in Okinawa. During his visitation he will dedicate new churches and buildings in both Guam, Taiwan and Okinawa.

Holy Spirit Church Dedicated

March 7th, at 7:30 p.m., Holy Spirit Mission, Waipahu, was dedicated by the Bishop. Two years ago in January the Reverend Richard A. Kirchoffer, Jr., Vicar of St. Timothy's Church, Aiea, and the Reverend Covy E. Blackmon, then Vicar of St. Barnabas' Church, Ewa Beach, met with people in Waipahu, who desired a church of their own. On Whitsunday 1962 the first organized corporate worship service was held (there had been earlier services in homes). During Convocation in February 1963 the Church of the Holy Spirit was admitted to the diocese as an organized mission.

Assisting in the service were the Reverend Messrs: Covy E. Blackmon, Vicar, and Richard Kirchoffer, of St. Timothy's. The Bishop commended this congregation for the tremendous work they have done themselves to help build their present attractive structure.



CLERGY OF HAWAII

First row, 1 to 4: The Reverend Messrs: Guy H. Piltz, Howard P. Kishpaugh, Jacinto Tabili, John Chung, Thomas Yoshida, the Bishop, Canon Wai On Shim (Retired), George F. Hayashi, Richard A. Kirchhoffer, Jr., Norman C. Ault, Philip T. Fukao (Retired).

Second and 3rd rows: William Reeves, Canon Eugene B. Connell, Thomas R. Heimann, the Venerable Charles T. Crane, the Venerable Gerald P. Loweth, Joseph H. Pummill, Norio Sasaki, the Venerable Roger M. Melrose, Victor K. Krulak, Jr., B. Jean Clark, Iver J. Torgerson, Jr., Paul M. Wheeler, Paul H. Kim, J. Hollis Maxson, E. Lani Hanchett, the Very Reverend John J. Morrett, Timoteo P. Quintero, Morimasa Kaneshiro, Claude F. Du Teil.

Back row: J. William Anderson, W. Edwin Bonsey, Jr., David K. Kennedy, Fred G. Minuth, Grosvenor M. Needham, John P. Englecke, William R. Grosh, Covy E. Blackmon, Albert J. Collins, Thomas K. Kunichika, Kenneth D. Perkins.

Absent from the picture: Norman R. Alter, David P. Coon, Burton L. Linscott, Canon James G. Long, Burton A. MacLean, Arthur B. Ward, Delbert S. Westling and retired clergy: J. Miller Horton, C. Fletcher Howe, James Walker.

Easter Message Of The Rt. Rev. Arthur Lichtenberger, Presiding Bishop

All men sin. All men die. These are inescapable facts of our existence. This is part of the darkness in which we stand—the darkness which is within us and around us. Most everyone is aware of this, even though we call sin by other names and try to deny the finality of death. We are threatened by the dark.

But in the darkness there is light. God's light shines in the darkness and cannot be put out. He has come into the world in Jesus Christ and has met the full force of sin and death and has won the victory. This is the heart of the Christian faith and the foundation of the Christian Church:

"The glorious fact is that Christ did rise from the dead; He has become the very first to rise of all who sleep the sleep of death. . . . As members of a sinful race all men die; as members of the Christ of God all men shall be raised to life."*

Every church building is a standing witness to this conviction; every Sunday is a remembrance of Easter Day. But the church building where we worship and the day we call Sunday are not simply reminders of the fact that

Jesus rose from the dead some nineteen hundred years ago. This strange thing which many find hard to believe is much more than a fact of history, although it is that. This is the wellspring of the Church's life. It is incredible foolishness to those who look at the Church from the outside. But to many within, it is the clue to the meaning of life; it is the source of hope and joy.

This is the word of Easter. It is not, believe and you will be secure in this world and safe in the next, but rather, let the saving power of God which is for all men work in you and through you. Let this power give you faith and patience and courage; let it work in you to help bring unity and justice and order to this land and to the world.

* Quotation from J. B. Phillips' *The New Testament In Modern English*, I Corinthians 15:20.

Retired Clergyman Ill

The Venerable James Walker, former Archdeacon of Hawaii, has been confined to the Hilo Hospital seriously ill. As we go to print we wish him a very speedy recovery and assure him of the united prayers of the Diocese for his complete recovery.



"Singing along together" up the entrance to Seabury Hall

Thursday, February 20th, was the occasion for ground-breaking exercises at Seabury. On the 91st birthday anniversary of Katherine McGrew Cooper, who left her very spacious home for a girls' boarding school, this service took place. The Venerable Roger M. Melrose, new Headmaster



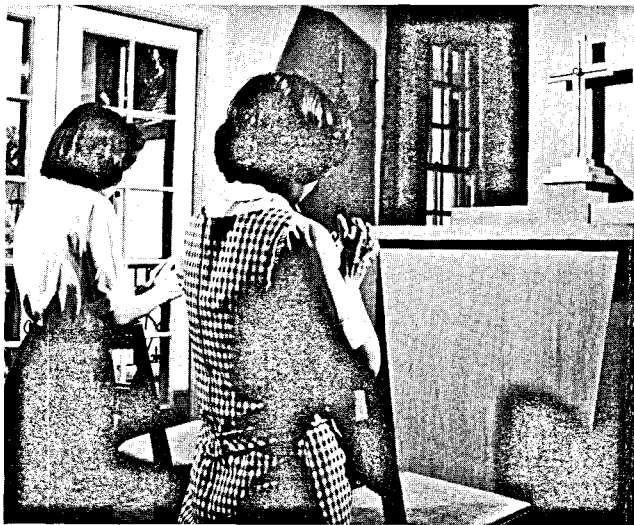
"I have a problem!" "Let me help you solve it," says the Reverend Roger M. Melrose, Headmaster of Seabury Hall.

SEABUN

of Seabury Hall, "Mayor" Eddie Tam and others gathered for this occasion to turn the sod and ask for God's blessing in this undertaking.

The new dormitory (unnamed) for sixty girls is to be reinforced concrete. It is to have two stories with teachers' apartments on each floor. The first floor contains the infirmary. The location of the dorm will be within the wooded section of land for privacy and positioned so as to not detract from the majestic sweep of Haleakala seen from the cooper House.

The Library Committee is planning an "Evening at Maunalei" dinner-dance party for April 4th. The public is



We worship!



We have our jokes



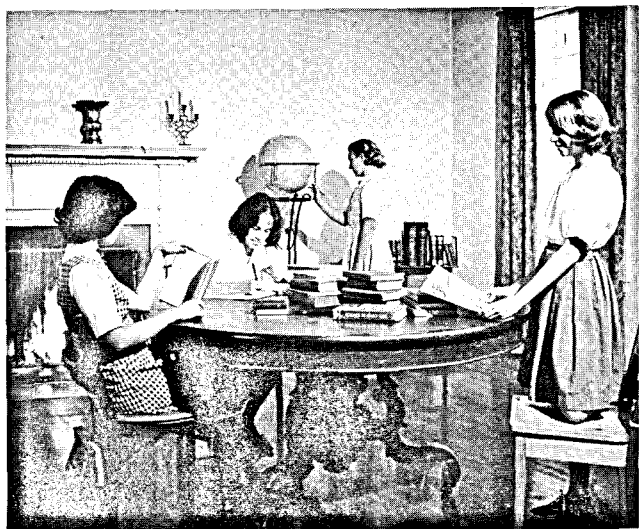
We compete in athletics—these uniforms to be worn by the girls for sports.

Y HALL

being invited. The price is \$5.00 per person. For those who do not care to dance the second floor will be devoted to the card players. Dottie Crouse is the mastermind behind this last great party before Maunalei becomes a resident school for girls. The net proceeds will be used by the library committee to buy the reference books necessary for a secondary school library.

The hiring of faculty is proceeding carefully. As soon as persons are hired, parents will be advised of their background and of the quality this person brings to the school.

A new brochure is being prepared by the school's Community Relations Director, Mr. Lee Radner, who worked



Our library is fun to study in



"I couldn't believe it until I saw it in this book"

in the same capacity for the Christian College of the Pacific. He worked with Mr. Alex Williams taking the pictures you see here.



"We thank Thee, Lord, for this our food"



The Reverend Victor H. Krulak, Jr., Vicar of St. John's-by-the-Sea Mission, Kahaluu, and Holy Cross Mission, Kahuku, stands with his mother and father, Lt. Gen. Krulak, Sr., when Gen. Krulak became the Commander of the Fleet Marine Force, Pacific, at a change of command ceremony at Camp H. M. Smith, on Saturday, February 29th. Gen. Krulak replaced Lt. Gen. Carson A. Roberts. Joining the Krulaks on the reviewing stand were General Roberts, Admiral Harry D. Felt, Pacific Commander in Chief and his successor, Admiral U. S. Grant Sharp and Frank E. Midkiff, Hawaii's civilian adviser to the Secretary of the Navy.

General Krulak, on a former tour in Hawaii, helped start the congregation of St. George's, Pearl Harbor. He and Mrs. Krulak will identify themselves with this same congregation.

Bishop Of North Dakota Killed

The Right Reverend Richard R. Emery, 53, of Fargo, N.D., Bishop of North Dakota, and a close friend of our Bishop, was among five persons killed on February 23rd, when a passenger train rammed the station wagon in which he was riding.

Other crash victims were the Reverend Edwin L. Bigelow, 39, chaplain to Episcopal students at the University of North Dakota in Fargo, his wife Phyllis and their seven-year old daughter, Pamela; and Sharell Simmons, 18, Mandan, N.D., a student at the University of North Dakota. The Bigelows' five-year-old son, Christopher, was injured.

The crash occurred on the north side of Grand Forks, N.D., at a railroad crossing marked only by a wooden sign.

Bishop Emery, who was elected Bishop in 1951, also was President of the Sixth Anglican Synod of the Province of the Northwest.

Bishop Emery is survived by his widow and two children, all of Fargo, N.D.

In Memoriam

The death of Louise Gaylord Dillingham removed from Hawaii a most distinguished, outstanding and beloved citizen. She died in Italy, where she had gone for a visit to the scene of her marriage to Walter F. Dillingham many years ago. He preceded her in death only by three months.

Mrs. Dillingham was a devoted member of St. Andrew's Cathedral. She and her husband gave the Great West Window, designed by John Wallis in 1956, for the completion of the Cathedral in 1958. As Chairman of the Building Committee for the extension of the Cathedral, her true character shown in her words: "To build—to beautify, to create is the essence of the spirit of God—and so we dedicate this Cathedral to the loving memory of those who have lived—now live, and will live, to enjoy its spiritual benediction. It is both blessed to give and to receive."

She was equally zealous in standing for all that was good in the community, never flinching from meeting an issue she believed in.

It is with profound sympathy that the Diocese joins in extending to her sons, Lowell and Ben, and her daughter, Mrs. Myron B. Wicks and their families, our prayer for God's richest blessings.

"Remember, this thy servant, O Lord, according to the favor thou bearest to all thy people, and grant that increasing in the knowledge and love of thee, she may go from strength to strength in the life of perfect service in thy heavenly kingdom; through Jesus Christ our Lord. Amen"

A Rule of Life

All baptized and confirmed members of the Church must play their full part in its life and witness. That I may fulfil this duty, I promise, God helping me:

To follow the example of Christ in home and daily life, and to bear personal witness to Him.

To be regular in private prayer day by day.

To read the Bible carefully.

To come to Church every Sunday.

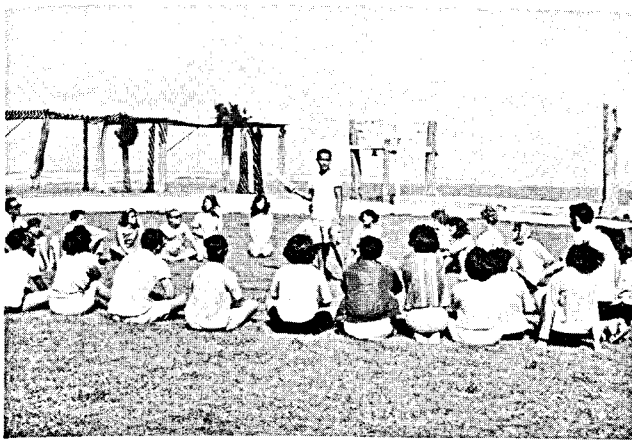
To receive the Holy Communion faithfully and regularly.

To give personal service to Church, neighbours, and community.

To give money for the work of parish and diocese and for the work of the Church at home and overseas.

To uphold the standard of marriage entrusted by Christ to His Church.

To care that children are brought up to love and serve the Lord.



Mr. Ronnie Lau, of Wesley Foundation at the University of Hawaii, leads the semester break camp recreation at Mokuleia.

Successful Semester-Break Camp For Canterbury House

Between the winter and spring semesters, Canterbury House of the University of Hawaii hosted members of the Methodist Wesley Foundation and of the Lutheran Student Group at a study camp at Mokuleia. Fifty-two students in all heard Pastor James Bergquist of Calvary Lutheran Church, the Study Leader, and they discussed with him and among themselves the Bishop of Woolich's book "Honest to God" and its implications. Three days of rest and fellowship, following the demanding routine of the winter's final exams, were also spent in thinking honestly and anew about God, Jesus Christ, and the Christian life.

The Reverend John P. Engelcke, Chaplain at Canterbury House, was the director of the Conference.

Maui And Hawaii Camp Dates Set

The Reverend J. Hollis Maxson, P. O. Box 2, Lahaina, Maui, announces the following camp dates for Camp PECUSA, Olowalu. Reservations are open to all young people. There are three sessions. Counsellors will be of college age and chosen for experience and ability to relate to younger people.

Session	Grade in Sept.	Dates	Session Cost
1	3 and 4	June 21 - July 3	\$30
2	5 and 6	July 5 - July 17	\$30
3	7 and 8	July 19 - July 31	\$30

The high school camp-conference will be held in August in cooperation with the Episcopal Young Churchmen.

Applications should be made through the Reverend Mr. Maxson. Registration blanks may be obtained in the Bishop's Office.



The Reverend John P. Engelcke, Chaplain of Canterbury House, the University of Hawaii and Associate at St. Clement's Church, Honolulu, is shown receiving the gift of a private communion set from members of St. Clement's Church, at his ordination on January 26th, at St. Clement's Church.

Camp Director of the camp on Hawaii will be Mr. David Fowler, a teacher at the Hawaii Preparatory Academy. He has had a wide experience in directing camps.

The camp will be held from June 22nd to August 1st. The fee is \$470, including boarding and lodging, accident insurance, tutorial service, if desired, coaching in all sports, use of horses and equipment, and many other benefits. The facilities of the Academy will be available for the camp.

A Vote Of Gratitude

We feel deeply indebted to the Reverend Lee Stevens, Order of the Holy Cross, who has given so generously and vigorously of himself to give a new spiritual stimulus to our churches on all of our islands. It has been a rigorous schedule that he has fulfilled, but with magnificent results.

Father Stevens has been in the islands since Epiphany and has had a profound impact on the lives of many, through his missions, retreats and schools of prayer.

There may be many who would wish to share in a new project of the Order of the Holy Cross in expanding its facilities in West Park, New York. Construction on a new Monastery and the enlargement of the Guest's quarters will begin this spring. This move has been made necessary because of the increased demands on the Order for retreat facilities and the rapid growth of the Order over the past few years.

Diocesan Objectives For 1964

1. We must complete our Episcopal Centennial Advance Program fund as soon as possible. This must have a NUMBER ONE priority, if we are to meet the commitments we have. Clergy and ECAP Treasurers must lend every effort NOW to bring this campaign to a close. It means accepting a personal responsibility to call upon all delinquent pledgers to ask for their help. Christians do not withhold from God what they have promised to God.
2. The study of the Anglican Congress Manifesto, MUTUAL RESPONSIBILITY AND INTERDEPENDENCE IN THE BODY OF CHRIST, should be made a part of the program of each parish and mission.
3. To keep our people informed of the world-wide program of the Church. I urge each congregation to consider THE EPISCOPALIAN magazine Parish Plan, so that every church home may receive our Church's official publication.
4. I have said much about WILLS AND BEQUESTS in this address. Let us make 1964 a year when our people are made aware of the obligation and importance of remembering the Church in their wills. This must be a continuing program of education, month after month.
5. Stewardship Training. We often think that because a thing has been said, it has been done. We have talked about various plans and programs of Stewardship, but have we followed them? It takes time, we know, but it can only succeed if we have a continuous program of education. Our Stewardship Committee stands ready to serve. Stewardship is more than an Every Member Canvass spasm once a year. It means a continuous program of Stewardship in every Church and in every phase of life in every Congregation.

How True

I dreamed Death came the other night
And heaven's gates swung wide,
With friendly grace an angel ushered me inside
And there to my astonishment
Stood folks I'd known on earth
Some I had labeled "useless," "unfit" or "little worth."
Indignant words sprang to my lips
But never were set free,
For every face showed stunned surprise,
No one expected me!

Afterthoughts Of Calvary

I was not clever like friend Peter was
Nor gentle like the saintly John, and yet
Our Lord included me among the twelve.
I loved Him since the day when we first met.

We all were with Him in the upper room;
Eleven went to dark Gethsemane.
Had I been asked to watch while Jesus prayed,
Would I have slept as did the other three?

His time had come and Jesus was prepared.
The outraged night could not protect Him now
As Judas, with armed soldiers and chief priests,
Approached our Lord and kissed Him on the brow.

We publicly deserted Him because
His cause was lost. Although He never knew,
I followed Him throughout the fateful night
And wept with Peter when the dawn cock crew.

While Pilate pleaded I thought there was hope,
But not for long. The mob began to cry,
Demanding that Barrabas be released—
And Pilate washed his hands. Our Lord must die.

I did not see Him in the scarlet robe
Nor with the crown of thorns upon His head.
I ran away but I could not escape
The quivering earth, the heavens turned to red.

Remorseful thoughts creep in. Was it my fault?
Not once did I deny Him or betray.
My sin was small, if sin it can be called:
I kept my silence all that night and day.

—Elizabeth D. Darrell

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