



Hawaiian Church Chronicle



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EPISCOPAL CHURCH IN HAWAII

FEBRUARY • 1964
HAWAIIAN



CLOSED
SHELVES

Lent 1964



Annual meeting of Episcopal Churchwomen of Hawaii

Out Of The 62nd Annual Convocation

Assume Full Salary of Vicar

The Bishop commended St. George's Church, Pearl Harbor and Holy Apostles, Hilo, Hawaii, for assuming the full salary in 1964 for their Vicars.

Diocesan Seals Presented

For twenty years of faithful service in the District, the Bishop presented a gold seal of the Diocese to the Reverend Norman R. Alter, Vicar of Christ Church, Kealahou, Hawaii, and Mrs. Kenneth O. (Gertrude) Miller, recently retired as parish secretary of St. Andrew's Cathedral.

Elected to Board of Directors

The Reverend Paul M. Wheeler, D.D., Rector of St. Clement's Church, the Reverend William R. Grosh, Vicar of Calvary Church, Kaneohe, and the Messrs: Arthur G. Smith, Herman V. von Holt, Carter Galt, Carl Vorce and

K. L. Ching were elected members of the Board of Directors of the Diocese.

Delegates to General Convention

The Reverend Claude F. Du Teil, Rector of St. Christopher's Church, Kailua, was elected clerical delegate to General Convention to be held in St. Louis, Missouri, October 11-23, 1964 and The Reverend E. Lani Hanchett, Rector of St. Peter's Church, Honolulu, the clerical alternate. Mr. Hugh Shearer, our Vice Chancellor, was elected lay delegate and Mr. K. L. Ching, of St. Elizabeth's Church, Honolulu, alternate.

In their Annual Meeting, the Episcopal Churchwomen of Hawaii elected their delegates to the Triennial Meeting. They are the Mesdames Thomas Brodhead, President of the Women, Tim Chong Young, Richard Bond, and Charles J. Birnie, all of Honolulu, and Mrs. Victor Punua, of Kapaa, Kauai. Alternates will be two women from Okinawa, and Mesdames Eric Wakefield, Theodore Emanuel from Honolulu, and Michael Kikugawa, from Elelee, Kauai.

Statistics

Communicants—10,361; Confirmed members—13,291, Baptized Members—19,453; Confirmations 679; Baptisms 736; Marriages 208, Burials 152; Ordinations to the Diaconate 7, to Priesthood 6; dedications and consecrations 12, transfers of clergy 4, reception of clergy by transfer and ordination 9; Seminarians 7; active clergy 42; Lay Readers 121; Sisters of Transfiguration 4.

After reviewing recent statistics, we are reminded of what THE EPISCOPALIAN has to say about Episcopalians, who consider themselves as such, but about whom the Church has some question:

Episcopal churches, like the detectives in the mystery stories are searching for some "missing bodies."

This nomadic age, when Americans change addresses more often than their grandmothers changed their minds,



The Right Reverend and Mrs. James W. F. Carman, D.D. of Oregon, who were guests for our 62nd Annual Convocation.



Distinguished Service Cross Awards Made

The Bishop presented the Distinguished Service Cross Awards to The Reverend Kenneth D. Perkins, Vicar of St. George's Church, Pearl Harbor, Alexander Cameron, outstanding layman at Papaalooa, Hawaii, the Reverend W. Edwin Bonsey, Rector of St. Elizabeth's Church, Honolulu, and the Reverend Paul H. Kim, Vicar of St. Luke's Church, Honolulu, at the recent Convocation Banquet.



Also receiving the Cross awards were: Sister Lucy Caritas, of the Sisters of the Transfiguration, and Principal of St. Andrew's Priory School for Girls, and Sister Evelyn Ancilla, Sister Superior.

is providing parishes with many mysteries of their own, said The Episcopalian, the Church's national magazine.

They are hunting for parishioners who have vanished without a trace and now exist only as disembodied names on a parish register.

The parishioner may have found a new "church home" but just can't bear to write for a letter of transfer from "dear old St. Swithin's." Or like many others he may be enjoying a "vacation from church" or indulging in what's termed "shopping around."

Many people suppose, says Martha Moscrip in "The Case of the Missing Members" that their membership in the Episcopal Church is on a piece of paper.

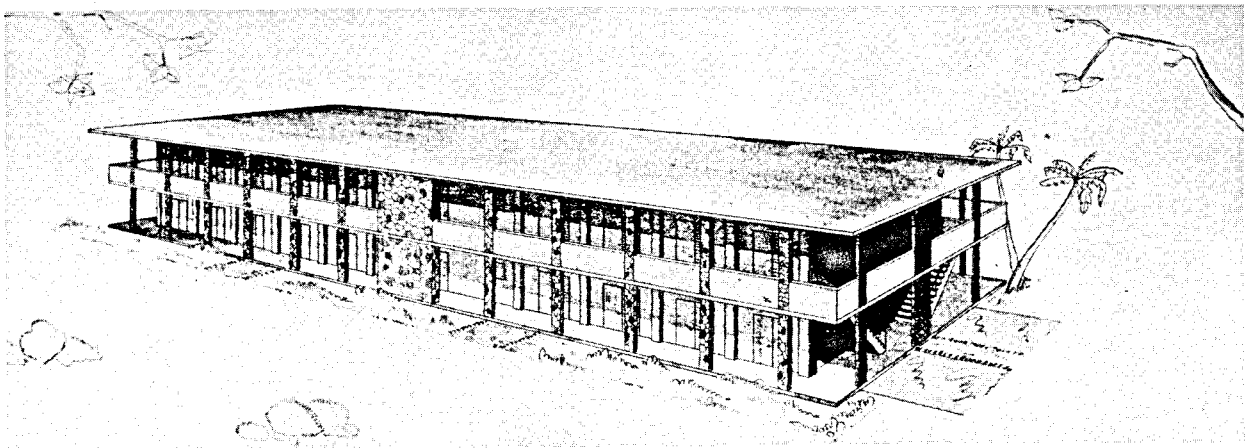
"Hardly anything could be further from the truth," she adds. "We are members of the Body of Christ. When you move to a new parish the real 'member' has moved to it, also, and therefore your 'membership' has moved, too.

"The only thing that remains to be done is to see that an official transcript of your status goes to your new parish, too. Remember, only you can authorize your former parish to transmit a true and accurate copy of your records to your new parish."



Episcopal Churchwomen of Hawaii Officers

Mrs. Stanley Carver, 1st Vice President, Mrs. Margaret Fleming, Secretary, Mrs. Thomas Brodhead, President.



Proposed new dormitory for Seabury Hall, Makawao, Maui

When families move frequently, and children are baptized in different places, recollection of dates and places of baptism become hazy. If the parents have died by the time the child needs the certificate—for confirmation or other purposes—the difficulties are multiplied.

"Such difficulties are a big price to pay," says Mrs. Moscrip," for leaving your records in the parish where you grew up or worshipped before you moved away.

"Leave part of your heart at St. Swithin's but don't leave your records there."

Episcopalian Magazine

It is evident that many of our Church people are un-informed as to what the Church is doing, not only in her mission at home and abroad, but how we are meeting modern problems, such as civil rights, church unity, urban and rural needs.

Our Church's one national periodical, THE EPISCOPALIAN, should be in every home, so that all our families may be informed and be able to speak intelligently and forcefully about our Church's programs at home and overseas. Some of our congregations have adopted the parish plan as the practical and economical way to send the magazine into many homes.

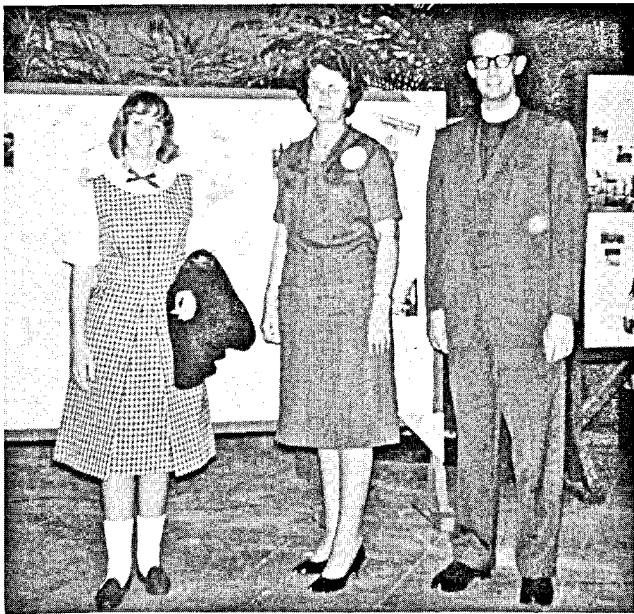
We commend this parish plan to all congregations as a means of bringing to our people the inspiration and wisdom from the best minds and leadership in the Church. Episcopalians have the right and the duty to know about every facet of the Church's life at home and overseas.

What Good Can I Get From Lent

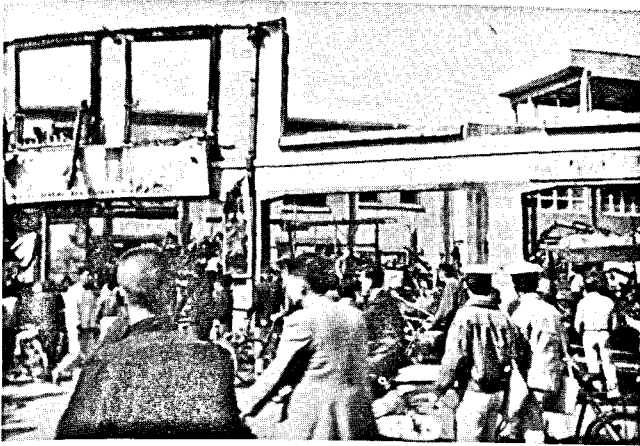
You Can Learn Sincerity

The world is full of false representations, of "make-believes," of shams, of shadowy visions. The world calls darkness light, and light darkness; it calls bitter sweet, and sweet bitter, and tries to cover up all her guilty tracks with excuses, to make evil appear good.

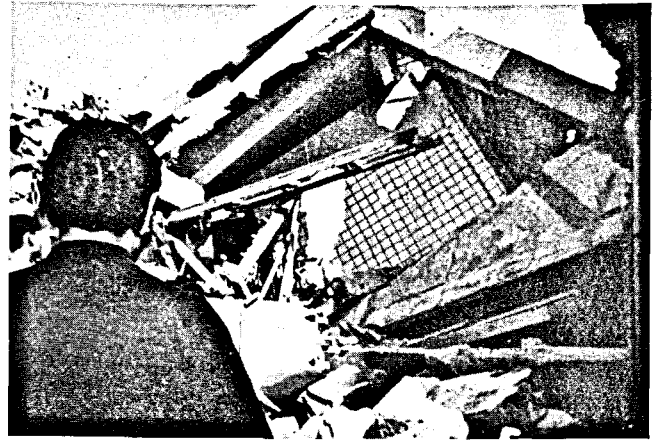
On the other hand, every thought the Church presents to you during this Lenten season is real—the clearer revelation of great facts in human life. We view each fact as God views it, not as the world views it. We learn what



During Convocation the new uniform for the girls at Seabury Hall was modeled. Mrs. Dora Torgerson, wife of the Reverend Iver J. Torgerson, Vicar of St. John's Church, Kula, fashioned the uniform. She is shown with the Venerable Roger M. Melrose, who is the new Headmaster of Seabury Hall.



Downtown section of Chiayi following the earthquake



Private hospital Chiayi, but no patients injured

life really is, what sin really is, what holiness really is, who man really is, and who God really is.

The moment you realize this real contrast that exists, that moment you will be inclined to faithfully use the means offered you in the Church to produce a real Christian life and real Christian growth.

Remember, 'tis the worldly mind alone that makes Lent a sham—an empty devotion.

You Can Get THIS Good From Lent.

Chiayi, Taiwan, Suffers Earthquake

Bishop Gilson wrote following the devastating earthquake in Taiwan, centered around Chiayi: "We had a fine dedication on Sunday, January 19th, in spite of the rather disastrous earthquake and fire of the night before. Fortunately none of our people suffered beyond considerable damage to all their homes. Our new building was hardly damaged at all, but the old one, where Dorothy and I were at the moment, and which we are giving up in about a week, is in pretty bad shape. Most of the center of the city was burned, the fire coming within a couple of blocks to our place. Since our yard was the only large, open area in the neighborhood, we brought all the nearby neighbors in and what little sleep we had was on the ground in the yard. Practically all the city slept out that night, as we expected more and heavier quakes, plus the danger of the city fire. Fortunately it was a beautiful, clear night, even down to a rather cool 45 degree temperature. We had good cause to sing the Doxology when daylight came."

Miss An-veng Loh, our missionary in Chiayi, wrote:

"Thank God we are all safe and so are all our members. This was the worst earthquake in twenty-five years. The big fire burned up to within two blocks away from where

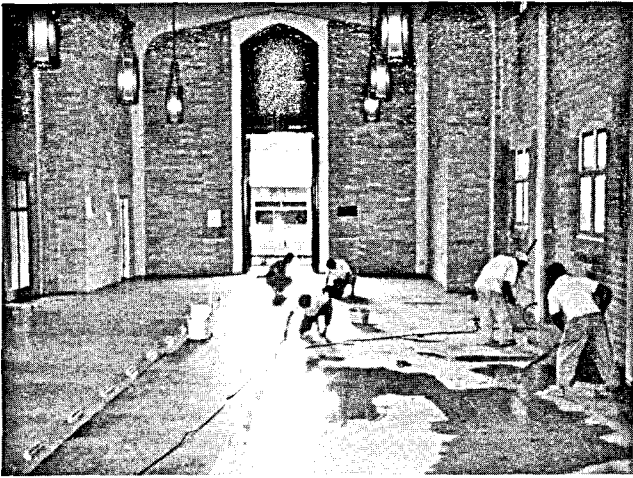
I live. The black wall of our old church collapsed and the plaster in each room fell down and many cracks appeared here and there. My house is less damaged. Comparing it with others, we were very fortunate.

January 19th was the date set for the Dedication service. Bishop and Mrs. Gilson were scheduled to come on the 19th, as the service was to be in the afternoon, but they suddenly changed their minds and came on the afternoon of January 18th. Samuel Chen (The Reverend) also came in that afternoon. I am sorry that they had to join in this terrific shock and upset, but I, especially, was thankful to have these two strong men on hand. The earthquake happened when I was practising singing with fourteen little children. A few of our Bishop's Committee were there, too, enjoying our newly finished Church and talking about the next day's program. All of a sudden, we were all rocked to the floor and the lights were off. Each of us managed to grab three or four children and get them out in the yard, until their parents came for them later.

That night the Bishop and Samuel helped to get out all the tatami in the house and we all slept outdoors with all the neighborhood people in our old Church yard. Except for the children, we could hardly sleep for the night, as the mild earthquake kept on going and the fire could hardly be controlled.

The next morning we discovered everything was in a mess. As that was our big day for St. Peter's Church, we got on the ball to clean up the Church again and straighten it for the service in the afternoon. The whole day we were in a tizzy. Nobody seemed tired. However, we had a wonderful dedication service.

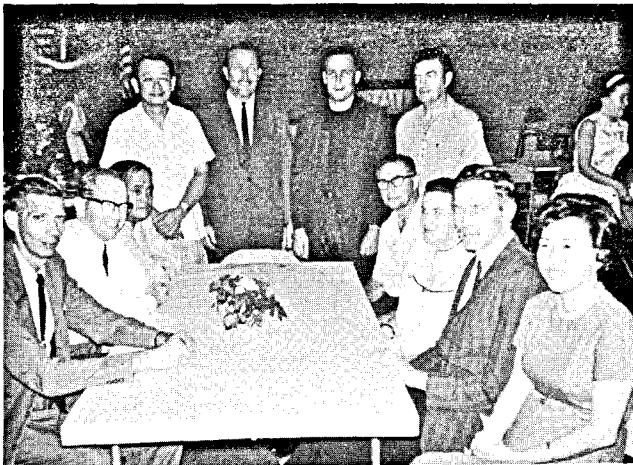
We didn't notice any damage on our remodeled building until the next day. Somehow the roof is strange."



On the weekend before Christmas the men of St. Elizabeth's Parish in Palama undertook the job of scrubbing down and re-finishing the tile floor of the Church. With all of the pews removed the building resembled a gymnasium, and for a day and a half 15-20 men scrubbed and waxed by machine and by hand until all of the old wax and dirt were removed. It was a backbreaking job, but the work resulted in an attractive floor, many shades lighter. Even the women admitted that it was really clean.

Origin Of Lent

The custom of keeping a fast in preparation for Easter is of very early origin. At first there was great variation in the length of the season. It was not until the end of the sixth century that the present arrangement of the forty days was established. It was Gregory the Great who sent Augustine the monk to England in 596 who fixed the beginning of the season on Ash Wednesday, forty-six days before Easter, thus giving forty days of abstinence by leaving out the Sundays, which are called "in" and not "of" Lent.



The Bishop's Committee of Emmanuel Church, Enchanted Lake, Oahu, at Dedication Service recently.



A Confirmation Class at St. George's, Pearl Harbor, presented by the Reverend Kenneth D. Perkins. The man over the Bishop's right shoulder is Brian Perkins, of the Royal Air Force Detachment on Christmas Island, who flew over 1,000 miles for the service.

New Episcopal Church Dedicated

Emmanuel Episcopal Church was recently dedicated by the Right Reverend Harry S. Kennedy, Episcopal Bishop of Honolulu. Located at 780 Keolu Drive in the Enchanted Lake, Kailua, the \$49,000 structure is the outgrowth of a mission church begun by St. Christopher's Episcopal Church, Kailua. For three years the Emmanuel congregation has been meeting in a service station building at Waimanalo Junction in Pohakupu. Several months ago they were able to acquire property in Enchanted Lake and proceeded with their building plans. The Reverend Guy Hiwa Piltz is the vicar of the young congregation.

The building consists of a large parish hall, in which services are now being held, and an adjoining church school classroom unit. Future plans call for the construction of a separate church building and more classrooms added to the existing unit.

Bishop's Committee members are: Philip D. Krauel, Senior Warden; Melvin D. Brandl, Treasurer; Mrs. Mavis Campbell, Clerk; Richard Decker, Chairman, Building Committee; Maynard D. Standley, Mrs. K. C. Tong, George Wiggins, John Bonsey, John Rickard, Riley Kam, and John W. Mullen.

Teach me, O GOD, not to torture myself—
not to make a martyr out of myself
through stifling reflection;
but rather teach me

TO BREATHE DEEPLY IN FAITH.

—SOREN KIERKEGAARD



Paul Chock, incoming President of the Hawaii State Council of Episcopal Young Churchmen of Hawaii and Lois Lee, past President.

St. Andrew's Priory Girls Wins Acclaim

Carol Kinue Uyehara was Girl state finalist in the National Council of Teachers of English Achievement Awards Program for 1963. The NCTE endorses this person as an outstanding English student who deserves consideration for college scholarship or other financial assistance. This student's name appears in the announcement brochure sent in December 1963 to Directors of Admission of colleges and universities in the United States.

The other state finalist was Peter Akwai, of St. Andrew's Cathedral Congregation, who attends Punahou School.

Representatives of the various high schools in the state took a very stiff examination.

New Mission Recognized

The Venerable Charles T. Crane, Archdeacon of Kauai and Rector of All Saints Church, Kapaa, and a fine delegation from St. Michael and All Angels Mission, Lihue, presented a petition that this mission be recognized as an organized one in the Missionary Diocese of Honolulu.

The communicants of the church, composed of former members of All Saints Church, Kapaa, and the Philippine Independent Church, received a vote of applause when they made their petition. The mission was started in October of 1963 and has been holding services in Wilcox School, Lihue.

In addition to Archdeacon Crane, Mr. Welcome Albao, Senior Warden, William D. Balfour, Junior Warden, Mrs. Robert (Mary Day) Wilson, Clerk, and the Messrs: Ma-

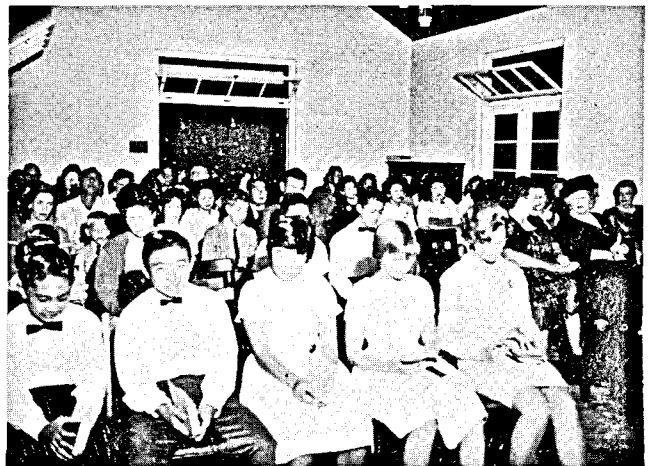


Trophy Awards in Episcopal Young Churchmen Bowling Tournament
Back row, L to R—Walter Thompson, St. Andrew's (Hi-3); Norman Fujii, St. Mark's, (Hi-1); Jan Hendricks, St. Barnabas (Sportsman); Walter Hashimoto, Good Samaritan (Most Improved). Front row, L to R—Lynette Onogi, St. Peter's (Hi-3); Carol Ashford, St. Christopher's (Hi-Average); June Abafo, St. Mark's (1st Place Team Trophy); Peggy Loomis, St. Barnabas (Hi-1); Marilyn Burtick, St. Barnabas (Sportsmanship Award). St. Mark's Church won the championship. The second place team was St. Mary's.

rriano Calidayan, Basilisa Babila, James B. Corstorphine, James P. D. Thropp, Jr. and Melchor Lagazo, made the petition.

This Means You!

What have you done about your Will? A Will is far more than a legal document. In his Will a man is remembering the persons and causes dearest to him. For A Christian



First Confirmation Class, St. Thomas Chapel, Hanalei, Kauai, presented at time of Consecration Service at the Chapel.

this includes God and His work. A man acknowledges and remembers the relationships that have blessed his life. Surely, in these terms, we cannot leave God out.

Of course, we should always have a Will checked by competent legal authority to see that it is properly written.

What, then, are some of the ways which we can remember God in our Wills?

1. We can remember Him through our Parish Church. Such a bequest should be left with sufficient flexibility to be sure it meets a real need. It is helpful to consult the priest, as he may suggest needs not known to the testator.
2. We can remember God through the Diocese. There is great need in the Endowment Fund, advance work fund, missionary needs. There are many schools—the Priory, Iolani, Seabury Hall, Hawaii Preparatory Academy, as well as parochial schools. Here, again, it is wise to consult the Bishop or the Chancellor, to be sure that a wise plan is followed.
3. We can remember God through the National Church. To help take the message of our Church out into the far corners of the world. Such bequests

may be made for work in a particular area, or for Christian Education, College Work, or Christian Social Relations.

4. We can remember God through Church Agencies and institutions. There is great need in our Theological Seminaries. There are special fields such as Church unity, Racial Understanding, Training of women and care for the aging.

The ways to give are manifold and varied. But the time to act is now.

The Presiding Bishop's Fund For World Relief

Each year many Episcopal congregations throughout the nation join with other churches in their communities in the ONE GREAT HOUR OF SHARING for world relief.

While the ONE GREAT HOUR OF SHARING appeal receives interdenominational support in the community, every dollar received in Episcopal churches goes directly to the Presiding Bishop's Fund for World Relief.

Grace At Meals

Many families have asked for suggestions of Graces to be said at meals. Use Lent as a time for your family to learn a new Grace.

O God, our Father, be thou the Unseen Guest at our table, and fill our hearts with Thy love; through Jesus Christ our Lord. Amen.

Bless, O Lord this food for our use, and us to Thy loving service; Give us thankful hearts for all Thy Bounty and make us mindful of the needs of others; for Christ's sake. Amen.

Bless, O Lord, these Thy gifts to our use, and us to Thy loving service, and provide, we beseech Thee, for the needs of others, for Jesus' sake. Amen.

We thank Thee, Father, wise and good,
For home and friends and daily food;
Bless to our use this food we take,
And keep us all, for Jesus' sake. Amen.

May the Blessed One bless this food and us, and show us how to supply the needs of others, through Christ our Lord. Amen.

We thank Thee, Lord, for our daily bread both for body and soul; and do thou keep us ever mindful of Thy good providence; through Jesus Christ our Lord. Amen.

We give thanks to thee, Almighty God, for these thy earthly gifts. As our bodies are strengthened and refreshed, so may we be made strong in our souls to glorify thee in our lives; through Jesus Christ our Lord.

We thank, Thee, Lord for happy hearts,
For rain and sunny weather,
We thank Thee, Lord, for this our food,
And that we are together. Amen.

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