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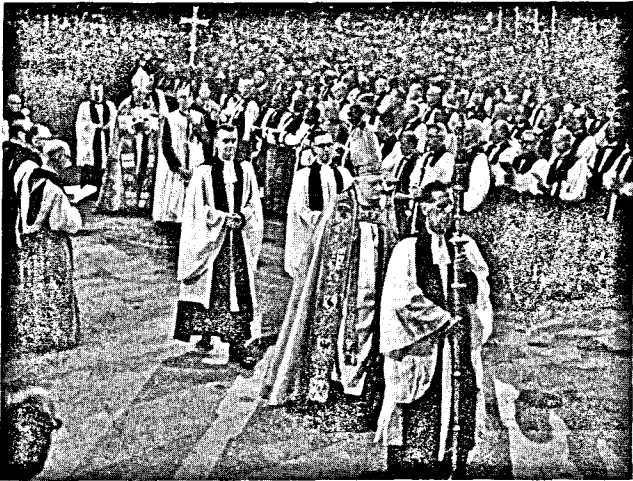
EPISCOPAL CHURCH IN HAWAII

SEPTEMBER • 1963



The opening service of the Anglican Congress held in Toronto, Canada, on August 13, 1963, in the Maple Leaf Gardens.

CLOSED
SHELVES



Processional Opening Service of the Anglican Congress showing The Archbishop of Canterbury and Primate of Canada.

The Anglican Congress

Some 17,000 people jammed Maple Leaf Gardens for the colorful and impressive inaugural service of the Anglican Congress, which was held on August 13, 1963. It was the most largely attended religious service ever held in Toronto.

The Most Reverend Howard Clark, Metropolitan of Rupert's Land and Primate of All Canada, joined the Archbishop of Canterbury, The Most Reverend Arthur Michael Ramsey, in welcoming the delegates to the Anglican Congress at the Royal York Hotel, Toronto, the afternoon before the opening service. They both preached at the opening service. The Rt. Rev. Frederick H. Wilkinson, Bishop of Toronto, the Archbishop of Algoma, the Most Reverend W. L. Wright, and the Archbishop of British Columbia, The Most Reverend Harold E. Sexton participated in the service.

A Festival Chorus of some 1000 performed at this mass service.

* * *

EXCERPTS FROM TALKS:

At a luncheon given in his honor at the Royal York Hotel, Archbishop Ramsey said, "No one wants a world war in which there is no winner. No one wants a holocaust. There is real promise that one day if we avoid the folly of going at one another's throats, humanity will come to the top and control the situation. It is the victory of truth over falsehood that will one day make peace assured." He further warned the Congress "That a Church that lives to itself will die by itself."

The Rev. Canon Max Warren, general secretary of the Church Missionary Society, proclaimed that Anglicans should beware of claiming a monopoly of God. We should

be bold enough to see God at work in that bitter critic of the nineteenth century, Karl Marx, and humbly thank God for His grace at work in Sigismund Freud. Introducing the theme of **THE CHURCH'S MISSION TO THE WORLD ON THE RELIGIOUS FRONTIER**, he used the names to illustrate his point that for the Christian there can be no religious frontier, because all life is religious, and the Christian must refuse every pressure to divide man's experience of living under the separating title of "sacred" and "secular." As a Church we are much better at talking to ourselves than with the world. There should be less family chatter and more talk with people outside the family.

The Rt. Rev. Richard Emrich, Bishop of Michigan, stated, "The God who loved us in Christ does not appreciate tips or gratuities," speaking on Christian Stewardship. Yet in Stewardship the Church is not primarily seeking money, but the commitment of obedient souls to God's service. The only satisfactory way to give is in gratitude for what we have received. Those who put God first in their lives make their offering the first item on their budget. As people learn to tithe, an increasing number of parishes and dioceses would set their goal the spending of as much outside themselves as they spend on themselves.

The Bishop of Pretoria, the Rt. Rev. E. G. Knapp-Fisher, speaking on vocation and enlistment, said the most urgent and immediate need of the Church was of many more men to a call to the ordained ministry.

Canon Clan Richardson, professor of Theology at Nottingham University expressed his conviction that the Church must produce more and better theologians. There are not enough theologians who can hold their own at the higher academic level with scholars in other subjects.

The Archbishop of York, The Most Rev. and Rt. Hon. Frederick D. Coggan, stated "there are too many parochial councils concerned with keeping their hands warm" and too many parishioners thinking only of "What there is to kneel on." For this reason he said one of the greatest jobs of the laity "is to help people get their priorities right" and make all Anglicans realize that "there are going to be some jolly uncomfortable moments if we are going to get the document's message across. This will affect our drink, smoke and comfort bill."

During the International Consultation on the Laity, the Rt. Rev. Chandler W. Sterling, Bishop of Montana, said, "the witness of the laity has been beaten to death by pancake suppers, promotion campaigns, and used clothing sales because they have been working *for* the Church instead of *as* the Church." He emphasized the importance of the layman's task is to explain the faith and practice of the Church without embarrassment.



BISHOP OF AUCKLAND

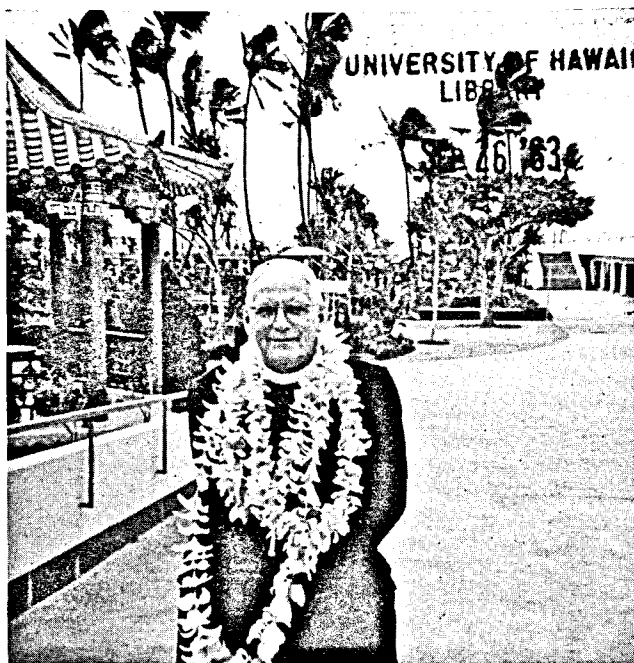
The Rt. Rev. and Mrs. Eric Austin Gowing, of Parnell, Auckland, visiting at the home of the Bishop on their way to the Anglican Congress.

Our Bishop was moderator for a panel "The Vocation of the Anglican Communion. The Theme Speaker was The Rev. Canon H. A. Johnson, Canon Theologian The Cathedral Church of St. John the Divine, New York City, who has just completed writing "Global Odyssey" after two years of travel over fields of the Anglican Communion, and which has met with some controversy by some of the dioceses visited. Panel speakers were the Most Rev. G. O. Simms, Archbishop of Dublin, Ireland, The Rev. Canon William Robert Coleman, Bishop of Kootenay, Canada, and Miss P. Mangat-Rai, Principal of Kinnaird College for Women, Lahore, Pakistan.

At the request of Presiding Bishop Lichtenberger he took his place to read the lesson at the Service of Dismissal on Friday, August 23rd, at the Cathedral of St. James. He preached at St. Andrew's Anglican Church, at Grimsby, Ontario, on Sunday, August 18th, where Mrs. Katherine Thompson, granddaughter of The Rt. Rev. Thomas Nettleship Staley, the first Anglican Bishop of Honolulu, is a member. She had requested her rector to extend the invitation. Following the service she honored the Bishop at a luncheon in her home.

* * *

The Rev. Joseph Pummil, Rector of St. Mark's Church, Honolulu, was our Clerical Delegate and Mr. Henry F. Budd, our Diocesan Treasurer, our Lay Delegate.



THE ARCHBISHOP OF BRISBANE AND METROPOLITAN OF QUEENSLAND

The Most Reverend Philip Nigel Strong, of Brisbane, Queensland, Australia as he stopped for a short visit in Honolulu.



BISHOP OF POLYNESIA

The Rt. Rev. John Vockler, from Suva, Fiji, as he departed from the International Airport after a short stay in Honolulu.



ATTEND OUTGOING MISSIONARY CONFERENCE

Among those attending the conference for outgoing missionaries held in June at Seabury House, Greenwich, Connecticut were the Reverend Thomas R. Heimann, Chaplain at St. Andrew's Priory and Assistant at St. Peter's Church, The Rev. Guy H. Piltz and his wife Josephine, who is Vicar of St. Matthew's Church, Waimanalo, and Emmanuel Church, Enchanted Lake; The Rev. Darrow K. L. Aiona, who will be working in the Diocese of Waikato, New Zealand, among the Maoris; The Rev. David K. Kennedy and his wife, Anna Marie, Vicar of St. Barnabas' Church, Ewa Beach; The Rev. Victor H. Krulak, Jr., Vicar of St. John's-by-the-Sea, Kahaluu and Holy Cross, Kahuku; The Rev. Paul S. Kennedy, who will be stationed in Guatemala, Central America; the Rev. William R. Grosh, Vicar of Calvary Church, and the Rev. Samuel Van Culin, of National Council, who were conference leaders. The Rev. Howard Kishpough, Vicar of St. Stephen's Church, Wahiawa, is not pictured with the group.

Stop in Honolulu for Brief Visits

Either going to or coming from the Anglican Congress in Toronto since August 1st have been the following guests who have stopped briefly: The Rt. Rev. Ian W. A. Shevill, Bishop of North Queensland, his wife and small son; The Rt. Rev. Eric A. Gowing, Bishop of Auckland, and Mrs. Gowing; The Rt. Rev. John T. Holland, Bishop of Waikato, New Zealand; The Rt. Rev. Victor G. Shearburn, Bishop of Rangoon, Burma; Archbishop Philip N. Strong, of Brisbane, The Most Rev. Michael H. Yashiro, Presiding Bishop of the Nippon Seikokai and the Bishop of Kobe, Japan; The Rt. Rev. John N. Okubo, Bishop of North Kanto, Japan; The Ven. W. Merlin Davies, Christchurch, New Zealand, and his wife; the Rev. John D. Zimmerman, from Jerusalem, Jordan, and Mrs. Zimmerman, the Rev. P. Dawson, of Tanganyika, East Africa; the Rev. Des. Tyson, Rector of St. Mark's on the Hill, Launceston, Tasmania, Australia; the Rev. Timothy Iwai, St. Paul's University, Tokyo, Japan; the Rt. Rev. Stephen Neill, from Hamburg, Germany, and the Rev. Mark Ma, of St. John's Pro-Cathedral, Taipei, Taiwan.

Episcopal Blood Bank

Our Blood Bank has had more than usual demands upon it this summer and has given wonderful assistance to many people. We would urge our members to help build this up so that when requests come to us, we can provide assistance. Call the Blood Bank and make an appointment now.

Episcopal Young Churchmen

The EYC's on Oahu met at the home of the Bishop on Sunday, August 25th, for an afternoon of sports and fellowship. The final game of volleyball was played between St. Peter's Church and St. Andrew's Cathedral, with the former winning the championship. They dispersed after supper.

Serving at Iolani School

Miss Muriel Dang, one of our young women who has been attending St. Margaret's House in Berkeley, California, for the past three years, and who before that was in charge of Christian Education at St. Clement's Church, has returned to Honolulu to be in charge of Christian Education in the Lower School at Iolani School for Boys.

We welcome her back to our District with a warm Aloha.

Clergy Conference

The clergy of the District met at Mokuleia for a conference, September 18-20th. Conference leaders were The Rev. Greer Taylor, of The Church Divinity School of the Pacific, Berkeley, California, and the Rev. John D. Zimmerman, of Jerusalem, Jordan.

To Visit Dallas

The Rev. Timoteo P. Quintero, Vicar of St. Paul's Mission, and Missionary in charge of the Philippine Independent Church in Hawaii, has been invited by our National Council to take a ten day speaking engagement in the Diocese of Dallas, October 20th through the 30th. He will be the speaker for their nine convocation meetings. They have adopted the Philippine Independent Church, so he should be a very happy choice for taking the message of his church to the people of Dallas.

Clergy Family Picnic

Sunday, September 22nd, a picnic will be held at Iolani School for the clergy and their families, as well as the Diocesan Staff. It will start any time after two o'clock that people wish to go. An afternoon of games and fellowship will be enjoyed. It will last until after a picnic supper.

Bishop Returns from Trip

After attending the Anglican Congress in Toronto, the Bishop joined an invitational group of twenty business and professional men from Honolulu to tour Russia and Poland. He returned to Honolulu on September 17th.

Survey of the District

The Rev. Paul Hawkins and Mr. Reed Stewart arrived in Honolulu September 7th to start work on a survey of the District, which is in keeping with other such surveys that have been made in various dioceses and districts of our Church.

The General Division of Research and Field Study at the Episcopal Church Center in New York is in charge of the survey. The purpose of the survey is to study carefully all aspects of the Church's life, to discover areas of strength and weakness, and to aid diocesan administration, clergy, and lay people in the development of the program.

The Rev. B. Jean Clark, Rector of Holy Nativity Church, Aina Haina, is the general chairman for the district. Every congregation will be visited in the survey.

Awards Made

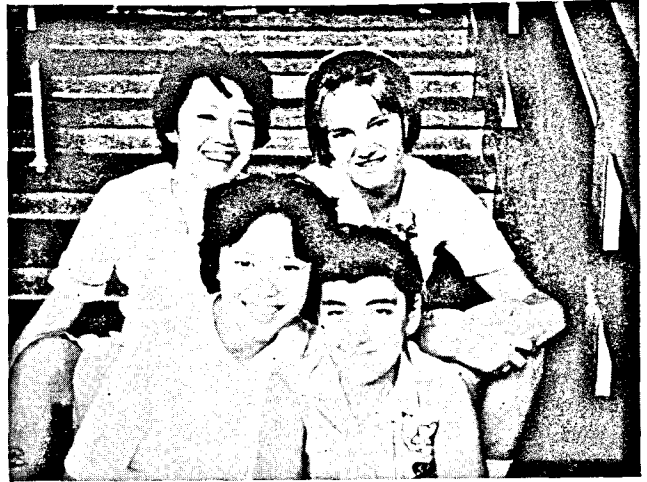
Twenty letters to Chinese Christian Children on Taiwan have been selected as winners in the 1963 Church School Missionary Offering contest, to which almost 2,000 entries were submitted. In addition, 21 letters were chosen for honorable mention. Among these was the letter of Lisa B. Kim, of St. Timothy's Church, Aiea.

The letters in the contest were written by Church School pupils in response to letters from young Episcopalians on Taiwan, which will receive the overseas portion of this year's missionary offering. Judges of the letters were: The Rt. Rev. Andrew Y. Y. Tsu, retired Bishop of the Holy Catholic Church in China; Professor Dora P. Chaplin, The General Theological Seminary; Mrs. Leonard Thornton, Department of Christian Education of the National Council; the Rev. Robert A. MacGill, editor of publications of the National Council. The winners will receive gifts from Chinese shops in Taiwan.

Presiding Bishop Named

Presiding Bishop Lichtenberger has been named chairman of an interdenominational and interracial Commission on Religion and Race.

Bishop Lichtenberger's appointment to spearhead direct action against segregation was made by J. Irwin Miller, president of the National Council of Churches, at the NCCC's General Board meeting June 6-8 in New York.



Laura and Cheryl Ching, Jana Brown, of Texas, Nancibel Ensenat of Cuba, but now in Cleveland, Ohio—all members of The Girls' Friendly Society.

Commendation Given

Mrs. F. C. Bond, Jr., Director of Public Relations for the Diocese of Ohio, has written the Bishop in regard to the Misses Cheryl and Laura Ching, members of St. Andrew's Cathedral's Girls' Friendly Society, who attended their Assembly in Oberlin, Ohio, in July. The Ching twins are also students at St. Andrew's Priory.

Mrs. Bond said of the girls: "The Ching twins added so very much to the G. F. S. National Assembly sessions. When the Assembly closed, the Ching girls arrived at our bus depot very early in the morning. They had the entire day alone in this big metropolis of Cleveland, so my daughter and I squired them about until evening. Later we put two very capable young ladies on the bus for Washington, as they began their long journey which will return them to Hawaii in August. These young ladies were delightful emissaries and we are very grateful to have the opportunity to meet them."

Service for Deaf

Moving hands sang hymns and anthems, preached the sermon, and pronounced the benediction June 23 at the National Cathedral in Washington.

Approximately 2,000 persons from 46 nations were present to participate in a worship service for the deaf, the first of its kind ever to be held in the National Cathedral.

A large portion of the participants were educators of the deaf who in June were attending an International Congress on Education of the Deaf at Gallaudet College. For them, the service was an example of how to communicate a sense of worship and the words of the Gospel in sign language.



The Rev. Woo Yee Bew

Know Your Diocese

Fascinating, indeed, is an article by Dr. T. David Woo, of Hilo, Hawaii, telling of the starting of the first Chinese Episcopal Church in Hawaii. We print in part, and will continue in future Chronicles, what he has written:

THE REVEREND WOO YEE BEW

FIRST CHINESE CLERGYMAN OF THE EPISCOPAL CHURCH IN HAWAII

On the occasion of the Centennial celebration of the establishment of the Protestant Episcopal church in Hawaii, we pause to acknowledge that many peoples of all races have been influenced through it, one way or another. Many highlights and events of these early days, if not recorded, will soon be forgotten.

There is a chapter in the history of the church, concerning the Chinese congregations and their contributions to the cause of Christianity in Hawaii which has never been told.

This is the story of the first Chinese minister of the Episcopal church in Hawaii—a biography of the Rev. Woo Yee Bew.

Mr. Woo was born in Fat San, near Canton, China in 1864. His father was the Honorable Woo Set Am, magistrate of Fukein, residing for a time at Hok San, in the Kwangtung province. He was an appointee of the Imperial Manchu Dynasty, after having duly travelled to the capitol of Peking and there successfully taken and passed his examinations for official degrees. This made him a scholar and a mandarin, an official of the Emperor.

At about this time, Christianity first came to China when the Lutheran church was established in South China. The learned Elder Woo was intrigued by this new philosophy of life, studied its teachings, and became one of the first converts. He resigned his official position and preached the new gospel of Christ throughout the countryside.

In true pioneer fashion, he went about his mission, accompanied by his disciples who carried the conventional



The Honorable Woo Set Am (Woo Fu Sau)

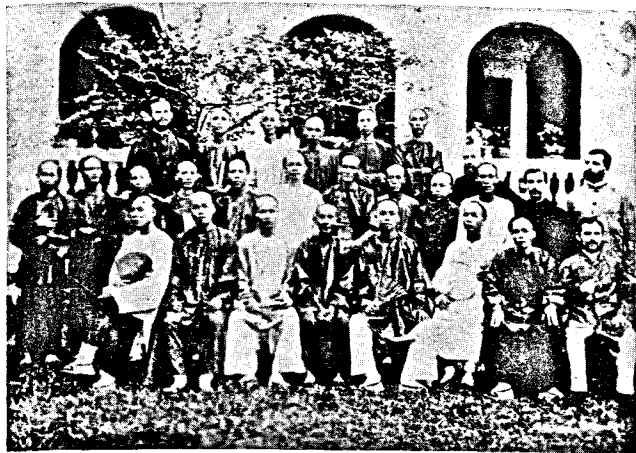
bamboo pole over their shoulders, slung with baskets from each end. In one basket were books and Bibles, and in the other, medicines and herbs. Thus, he administered to the spiritual as well as to the physical needs of his fellow countrymen. How like the Savior, but in a different age and in a different country. Until today, this beloved gentleman-turned-preacher is still revered and remembered, for his portrait still hangs in the village hall at Fat San, where he carried on his life work.

The Woo genealogy contains sixty generations of recorded history, among whom were many scholars of literary repute, a fact the clan could be justly proud of.

With such a background, young Woo Yee Bew was baptized in the only Lutheran church there and in the course of time, was sent to study at the Lutheran Mission School in Canton. There, he diligently pursued the study of the Chinese classics as well as courses in German and religion.

In 1880, when only 16 years of age, he travelled to Hongkong and matriculated at St. Stephen's college for the study of Theology. He graduated with the first class of twelve. It was there that he was confirmed by Bishop Burden, Bishop of Victoria.

Three years later, he left in 1883 for San Francisco where he was to be sponsored by a friend and colleague of his father, a German priest, to do graduate work in Theology. Alas, after a long and arduous trip, the ship arrived at California only to be quarantined off shore for three months. Small-pox had broken out on board ship! Disappointment followed, for when Woo Yee Bew was finally allowed to land, he learned that this kind priest who was to



The Rev. Woo Set Am, Lutheran Church, Canton, China (front row, fourth from left, seated).

be his benefactor, had died in the interval. Young Woo was stranded and lost in a strange country.

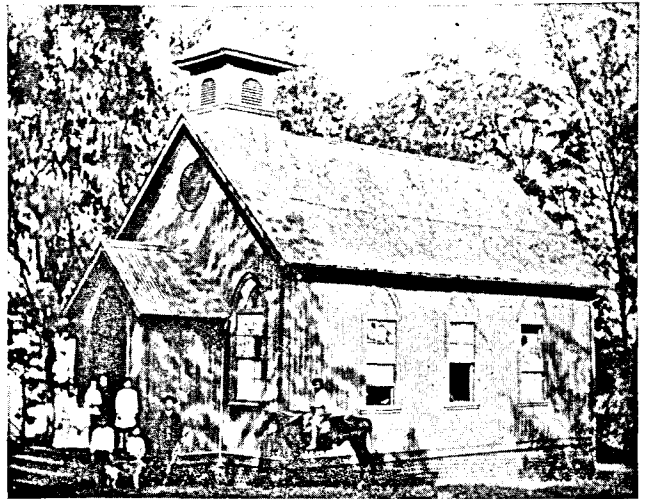
Luckily, there was a distant cousin, The Rev. W. C. Young, who was in charge of the Chinese mission on Clay Street in San Francisco, under Bishop Kip. Mr. Woo sought him out and was given a position as teacher of Chinese in the night school.

In December 8, 1883, Mr. Woo decided to come to Hawaii and arrived in Honolulu. He met and lived with Mr. Goo Kim and they were partners in a small business venture. It was through Mr. Goo that he was introduced to Mr. Frank Damon, as Mr. Goo was a warden of the Chinese Congregational church. A happy reciprocal arrangement resulted in which Mr. Damon taught Mr. Woo English, while Mr. Woo in turn taught Mr. Damon Chinese.

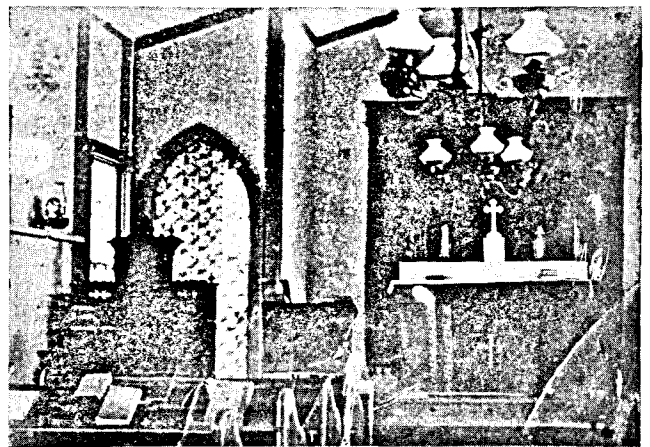
The two would often go out to preach together, for they were converting the Chinese community in Honolulu. Thus, in the early history of the formation, of the Fort Street Chinese Congregational church, Mr. Woo also played a vital part.

During this early sojourn in Honolulu, bachelor Woo lived with Mr. Chang Young Siu (L. Ah Seu), and Mr. Goo Tet Tsin for six years. These were two enterprising gentlemen who became partners in opening a camp for Chinese plantation laborers in Kohala, Hawaii. They were also instrumental in developing a rice industry in Polulu, Hawaii. Eminent sons of the latter were Senator Ernest Akina, Representative Arthur A. Akina, and Chairman Clem A. Akina of the County of Hawaii.

Kohala then had a thriving Chinese community, made up of plantation laborers, farmers and others engaged in trades. There were even two rival Benevolent societies within view of each other across the Kapauu Gulch, one Christian and



St. Paul's Episcopal Church, Makapala, North Kohala, Hawaii.



Interior of St. Paul's Church, Kohala, Hawaii.

the other Buddhist. Each would vie with the other, especially during Festival time, to see which one could burn the longest or loudest chain of firecrackers, or whose gongs sounded the loudest.

A nucleus of Chinese Christians among the plantation laborers began to meet at the home of L. Ah Seu, with Mrs. Ah Seu conducting the meetings. In due time, his former room-mates sent for Mr. Woo to come over, and he arrived in Kohala to conduct services of the church.

Mr. Woo Yee Bew was granted an authority by Bishop Alfred Willis in February 26, 1884 as Reader, having been presented by the Rev. Herbert F. E. Whalley, missionary Priest of Kohala. The Rev. Mr. Whalley had arrived from England in 1882 to take charge of the district of North Kohala.

On Dec. 2, 1887, he was appointed Evangelist to the Chi-

nese community. Mr. Woo worked with his fellow countrymen, preaching the gospel to them in their native tongue and converting them to Christianity, so that in time, the St. Paul's Chinese mission in Makapala, Kohala was established.

Things being stable, Mr. Woo decided to settle down. He met and married Miss Sarah Yap who had originally arrived in Honolulu during the reign of King Kalakaua. It took them fifty-five long and rough days for the trip from China on a sail boat. She was four years old then and remembered that her mother was so seasick that she developed bed sores from lying down in the bunk the whole trip and had to be carried ashore on arrival. They were Christians and the family attended the Fort Street Chinese church and recalled being in the congregation on the occasion of its grand dedication. They opened a tailor shop in Honolulu within the Chinese community.

Mrs. Woo worked beside her husband and assisted him with the work of the church and even learned to play the organ to provide music for the services.

Meanwhile, increased interest in Christianity was shown in Honolulu among the Chinese community at this time. Many families from the St. Paul's mission in Kohala had moved to Honolulu to live. On the recommendation of the Rev. H. H. Gowan, the Rev. Mr. Woo was persuaded to come to Honolulu in 1888. His first son, John, was only one month old at the time. Mr. Woo worked with Mr. Gowan and taught him the Chinese language also. Services were held then in the yard behind Mr. Chang Yen Bau's store. Later, they used the Hawaiian Church on the grounds of St. Andrew's Cathedral. This subsequently became St. Peter's church in Honolulu.

On Aug. 6, 1891, Mr. Woo was granted a license and authority to perform the office of Reader and Evangelist in the chapel of Saint Peter, within the Precincts of our Cathedral Church of Saint Andrew, Honolulu.

It was through his efforts in preaching the Holy Scriptures in the Chinese language and working among his own countrymen that enough converts were gathered to establish the St. Peter's Church in Honolulu.

(To be continued)

Congratulations

It is with real joy that we welcome as part of our Diocesan Family Bruce Seiji Kaneshiro, the second son of The Rev. and Mrs. Morimasa Kaneshiro of St. Mary's Church, Honolulu, who was born on September 4th.

Impossibilities are merely the half-hearted efforts of quitters.—HERBERT KAUFMAN

Cuban Refugee Relief

In the beginning of this year the National Council of our Church called upon parishes and individual church members to give help for Cuban refugees. You were told that more than 160,000 Cubans have reached South Florida in quest of freedom and security. Over 60,000 persons have been resettled by churches and voluntary agencies in other parts of the United States since the Cuban crisis began; 100,000 are still waiting and waiting for our help and understanding. To resettle Cuban refugees in the communities which can absorb them your church needs your prayers and gifts. Many of our parishes and individual church members have sent their designated gifts for Cuban refugee relief to the Presiding Bishop's Fund; many have made plans to do so during the forthcoming months, but many of us do not seem to care. May I ask you as your diocesan world relief secretary to open your hearts and share your material blessings with those who have laid their hopes upon us. We cannot afford to let refugees in Miami starve and continue living ourselves in affluence. We cannot make a mockery of the teaching of our Lord; we cannot close our eyes to the misery so close to us.

If you were unable to make your contribution for Cuban refugees during the time of our special offering on Rogatun Sunday and would now like to contribute please send your check to the Presiding Bishop's Fund for World Relief, Mr. Henry Budd, Treasurer, Queen Emma Square, Honolulu 13.

(The Rev.) WILLIAM R. GROSH
Diocesan World Relief Secretary

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"It ain't no disgrace for a man to fall, but to lay there and grunt is."—JOSH BILLINGS

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