

Hamaiian Church Chronicle

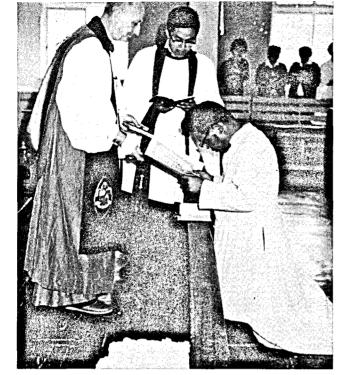
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EPISCOPAL CHURCH IN HAWAA WALLAN

MAY • 1963



For the first time in the history of St. Andrew's Priory for Girls, Honolulu, the graduating Class of 1963, will receive their diplomas garbed in white caps and gowns. Their exercises will be held in St. Andrew's Cathedral, Honolulu.

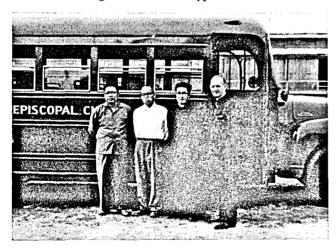


Lay Reader at Leper Colony
The Bishop held a service making Mr. M. Fukuda a Lay Reader for
the Leper Colony at Airaku-en, Okinawa. The Reverend Luke Kimoto
is pictured at the altar rail with them.

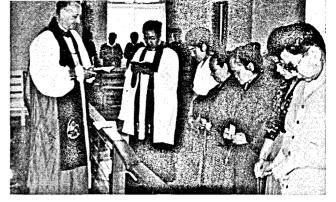
Typhoon Olive

On his recent trip to the Far East the Bishop stayed with the Vicar of St. John the Divine Church, Agana, Guam, the Reverend Grosvenor M. Needham, and his family.

It was during this visit that Typhoon Olive struck the



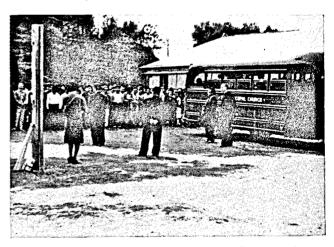
Bus Given to Leper Colony
Standing by the bus given to the Airaku-en Leper Colony, Lay
Reader Mr. Fukuda and Lay Reader Aioki-San, The Reverend Luke
Kimoto with the Bishop. The bus was given by St. James' Church,
Birmingham, Michigan, the Reverend Kenneth Gass, Rector.



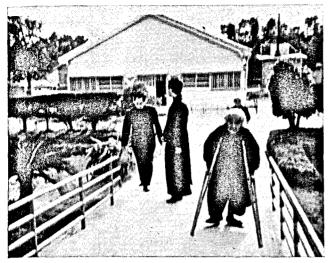
Confirmation Service
The Reverend Luke Kimoto, in charge of Holy Spirit Mission,
Airaku-en, Okinawa, the leper colony, presents a class to the
Bishop for confirmation.

island—the second one in six months. The typhoon was slow moving, so that the island was in typhoon condition. For over forty-eight hours gusts of 110 miles per hour swept over the island. Fortunately our new and permanent constructions—the parish hall and Vicarage,—withstood the heavy storm except for mopping up constantly the rain that blew through the closed doors and windows. There was no damage. However, the tents that were being used for classrooms for the day school, as a replacement for the school buildings that were lost in Typhoon Karen were destroyed, as were their contents.

Through the good offices of our Church people and the cooperation of the teachers, as well as the military forces, more tents were acquired and erected, so that there was a loss of only five days of classroom work. The seventh and eight grades have been added to the school. The enrollment of the school is limited due to the facilities, although there are parents desiring to have their children enrolled in this fine day school.



Official service for the presentation of the bus to the Leper Coloney, Airaku-en, Okinawa.



One of our faithful communicants in the Leper Colony at Airaku-en, Holy Spirit Mission, Okinawa, coming across a bridge to attend services.

It is the hope of the Bishop's Committee that a new building of permanent structure will be erected in time for the opening of school in September.

Chaplain Alfred Alley, of the United States Air Force, has been assigned to Guam and will assist with services at St. John's during the furlough of the Vicar.

Bishop Visits Viet Nam

At the invitation of the Commanding General Paul Harkins, the Bishop spend ten days in Viet Nam visiting the American military forces. He conducted services for the troops and also the British and American congregation in Saigon. He was flown up and down South Viet Nam, stopping for visits at the various military installations. He also participated in the opening of a new USO Center in Saigon and a Service Men's Religious Center in Da-Nang.

Maui Camp PECUSA, the Episcopal camp on Maui, will open its summer camping session with a counselor training session on June 21. The camp director is Mr. Robert Cain, an instructor at St. Mark's (Boys) School in Southborough, Mass. Mr. Cain is an experienced camper and counselor and will be entering Episcopal Theological Seminary for his senior year this fall. The counselors at PECUSA are as follows: Charles Bourne, senior at University of Hawaii who will offer his talents in creative drama; James Hamlin, senior at St. Mark's School where he is captain of the football team; Tim Willis, also a senior at St. Mark's School where he is an outstanding athlete in soccer, wrestling, and lacrosse; Lurline Lahaina, senior and student body president at St. Andrew's Priory, Wendy Terada, freshman at the



Church Headquarters at Nago
The Episcopal Church Headquarters in Okinawa. The offices are to
the left and rear. An apartment is above. The Craft Center uses
the store building for one of its outlets.

University of Hawaii and former student body president at the Priory; Carole Cain, sister of the director and a primary grade teacher in New England.

Six new A-frame cabins with concrete floors will replace the former tents used at camp. The cabins have been made possible through the Episcopal Centennial Advance Program funds.

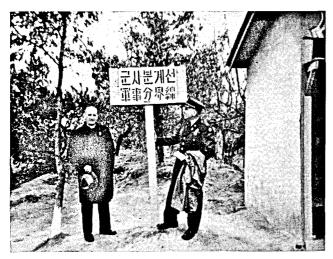
The oldest group, 8th grade and up, will have an over night trip through Haleakala Crater and surfboard instruction off the camp beach during their one week of camp beginning June 23.

Other camp schedules are as follows: Cost is \$15.00 per week.

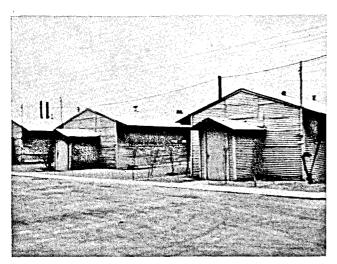
Registrar: The Reverend J. Hollis Maxson, P. O. Box 2, Lahaina, Maui."



Missionary Children of the missionaries on Okinawa.



Sign posted on the 38th Parallel Marking the Demilitarized Zone. The Bishop shown with Chaplain Raymond Hoffman.



Exterior of the buildings where these meetings are held.

A Youth's Prayer for Parents

Dear Lord, when we look around us each day and see another wonder of your Creation, help us to be thankful for the greatest Creation, our parents. As we look around us, may we also look within ourselves to be more appreciative and understanding of our parents. As we mature, help us to become aware of the guiding wisdom of our parents, and of their love and concern for us. May we always endeavor to have the initiative to do without being told, to show our love and appreciation, and to meet the challenges which have been placed before us. This we ask in Jesus' name. Amen.

YOUTH CONGREGATION 1963
Church of the Holy Nativity, Honolulu



Korea
Interior of the building where peace talks between the North Koreans and United Nations have been taking place since the truce was signed, at the Military Demarkation Line. The 38th Parallel runs through the center of the building and down through the center of the table.

Children's Whitsunday Service

Sunday, June 2nd, the children on Oahu will meet at St. Andrew's Cathedral for a fellowship service, at 3 p.m. At this time the Mite Box Offering will be presented. The Bishop, who is also the Bishop of the Missionary District of Taiwan, will receive the offering, as it is to go to Taiwan this year. He will also preach.

Following the service refreshments will be served to the children. An art display, for each mission field of the Church will be part of the program. The Reverend Canon Eugene B. Connell, Diocesan Director of Christian Education, and Mrs. Eleanor Nelson, head of the Christian Education of St. Andrew's Cathedral, will be in charge of the arrangements.

Returns to Calvary Church

The Reverend William R. Grosh and his family will return to Honolulu the last week of June, after a year of study in Virginia Seminary and Washington Universities, and will take up his duties as Vicar of his Church, Calvary, Kaneohe. He will be the guest leader for the Outgoing Missionary Conference in Greenwich, Connecticut, June 12-21. The following men from Honolulu will also attend this conference: The Reverend Messrs: Guy Piltz, Darrow Aiona, Victor Krulak, and Thomas Heimann; and the Messrs: David and Paul Kennedy.

The Reverend George Eppley, who helped at Calvary Church during the absence of the Reverend Mr. Grosh left for Los Angeles on May 14th. We deeply appreciate the help that he gave during his stay in Honolulu.

Ordains Three to the Diaconate

While in San Francisco for a three day conference, called by the Presiding Bishop, on Metropolitan Planning, May 15th-17th, the Bishop ordained to the Diaconate: Darrow Lewis Aiona, Victor Harold Krulack, and Guy Hiwa Piltz, in All Saints Chapel, The Church Divinity School of the Pacific, at 2 p.m. on Friday, May 17th. Preacher for the service was The Very Reverend Sherman E. Johnson, Dean of the Seminary. The Reverend Shunji Nishi read the Litany. The Reverend Robert N. McNair presented Darrow Aiona; the Reverend Samuel Garrett, Guy Piltz; and the Reverend Greer Taylor, Victor Krulack.

The Reverend Darrow Aiona will leave in September to spend at least a year under the Bishop of Waikota, New Zealand. The Reverend Victor Krulak will become Vicar of St. John's-by-the-Sea, Kahaluu, Oahu, and the Reverend Guy Piltz will be Vicar of St. Matthew's Church, Waimanalo, and Emmanuel Church, Waimanalo and Kailua Junction.

Graduations

Graduation services for our schools will be: Iolani, June 5th, St. Andrew's Priory June 6th, and Hawaii Preparatory Academy June 7th.

Wholeheartedly Supports Presiding Bishop

The National Council of the Protestant Episcopal Church last week encouraged Presiding Bishop Arthur Lichtenberger to continue to exercise such duties of his office "as his strength will permit."

In a collective communication to its "beloved president," the National Council expressed its "deep concern, affectionate sympathy and complete respect." The communication was adopted and issued at the Council's quarterly meeting April 30-May 1 at Seabury House in Greenwich, Conn.

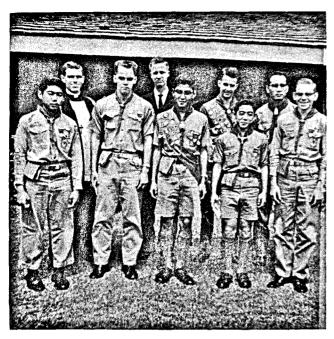
Council members also assured Bishop Lichtenberger of their "loyal support" and reminded him that "his forthright and courageous leadership of the Church has been a particularly happy one and that it has meant health and growth throughout the Church at home and overseas."

They also joined together "in the prayer that Almighty God will restore Bishop Lichtenberger to his full capacities and thus enable him to complete the whole term for which the Church has chosen him to be her chief shepherd."

The 32 Council members who enact policy between General Conventions referred to Bishop Lichtenberger's announcement in March that a disability—he has Parkinson's Syndrome—would necessitate the curtailment of his activities as titular head of the Church.



Class of 33 confirmed by Bishop Kennedy at St. George's Church, Pearl Harbor, on May 5th. This is the second class presented by the Vicar, the Reverend Kenneth Perkins, since his coming to St. George's last August.



God and Country Awards
Scouts of Holy Nativity Church who received the God and Country
Award were: Front row, left to right: Ken Kuniyuki, Ronald Moir,
Neal Matsunaga, Andrew Kuniyuki, Dalmar Cheek. Back row: The
Reverend William H. Aulenbach, Jr., Hartley Dewey, Lee Ash and
Scoutmaster Lum.

Boy Scout Awards

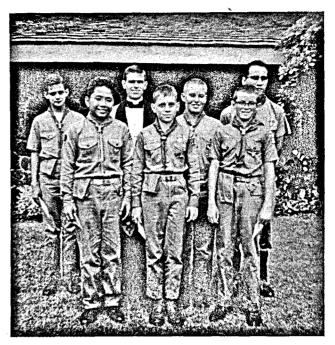
Troop #106, Church of the Holy Nativity, received "God and Country" Awards on Sunday, May 12th, at the Youth Sunday-Mother's Day Service. These boys have been attending classes, taught by the Reverend William H. Aulenbach, Assistant Rector, since last November.

Seven boys received their emblems: Hartley Dewey, Lee Ash, Andrew Kuniyuki, Ken Kuniyuki, Ronald Moir, Neal Matsunaga, Dalmer Cheek.

Five boys received certificates stating that they have completed the course but must wait until they make "1st Class:" Stephen McKinley, Craig Dewey, Stephen Chang, Randy Beddow, William Stifel.

Clean Sweep Sale

The Youth Congregation of Holy Nativity Church, Honolulu, had what they termed a "Clean Sweep Sale" to raise "Billions for Boats." They combined a rummage, bake and broiled chicken sale, taking in over \$1,300. They sent \$1,000 to Chading, Taiwan, for a down payment on their boat. 28 boxes of clothing were shipped to the Hong Kong Clothing Relief Fund, and 3 band instruments were sent to St. Francis of Assisi School in Upi, Philippines. That is really being your brother's helper! They broiled over 800 chickens that "melted in your mouth!"



Awards Front Row: Stephen Chang, William Stifel, Craig Dewey. Back Row: Stephen McKinley, the Reverend William Aulenbach, Randy Beddow and Scoutmaster Lum.

Called As Rector of St. Elizabeth's Parish

The Reverend W. Edwin Bonsey, Jr., Vicar of St. Stephen's Church, Wahiawa, has been called as Rector of St. Elizabeth's Church, Honolulu, succeeding the Reverend Canon Wai On Shim. He will take up his duties there on July 1st.

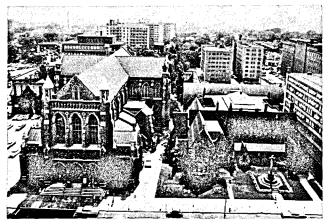
The Reverend Mr. Bonsey started his work in the Diocese at Grace Church, Hoolehua, Molokai, following his graduation from the Church Divinity School of the Pacific in 1954. He was ordained to the Diaconate on June 19, 1954, and priest in December 1954.

He has a wife, Kathryn, daughters Susan and Joan and sons Steven and David.

The Reverend Mr. Bonsey has been active in Diocesan affairs, having served as director of our summer camps, Diocesan Chairman of Christian Education and is now Chairman of the Bishop's Committee on the Total Ministry.

To Become Vicar of Holy Trinity Church

The Reverend Norman C. Ault, who has been Vicar of St. Matthew's Church, Waimanalo for the past three years, and in charge of Emmanuel Church, Waimanalo and Kailua Junction, will become Vicar of Holy Trinity Church, Honolulu, starting his work there after a furlough to the Mainland, on August 18th. The Reverend and Mrs. Ault will be in residence at 102 Bates Street.



St. Paul's Church, Toronto, Canada, adjacent to Church House, headquarters of the Anglican Church of Canada, is one of Canada's most beautiful churches. It is here that the Anglican Congress will assemble August 13-23, 1963.

Anglican Congress

Delegates to the Anglican Congress to be held in Toronto, in August, will represent 18 autonomous churches and a large number of missionary dioceses comprising the Anglican Communion with a world membership of more than 40,000,000.

Some 1,000 clergymen and laymen, with their wives, are expected to attend the Congress, the aim of which is to consider common tasks facing the Church today and to promote closer ties of mutual trust and affection among its members. The Congress is not a legislative body.

The term Anglican Communion was first used in the 19th century to denote that branch of Christendom consisting of the various churches in communion with the Church of England. The uses of this term underlined the growth of Anglicanism.

Besides the Church of England, there are three other members of the communion in the British Isles: The Church in Wales, dating back to the third century; the Church of Ireland, which also originated in Celtic Christianity; and the Episcopal Church of Scotland, which maintained its tradition after 1689 when the established Church of Scotland became Presbyterian.

We Would Remind Parents

There are still openings in our summer camp periods and we would urge parents to register their children now for this great experience that they can have at our Conference Center at Mokuleia. Every Church office has application blanks and information about the camp periods. No session is over \$35.

Camp Mokuleia is ideally located between the mountains and the sea, where the children can enjoy hiking



Canterbury Singers

The Canterbury Singers, members of Canterbury House, the Episcopal Church, on the University of Hawaii campus, recently took second place in the University Spring Talent Festival, sponsored by the Hemenway Union Board. This group was the only one among those competing that included religious numbers in their program Starting off with Do Re Mi, from The Sound of Music, they concluded with the Sanctus and Agnus Dei from the Third Communion Service. Norma Fund was their able director.

In the picture, left to right are: Norma Fung, Wallace Kunukau, Franklin Chun, Michael Hew, Susan Hess, Willette Ah Cook, Daisy Lee and Audrey Chang. Missing are Robin Soong, Ed Totten and Gertrude Horii.

and swimming. They may also find healthful living and physical fitness in the program that is offered, as well as an opportunity to create attractive things during the handcraft periods, to enter into sports of all kinds, to learn more about the Church and God, and how to enjoy the fellowship of others.

Here children learn to assist with keeping their house in order, to make beds, pick up their clothes, and to help with the serving of meals, etc. We have an attractive dining room where well balanced meals are served to the children.

A registered nurse is in attendance to take care of any injuries or aches and pains that might occur. We also have an infirmary where the children may be cared for. Dr. Joseph Lucas, of Wahiawa, one of our very loyal members of St. Stephen's Church, is always available to care for any emergencies that might arise. This is a service he has most thoughtfully and cheerfully given to our summer camp program each year.

The Reverend E. Lani Hanchett, director of Youth for the Diocese, is in charge of the plans for camp. The Reverend Guy Piltz and the Reverend Darrow Aiona will assist him, along with other clergy.

We also have camp periods at Camp PECUSA, Lahaina, Maui, Hanalei, Kauai, and Kamuela, Hawaii. SIGN YOUR CHILD UP NOW!

Statement By The Presiding Bishop

Recent events in a number of American communities—Birmingham, Chicago, Nashville, New York, and Raleigh, to mention only the most prominent—underscore the fact that countless citizens have lost patience with the slow pace of response to their legitimate cry for human rights. Pleas of moderation or caution about timing on the part of white leaders are seen increasingly as an unwillingness to face the truth about the appalling injustice which more than a tenth of our citizens suffer daily. While we are thankful for the progress that has been made, this is not enough.

Our Church's position on racial inclusiveness within its own body and its responsibility for racial justice in society has been made clear on many occasions by the General Convention. But there is urgent need to demonstrate by specific actions what God has laid on us. Such actions must move beyond expressions of corporate penitence for our failures to an unmistakable identification of the Church, at all levels of its life, with those who are victims of oppression.

I think of the words we sing as we hail the ascended Christ, "Lord and the ruler of all men," and of our prayers at Whitsuntide as we ask God to work His will in us through his Holy Spirit. And then in contrast to our praises and our prayers our failure to put ourselves at the disposal of the Holy Spirit becomes painfully clear. Only as we take every step possible to join with each other across lines of racial separation in a common struggle for justice will our unity in the Spirit become a present reality.

It is not enough for the Church to exhort men to be good. Men, women and children are today risking their livelihood and their lives in protesting for their rights. We must support and strengthen their protest in every way possible, rather than give support to the forces of resistance by our silence. It should be a cause of rejoicing to the Christian community that Negro Americans and oppressed peoples everywhere are displaying a heightened sense of human dignity in their refusal to accept second class citizenship any longer.

The right to vote, to eat a hamburger where you want, to have a decent job, to live in a house fit for habitation: these are not rights to be litigated nor negotiated. It is our shame that demonstrations must be carried out to win them. These constitutional rights belong to the Negro as to the white, because we are all men and we are all citizens. The white man needs to recognize this if he is to preserve his own humanity. It is a mark of the inversion of values in our society that those who today struggle to make the American experiment a reality through their protest are

accused of disturbing the peace—and that more often than not the Church remains silent on this, our greatest domestic moral crisis.

I commend these specific measures to your attention:

1) I would ask you to involve yourselves. The crisis in communities North and South in such matters as housing, employment, public accommodations, and schools is steadily mounting. It is the duty of every Christian citizen to know fully what is happening in his own community, and actively to support efforts to meet the problems he encounters.

- 2) I would also ask you to give money as an expression of our unity and as a sign of our support for the end of racial injustice in this land. The struggle of Negro Americans for their rights is costly, both in terms of personal sacrifice and of money, and they need help.
- 3) I would ask you to take action. Discrimination within the Body of the Church itself is an intolerable scandal. Every congregation has a continuing need to examine its own life and to renew those efforts necessary to insure its inclusiveness fully. Diocesan and churchrelated agencies, schools and other institutions also have a considerable distance to go in bringing their practices up to the standard of the clear position of the Church on race. I call attention to the firm action of the recent Convention of the Diocese of Washington which directed all diocesanrelated institutions to eliminate any discriminatory practices within six months. It further requested the Bishop and Executive Council to take steps necessary to disassociate such diocesan and parish-related institutions from moral or financial support if these practices are not eliminated in the specified time. I believe we must make known where we stand unmistakably.

So I write with a deep sense of the urgency of the racial crisis in our country and the necessity for the Church to act. Present events reveal the possible imminence of catastrophe. The entire Christian community must pray and act.

Arthur Lichtenberger

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., EDITOR KATHERINE M. MORTON,
ASSISTANT EDITOR

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