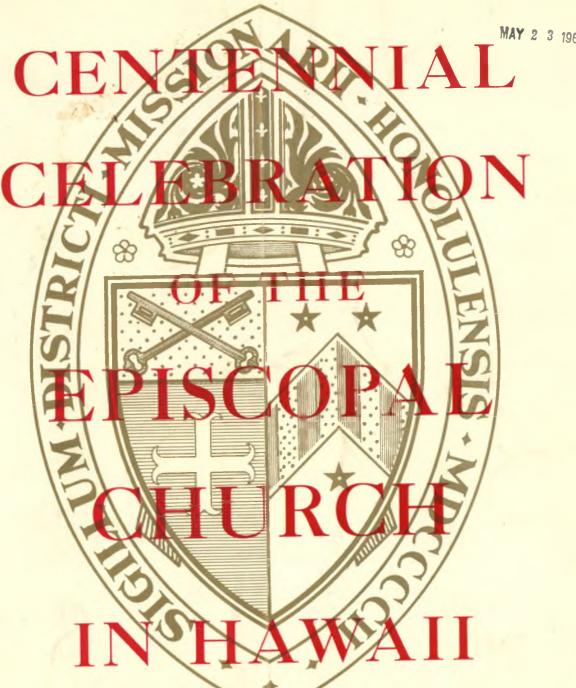
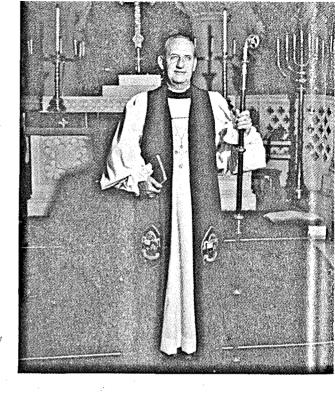
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Greetings From The Bishop



The Right Reverend Harry S. Kennedy Bishop of Honolulu

As we begin our Centennial Celebration, we should contemplate with respect and appreciation all the achievements of the Bishops, Clergy and Laity who have gone before us. Our gratitude also goes to the National Church for its generous support and cooperation over the years.

On this 100th Anniversary we thank God for the steadfast witness of the thousands of faithful followers of Our Lord who are now actively sharing in the Church's program through all our parishes and missions. There are many fine landmarks, both spiritual and material, testifying to their devotion.

But our sights must now point forward; new strategy must be developed, new surveys must be made, new vistas must be opened, new goals set, if we are to do the work God expects us to do to establish His Kingdom.

Our days are filled with many problems. None of these can be solved without deep concern for the religious and moral issues involved. As Christians, we have a general responsibility in all areas of concern. Also, as Churchmen, we should not fail to see that the witness of our Church is relevant for our day.

As we face the future we must depend on our individual witness. In other ways we must work corporately through our congregations and our Diocese.

May we rejoice and give thanks to Almighty God for the guidance of the Holy Spirit through the 100 years of our Diocesan life. And as we look ahead, may we burn in our hearts the words of St. Paul, "For other foundation can no man lay than this is laid, which is Jesus Christ."

Faithfully, your Bishop

Hany S. Jemes

Events of the Centennial Pear

February 2 to 6

OPENING SERVICE OF CONVOCATION with The Most Reverend Arthur Lichtenberger, D.D., Presiding Bishop of Our Church as the Preacher.

The Distinguished guests for banquer, services and meetings are: The Most Reverend Michael H. Yashiro, D.D., Presiding Bishop of the Nippon Seikokai; The Most Reverend Isabelo de los Reyes, Jr., Supreme Bishop of the Philippine Independent Church; The Right Reverend Robert F. Gibson, Jr., D.D., Bishop of Virginia; The Right Reverend Walter H. Gray, D.D., Bishop of Connecticut; The Right Reverend Clarence R. Haden, D.D., Bishop of Northern California; The Right Reverend William R. Moody, D.D., Bishop of Lexington.

Sixteen lay representatives from the Nippon Seikokai.

May 20 to 27

CONFERENCES FOR LAY PERSONS ON OAHU AND NEIGHBOR ISLANDS

Miss Frances Young, Executive Secretary of the General Division of Women's Work, and The Reverend Howard Harper, D.D., Executive Secretary of Laymen's Work of the National Council will lead these conferences.

August 25 to September 9

LECTURE SERIES AND FALL CLERGY CONFERENCE

The Reverend Albert T. Mollegen, D.D., accompanied by Mrs. Mollegen, will give a series of lectures at St. Andrew's Cathedral, will conduct a conference for the Clergy, and will hold sessions on Hawaii, Kauai, Maui, and Molokai.

October 7 to 10

CELEBRATION MARKING THE ARRIVAL OF BISHOP STALEY, OCT. 11, 1862 The Most Reverend Geoffrey F. Fisher, D.D., retired Archbishop of Canterbury, with Mrs. Fisher, and The Right Reverend John B. Bentley, D.D., of the National Council will be the special guests. There will be a great service with Lord Fisher of Lambeth as the preacher. Bishop Bentley will preach at St. Andrew's Cathedral. There will be a banquet. There will be a reception at the Royal Hawaiian Hotel.

December 7 to 11

LOOKING FORWARD TO THE NEXT HUNDRED YEARS

The Right Reverend Stephen F. Bayne, D.D., Executive Officer of the Anglican Communion will spend a week on Oahu and neighboring islands with clergy and lay people.

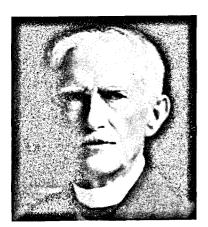
Hawaii's Bishops 1862-1962



Thomas N. Staley 1861-1870



Alfred Willis 1872-1902



Henry B. Restarick 1902-1920



John D. La Mothe 1921-1928



S. Harrington Littell 1930-1942



Harry S. Kennedy



Charles P. Gilson

Leaders of American, Japanese, and Jilipino Churchmen

†₊++†₊

The Most Reverend Arthur C. Lichtenberger, D.D., S.T.D., was born and raised in Oshkosh, Wisconsin. He attended Kenyon College at Gambier, Ohio, and the Episcopal Theological Seminary at Cambridge, Mass. Immediately after his graduation he was appointed Professor of New Testament at St. Paul's Divinity School, Wuchang, China.

Returning to the United States he became rector of Grace Church, College Hill, Cincinnati, then rector of St. Paul's Church, Brookline, Mass. He remained here until 1941, serving also as lecturer in

Pastoral Care at the Episcopal Theological Seminary.

In 1941 he became Dean of Trinity Cathedral, Newark, N.J., and in 1948 he was appointed Professor of Pastoral Theology at the General

Theological Seminary, New York.

Dr. Lichtenberger was elected Bishop Coadjutor of Missouri in 1951 and became the Diocesan Bishop the following year. In 1958, at the General Convention at Miami Beach, Florida, he was elected Presiding Bishop of the Church.



The Most Reverend Arthur Lichtenberger



The Most Reverend Michael H. Yashiro



The Most Reverend Michael H. Yashiro received his education at St. Paul's University, Tokyo and Kelham Theological College. He received his Deacon's orders in 1925 and was made a Priest in 1927. From 1929 to 1931 he was in charge of St. John's Church, Himeji, and from 1931 until 1940 he was Rector of St. Michael's Church Kobe. He was consecrated Assistant Bishop of Kobe in 1940, and the following year became the

Diocesan Bishop—which office he still holds. Since 1947 Bishop Yashiro has been the Presiding Bishop of the Nippon Seikokai.

Bishop Yashiro came to Hawaii in 1952 for the 90th-50th Anniversary of our Church, and in 1955 for the General Convention.



The Most Reverend Isabelo de los Reyes, Jr. was educated at the Seminary College of Vigan, Ilocos Sur, Ateneo De Manila, The Y.M.C.A. Institute, and the Central Seminary of the Philippine Independent Church.

He was consecrated Bishop of Manila in 1925 and became secretary to the Supreme Bishop, Gregorio Aglipay. In 1941 he was elected General Secretary of his church, and in 1946 was elected Supreme Bishop. He

is still Diocesan Bishop for Manila, Quezon City and Pasay City.

At the end of World War II Bishop de los Reyes inaugurated discussions with the late Bishop Binstead, Episcopal Bishop of the Philippines, which led to the service in 1947 when Apostolic Orders were conferred upon Bishop de los Reyes and two other Philippine Independent Bishops by the Episcopal Church. This culminated in the Concordat of inter-communion between the Episcopal Church and the Philippine Independent Church, approved by the General Convention of 1961.

Bishop de los Reyes was present at the General Convention of the Episcopal Church held in Honolulu in 1955.



The Most Reverend Isabelo de los Reyes, Jr.

Distinguished Visitors Help Us Celebrate



The Right Reverend Robert Fisher Gibson, Ir.

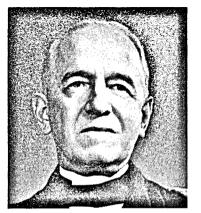
The Right Reverend Robert F. Gibson, Jr., D.D., was educated at the Porter Military Academy, Charleston, South Carolina; Trinity College, Hartford, Connecticut; The University of Virginia, and the Virginia Theological Seminary.

He served as Minister-in-Charge of Upper Truro Parish and Immanuel Church, Alexandria; and was Associate Professor of Church History at Virginia Seminary. He served as a missionary in Mexico, then was appointed Dean of the School of Theology of the University of the South. In 1949 Dr. Gibson was elected Suffragan Bishop of Virginia. In 1955 he was elected Coadjutor Bishop, and became the Diocesan Bishop on January 1, 1961.

Bishop Gibson was chairman of the committee that drew up the Concordat with the Philippine Independent Church in 1961.







The Right Reverend Walter Henry Gray

The Right Reverend Walter Henry Gray attended William and Mary College, the University of Richmond Law School, and the Virginia Theological Seminary. Prior to his ordination he was an Attorney in the state of Virginia.

Bishop Gray began his ministry as assistant rector of St. John's Church, West Hartford, Connecticut. In 1932 he was elected Dean of the Cathedral Church of the Nativity, Bethlehem, Pa., and in 1937 he became Dean of Christ Church Cathedral, Hartford, Conn., where he remained until he was elected Suffragan Bishop of Connecticut in 1940. Five years later he was elected Coadjutor Bishop, and in 1951 he became the Diocesan Bishop.

Bishop Gray is President of Berkeley Divinity School, New Haven, and St. Margaret's School, Waterbury, Connecticut. He is editor of the PAN-ANGLICAN, and a trustee of Trinity College, Hartford.

In 1953 Bishop Gray was the special guest of Convocation.

The Right Reverend Clarence R. Haden, Jr., D.D. attended public schools in Fort Worth, Texas, Baylor University, and Union Theological Seminary and Seabury Western Theological Seminary.

He was rector of parishes in the Dioceses of Dallas, Louisiana, and North Carolina. From 1951 to 1953 he was Executive Director of the Presiding Bishop's Committee on Laymen's Work, then he became Dean of Grace and Holy Trinity Cathedral, Kansas City, Missouri. In 1957 he was elected Bishop Coadjutor of Northern California, and became Bishop in 1958.

Bishop Haden was a guest at the 90th-50th Anniversary in 1952 at which time he visited several of the Islands.



The Right Reverend Clarence R. Haden





The Right Reverend William R. Moody, D.D., Bishop of Lexington since 1945 is widely known as a preacher and author.

Bishop Moody attended the Virginia Theological Seminary and did graduate work at Columbia, Sewanee, and George Washington Universities. He served churches in Virginia and Maryland, and taught at St. Alban's Cathedral School in Washington.

He reactivated the Episcopal Theological Seminary in Kentucky,

serving as its Rector and Instructor of Old Testament.

Bishop Moody has written many books, including, "Understanding the Book of Revelation," "A Candle in the House," "The Lord of Life," and "In the Cross of Christ I Glory."



The Right Reverend William Robert Moody







Oueen Victoria



Queen Emma

High Spots in the 100 Years of the Church in Hawaii

The Right Reverend Thomas Nettleship Staley 1862 - 1870

Bishop Staley and his family arrived in Honolulu on October 11, 1862, having been sent by Queen Victoria, at the request of King Kamehameha IV and Queen Emma. He held his first service in the Methodist Chapel at the corner of Nuuanu and Kukui Streets. On October 21st he baptized Queen Emma; the record of this baptism may be found in the original register of the Cathedral as his first official act. He confirmed the King and Queen on November 28th.

On October 23rd a charter was granted to the "Reformed Catholic Church." The King and Queen had promised that should the Church be established in Hawaii they would give their choicest land for the erection of a church. This is now St. Andrew's Cathedral Close. With the granting of the Charter, the King deeded this property to the Church—this deed, with his signature, is now in the Archives.

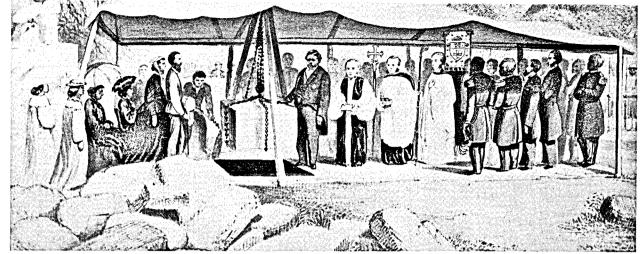
The King translated a Book of Common Prayer in Hawaiian, using both the American and English Prayer Books for his translation, which he finished shortly before his death on St. Andrew's Day, 1863. The Cathedral was named St. Andrew in his memory.



Bishop Staley's house in Nuuanu

The first outwardly observed Christmas in Hawaii was inaugurated by Bishop Staley. The King proclaimed a general holiday and loaned all of his silver candelabra for the midnight service, following which a salute was fired from the Battery and a choral procession, led by the King and the Bishop walked through the streets of Honolulu with blazing kukui torches lighting their way, singing carols to honor the Babe of Bethlehem.

The Pro-Cathedral was erected on December 8, 1866 and was used for twenty years before construction of the permanent building was again started by



Laying of the Cathedral Cornerstone, March 6, 1867

Bishop Willis. The cornerstone of St. Andrew's Cathedral was laid on March 6, 1867, by King Kamehameha V, assisted by the Bishop.

He established work at Lahaina, Maui, and Kealekekua. Hawaii.

He was more of a schoolmaster than a pastor, having been a tutor at St. Mark's College at the time of his consecration. He immediately went ahead to establish schools for boys and girls and founded St. Alban's College, now known as Iolani School for boys, and St. Cross School for girls, and St. Andrew's Priory for girls.

At his retirement in 1870, to return to England to enter pastoral work, he left his Crozier, which is used today.

The Right Reverend Alfred Willis 1872 - 1902

Bishop Willis arrived in Honolulu on June 30, 1872 with his sister. He married later. He immediately set about to reorganize the temporal affairs of the Church. The troublesome name "Reformed Catholic Church" was replaced by that of "Anglican Church in Hawaii."

Bishop Willis, in agreement with Bishop Staley, saw a great need for schools in which English was taught. The day after his arrival he visited St. Alban's College and was so pleased with what he saw that he became intensely interested in the school. He called it Iolani. We are told King Kamehameha V, after visiting the school, gave it this name, which literally means heavenly bird, but to the old Hawaiians it conveyed the idea of height, as a bird flies over the earth, so the King is above all chiefs. It also means soaring above all others.

The Bishop early devoted attention to stations outside of Honolulu and was diligent in personally visiting stations in the farthest corners of all the Islands, riding horseback. He reopened work at Christ Church, Kealakekua, Hawaii and Holy Innocents, Lahaina and Good Shepherd, Wailuku. The latter two were ministered to by The Reverend William Ault, who had come from England, and was the father of The Reverend Norman C. Ault, present Vicar of St. Matthew's Church, Waimanalo, Oahu.

Early recognizing the need for Christian work among the Chinese, the Bishop started work in the Kohala area on the Island of Hawaii, establishing St. Augustine's and St. Paul's missions. Some of these people moved to Honolulu to form the congregation now known as St. Peter's Church, which was consecrated on March 1, 1891.

In November of 1900 Bishop Willis received a petition for services at Kula, Maui. The Reverend Shim Yin Chin, father of The Reverend Canon Wai On Shim, present Rector of St. Elizabeth's Church, Honolulu, ministered to the people of St. John's Church. After his death his wife carried on his ministry.

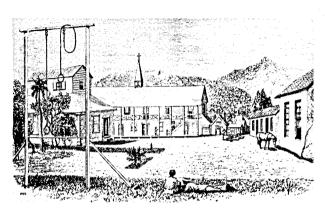
In his determination to have a Cathedral worthy of its name, Bishop Willis was led to oppose certain elements among the Churchmen to discard the original plan and sell the cut stone that had been shipped from England and lain crated on the grounds since its arrival in 1865. He would not consent to a simpler and smaller edifice, as suggested by his opponents. On Christmas Day, 1886, with the altar placed in the ambulatory, our Churchmen rejoiced to leave the old wooden Pro-Cathedral and enter their new place of



Sisters of the Holy Trinity St. Andrew's Priory

worship for their Christmas festival. The impressions made by that structure led to the desire that two bays in the nave be constructed.

The kind and generous qualities of the Bishop were nowhere more evident than throughout the transfer of the Church from English to American iurisdiction. He had seen the Monarchy, in which he believed intensely, totter and fall. He was now called upon to be a party in the transfer of the Church in Hawaii to a sister communion, due to the annexation of the Hawaiian Islands in 1898 as a United States Territory. He placed no obstacles in the way of a smooth and efficient settlement, but was insistent that Hawaii should have a bishop of her own, and not become a part of the Diocese of California, as had been suggested. He gave official notice that the Prayer for the President be used instead of that for the Royal Family, and in place of "God Save the Queen", the words "God Save the State."



St. Alban's School in 1870

Attending the General Convention of the American Church, held in San Francisco, October 1901, final plans were made for the transfer of the jurisdiction. April 1, 1902 was the date designated for the transfer, which was effected in an interesting ceremonial. The Right Reverend William Ford Nichols, Bishop of California, was appointed by the Presiding Bishop to accept the transfer.

Bishop Willis accepted a call to work in Tonga, and after eighteen years of difficult work there, died on November 14, 1920, while on a visit to London.



Cartoon in Honolulu Advertiser, April 2, 1902

The Right Reverend Henry Bond Restarick 1902 - 1920

The first American Bishop of Honolulu was consecrated on April 16, 1902, in his parish church, St. Paul's, San Diego, California. With a party of eleven he arrived in Honolulu on August 8, 1902.

The Bishop successfully directed his attention to healing the broken spirit of harmony between people within the Church and to overcoming the antagonism on the part of much of the community towards the Church. During his eighteen years of stewardship there was a steady growth in the Church's work.

The first sermon preached by the Bishop was based on the inscription "He Lanakila Ma Ke Kea" which means "Victory through the Cross" or "Victory through Suffering." This appears on the corporate seal of the Diocese, which was approved when the Corporation was formed on January 15, 1902.

The sermon was delivered in the Cathedral, with a full choir and large congregation in attendance,

including Queen Liliuokulani.

His first Convocation was held November 19-20. He presented the basic constitution and canons of the Diocese of Colorado as being best adapted to conditions in Hawaii.

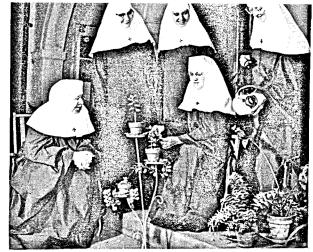
At this time there were eight priests and two deacons at work, with vacancies at Kona, Paauilo and Kohala. The communicant strength was recorded at 720.

Through the establishment of Women's Guilds, units of the Brotherhood of St. Andrew and the Girls' Friendly Society, he brought people into working with the Church-at-large with a definite feeling of fellowship with all members. The American Church placed far greater emphasis on the work of the whole Church than had the English bishops.

During Bishop Restarick's tenure the Cathedral Close saw many changes for the better. Bishop Restarick undertook extending two bays to the Cathedral, the rock for which was found on Oahu. The Convocation of May 1908 met in the finished building, consecration of which took place on July 19, 1908. The Parish House, known as Davies Hall, and Mackintosh Tower, between the Cathedral and Davies Hall were erected from gifts given by members and friends of the Theophilus H. Davies and Alice Mackintosh families.

St. Andrew's Priory School for girls was transferred to the American Church by Sisters Beatrice and Albertina and taken over in 1918 by the Sisters of the Transfiguration in Glendale, Ohio. Iolani School was removed from the Bates Street property, which Bishop Willis had personally purchased, to the old Pro-Cathedral.

Bishop Restarick expanded work with the Chinese by starting St. Elizabeth's House in late 1902. May 7, 1905 St. Elizabeth's Church was consecrated. Early in 1906, Philip T. Fukao, asked that he might be licensed by the Bishop to start work for the Japanese. A mission, Holy Trinity, was started in 1914 in the building vacated by St. Peter's Church, on the Cathedral grounds. Mr. Fukao was ordained deacon in 1911



Sisters of the Community of the Transfiguration—in charge of St. Andrew's Priory.

and priest in 1914. On June 14, 1916 the first Korean ordained in the American Church was John Pahk who was in Honolulu in 1917 and later transferred for work on Hawaii.

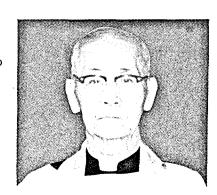
During his episcopate Bishop Restarick established the Missions of St. Mary's, Epiphany, and St. Mark's on Oahu, he ministered to people at Waimea, Kauai by sending the Reverend Marcos E. Carver to them, and accomplished that which heretofore had been impossible—established the church in Hilo, then St. James', but now Holy Apostles.

He retired in 1920 because of ill health. Appreciation was echoed throughout Hawaii, for the unity and growth he had brought to the Church in Hawaii.

The Right Reverend John Dominique LaMothe 1921 - 1928

Bishop LaMothe was consecrated the second American Bishop of Honolulu on June 29, 1921, in the Church of the Ascension, Baltimore. He and his family arrived in Honolulu on August 16th. His seven brief years as Bishop were marked with notable accomplishments.

The Reverend
Philip T. Fukao
Founder of
Holy Trinity
Church
and a retired
Clergyman in
the
Diocese today



He removed the debt on the property Bishop Restarick had purchased between the Cathedral and Beretania Street. He brought the work on Kauai to its full flower by placing The Reverend Henry A. Willey and his wife on the Island. The devoted services of The Reverend Mr. Willey provided the beginning of organized work of the Church on Kauai. St. Luke's Korean Mission Center was dedicated on May 3, 1925.

Bishop LaMothe's primary objective was to afford better facilities for Iolani School. In 1927 property at Nuuanu Avenue and Judd Streets was purchased and September 1927 saw 278 students using the new facilities.

He was a great advocate for missions throughout the world and stressed this among his congregations.

He had the funeral service for Prince Jonah Kuhio Kalanianaole, a member of the Cathedral, and the last scion of the Hawaiian royal family. The burial service at the Royal Mausoleum crypt marked the Hawaiian monarchy gone for all time.

Attending the General Convention in Washington, D.C. in September 1928, he fell victim to influenza, and succumbed on October 27th.

The Right Reverend Hugh L. Burleson, of South Dakota, was named Assessor at the time of Bishop LaMothe's death and made his first visitation in January 1920, visiting all churches over the Islands and consecrating All Saints Church, Kapaa, Kauai. In 1929 he returned to take confirmations and ordinations.

The Right Reverend Samuel Harrington Littell 1930 - 1942

Bishop Littell was the first and only bishop, to date, to be consecrated in his Cathedral. This impressive service took place in St. Andrew's Cathedral on February 27, 1930, with four bishops joining in the laying on of hands.

Having been a Missionary in China thirty years at the time of his election as Bishop, he was keenly interested in Oriental mission work, and immediately engaged in strengthening the work among the Chinese, Japanese and Koreans. A second Japanese mission, Good Samaritan, was established in Palolo Valley, with The Reverend Benjamin S. Ikezawa in charge. Holy Trinity Mission moved to School Street in May 1930, greatly improving its position. St. Luke's Korean Church and the two Chinese missions, St. Elizabeth's and St. Peter's showed greater growth under his guidance.

The Island of Kauai's work was strengthened by the addition of St. John's Church, Eleele, St. Paul's Church, Kekaha, and Christ Church, Kilauea.

St. John's-by-the-Sea Mission was started in Kahaluu on the Windward side of Oahu. The congregation was mostly Hawaiian.

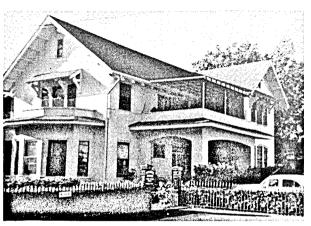
Bishop Littell, when the enrollment of Iolani reached full capacity of over 500 students, saw the need for a new site, and a twenty-five acre piece of land on the Ala Wai Canal was envisioned. With such a goal before them, it was decided that Iolani should become incorporated, placed under a Board of Governors, with the Bishop as President. The site on the Ala Wai was purchased, but World War II interrupted plans for immediate development, and it was deemed wise to rent the property to the Army.

Bishop and Mrs. Littell rendered magnificent service to all branches of the military stationed in Hawaii. They opened the doors of the Bishop's home to them and left an indelible impression in the hearts of many the meaning of Hawaiian hospitality.

The Bishop took a great interest in the Honolulu Seamen's Institute, which had been formed by Bishop Nichols, when he was in Honolulu.

Because of his mission training in China, Bishop Littell felt the need for medical assistance in a mission field. It was because of this interest that Shingle Memorial Hospital was given to the Church on the Island of Molokai, the only other hospital on that Island other than the one at the leper colony at Kalaupapa. The valuable work of this hospital in recent years was undertaken by the Territorial, now State, Government.

During his Episcopacy the realization of a long time dream that both Dean and Mrs. William Ault



Armed Forces Center and Diocesan House

had unfolded in the erection of the beautiful edifice with cloisters, parish offices, Parke Memorial Chapel, Tenney Memorial Auditorium and classrooms. It was decidedly through their efforts that this beautiful addition was made to the Cathedral Close. It was dedicated on November 1, 1940.

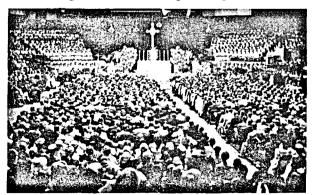
On November 27, 1941, Bishop Littell announced his intention to retire on the following February 27th, the twelfth anniversary of his consecration. At the Presiding Bishop's request he remained as Bishop-incharge until The Right Reverend Stephen E. Keeler, of Minnesota, arrived to carry on the work of the Church, until the election of a new bishop.

The Right Reverend Harry Sherbourne Kennedy 1944 -

Bishop Kennedy was elected Bishop of Honolulu October 2, 1943, when he was on leave from Grace Church, Colorado Springs, Colorado, as a Chaplain in the United States Army. He was consecrated sixth Bishop of Honolulu in his own parish Church, January 11, 1944.

Because of War shipping restrictions, Bishop Kennedy's family was unable to accompany him to Honolulu, but had to follow a month later. Impatient to start his work, he went to San Francisco to await any travel priority that might be given him. He finally gained passage on a freighter. After eleven days of travel he reached Honolulu on March 1, 1944.

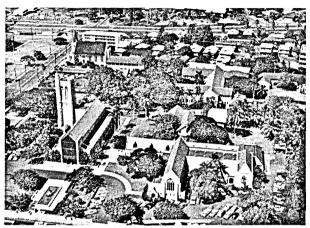
Shortly after his arrival, at the invitation of the military, the Bishop left for the forward area to confirm service men, to minister to the Episcopal Chaplains, and to hold services. In this official capacity, Honolulu's war-time Bishop served on Okinawa, Kwajalein, Guam, Saipan, Tinian, Ie Shima and Iwo Jima. Later the National Church appointed him Military Bishop to Episcopal Chaplains in the Pacific area. Acting for the Presiding Bishop, he also has



Opening Service—58th General Convention

jurisdiction over American Samoa, which was added in 1904, Guam, Midway and Wake, added in 1949, Okinawa, added in 1951, and Taiwan (Formosa) added in 1954.

A signal honor was conferred upon the Missionary Diocese of Honolulu when it was asked to host the 58th General Convention of the Protestant Episcopal Church in the United States of America, September 4-15, 1955. This was the first General Convention ever to be held in an Overseas Mission field.



St. Andrew's Cathedral Close

EXPANSION

During his Episcopacy, Bishop Kennedy has started work in thirteen new areas outside of Honolulu proper, with the erection of new church buildings. In addition to this, twelve previously erected churches had succumbed to the ravages of termites and had to be rebuilt. Twenty new parish halls have been built and thirty-one new rectories erected or purchased. Four churches have new educational buildings for their day schools. At the University of Hawaii Canterbury House was erected with a separate recreation building. Conference Centers have been established on four islands. An Army and Navy Center and Diocesan House was established in 1945. A hostel with three apartments has been erected above the Diocesan Offices for visiting missionaries and two apartment buildings with five apartments have been built for Church workers. A residence for the Diocesan Treasurer was also purchased.

The final completion of St. Andrew's Cathedral, with the extension of two bays, was accomplished in 1958, under the leadership of Dean James S. Cox, the dedication service being held on September 21, 1958.



Philippine Independent Priests in Hawaii. The Reverend Messrs. Tabili and Quintero.

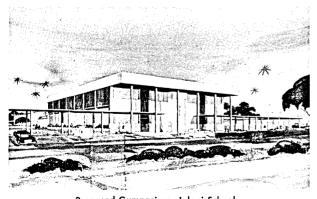
In 1959 the Supreme Bishop of the Philippine Independent Church, The Most Reverend Isabelo de los Reyes, sent The Reverend Timoteo Quintero to Honolulu to start work among his people. The work grew so rapidly that The Reverend Jacinto Tabili was sent in 1960 to assist on the Islands of Hawaii and Maui.

There are 46 active clergy in Hawaii with a communicant strength of 11,831 and baptized membership of 17,690.

Of Special Significance

At the 60th General Convention of the Protestant Episcopal Church in the United States of America, held in Detroit, Michigan, September 17-29, 1961, The Reverend Charles Packard Gilson was elected by the House of Bishops as Suffragan Bishop of Honolulu, to have residence in Taiwan.

Bishop Gilson was ordained Deacon in Shanghai in 1950 and priest in Rhode Island in 1952. He served



Proposed Gymnasium—Iolani School

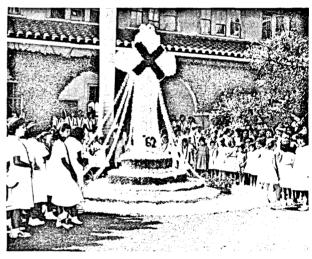
as Archdeacon of the Diocese of Rhode Island 1956-1957. In 1958 he became Missionary-in-Charge of our work in Taiwan. He was consecrated on September 29, 1961.

EDUCATION

Iolani School was moved from the Nuuanu property to the new site on the Ala Wai Canal.

Some buildings constructed by the Army during occupancy of this property in the War days are still in use, having been converted into classrooms and gymnasium. A rectory for the Headmaster and three faculty apartment buildings were added. New upper school class room buildings and administration offices have been erected, as have been the chapel, Student Center, and kindergarten. The Board of Governors has just completed a fund raising campaign for \$500,000 to build a new gymnasium, swimming pool, and athletic field. The enrollment is over 1,000 boys.

St. Andrew's Priory for girls has an enrollment of



St. Andrew's Priory girls decorate the school cross on Founder's Day.

600 girls. Its progress is curtailed only in the limitation of grounds and buildings. Ascension Hall, a beautiful classroom structure, was completed in September 1957. The Sisters of the Transfiguration have supervised and carried on the administration of the Priory since 1918.

September 19, 1949, The Hawaii Episcopal Academy, a boarding school for boys from grades seven through high school, was established at Kamuela, Hawaii. It was on the site of St. James' Mission property, which had been used by the United States



Faculty and students enjoy new building at Hawaii Preparatory Academy.

Marines during World War II. The buildings they had constructed were purchased at a very low cost and were remodeled for school use. After some years of struggling, the school is now one of the best in Hawaii. In 1958 it was incorporated under the name Hawaii Preparatory Academy. A new site of 55 acres of Kohala Range land adjacent to the famous Parker Ranch has been purchased for the school, and dormitories and refectory built. The enrollment is 268 pupils.

In 1958 Mrs. Katharine McGrew Cooper, of Makawao, Maui, conveyed her beautiful home, "Maunalei" to the Church for a girls' boarding and day

school. The land and buildings are valued at \$200,000. This will fill a tremendous need in the life of the Church's work in Hawaii.

In addition to these institutions we have seven day schools operated by missions and parishes.

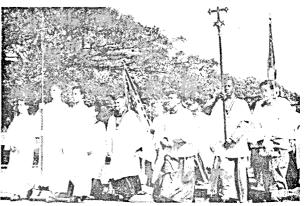
ENDOWMENTS AND SELF-SUPPORT

The driving force for more self-support in the Diocese has been the great emphasis of the Bishop. Toward this end, the Episcopal Construction Fund, for advance work in the Diocese was started in 1952. In this same year we started paying locally the salary of the Bishop. This was the first time an Overseas mission field had assumed this responsibility.

The Episcopate Endowment Fund was \$11,654.21 in 1944 and is now \$270,658.51.

In 1961, looking forward to our Centennial Year, a fund called The Episcopal Centennial Advance Fund was undertaken, with a minimum goal of \$375,000 to provide diocesan endowment, missionary expansion, conference centers and camp development, and to start a new school for girls. The sum of \$708,500 was pledged to this fund, over a three-year period.

Seven missions have become self supporting.



The Church in Hawaii goes forward

Prayer of Thanksgiving for the 100th Anniversary

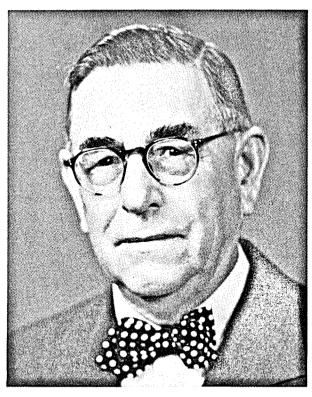
O Lord God who led our fathers to these islands and by the gift of faith stirred up in them the will to establish Thy Church, give us the grace of thankfulness for our heritage on this our Centennial Anniversary.

Teach us to remember and accept with gratitude all of the goodness, truth and beauty which by their adventurous and steadfast lives they have bequeathed to us.

Since Thy Church with its faith, hope and love was

planted here by them for us, we therefore give Thee humble and hearty thanks for all Thy servants, bishops, priests, and laity, who have served these Islands in their generation, that we might enjoy the fruits of their labors. Awaken in the hearts of all our people a desire to worship Thee and serve Thee. Pour out Thy Holy Spirit on each one and strengthen our efforts to work and give for the extension of Thy Kingdom, through Jesus Christ our Lord. Amen.

Chancellor of our Missionary Diocese



ARTHUR G. SMITH

Among the active Chancellors in the American Church he has served the longest, with his forty-seven years of devotion

A beloved and devoted layman of this Missionary Diocese is Arthur G. Smith, who has been Chancellor since 1915, giving unselfishly of himself, his knowlege and talents for the furthering of the work of the Church in Hawaii. Manifold weighty decisions demanded of him have been rendered with wisdom, sincerity and graciousness.

He has not only served as Chancellor for the past forty-seven years, but has been Senior Warden of St. Andrew's Cathedral for the past nine years. He has been Lay Deputy to three General Conventions of the National Church and has served on the Committee on Missions of the General Convention. He was General Chairman of the 58th General Convention of the Episcopal Church held in Honolulu, September 4-15, 1958.

On June 2, 1955, he was honored by The Church Divinity School of the Pacific as a layman who had rendered outstanding service to the Episcopal Church in Hawaii. He is probably the first American in Hawaii to be appointed an honorary officer of the

Most Excellent Order of the British Empire. He received the award and accompanying gold cross from Her Majesty's Consul in Hawaii, The Honorable Wilfred H. M. Hindle, on October 1, 1961. Having been legal advisor to the British Consulate in Honolulu since 1939, Queen Elizabeth II appointed him in recognition of his outstanding services to the British interests and the cause of Anglo-American friendship and understanding.

Mr. Smith came to Hawaii in 1910 to serve as deputy attorney general for eight years. In 1917-1918 he was attorney general. He is an attorney with the firm Smith, Wild, Beebe and Cades. He is a Director of The First National Bank of Hawaii, The Bishop Trust Company and The Honolulu Iron Works. He served as a member of the Board of Regents of the University of Hawaii for twenty years.

As an outstanding layman of our Church, a devout servant of our Lord and a great counselor for the Church, we salute and rejoice in the honors so deservedly bestowed upon him and give thanks for what he is and what he had done.



The Rev. Howard Harper, D.D.



Miss Frances M. Young

Conferences for Lay people will be held at different times during our Centennial Year. In the Spring the Reverend Howard Harper, Executive Director of the General Division of Laymen's Work, and Miss Frances M. Young, Executive Director of the General Division of Women's Work will be the conference leaders.

In the Early Fall The Reverend Albert T. Mollegen, D.D., Professor of New Testament at the Virginia Theological Seminary, will lecture on all the Islands.

The Right Reverend Stephen F. Bayne, D.D., Executive Officer of the Anglican Communion will be in Hawaii in Advent (Early in December), for sessions with the Lay people and Clergy on Hawaii, Kauai, Maui, and Oahu.



The Rev. Albert T. Mollegen, D.D.



The Rt. Rev. Stephen F. Bayne, D.D.



Lord Fisher of Lambeth

To celebrate the actual landing of Bishop Staley on October 11, 1862, The Most Reverend Archbishop Lord Fisher of Lambeth, representing the Church of England, will preach at a great service at St. Andrew's Cathedral, will be the guest of Honor at a Banquet, and will have an opportunity to meet Hawaii's people at a reception. Lord Fisher of Lambeth was the 99th Archbishop of Canterbury. Mrs. Fisher will accompany her husband.

Representing our own Church will be the Vice President of the National Council and Director of the Overseas' Department, The Right Reverend John B. Bentley, D.D.



The Right Reverend John B. Bentley, D. D.

Hawaii's Clergy 1962

ACTIVE CLERGY

The Reverend Richard L. Aiken
The Reverend Norman R. Alter
The Venerable I. William Anderson

The Reverend William H. Aulenbach, Ir.

The Reverend Norman C. Ault

The Reverend C. Edward Blackmon

The Reverend W. Edwin Bonsey, Jr.

The Reverend David P. Coon

The Reverend Kenneth T. Cosbey

The Venerable Charles T. Crane

The Reverend Claude F. DuTeil

The Reverend Masao Fujita

The Right Reverend Charles P. Gilson

The Reverend William R. Grosh

The Reverend E. Lani Hanchett

The Reverend George F. Hayashi

The Reverend Canon William C. Heffner The Reverend Canon Thomas D. Hughes

The Reverend Morimasa Kaneshiro

The Right Reverend Harry S. Kennedy, D.D.

The Reverend Paul H. Kim

The Reverend Stephen E. T. Kim

The Reverend Richard A. Kirchhoffer, Jr.

RETIRED CLERGY

The Reverend Philip T. Fukao The Reverend I. Miller Horton

The Reverend C. Fletcher Howe

The Right Reverend S. Harrington Littell, D.D.

The Venerable James Walker

The Reverend Thomas F. Kunichika The Reverend Burton L. Linscott The Venerable Gerald P. Loweth The Reverend Burton A. MacLean The Reverend Thomas H. F. Masson

The Reverend J. Hollis Maxson The Reverend Roger M. Melrose

The Reverend Roger W. Menos

The Reverend Edward M. Mize (Chaplain)

The Reverend John J. Morrett

The Reverend Grosvenor M. Needham

The Reverend Kenneth D. Perkins (Chaplain)

The Reverend Joseph H. Pummill

The Reverend George H. Quarterman, Jr. (Chaplain)

The Reverend Reginald D. Rodriguez

The Reverend Norio Sasaki

The Reverend Robert Sheeran

The Reverend Canon Wai On Shim, D.D.

The Reverend William Smythe

The Reverend Jefferson S. Stephens, Jr. The Reverend Iver J. Torgerson, Jr.

The Reverend Arthur B. Ward

The Reverend Paul M. Wheeler, D.D.

LICENSED CLERGY

The Reverend Shelton H. Bishop, S.T.D. The Reverend Canon Howard S. G. Hane

The Reverend Timoteo P. Quintero

The Reverend Jacinto Tabili

DEACONESS

Sarah Frances Swinburne

CANDIDATES FOR HOLY ORDERS

Darrow I. Aiona David K. Kennedy Paul S. Kennedy Victor H. Krulak, Jr. John Y. F. Liu Guy H. Piltz, Jr. Delbert S. Westling Thomas K. Yoshida

Albert J. Collins

POSTULANTS

Stanley M. Adams William D. Lampard

SISTERS OF THE TRANSFIGURATION

Evelyn Ancilla Lucy Caritas Eva Dorthea Monica Mary

Laura Mary



"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." The truth of this is shown in the multi-racial clergy of Hawaii who minister to congregations which are inter-racial and cosmopolitan. Pictured above are clergy representing eight different racial or national ancestries.