



# Hawaiian Church Chronicle

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EPISCOPAL CHURCH IN HAWAII

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Consecration service and laying on of hands by bishops on Bishop Charles P. Gilson, Suffragan Bishop of Honolulu for Taiwan. It was one of the highlights of General Convention.



Okinawa Representatives at General Convention—The Rev. Paul Nakamura, Miss Mirium Yamokawa, The Rev. William A. Hio, Mrs. Shinichi Nakagawa, the Bishop.

## Stop In Honolulu

In late October The Reverend Paul Nakamura, Clerical Representative from Okinawa to General Convention, Mrs. Shinichi Nakagawa, Alternate from Okinawa to the Women's Triennial Meeting, and the Reverend William A. Hio, who was in charge of the booth for Okinawa, stopped in Honolulu enroute to Okinawa. It was a real joy to have them with us for a visit. They were very impressed with all they had seen since leaving Okinawa and were worthy representatives of our Church in Okinawa.

## General Convention Highlights

### *The Presiding Bishop*

Bishop Arthur Lichtenberger presided over his first General Convention in Detroit. Of him it has been said, "His qualities of spiritual leadership do not preclude a quick grasp of administrative and parliamentary detail, the ability to digest the salient points of an argument, and a general executive sureness and accuracy. Observers find it hard to imagine the Presiding Bishop saying anything other than exactly what he means or more than he means to say. He is not hasty in arriving at or expressing an opinion, but when he does express one, there is no question as to what it is. He is a man of quiet dignity, who is devout, reserved (probably shy) and warmly human, but who acts with innate authority and firm conviction."

### *Missionary District Became Diocese*

The Missionary District of San Joaquin became a diocese at the meeting of General Convention.



Taiwan Delegation—The Ven. Richard S. K. Yoh, Mr. S. T. Lee, Mr. Samuel Chen, Mrs. Kennedy, Mrs. T. C. Ouyang, Bishop Gilson, Mrs. Lily Chen, Mrs. Gilson, Bishop Kennedy.

### *Evening of Music*

Replacing the customary reception honoring the Pre- in the beautiful Ford Auditorium on September 18th in the beautiful Ford Auditorium on September 18th, given by the Detroit Summer Symphony Orchestra and the Washington Cathedral Choir, under the direction of Paul Calloway.

### *Pastoral Letter*

*We Have a Duty* is the keynote of the Pastoral Letter from the House of Bishops. "Our deepest allegiance is not to the Episcopal Church, nor to the Anglican Communion, but to the 'One Holy Catholic Church.'" The Bishops urged strong support for "what has come to be called the Ecumenical Movement." The letter was read by Bishop Dun of Washington, Chairman of the Pastoral Letter Committee of the House of Bishops.

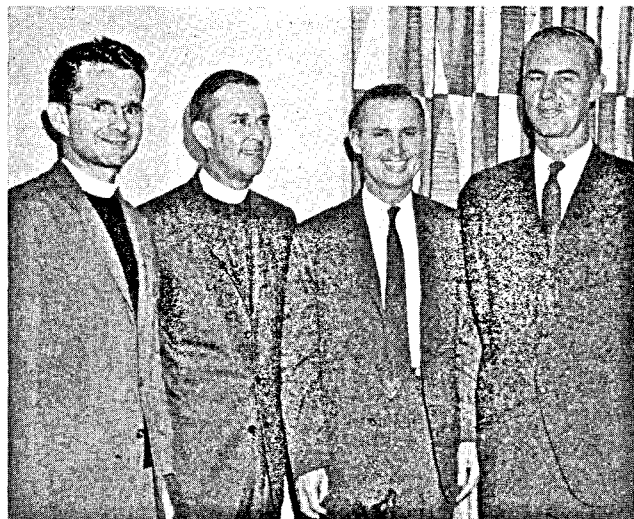
"We have a duty," the bishops said, to "help our people gain a vision of the largeness, the wholeness and the urgency of the Ecumenical Movement in which we are called to take our part." In faithfulness to God we cannot avoid taking a full and responsible share in the work of the movement.

### *National Council of Churches*

One of the subjects of particular interest to General Convention is the relationship of the Episcopal Church to the National Council of Churches. The Episcopal Church is represented on the NCC by 10 bishops, 10 priests, 6 laymen and 6 laywomen, a representation based upon communicant strength. It was voted unanimously by the House



Delegates from Hawaii at the Triennial Meeting of the Women, in Detroit—Mrs. E. Lani Hanchett, Mrs. Willard Buscher, Mrs. William Jarrett, Mrs. Tim Chong Young, Mrs. Thomas Broadhead.



At General Convention from Hawaii—The Rev. Claude F. Du Teil, Clerical Alternate, the Rev. E. Lani Hanchett, visitor, the Rev. John J. Morrett, Clerical Deputy, Mr. Hugh Shearer, Lay Deputy.

of Deputies not to withdraw from the 33-denomination NCC. The Joint Commission on Ecumenical Relations was authorized to conduct a three-year study of the structure, program and finances of the NCC.

#### *Budget Adopted for the 1961-64 Triennium*

The budget adopted for the 1961-64 triennium totals \$34,105,522, largest in the history of the Church. Annual totals are \$10,504,760 for 1962, \$11,496,615 for 1963; and \$12,104,147 for 1964. The Convention urged Episcopalians "to practice tithing as a basic Christian responsibility and privilege"; commended vestries to give one-half the ordinary income of their parishes to work outside them on national, diocesan, and local programs; and commended that diocesan conventions and convocations give the National Church amounts equal to their own program expenditures.

#### *1964 General Convention*

The 61st General Convention will be held October 11-23 in St. Louis during that city's bicentennial year. A budget of \$470,485 was approved as compared with \$407,510 for the past triennium convention costs.

#### *Episcopal Churchwomen*

The Episcopal Churchwomen took over complete official possession of that title, which now appears in the Canons of their organization instead of the former "Woman's Auxiliary."

#### *Church Membership Defined*

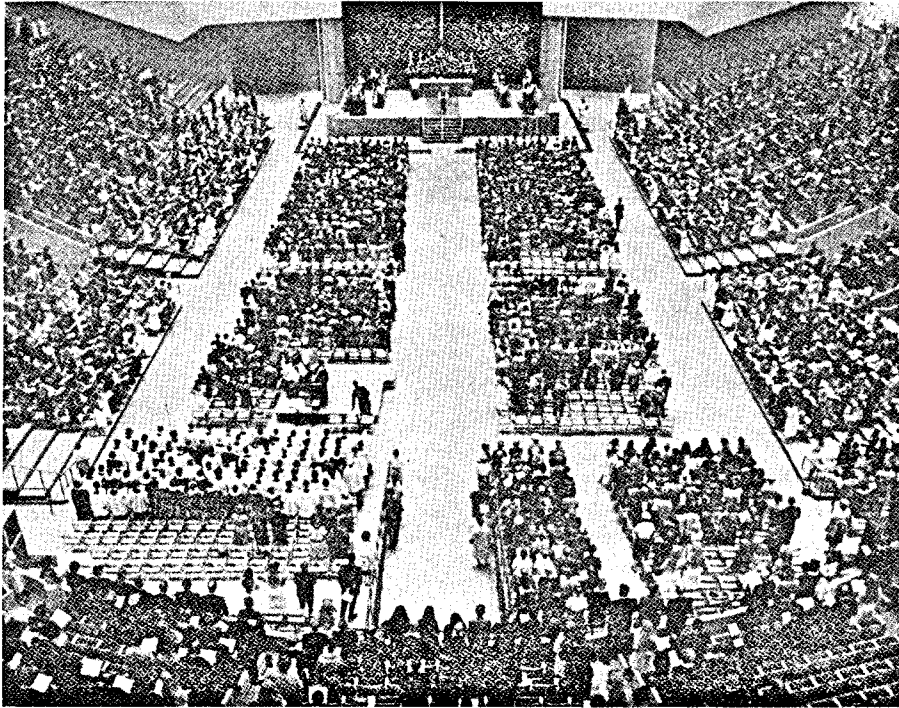
Definitions were spelled out by the Convention for the first time on members and communicants of the Church. A member, according to amendments to Canon 16, is one who has been duly baptized and whose baptism is recorded in the Protestant Episcopal Church. A member in good standing is any such baptized person who has in the year previous fulfilled the requirements on "the due celebration of Sundays" unless for good cause prevented. A communicant in good standing is any such member in good standing who, confirmed by an Episcopal bishop or the bishop of a church in communion with this Church and received into the Episcopal Church by one of its bishops, has in the preceding year received Holy Communion at least three times, unless for good cause prevented.

#### *Family Planning*

For the first time, the Convention specifically endorsed family planning, in a resolution on Christian marriage and population control. It called for our government to offer planned parenthood education abroad "wherever it is officially sought" and declared "the importance of sexual union as a sacramental expression, independent in value from the vocation of parenthood."

#### *On Communism*

On Communism the Convention reaffirmed its opposition and renewed the 1948 Lambeth Conference call to the



Opening service of the 60th General Convention of our Church in Cobo Hall, Detroit, Michigan.

Church "to oppose the challenge of the Marxian theory of Communism by sound teaching and the example of a better way" and at all times and places to "be fearless witnesses against political, social, and economic injustice."

#### *House of Bishops*

The House of Bishops set its next annual meeting for October 27-November 1, 1962, at Columbia, South Carolina.

#### *Banquet*

During Convention the Hawaii, Okinawa, and Taiwan delegates gathered at the Sheraton Cadillac Hotel for an evening of fellowship, at a dinner given by the Bishop. The Reverend Samuel Van Culin, former Canon of St. Andrew's Cathedral, joined the group for the evening.

#### **Bishop Leaves For The Far East**

The Bishop left on October 31st to visit Okinawa, Taiwan and Guam. He will install Bishop Charles P. Gilson as Suffragan Bishop of Honolulu for Taiwan at St. John's Church, Taipei.

On Guam he will dedicate the new Parish Hall for St. John the Divine Church, Agana.

#### **Pray For Peace Day Set**

Observation of Sunday, November 12, as a day of prayer for the peace of the world is requested of Episcopalians everywhere by the Presiding Bishop, the Rt. Rev. Arthur Lichtenberger.

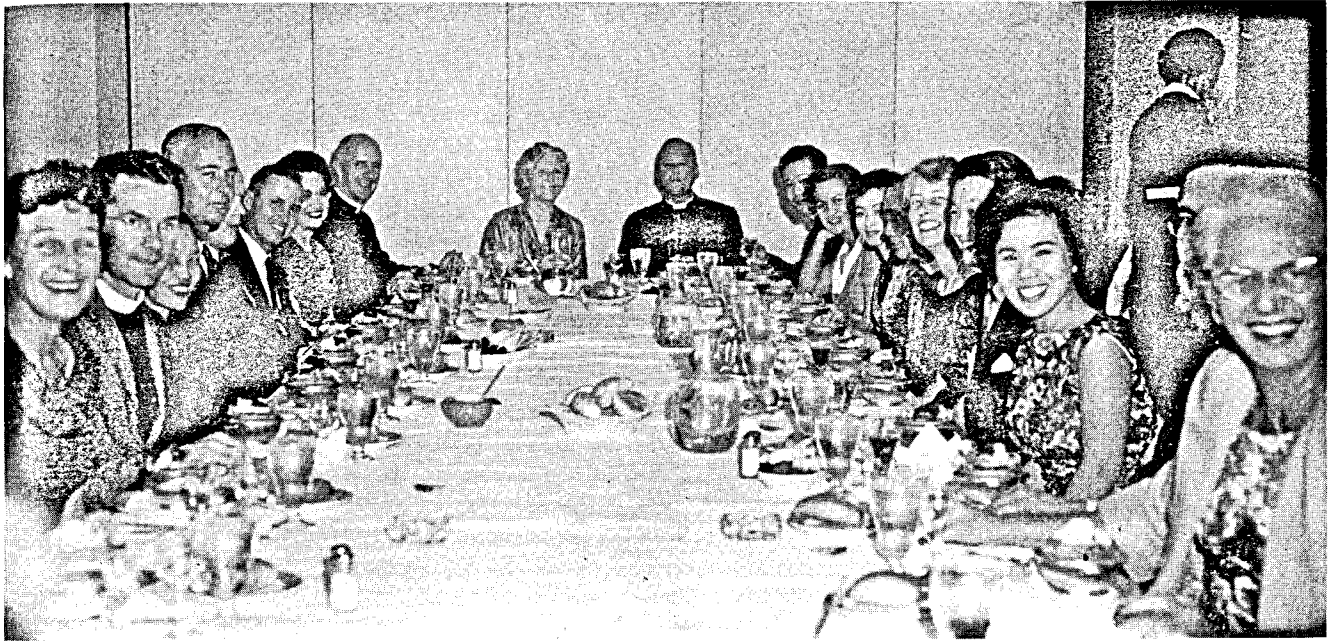
He has issued the following message:

"I know there is no need to call upon our people to pray for world peace and fellowship among the nations; we offer such intercessions to God each day. But we will all be strengthened and upheld in our daily prayers if we have a particular day when we pray together that peace may be established on the foundation of justice and truth.

"Therefore I ask that Sunday, November twelve, be observed throughout our Church as a day of prayer for the peace of the world."

#### **For Peace**

O God, who wouldest fold both heaven and earth in a single vesture of peace: Let the design of thy great love redeem the waste of our wraths and sorrows, giving peace to thy Church, peace among nations, peace in our dwellings, and peace in our hearts; through thy Son our Saviour Jesus Christ.



Hawaii, Okinawa and Taiwan delegates gather for dinner at General Convention.

### **Calvary Church To Observe Tenth Anniversary**

Calvary Church, Kaneohe, Oahu, was established in the ninetieth year of the Episcopal Church in Hawaii and will be ten years old on December 9th. Observance of the anniversary will begin on Sunday, November 26th at four o'clock with an organ recital by Mr. Robert Read, of the Baldwin Organ Company, followed by tea in the Parish Hall. An invitation is extended to all friends of Calvary to attend.

On December 3rd, a special service of personal dedication to THE CHURCH is planned. There will be a vesper service at five on December 10th, followed by a dinner for the Church family and special guests to honor those who started the congregation.

On December 31 a class will be presented for confirmation by the Vicar, the Reverend William R. Grosh.

### **For The Leaders Of Government**

Almighty God, who alone givest wisdom and understanding: Inspire, we pray thee, the hearts of all to whom thou hast committed the government of the nations. Give them the vision of truth and justice, and guide them so to temper justice with mercy that by their counsels the nations may work together in fellowship and brotherhood, and thy holy Church throughout the world may be free to serve thee in unity and peace; through Jesus Christ our Lord.

### **Ordination Service To Be Held In Cathedral**

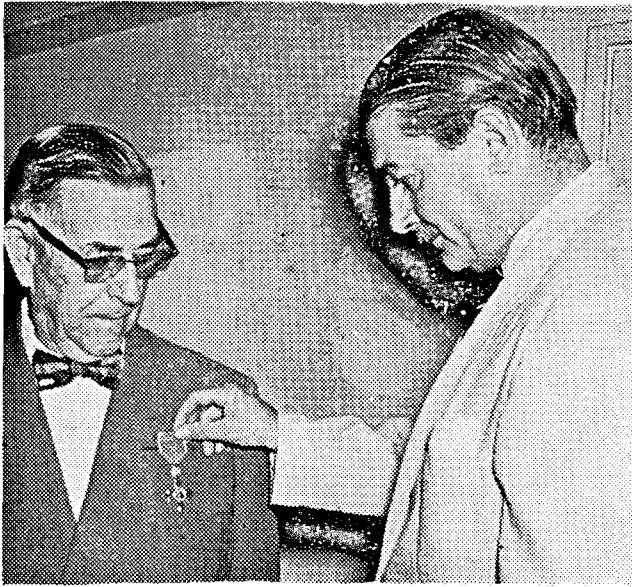
The ordination to the priesthood for The Rev. Messrs: Fred Minuth, Hollis Maxson and Thomas Kunichika will be held in St. Andrew's Cathedral on Saturday, December 16th, at 10:00 a.m. The Bishop will conduct the service.

The Rev. Mr. Minuth is Chaplain at Iolani School and head of the Christian Education Department; The Rev. Mr. Maxson is Vicar of Holy Innocents Church, Lahaina, Maui and the Rev. Mr. Kunichika is Vicar of St. James' Church, Kamuela, Hawaii and Chaplain of the Hawaii Preparatory Academy.

A luncheon will honor the ordinands following the service and will be held in Davies Hall.

### **For The Right Use Of Atomic Power**

Almighty and merciful God, without whom all things hasten to destruction and fall into nothingness: Look, we beseech thee, upon the family of nations and men, to which thou hast committed power in trust for their mutual health and comfort. Save us and help us, O Lord, lest we abuse thy gift and make it our misery and ruin; draw all men unto thee in thy kingdom of righteousness and truth; uproot our enmities, heal our divisions, cast out our fears; and renew our faith in thine unchanging purpose of goodwill and peace on earth; for the love of Jesus Christ our Lord.



Her Majesty's Consul in Hawaii, Mr. Wilfred H. M. Hindle, presents our Chancellor, Mr. Arthur G. Smith with the Most Excellent Order of the British Empire.

## Great Britain Honors Our Chancellor

Mr. Arthur G. Smith, of St. Andrew's Cathedral and Chancellor of our Diocese since 1915, is probably the first American in Hawaii to be appointed an honorary officer of the Most Excellent Order of the British Empire. He received the award and accompanying gold cross from Her Majesty's Consul in Hawaii, Wilfred H. M. Hindle, at his home on October 1st.

Mr. Smith was appointed by Queen Elizabeth II in recognition of his outstanding services to British interests and the cause of Anglo-American friendship and understanding. He has been legal advisor to the British Consulate in Honolulu since 1939.

Mr. Smith was awarded the Bishop's Distinguished Service Cross in 1949 for his outstanding contribution to the Diocese. He is Senior Warden of the Cathedral Chapter—a distinction he has had for many years. As an outstanding and beloved layman of our Church, a devout servant of our Lord, and a great counselor for the Church, we salute him and rejoice in the great honor that has come to him, so deservedly.

## Observe 75th Anniversary

St. Peter's Church, Honolulu, observed its 75th Anniversary on Sunday, October 22nd. A service of commemoration and thanksgiving was held at 4:30 o'clock, with the Bishop preaching. Following the service a dinner was held

## It Is God's—Not Yours!

A steward is a keeper of his master's goods. He manages his master's affairs. Into his hands is committed a solemn trust.

A Christian steward is one who believes and practices in his life the principle of Christian stewardship. This is the principle: All I am, all I have, all I know, all I can do is a trust from Almighty God, to be used for my highest good, for the blessing of my fellow man, for the glory of God, and for the advancement of His Kingdom.

God made all things; therefore, God owns all things. And if we have anything, it is because God gave it to us. He did not give it to us to use as we please. Christ has merely entrusted His goods to His servants until He shall come again. Money is not the whole of His goods. Body, brain and life itself are a part of that sacred trust.

God hangs the rainbow in the sky; that rainbow belongs to God. God pushes the sugar cane upward through the dark prison house of encircling clay until it bursts into the open sunlight; the sugar in our warehouses belongs to God. God feeds his young cattle on a thousand hills with the grass of His pastures; the horses and cows in our stables belong to God. God changes the grass of His fields to wool on the sheep's back, and man clips it and makes it into clothes; the very garments in our wardrobe belong to God. God hides His jewels in the heart of Mother Earth and man digs in the ground and finds them; the very silver dollars in our pocket belong to God. God sends a vein of iron throbbing through the body of the earth and man takes it out and makes it into steel; the very automobiles in our garages belong to God. We go out on God's hillside and cut down His trees, build a roof over our heads and say, "This is mine in fee simple." But our title is only the title of an earthborn tenant.

Before one will accept this principle of Christian stewardship in his thought and conduct, he must be convinced of the reality of the great truth that he, who will lose his life for Christ's sake, will save it. He must come to know that the man who is really worth-while can never sell his life—he must give it away in some great and enduring cause. This, we consider the highest achievement of a human personality—the greatest thing in the world.

in honor of the older members of the congregation. This is an annual event that means much in the life of this parish. All the senior members above the age of 65 are the guests of honor. A program of a brief history of the parish was given, as well as dancing and music by the young people of the parish.

## Think On These Things

A little rural church was constantly in debt, always behind in payment of the parson's salary, unable to pull its weight in the missionary program—an old, familiar story to many treasurers and vestrymen. One year they asked the local miller to accept the office of treasurer. He agreed to do so if he would not have to make a report until the end of the year, and provided no one would ask him any questions during the year. The congregation assented—anything to get someone to act as treasurer of a church always "in the red." When the year was up the miller reported all obligations had been met on time, the congregation was out of debt, it had more than met its share of missionary advance work. In utter amazement members of the congregation asked the miller how this had been accomplished. Imagine their astonishment when he told them that as each member of the church had brought his corn and wheat to the mill to be ground he had set aside a tenth of it and sold it and put the money in the church's treasury. They had not even missed the tithe! And more than this, they had prospered so themselves, that they unanimously voted to continue tithing to the Church in this manner in the future. There was a real revival in that church.

A real revival can come to our parishes and to the whole Episcopal Church when we once again become a tithing Church bringing all the tithes and offerings into the storehouse.

This can come about only by *your* beginning to tithe if you do not do so now. We cannot wait for others—we must lead the way. We cannot pay any attention to the objections of those who do not tithe because they do not speak from experience. We can only listen to those who *do* tithe, and then test it in our own lives.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

(1 Corinthians 16:2.)

## For An International Conference

O God, who art the lover of justice and peace: Direct, we beseech thee, the minds and wills of those who are called to deliberate for the welfare of the nations and the peace of the world; that as faithful stewards of the things which belong unto righteousness, they may have regard to thy laws and the true welfare of mankind. And so guide them by thy Holy Spirit, that by word and deed they may promote thy glory, and set forward peace and goodwill among men; through Jesus Christ our Lord.



Mrs. Fernando J. George, Mr. George, Lina and Miriam.

## First Refugees From Cuba Sponsored By St. Mark's Church

The first Cuban refugee family to be located in Hawaii arrived on October 20th. They are Mr. and Mrs. Fernando J. George and daughters Miriam, 11 and Lina, 2.

The family which lost everything when fleeing from Fidel Castro's Cuba, is embarking on a new life in Honolulu under the sponsorship of St. Mark's Church.

Though the Georges are happy to be in Honolulu, their smiles were lost when they spoke of their native land. Mrs. George said, "Ninety-five percent of the Cubans are against Castro's government. Every day the situation gets worse." They lost "everything" including their comfortable home, bank account, insurance and "all papers" when they fled by plane last June to Miami, where 40,000 Cuban refugees are living.

The couple had purchased plane tickets for a vacation to the Mainland a year before the United States relations were broken. Before they left hurriedly on a plane for Florida, they were told they had fifteen days to return "or you will have nothing." They described conditions in Cuba as terrible. A week's supply of meat per person is a half-pound. One must stand in line for six hours to receive one egg. They had lived all their lives in Cuba. Their parents are still there and cannot leave.

Plane fare for the family's trip to Hawaii was paid by the National Council of our Church. St. Mark's has taken care of their housing and hope to secure work for Mr. George with the sugar industry.

## Suffragan Bishop Of Honolulu For Taiwan Stops In Honolulu

Enroute to Taiwan, after attending General Convention, Bishop Charles Gilson and Mrs. Gilson stopped for three days in Honolulu.

Bishop and Mrs. Kennedy honored them at a reception at their home on Sunday, October 29th, so that they might meet the Diocesan Clergy and Staff.

It was a great joy to have them with us for even a brief visit. It was the first time we have had the pleasure of meeting Mrs. Gilson.

Bishop Gilson spoke to the young people at Holy Nativity Church on Sunday morning and preached at the Cathedral. He has been on an extended speaking tour following Convention, in churches on the Mainland.

## To Hold Services In Waikiki

Chaplain John Francis, stationed at Fort Shafter, will hold a service of Holy Communion each Sunday at 8 a.m. in the Fort De Russy Chapel in Waikiki. The public is invited.

## Training Conference A Success

The 1961 Laity Training Conference was held in St. Andrew's Cathedral on October 24th. This day-long, mid-week conference was made possible through the combined efforts of the Diocesan Departments of Christian Education, Christian Social Relations and Evangelism. The theme was "The Christian's Role in Contemporary Society." The discussions dealt with the Church's relationship to the world, the message the Church has for the modern world, and the individual Christian's function in this world. The bases for discussion were Bible study and a prepared paper describing this contemporary world.

The chairman of the conference was the Rev. Roger M. Melrose, of St. John's-by-the-Sea. On the steering committee were the Rev. John Morrett, of Holy Nativity, Mrs. William K. Jarrett, of St. Elizabeth's, Dr. Robert Bell, of St. Mark's, Mrs. Thomas Brodhead, of St. Clement's and Mrs. John Sanders, of St. Matthew's.

This Conference was in preparation for the Centennial Laity Conference in May of 1962.

Mrs. E. Lani Hanchett of St. Peter's Church prepared the very delicious luncheon served in Davies Hall at noon.

## In Memoriam

The quiet burial service for Ada (Mrs. Thomas) Clancey marked the passing from among us of a devoted daughter of the Church. She was not only a member of the Diocesan Altar Guild; for many years she single-handedly furnished the altars of the diocese with linens and vestments needed.

With the growth and increase of missions, she saw the necessity of passing on her knowledge and skill, and by her example and humility, imbued those of us she taught with the sense that serving the Altars of our Church was an honor.

After some years spent in Japan, she returned to Honolulu, where she had the joy of marrying and the sorrow of burying her husband. Her life since then has been devoted to Church work. For six years she lived at St. Mary's Home—the Church's Christian home for unfortunate children, where she taught the girls to sew and helped Miss van Deerlin in any way she could.

When physical disabilities and failing eyesight came upon her, it was with poignant regret that she turned over her uncompleted work to other hands.

Her outstanding characteristics of devotion and self-effacing humility were a lesson to all who knew her.

She received the Bishop's Distinguished Service Cross in 1953.

In whichever of the "many mansions" she now is, she is seeking and finding ways to serve the Master she served so loyally here.

"So shines the light of holy lives  
Like star-beams over doubt;  
Each sainted memory—Christ-like-drives  
Some dark possession out."

*J. G. Whittier*  
Mrs. L. W. de Vis-Norton

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