



Hawaiian Church Chronicle



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EPISCOPAL CHURCH IN HAWAII

MARCH • 1961



American Bishops meet with the Philippine Episcopal Church Committee and The Philippine Independent Church Committee.

Seated, l. to r.: Bishop C. Diel, Bishop Kennedy, Bishop Ogilby, Bishop de las Reyes, Bishop Gibson, Bishop Pagtakhan, Bishop Lagasca.
Back row: The Reverend Very Wayland S. Mandell, of St. Andrew's Seminary, Canon Ramon B. Alipit, of the Cathedral of St. Mary and St. John, Manila, Bishop Remigio, Bishop Cabanban, Suffragan of the Philippine Episcopal Church, Bishop Leano, Bishop Montenegro, The Reverend W. Roland Foster, on the faculty of St. Andrew's Seminary, Bishop Bayaca.



Return From The Philippines

The Presiding Bishop appointed three bishops—Bishop Lyman Ogilby, of the Philippines, Bishop Robert Gibson, of Virginia, and Bishop Kennedy to confer with the bishops and leaders of the Philippine Independent Church, concerning plans for inter-communion between the two churches.

Bishop Kennedy and Bishop Gibson left Honolulu on February 19th, accompanied by the Reverend Charles D. Kean, D.D., Secretary of The Joint Commission on Unity, of the General Convention, and rector of Epiphany Church, Washington, D.C.

They spent ten days in the Philippines visiting with lay people and clergy of both churches, covering the length and breadth of the Philippine Islands. The proposal for a Concordat between the two churches will be presented to General Convention in Detroit, Michigan, September 17th to the 29th.

The following explanation of the Concordat has been given by the Presiding Bishop:

In view of the fact that there has been some confusion in the minds of many people both in the United States and in the Philippines regarding the exact nature of the proposed Concordat between the Protestant Episcopal Church and the Philippine Independent Church upon which final action will be taken by the General Convention of the Episcopal Church in September 1961, a copy of the pro-

posed agreement is printed herewith. It is based upon the so-called Bonn agreement between the Anglican Communion and the Old Catholic Church.

1. Each communion recognizes the catholicity and independence of the other and maintains its own.
2. Each communion agrees to admit members of the other communion to participate in the sacraments.
3. Intercommunion does not require from either communion the acceptance of all doctrinal opinion, sacramental devotion, or liturgical practice characteristic of the other, but implies that each believes the other to hold all the essentials of the Christian faith.

It could not be stated more clearly that nothing in this agreement is said about a "merger of the two bodies such as would be effected by an organic union. Each Church remains completely and absolutely independent of the other. The Concordat would be a seal of the mutual trust and friendship existing between the two bodies. Good friends sit at each other's tables and in this case members of both Churches can do likewise at the Table of the Lord in the Holy Eucharist. This will make it possible for members of either Church in a town where their own Church is not in existence, to partake of the sacrament at the altar of the other.

Any attempt to read more than this into the agreement is far from the truth.



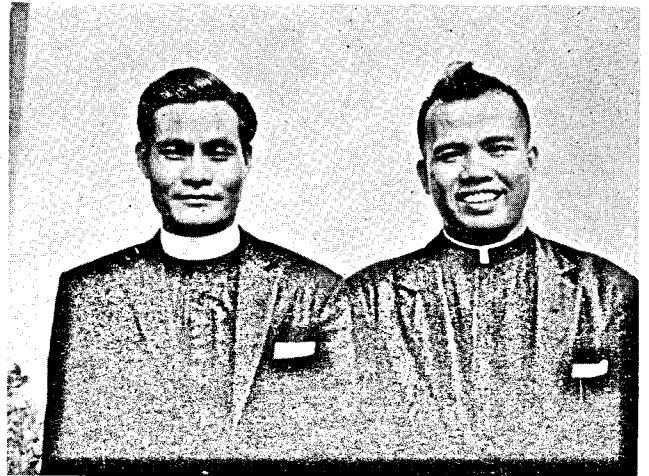
Bishop Gibson, of Virginia

Both Churches, however, will be strengthened by this Concordat in their offer to preserve religious freedom in the Philippines. Political independence is only one aspect of freedom. Upon religious freedom rests all of the other freedoms necessary for a full and vigorous national life such as freedom of the press, freedom of speech, and of association, freedom of conscience and freedom from censorship. The Episcopal Church believes that the Philippine Independent Church is the greatest national bulwark of this freedom. The friendship and cooperation of both Churches offer the best hope that the Philippines, independent politically, will have that religious freedom which is essential for a democracy.

Advantages of Entering Into the Agreement

The most immediate advantage of the agreement would be that members of each Church would be able to share in the sacramental life of the other Church without any question. Many people do not realize that the Bishops have already made special agreements in the last ten years providing for full sacramental participation for members of the two Churches in at least four different cases: the students and faculty worshipping at St. Andrew's Theological Seminary, the employees and student nurses worshipping at St. Luke's Hospital Chapel, and the congregations of both Los Banos and Fort McKinley, which are ministered to by priests of both Churches. This privilege would be extended to all members of the two Churches everywhere by the agreement.

With such mutual privileges, there are many possibilities which would open up, for new programs would be able to be considered on a joint basis which are simply



The Reverend Jacinto Tabili and The Reverend Timoteo Quintero, from The Philippine Independent Church serving their members in Hawaii.

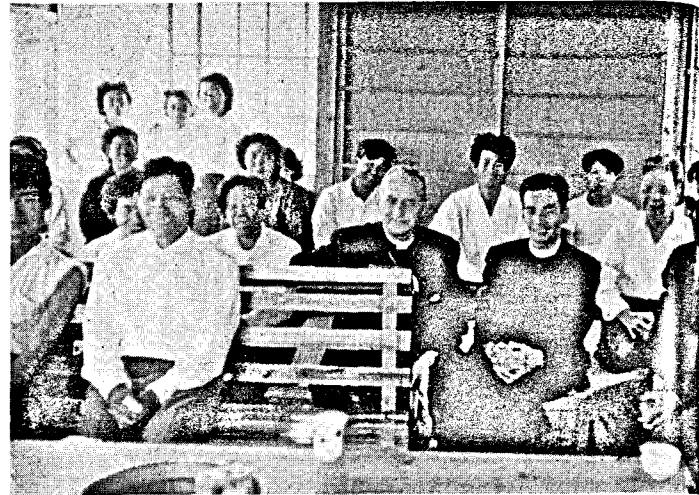
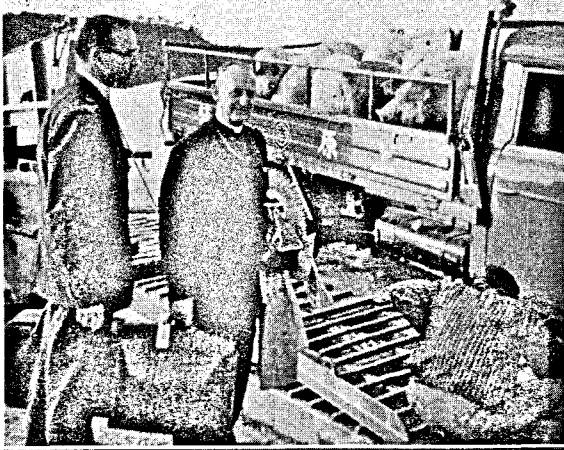


The American Committee—Bishop Ogilby, of the Philippines, Bishop Kennedy, The Reverend Charles Kean, Bishop Gibson.

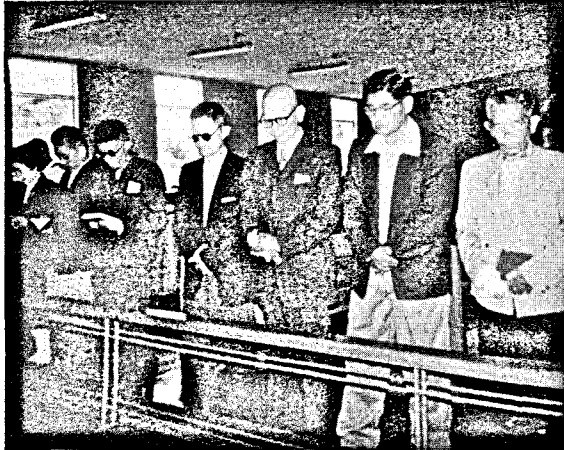
not possible to launch by either Church acting separately. As an example, with assistance from the American Church, it is possible to think of the beginning of a college, which would be available for members of both Churches for higher study. Our Church is just not large enough to be able to undertake such an expensive project by itself.

The employment of highly trained specialists in fields such as Christian Education would be able to be considered if leaders of this kind could work freely in both Churches. The diocesan programs we have to carry out by voluntary help now would certainly improve and expand with joint responsibility to the two Churches, just as our seminary has been able to grow so much in size and quality of training since it began to accept members of the Independent

(Continued on Page 8)



Eating with the Lepers at Miyako



PICTURES OF THE BISHOP'S JANUARY VISIT TO OKINAWA

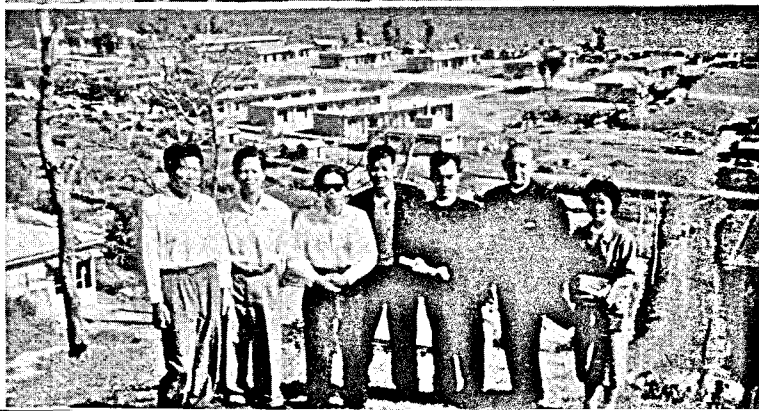
Left, top—The Reverend Canon William C. Heffner, in charge of our work on Okinawa, waiting with the Bishop to board an LST to take them to the Leper Colony, at Airaku-en, after the pigs that accompanied them were loaded.

Second—Confirmation service at Airaku-en.

Third—The Reverend Peter Shinjo, in charge of the lepers at Miyako, looks over plans for a new chapel with some of his men. Their temporary chapel, St. Michael's, is inadequate.

Fourth—The leper village of Miyako.

Lower right—This little doll, Megumi, is the daughter of the Reverend and Mrs. Luke Kimoto. The Reverend Mr. Kimoto ministers to the lepers at Airaku-en. Megumi's mother has placed her in a cool bath to refresh her on a hot day.





Lepers confirmed at Miyako



Looking down on Leper Village, Miyako

Bishop's Objectives

1. Evangelistic and teaching missions to refresh the old members and to instruct and inspire prospective members. No congregation is too large nor too small to bring in outside voices to preach and teach.
2. Support of THE EPISCOPAL CENTENNIAL ADVANCE PROGRAM by every man, woman, and child in the Islands. This is a three-year period that requires sustained interest and support.
3. To prepare for 1962, our Centennial Year, by sharing in and planning for celebrations, not only on a Diocesan-wide plan, but by every parish and mission making their own programs to commemorate this important milestone in the life of our Church in Hawaii.
4. For an intensified program of Stewardship, of Time, of Talents and of Money. A time must be set aside—a plan and program must be formulated—and trained leaders obtained to do the job.
5. For a meaningful ANNO DOMINI to determine to make the year 1961 truly the "Year of our Lord" by reaching down into the homes of our people by more parish calling and by programs that include the whole family.
6. We must advance the work in the field of Christian Education by employing, as soon as finances are available, a full-time director.
7. We realize the necessity of employing a Director to develop our Stewardship Program in every parish and mission.

Episcopal Centennial Advance Program

As we go to press we are on the brink of making the ECAP drive. We commend this important task to your prayers for its victory and to your hearts and pocketbooks for what we hope will be an exceeding-our-goal expectation. It is going to take the love and dedication of every man, woman and child in our Diocese to realize the \$375,000 goal on our road to more self-support, for the extension of His Kingdom.

We commend our clergy and lay people for the enthusiasm with which they have met this challenge. We shall have to wait for the April issue of the Chronicle to bring you the report of the drive. With your help, may it be a thrilling accomplishment!

Robert N. Rodenmayer has said of giving, "There are three kinds of giving: grudge giving, duty giving and thanksgiving. Grudge giving says, "I have to," duty giving says, "I ought to," and thanksgiving says, "I want to." The first comes from constraint, the second from a sense of obligation, the third from a full heart. Nothing much is conveyed in grudge giving, since the 'gift without a giver is bare.' Something more happens to duty giving, but there is no song in it. Thanksgiving is an open gate into the love of God."

"Go break to the hungry sweet charity's bread,
For giving is living, the Angel said.

'Must I keep giving again and again?'

The weary, wondering question came.

'No,' said the Angel piercing me through,

'Just stop when the Lord stops giving to you.'

(Edwin Markham)



Dean Eric A. Pitt, of Sydney

Stop In Honolulu

The Right Reverend Stephen E. Bayne, Jr., Executive Officer of our Church on The Advisory Council on Missionary Strategy, The Consultative Body of the Lambeth Conference, and former Bishop of Olympia, stopped briefly in Honolulu enroute to a meeting of National Council, in New York City. He visited our work in Taiwan before coming to Honolulu. He will come to Honolulu in 1962 as one of our particular guests for the observance of our Centennial Year.

The Very Reverend Eric A. Pitt, The Dean of Sydney, at St. Andrew's Cathedral, Sydney, spent a few days in Honolulu, as a guest in one of our hostels. He was on his way to England for vacation and conferences.

Rector Uses Novel Method

Jig-saw puzzle fans are far from happy if one piece of a picture is missing. Should several pieces turn up missing, the loss is irreparable. The Reverend Charles M. Priebe, Jr., used this idea to advantage in the Delaware parish where he is rector.

Mr. Priebe sent a letter to the members of St. James', Newport, and to each letter was stapled a small piece of paper. The letter explained that a large picture had been cut into 398 pieces and each family had received one of the pieces. Every family was urged to bring their piece to any of the three services the following Sunday and glue their portion of the picture into its place on a frame. Each piece was numbered so that when all pieces had been glued to their similarly-numbered spots on the frame, the picture



"Sing, Creatures, sing, . . .
Angels and Men and Birds and everything."

From Christina Rossetti
"An Easter Carol."

Easter Message, 1961

"I, a stranger and afraid in a world I never made." How accurately that expresses the mind of modern man. This is the sickness of our time: a sense of meaninglessness and futility, of fear and hopelessness. As one man wrote when he learned suddenly that his life was threatened by a serious disease, "I found myself at the margin of existence; I looked back at my life and found it singularly meaningless; I looked ahead and was seized with fear."

What does Christianity have to say to this? More specifically, what is it that we hear in Church on Easter Day? Very surprising words when you come to think of it for people living in this world of tribulation and perplexity: words of joy and certainty. The word of Easter is not simply the promise of a life that will be given us beyond the grave, but the assurance that new life is at hand now, new life that death cannot destroy.

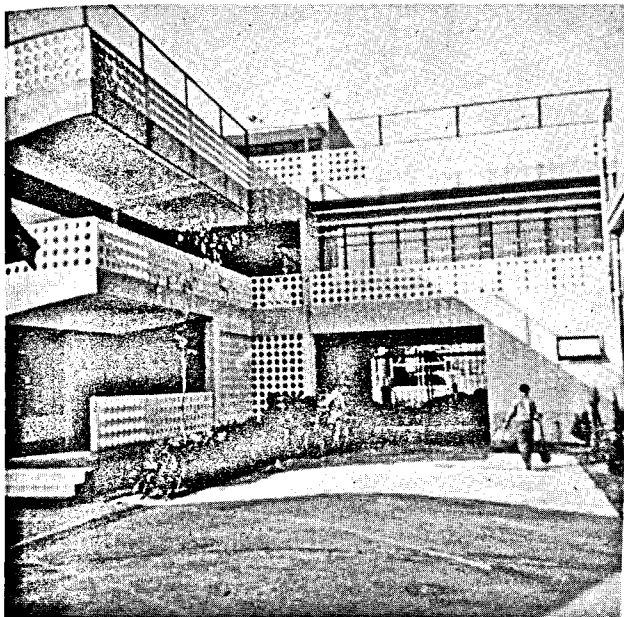
Easter is the celebration of a victory won; God's victory which is ours in Christ, the present Living Lord. This is the victory we inherit, this is the gift of God to us in Christ. When we accept this gift, then we are no longer strangers and afraid in this world. We are at home here, for this is God's world. This is what it means to be risen with Christ now!

The Right Reverend Arthur Lichtenberger, D.D.

*Presiding Bishop
Protestant Episcopal Church*

would be complete. "This is to help you actually see with your own eyes that we cannot get along without you and your family," Mr. Priebe said in his letter.

Curious readers, who are contemplating the possible use of the idea in their own parishes, will be happy to hear that the people of St. James' made a fine showing that Sunday.



New Educational Building, Taipei, Taiwan dedicated by the Bishop on his recent visit.

A Crying Need Met

Schools are one of the crying needs for the children on Taiwan. The Church has made one step forward in erecting a three-story classroom building for the use of the children of our refugee families from Red China. This fine building was dedicated by the Bishop in early January, when he visited Taiwan. We desperately need a school in central Taiwan, at Tainan, and south Taiwan at Kaohsiung. These are secondary schools, beginning with the sixth grade. Our National Council appropriated the money for the erection of this building.

New Church Building Under Construction

St. John the Divine Church, Agana, Guam, has taken the first steps in erecting a combination Church and Parish Hall. This will be the first permanent structure on our property on Guam. Up until now we have held services in a Quonset hut that had been converted into a chapel. Rust and termites have taken their toll on the chapel, until it has become impossible to repair or rehabilitate it. The Overseas Department has made an interest-free loan of \$22,000 to assist with this project. They have also appropriated \$20,000 as a grant for building a Vicarage for the Reverend Grosvenor M. Needham and his family. This assistance, so badly needed, is greatly appreciated. Ground was broken for the Church building by the Bishop, when he was on Guam in late December.



Delegates from the Missionary District of Taiwan who will go to General Convention for the Triennial meeting of Episcopal Church women, in Detroit, Michigan, September 17-29, 1961—left to right: Mrs. T. C. Ouyang, Mrs. Charles P. Gilson, wife of our missionary in charge of the work in Taiwan, and Mrs. Lily Chen. They will be the first Triennial delegates from Taiwan.

42nd Synod Of The Province Of The Pacific

The 42nd Synod of the Province of the Pacific will be held this year at San Jose, in the Diocese of California. The dates are May 2-4, with the 39th meeting of the Episcopal Churchwomen of the Province set for the same time. Principal speaker at the Synod will be the new Vice-President of the National Council of the Church, Warren H. Turner, Jr. Our delegate will be the Reverend Canon Wai On Shim.

Dollars For Delegates

This is supposed to be the women's undertaking, but any dollars donated by men will not be refused. Cans have been placed in each mission and parish to receive dollar donations to send delegates to the Triennial Meeting of the Women in Detroit, Michigan, September 17-29th. You can send donations to Mrs. Gordon Halstead, 196 Nenu St., Honolulu 16, Hawaii, if it seems more convenient.

Episcopal Church Camps And Conferences

Application

Name..... Phone.....

Mailing Address

Date of Birth.....

Emergency Phone Number(s).....

Father's Name.....

Mother's Name.....

Church Attended.....

Signature of Clergyman.....

Have you ever been to camp before?.....

* * *

Which Camp or Conference Do You Wish to Attend?

Episcopal Young Churchmen (High School).....

June 19 to 23..... Cost is \$15.00

Junior Episcopal Churchmen of Hawaii
(Junior High School).....

August 6 to 18..... Cost is \$35.00

Weekly camps for eight to eleven year olds (Must have
finished 2nd Grade)

June 25 to July 2..... July 16 to July 23.....

July 2 to July 9..... July 23 to July 30.....

July 9 to July 16..... July 30 to Aug. 6.....

Cost:

1 week \$21.00; 2 weeks \$41.00; 3 weeks \$60.00; 4
weeks \$79.00; 5 weeks \$97.00; 6 weeks \$113.00.

A Registration Fee of \$10.00 must accompany each ap-
plication.

Make Checks Payable to: Episcopal Department of
Youth.

Send check and application to the Rev. Robert Sheeran
St. Andrew's Priory
Queen Emma Square
Honolulu 13, Hawaii

For any further information call the Rev. Robert Sheeran
at 57-239, 983-600; or write to him at the above address.

* * *

Camp Pecusa, Maui, dates for the 1961 Camping
Session are announced as follows:

Session I—Grades 8-12—June 25-July 1

Session II—Grades 5-6-7—July 2—July 15

Session III—Grades 2-3-4—July 16—July 29

Returns From The Philippines

(Continued from Page 3)

Church. Both Churches would profit enormously by devel-
oping programs of this kind, which can do so much to
strengthen the life of the Church.

This kind of expansion would be completely new and
would in no way affect adversely what we are doing now.
No project would be cut back or eliminated by this. Bu-
many new projects which are not now possible would be
able to be started.

Fret Not Thyself

Psalm 37:1.

Worry is not only a sin against God, but it is a sin
against ourselves. Thousands have shortened their lives by
it, and millions have made their lives bitter by dropping
this gall into their souls every day. Honest work seldom
hurts us; it is worry that kills. I have a perfect right to ask
God for strength equal to the day, but I have no right to
ask Him for one extra ounce of strength for tomorrow's
burden. When tomorrow comes, grace will come with it.

THEODORE L. CUYLER

What Kind Are You?

Some members are like wheelbarrows—not good unless
pushed

Some are like canoes—they need to be paddled

Some are like kites—if you don't keep a string on them,
they will fly away

Some are like kittens—they are more contented when
petted

Some are like footballs—you can't tell which way they
are going to bounce

Some are like balloons—full of wind and likely to blow
up unless handled carefully

Some are like trailers—no good unless pulled

Some are 100 per cent members in regular attendance
and are very cooperative.

WHICH ONE ARE YOU?

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