



Hawaiian Church Chronicle

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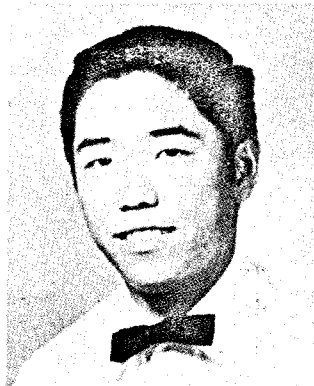
EPISCOPAL CHURCH IN HAWAII

NOVEMBER • 1959

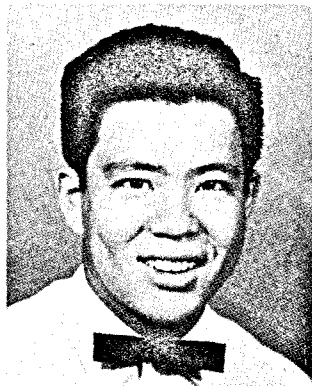


After a day's work in the pineapple fields, women workers are glad to start home.
"The end and reward of toil is rest." . . . Beattie

Head Iolani School Student Council



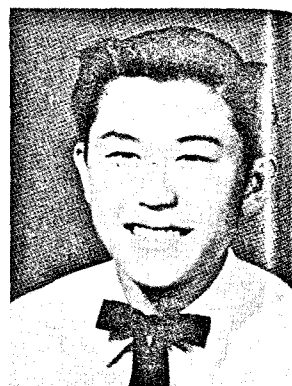
Pres. Stan Inkyo



Vice-Pres. Robert Asato



Treas. John Ishikawa



Sec. Alan Nako

New Iolani School Policy

A recent innovation in Iolani's Student Government is the naming of a Senior Prefect, an advisory body to the Student Council. This group, made up of ten boys most of whom are members of the Student Council, serve as a body to eliminate unnecessary work for the Council and to bring the views of the boys directly to the administration. The President and Vice-President of the Student Body, the Senior Class President, the Editors of the Publications, and five other prominent Seniors make up this group. It is their job to introduce any matter which is of importance to the Student Body and to discuss its merits. If the Prefect passes it favorably, the matter is taken directly to the Student Council where it is recommended to be passed by the Prefect representatives. It is obvious that this system does away with frequent inconvenient meetings of the Student Council and allows the Council to act on the more important matters at hand as quickly as possible. The Prefect, being advised by the Rev. Mr. MacLean, Mr. Simpson, and the Rev. Mr. Coon, is such a small body that it can have periodic meetings more easily than a large group like the Council. The problems and dissatisfactions of the boys are also usually aired out in these informal meetings in the Headmaster's

chambers. For the first time in Iolani's history the responsibility and leadership of the school is centralized in the Senior Class.

Bishop's Quiet Half Day for Laymen

The Sunday before Advent, November 22nd, from 4:30 p.m. to 7:30 p.m., in St. Andrew's Cathedral, the Bishop will conduct a Quiet Half Day for Laymen. It is his hope that all laymen on Oahu will participate in this spiritual endeavor and fellowship, and that they will place this on their calendar.

The Key Layman for the Diocese, Mr. Arthur Caswell has met with the Bishop in making arrangements for this program.

Advent Corporate Communion For Men and Boys

Corporate communion services for men and boys will be held throughout the American churches and those of our islands on Advent Sunday, November 29th. Most of the churches hold breakfasts for the men and boys following the communion service. We hope that our men and boys will share in this church-wide service.

St. Andrew's Priory Student Body



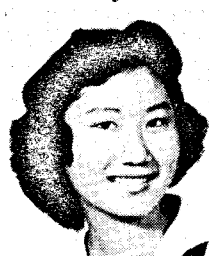
Priscilla Minn



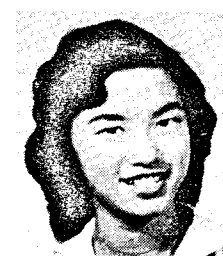
Raelene Young



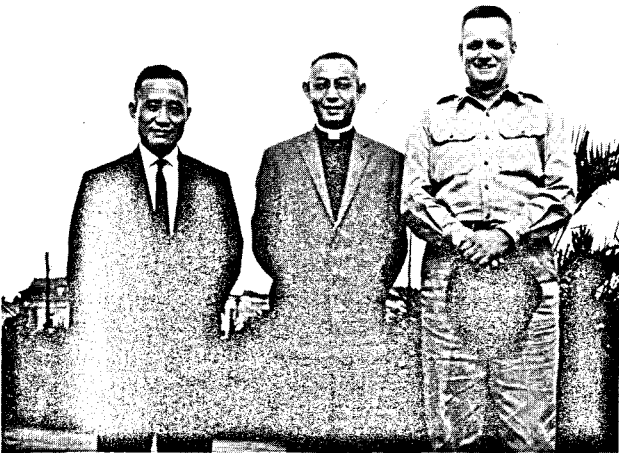
Virginia Sugawa



Lucille Takesue



Wendy Wong



Mr. Philip Bee, the Rev. Mark Ma, Captain Richard Corsa.

Returns to Work He Started

Captain Richard T. Corsa, with the United States Technical Detachment in Korea, recently visited our work in Taiwan. Some years ago he was stationed in Taiwan and saw the great need for our Church there. He gathered many of the refugees from Mainland China into his home and conducted services for them, being able to speak Mandarin fluently.

When the Bishop first went to Taiwan to explore the possibility of work there for our Church, Richard Corsa was a great help to him, for he had a nucleus of people to contact.

Captain Corsa writes that he was delighted to return and see the progress that has been made in the work on Taiwan.

Mr. Philip Bee and the Reverend Mark Ma assisted him in starting the work on Taiwan. The Rev. Mr. Ma was not an ordained priest, but a layman, at the time.

Meetings for the Churchwomen in Hawaii

Mrs. Thomas Broadhead, Chairman for the planning of the programs for the Churchwomen in Hawaii, announces that the Island-wide meeting for November will be held at St. Peter's Church, Honolulu, on November 19th. Canon Paul Savanack will be celebrant for the Holy Communion service at 9:00 a.m.

On December 9th a Quiet Day will be held at St. Stephen's Church starting at 9:30 a.m., with the Reverend William R. Grosh, Vicar of Calvary Church giving the meditation.

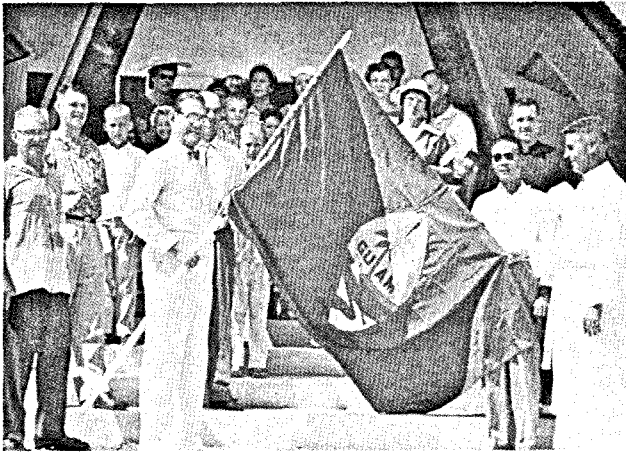


The Rev. Sister Phoebe Lee, Mother Superior from 1940 to 1953 of the Society of the Holy Cross, Seoul, Korea, arrived in Honolulu on July 3rd, 1959, and has been quartered at St. Luke's Church after a month's rest at St. Andrew's Priory. She has been giving lectures on doctrine and history of the Church in Korean to the Korean speaking women of St. Luke's, and is expected to get back to Korea next January. She is an aunt of Mr. Samuel S. O. Lee, senior warden of St. Luke's.

Filipino Work to Start on Other Islands

The Reverend Timoteo Quintero has visited all of our islands in an endeavor to contact the members of the Philippine Independent Church, who desire the ministrations of their Church. He has met with a very fine response on all islands and will begin to make regular visitations for services. He will continue to hold weekly services in Parke Chapel, St. Andrew's Cathedral, each Sunday morning at 8 o'clock.

A pat on the back develops character—if administered young enough, often enough, and low enough.



Service at Agana, Guam



KA ALELE STAFF 1959

Front row, left to right: Lynette Hofmeister, Katherine Watada, Ja-An Yamada, Joan Lee. Middle row: Rebecca Wong, Valerie Kim, Eunice Au, Henrietta Hu, Roberta Isaki, Elizabeth Sakamoto, Barbara Ito. Back row: Karen Hashimoto, Mavis Kobayashi, Sandra Yoshioka, Ginger Lucas, Yvonne Buch, Gail Kirgis, Alicia Ho, Lynette Lum, Ruby Chun, Annette Miyagi.

Territorial Flag Dedicated on Guam

On the annual celebration of the Liberation of Guam from enemy forces and on the ninth anniversary of the Organic Act a Guam Territorial Flag was dedicated at St. John The Divine Church, Agana, Guam.

The flag was presented to the Church on behalf of the donor by Mr. Vicente U. Zafra, Chief Commissioner of Guam. Pictured (l. to r.) holding the territorial flag after the dedication are Mr. Vicente U. Zafra, Mr. Dingo C. Materne, and the Rev. Canon Baker. Mr. Zafra and Mr. Materne were the first Guamanians received into the Episcopal Church on Guam.

Guam was occupied by the enemy forces in December, 1941 and was liberated in July, 1944. In 1950 the Organic Act was passed by Congress giving full U.S. Citizenship to all those born on Guam who heretofore had been American Nationals. The island was also made an un-incorporated territory of the U.S.

Today the island is administered by the Department of Interior with a Governor appointed by the President. A uni-cameral legislative body is elected by the citizenry.

Guam is also the headquarters of the Trust Territory of the Pacific Islands; Commander Naval Forces Marianas; and the 3rd Air Division of the Strategic Air Command (the only SAC base in the Pacific).

Visit Daughter on Maui

The Rev. William S. Stoney and his wife spent a month with their daughter and son-in-law, the Rev. and Mrs. J. William Anderson, of the Good Shepherd Church, Wailuku, Maui. The Rev. Mr. Stoney is rector of the Church of the Ascension, Hagood, South Carolina. He preached at the Good Shepherd Church and Grace Church, Molokai while in the Islands.

St. Andrew's Priory Wins Journalistic Honors

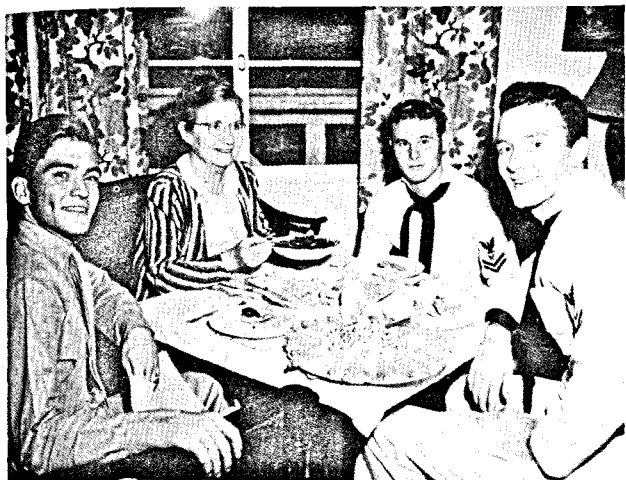
Word has been received from the National Scholastic Press Association with headquarters at the University of Minnesota in Minneapolis that KA ALELE 1959, yearbook of St. Andrew's Priory, has won All-American honors in the yearly critical judging of high school and college yearbooks. All-American honors are the highest of five ratings accorded entries in the Critical Service.

Editor-in-chief of the 1959 yearbook staff was Katherine Watada, daughter of Mr. and Mrs. Umematsu Watada of 2617 Waolani Avenue. Katherine is presently attending the University of Missouri at Columbia as a freshman.

Bazaars — Fashion Shows — Fairs

Many of our churches are trying to increase their building funds by holding bazaars, Country Fairs, Fashion Shows, Plant Sales, etc. We would urge our people to support the following events:

- November 7th—St. Matthew's Country Fair, Waimanalo
- St. George's Bazaar, Pearl Harbor
- St. Christopher's Plant and Gift Sale, Kailua
- November 14th { St. Stephen's International Fair, Wahiawa
- St. Mark's Bazaar, Honolulu
- November 24th—St. Andrew's Cathedral Thanksgiving Market
- December 5th—St. Clement's Fashion Show and Luncheon, Princess Kaiulani Hotel



The late Miss Anna Danford and young men she served.

Beloved Member of the Cathedral Dies

Miss Anna Danford, a beloved member of St. Andrew's Cathedral, died on August 25th at the home of her niece, Miss Eileen Stanley, in Honolulu. Burial services were held at the grave by Bishop Kennedy and Dean James Cox, of the Cathedral.

During World War II Miss Danford was hostess each day for the service personnel in a room provided for that purpose in the Memorial Building at St. Andrew's. She served tea from early morning until late in the evening. Later the Army and Navy Center gave her an opportunity to do even more in the way of hospitality for the young men and women who passed through Honolulu to the Far Pacific, or for those stationed on Oahu during the war days.

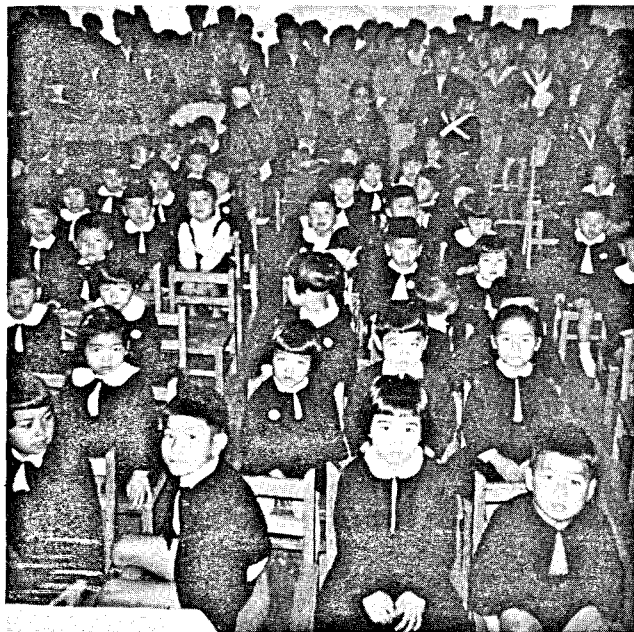
"Aunty Anna," as she was affectionately called by all who knew her, had a rare Irish humor and a gentleness that won the hearts of everyone. Her enthusiasm for life, her love of her fellow men, her devotion to her Church and our Lord, her cheerful disposition will linger long in the memories of all who knew her. She was one who passed through life without an unpleasant word said about her.

For the last few years her eyesight failed her. In spite of this, she made hundred of little dresses from bits of cloth given to her by friends for the Korean war-stricken children.

She was born the daughter of William Danford and Lady Anna Herron, of Dublin, Ireland.

In addition to Miss Stanley she is survived by nephews Desmond and Dermot Stanley, Vincent and Harwood Danford and nieces Nora and Anna Lange.

"Grant her entrance into the land of light and joy, in the fellowship of the saints; through Jesus Christ our Lord. Amen."



Children of the Nazareth Kindergarten, Naha, Okinawa, under the direction of the Rev. Canon William C. Hettner.

New Archdeacon for Kauai

The Rev. Canon Charles T. Crane, of St. Andrew's Cathedral, will go to Kauai on December 1st to become Archdeacon of the Island and Vicar of All Saints Church, Kapaa. He has done a fine work at St. Andrew's Cathedral and will give splendid leadership to our work on Kauai. We wish him every blessing in the new work that he will undertake.

St. Clement's to Observe 50th Anniversary

Sunday, November 29th, St. Clement's Church will have a service of thanksgiving for the founding of the Church. On Monday, November 30th, there will be a banquet at the Reef Hotel. The Bishop will be the guest speaker for this occasion. On December 5th there will be a Fashion Show and luncheon for the ladies, at the Princess Kaiulani Hotel. Dedication of the new Children's Chapel will be held on Friday, December 4th. The Rev. Paul M. Wheeler is rector of St. Clement's.

Appointed Chaplain of Iolani School

The Reverend Kenneth R. Cosbey, who has been on the faculty of Iolani School, has been appointed Chaplain by the Headmaster, the Reverend Burton A. MacLean. He has been in the diocese on the Islands of Kauai and Oahu for nine years. He brings to this position a long experience in working with boys, as well as in the ministry. His friends rejoice in this appointment.



Bishop's Committee of Grace Church, Tainan, Taiwan. The Rev. Canon Charles P. Gilson and Mrs. Gilson shown in the center. The Rev. Richard Yah, second from right, is Vicar.

Miss An-ving Loh Writes About Taiwan

Dear Friends:

It has been over three weeks since I landed on my new field, Taiwan (or Formosa). However, this is only the beginning of my realization that I am actually here in the place. Even so, I have been constantly asked in regard to the impressions I have about this new home by both the friends here and in the States.

As we all know, the first impression about a person or a place is not always dependable or justified. For this reason, I have been suppressing my enthusiasm and anxiety of telling you about my first impression. I should say I am glad I waited. The impressions I had through the first several days are not all remaining to me quite the same.

Being cautious and just, the least thing I can do is to tell you some facts. First of all, of course, I want to introduce you to our Episcopal Churches in Taiwan. I am going to live at St. Peter's Church, Chiayi. At the present moment, I am staying with Canon and Mrs. Gilson in Taipei which is the Capital of Taiwan. So far, I have been following them on the trips to different churches every weekend and at the same time to be oriented about anything from little house-keeping details up to our strategy and hope for the future. More and more I begin to perceive the difficulties and complications lying in front of us as well as the challenges surrounding us. In one more week, my things will arrive and I expect to go to Chiayi and try to be on my own feet. This will be an experience of trial and fun and I am looking forward to it, too, in spite of the fact that I am still feeling very helpless.

In Taipei, we have a beautiful church building for St. John's Church which was built in 1955 by the help of the Church in the U. S. A bamboo building was built at the side of the church and used as parish hall and Sunday School building. This summer when Bishop Bentley came to the Island, the people held a big reception to welcome him in this house. After he left here for two weeks and was held back by the typhoon from his destination, and so, when he was driven back to Taiwan, the place where the welcome party was held before was completely collapsed and flat on the ground. Bishop Bentley was right on the spot as an eye-witness to the direct damage by the typhoon and our desperate need. No doubt about this, he had great sympathy for us and the promise became more sound and firm.

The first scene I was introduced to, right after my arrival at the airport was the collapsed bamboo house and I was told this—"Here is your Christian Educational ground—" (the only Christian Educational building in the Episcopal Churches of Taiwan . . .) At the time being, I could hardly grasp the idea. In the first place, I had never seen a bamboo house in my life. Secondly, I could hardly ever imagine and come to the realization that a bamboo house could also be used as a building for Sunday School under this kind of economic situation. After these three weeks, this first introduction has become more significant and real factor to me as far as my work of Christian Education is concerned. Nothing has been done. It is absolutely "flat on the ground." Besides, this "ground" is not quite ready to have anything built on, unless first we have to remove the "junks" and other obstacles.

Thanks to the United Thank Offering, we will soon have a nice and adequate school building and parish hall built at St. John's Church. We hope to see it finished before Christmas. The other congregations of our church on the Island all worship in residential houses—Japanese style homes, except St. Andrew's Church for the fishermen, at Chading where we recently purchased a small church building from the Baptists. It is not any better than the red barn at Bundy Hall (the conference center of Diocese of Eau Claire), but it looks like a church and besides, with a wooden altar and a number of weather-beaten pews, while the others only have bamboo benches and small bamboo shelves as altars. Nevertheless, all these places are kept very clean and neat and have all the essentials which make an Episcopalian feel at home—such as crosses or crucifixes (wooden or brass ones), candles and candlesticks, prayer books and hymnals, flowers and kneelers. All these places are quite full and the participation of the congregation in singing is almost one hundred percent even at a couple of places without an organ.

(Continued on Page 8)

Some "Do You Knows" About The Church in Hawaii

These are answers to questions frequently asked of the Bishop's Office. So, do YOU know that:

The Church in Hawaii was established in 1862 by the Anglican Church at the request of King Kamehameha IV and Queen Emma and jurisdiction was transferred to the American Church in 1902.

There have been two Anglican bishops and four American bishops of Honolulu.

Actual work on the present St. Andrew's Cathedral was not started until 1881, although the stones for erecting it were brought from England around the Horn in 1867. The second two bays were completed in 1908; the final completion of the Cathedral was in 1958.

Iolani School for boys was founded in 1862; St. Andrew's Priory for girls in 1867 and the Hawaii Preparatory Academy in 1949.

Iolani means "Heavenly Bird."

There are six parishes on Oahu and one on Maui; there are 16 missions on Oahu, eight on Hawaii; five on Kauai; two on Maui, one on Molokai.

There are 42 active clergy in Hawaii; five retired; two military chaplains.

The motto of the Diocese in Hawaiian is "He Lanakila Ma Ke Kea" meaning "Victory through suffering" or "Victory through the Cross."

There are 10,958 communicants and 17,486 baptized members in the Church.

Ordination Dates Set

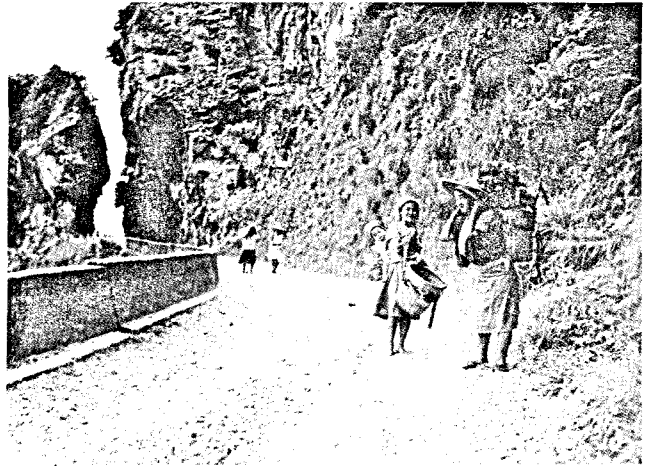
The ordination to the priesthood for the Rev. Iver J. Torgerson, Jr. and the Rev. Roger M. Melrose has been set for Saturday, December 5, 1959, at St. John's-by-the-Sea Church, at 10 a.m.

The ordination to the priesthood for the Rev. George H. Quarterman, Jr., will be held at St. Andrew's Cathedral on Monday, December 21st, at 10 a.m.

United Thank Offering Gift

For many years St. John's-by-the-Sea Church, Kahaluu, Oahu, has been struggling along without a meeting place for their Sunday School and facilities for their meetings and programs.

Through a gift from the United Thank Offering of the National Church, \$8,000 has been granted to this church, so that they can now erect a pavilion-type of building that will serve not only the church, but the community, as well. The Reverend Roger M. Melrose, Vicar, and the people of the mission will do much of the work themselves.



Okinawan women returning from the day's work, babies and baskets on their backs.

Two New Bishops Elected

At the recent meeting of the House of Bishops, in Cooperstown, New York, two bishops were elected for the mission field. The Reverend William G. Wright, D. D., director of the Home Department of the National Council, was elected Bishop of the Missionary District of Nevada, to succeed the Rt. Rev. William F. Lewis, who has become Bishop of Olympia, in the State of Washington. Before going to National Council he was rector of St. Clement's Church, El Paso, Texas.

The first bishop to be elected for the Missionary District of the Dominican Republic is the Reverend Paul A. Kellogg, rector of the Cathedral Church of St. John the Baptist in San Juan, Puerto Rico.

The Dominican Republic was formerly under the Bishop of Haiti, but because of political, language and travel difficulties, it was found necessary to make it a separate missionary district.

Notice of acceptance of the election of these two men has not been received.

New Church Site

Our Board of Directors has acquired two acres of land in the Kaneohe area, on the Windward side of Oahu, in what is known as the Waimanalo Junction.

Through the help and generosity of Mr. Harold Castle, this land was made possible for us to acquire. It is our hope that a church will be erected on the site as soon as possible in order to minister to this large and rapidly growing housing area.

Plans for this development are in charge of the Rev. Claude F. Du Teil, Rector, and the Rev. Iver J. Torgerson, Jr., Assistant, of St. Christopher's Church, Kailua.

Miss An-veng Loh Writes About Taiwan

(Continued from Page 6)

The people here whom we have contacted or reached are all the refugees. Almost all of them are educated people. In fact, many of them were rich or important before, on the mainland. They came out to this Island with nothing but themselves. In comparing with the natives, they are better dressed. But, the natives are the ones who have more money, or own houses or land. Of this kind, we, Episcopal Church, don't have any on account of the language barrier. The women in St. John's and All Saints' are trying to contribute to the Church by sewing and embroidering, such as linen table cloths, slippers, brocade jackets, etc.—all typical Chinese and attractive; and the prices are very reasonable. Please let me know if you would be interested to help us to sell some.

Even about the facts, I have a lot more to tell, but I'll keep them for the next time. Please don't forget *what we need most is your constant prayers*. Some of the difficulties we are facing are more serious than the lack of things and houses. Only with our faith in Him, we trust our work in Taiwan is never in vain.

With my best wishes to you,

Sincerely yours,
AN-VENG LOH

Laymen Complete Building Project

Under the leadership of the Vicar, the Reverend Arthur B. Ward, and layman Vern C. Christensen, the men of St. Barnabas' Church, Ewa Beach, Oahu, have built a parish hall and have moved the present church to a new foundation, at the same time enlarging the seating capacity of the church.

The members of this congregation have been the carpenters, plumbers, painters, electricians and masons, doing the entire work with their own hands. We wish to thank the congregation for this tremendous help.

What Does Christianity Mean?

- In the home—kindness
- In business—honesty
- In society—courtesy
- In work—thoroughness
- In play—fairness
- To the unfortunate—pity
- To sin—resistance
- To the strong—trust and good will
- To the weak—help
- To the penitent—forgiveness
- To all men—reverence and love
- To God—worship and service.

Charles F. Banning

Our Blood Bank is Depleted

The Episcopal Church Blood Bank in Hawaii has been drained. We are very much in need of assistance from our members.

There have been many urgent calls made upon our bank, and we have been pleased to help when it was needed.

We urge all who can to help build this Bank up for use of members. Call the Diocesan Office, 56-864, if you wish to be a donor and wish instructions as to how you may be one.

Called By Death

Mr. William McKee, for many, many years a devoted member of St. Andrew's Cathedral, was called by death when singing in the choir of St. Andrew's Cathedral nine o'clock service, on All Saints Day.

It was a perfect ending for one who had such love for his Lord and Church. He was singing to the glory of God when his call came. His participation in the choir was one of his most cherished services.

Deep sympathy is extended to his wife, who was also in the choir, sitting beside him at the time of his death, and to his sons and daughters who survive him.

The burial service was held in the Cathedral, on Friday, November 6th. He was buried in the National Cemetery at Punchbowl.

Laymen to Concentrate On Lapsed Members

A special project of the Laymen's League in the Missionary District of Honolulu will be taken during the months of November and December, in every parish and mission. It will be in the form of a visitation for the purpose of reclaiming lapsed or strayed communicants who are still living in our communities.

In each congregation the laymen, working through the clergy, will make a study of the parish rolls in order to locate individuals and families who have for one reason or another become inactive members of the Church.

An accurate record will be kept on each visitation so that we may bring all membership rolls up to date.

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KATHERINE M. MORTON,
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