

HAWAIIAN

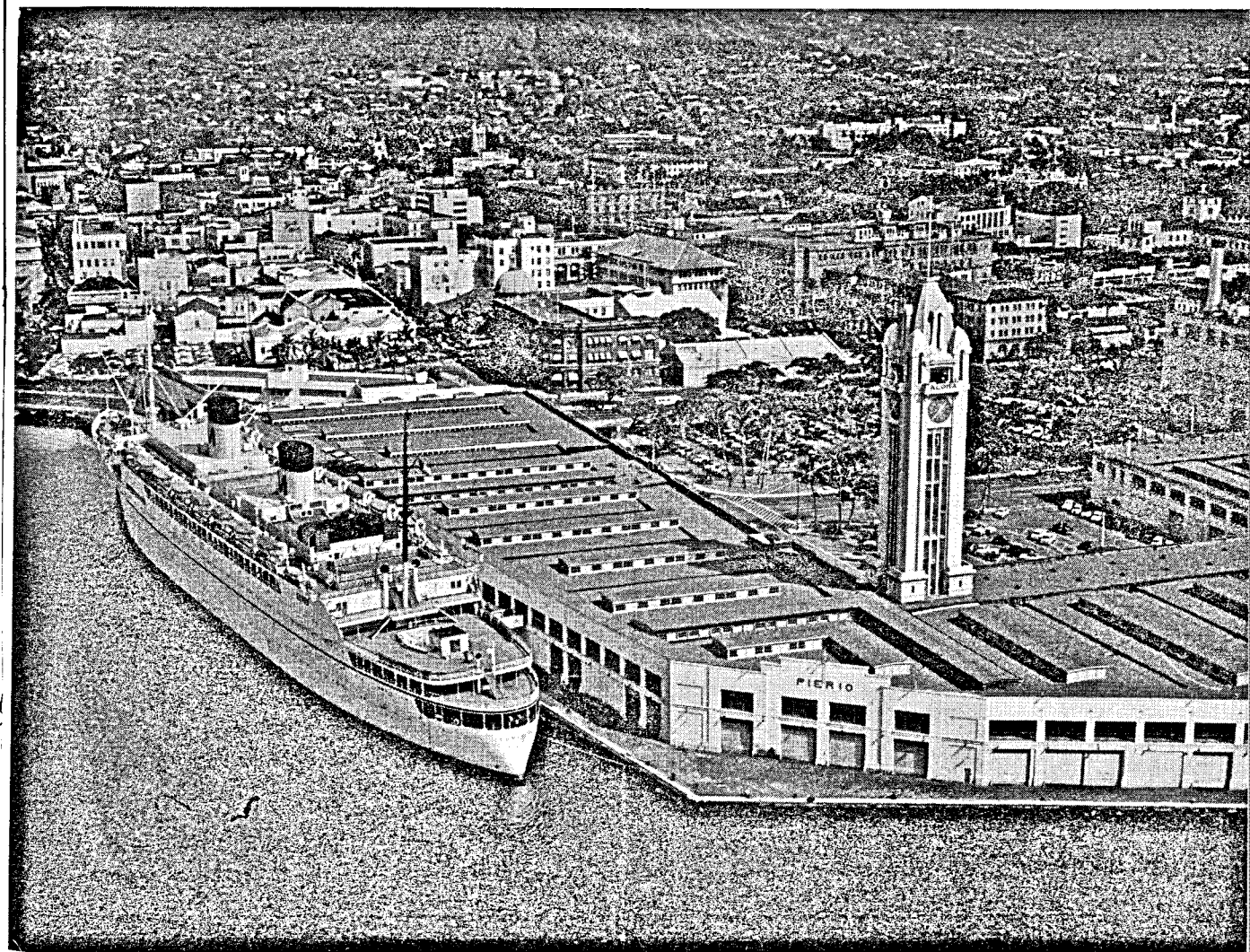
HAWAIIAN CHURCH CHRONICLE

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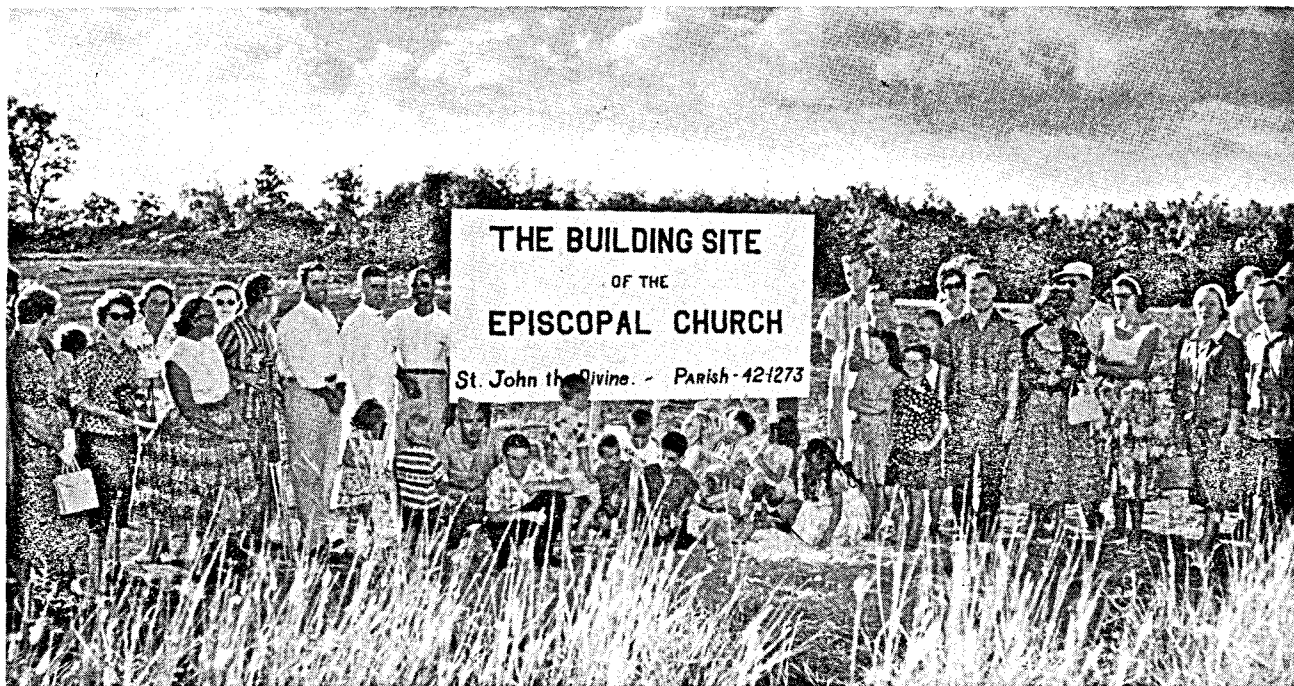
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MARCH • 1958

HONOLULU, HAWAII



Honolulu Harbor and Aloha Tower. The Lurline is shown moored at the pier.



Unveiling of sign announcing site of our church on Guam.

Notes From Guam

The Episcopal Church of St. John the Divine on the Island of Guam is one of the newest of our overseas missions.

Guam itself is the youngest of our American territories. Under the Organic Act passed by Congress in 1950, we became an unincorporated territory of the United States of America.

In this overseas mission we are witnessing two things—the birth of a church and the birth of the territory.

With this, our first newsletter, we are able to make an important announcement—our mission now owns a beautiful seven acre building site over-looking one of the most attractive bays that dot the island. On the first Sunday in Lent about sixty-five members of our church gathered on the land for a brief service of prayer and scripture reading and the unveiling of a sign announcing the site.

We will want to begin construction of a church, church school facilities, and vicarage as soon as possible. At present our congregation enjoys the courtesies of the Air Force and Navy, but we are fast outgrowing these facilities.

Guam is the largest and most populated of the Marianas chain. The population is over 70,000 and the island is two hundred and twenty-five square miles in area. Until 1900 Guam was a possession of Spain.

We at St. John's believe that it is important to construct buildings which are permanent and display good taste. We must at least match the kind of con-

struction used by our other Christian brothers. Temporarily we shall use a quonset (the hallmark of Guam). We would make a mistake to invest too much time and energy in such temporary quarters. Frankly, we hope you will help us build our new church.

In the Pacific we measure distances in air hours, rather than miles. For example, we are less than ten hours from Russia, about six from Manila, and sixteen from Honolulu. Our ocean is a vast area. We can appreciate the difficulties which face rescue operations when there is a loss of an aircraft or ship.

Guam is 3,800 miles from Honolulu. It is thirty-two hours by air for a round trip. Recently three laymen and I made this trip across the ocean to attend the Annual Convocation of the Missionary District of Honolulu. It was at this Convocation that we presented our petition as an organized mission of the District. We were pleased and encouraged by the reception which our fellow Hawaiian churchmen extended to us. In fact, two missions, St. George's at Pearl Harbor, and St. Stephen's, Wahiawa, have generously assisted us with our work on Guam.

On Wake Island there is a small inter-denominational congregation served by a faithful lay reader of our Church, Mr. Dudley Musson. On my way to Honolulu I stopped on the Island for a day. Two children were baptized and eighteen adults attended the celebration of the Holy Communion. This was the first visit to this congregation since August, when I celebrated the Holy Communion while our plane was being refueled.

The Rev. Richard H. Baker



Baptismal Service held on Guam.

Baptisms On Guam

The Reverend Richard H. Baker, Vicar of St. John the Divine Mission on Guam, is pictured with a baptismal group held on Guam, March 9th. Three adults and nine children were baptized.

The crucifer, Thomas Williamson, is pictured with the new processional cross given to the Mission by St. George's Church, Pearl Harbor.

The picture was taken in the front of the Navy Chapel now being used by us and shared with the Jewish congregation. The official designation of the building is Chapel Sholom.

The other people in the picture are the sponsors and God-parents.

Receives Call To Washington, D.C.

The Rev. Canon Samuel Van Culin, Jr., Canon Precentor of St. Andrew's Cathedral, will leave on furlough April 9th. He will journey around the world before taking up a new work to which he has been called, as Assistant Rector at St. John's Church, Washington, D.C. He plans to reach Washington, June 1st.

To Canon Van Culin will be assigned the ministering to Episcopal students at George Washington University, as Chaplain, to Embassy people, and young church people from foreign countries working in Washington. His abilities and talents should particularly fit him for this work.

During his three years in Hawaii he has contributed much to the life and work of our Church.

We send him forth with our blessings and good wishes. We shall follow his ministry at St. John's with interest and prayer. He will leave many friends in Hawaii very reluctant to see him go.



Bishop Warren and Bishop Viall

Visiting Bishops

It will be the pleasure of Honolulu friends to greet many of the bishops coming from the Far Pacific and Australia this year. We have already had the pleasure of welcoming the Rt. Rev. Alwyn Keith Warren, MC, Bishop of Christchurch, New Zealand, and the Rt. Rev. Kenneth Abbott Viall, SSJE, STD, Assistant Bishop of Tokyo. They were honored at a luncheon given by the clergy on Oahu. They preached at the Cathedral on Sunday, March 16th; Bishop Viall at the 9 o'clock service and Bishop Warren at the 11 o'clock service.

To Represent Hawaii At Province Synod and Laymen's Conference

The Rev. John Robert Jones, of St. Peter's Church, Honolulu, will be Clerical Delegate at the meeting of the Synod of the Province of the Pacific, to be held in Reno, Nevada, May 6th-8th. The Rev. Canon Frederick A. McDonald, as a member of National Council, will also be in attendance.

Attending the Laymen's Conference will be Mr. Arthur Caswell, of Holy Nativity Church, Aina Haina, and Mr. K. L. Ching, Key Layman for the Diocese, and a member of St. Elizabeth's Church, Honolulu. This will be held May 16th and 18th.



Ground-breaking Service for Holy Nativity Youth Center.

Groundbreaking Ceremony Held

Groundbreaking for the Church of the Holy Nativity's \$138,000.00 Youth Center was held at 10:15 a.m. March 2, 1958. The new building at Aina Haina will include a combination gymnasium-auditorium, with a total floor space of 6,000 sq. ft. It will also have a stage with recessed sanctuary, kitchen, crafts room, office, meeting lanai, lavatory-dressing rooms, and storage facilities. Completion date has been set at mid-October.

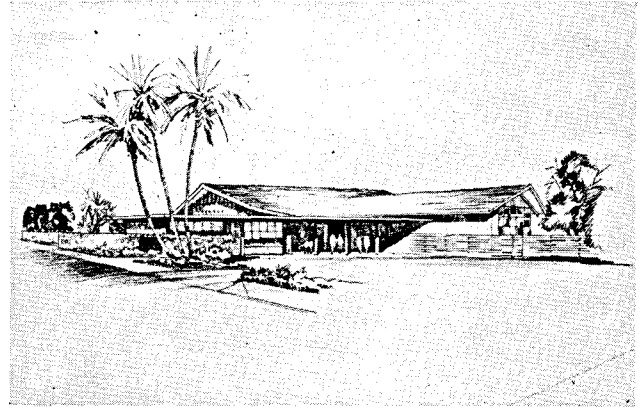
Miss Nina Brown, president of the House of Young Churchmen, and Mr. David Gortner, Senior Acolyte, turned up the soil for the three active youth groups, totaling some 160 teen-agers. Daniel Morrett and Ellen Witt turned over the soil for the Sunday School, comprising 500 youngsters, and the Day School of 150 students. The teen-agers are helping by bringing in the lava rock as it is needed for construction.

Mr. Cyril Lemmon is the architect for the building, and Mr. S. Miyoshi the contractor. Mr. Herbert K. Keppeler and Mr. Willard H. Buscher are co-chairmen of the Building Committee. Other members are the Reverend John J. Morrett, the Reverend Richard L. Aiken, Mrs. Larry Grant, Mr. Robert Markham, Miss Caitilin Herrick, Miss Nina Brown, Mr. Willis Gortner, and Mr. Pat Callaway.

Fourth Grade Added to Day School

The Church of the Holy Nativity Day School will add a Fourth Grade this coming September and has plans for a Fifth and Sixth Grade to be included one at a time in two successive years. A new pre-school unit will be added to the main school plant during the summer months to provide additional space for the four-year-olds.

The decision to add a Fourth Grade was made after a successful evaluation of the school by a Univer-



New proposed \$138,000 Youth Center for Holy Nativity Church.

sity of Hawaii committee from the College of Education. Dr. Roseamonde Porter was the chairman of this team. The committee disclosed an outstanding achievement record on the part of children now attending the school with test scores well above the grade norms for the country at large. The committee felt there was a need for a small church school of such good quality and that expansion of the school through Sixth Grade would offer a valuable service to the community.

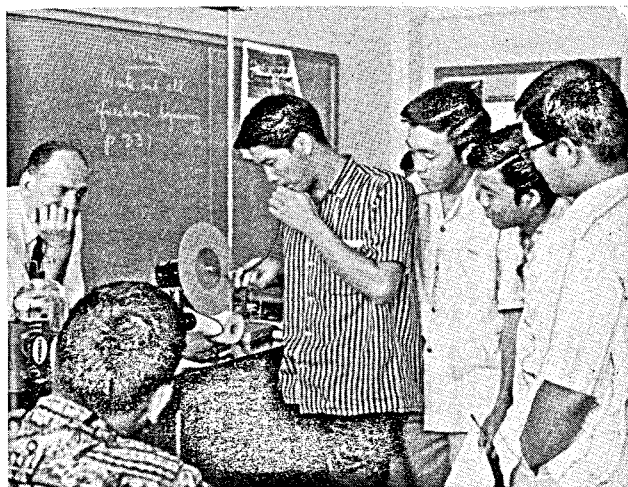
University Students Busy

The Episcopal students at the University of Hawaii have been busy with work groups these past weeks renovating and cleaning up Canterbury House. They have made many improvements with Canon Norman C. Ault supervising them.

Canon Ault has worked out a schedule for the clergy on Oahu to be at Canterbury House each morning for consultation and advising. It is giving the students an opportunity to know our clergy and they to know the students.

For Your Information

President of the Diocesan Woman's Auxiliary is Mrs. George Goss; Key Layman for the Diocese is Mr. K. L. Ching. Presidents of our Auxiliaries are: On Oahu—Calvary, Mrs. David Hegele, Epiphany, Miss Lillian Penney; Good Samaritan, Mrs. Hatune Sekimura; Holy Nativity, Mrs. Larry Grant; Holy Trinity, Mrs. Thomas K. Suzuki; St. Andrew's Cathedral, Mrs. George Tuggle, Mrs. George R. Sims; St. Christopher's, Mrs. W. G. Todd; St. Clement's, Mrs. C. B. Jacobson; St. Elizabeth's, Mrs. Peter Fung; St. George's, Mrs. Robert Harwood; St. John's-by-the-Sea, Mrs. Sarah Yee; St. Luke's, Mrs. Julia K. S. Lyum, Mrs. Elmer Alu; St. Mark's, Mrs. Joseph J. Hines; St. Mary's, Mrs. Dan



Mr. Arthur Robertson, physics teacher at Iolani School watches Willie Ahana, Editor of the School paper, and Lawrence Milke, Star Iolani pitcher, honor student and winner of the NROT Scholarship perform an experiment.

T. Nishimura; St. Matthew's, Mrs. Robert Sawyer; St. Peter's, Mrs. En Kyau Kong; St. Stephen's, Mrs. Karen Mafie; St. Philip's, Mrs. Lorraine Liu; St. Timothy's, Mrs. Harry Cushing.

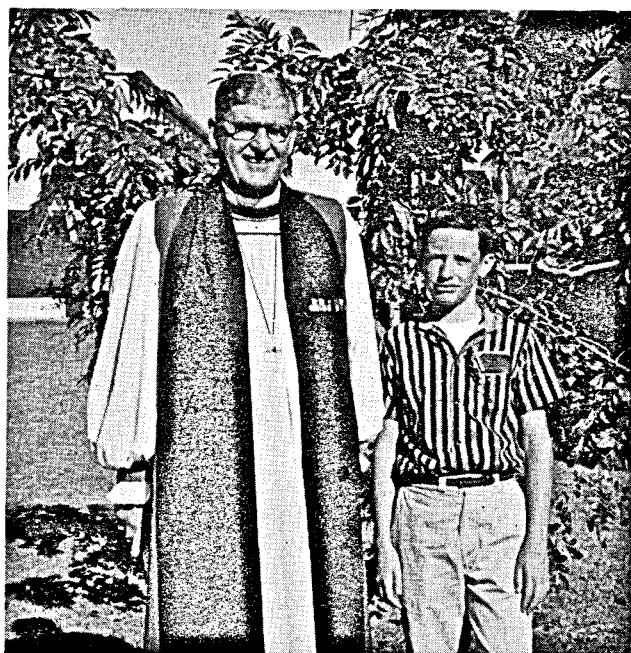
On Hawaii—Christ Church, Kealakekua, Mrs. Grace B. Ackerman; Holy Apostles, Mrs. Frances J. Edwards; St. Augustine's, Kohala, Mrs. Emma Glory; St. James', Kamuela, Mrs. Radcliffe Greenwell.

On Kauai—All Saints', Kapaa, Mrs. M. W. Clower, Mrs. Yachio Wataya; Christ Church, Kilauea, Mrs. Charlotte C. Lowrey; St. John's, Eleele, Mrs. Donald Ballinger.

On Maui—Good Shepherd, Wailuku, Mrs. Ezra J. Crane; Holy Innocents', Lahaina, Mrs. James Greig; St. John's, Kula, Mrs. Kenneth Briten, Mrs. C. Montague Cooke, Jr.

On Molokai—Grace Church, Mrs. Evelyn Mitchell.

Key Laymen are: On Oahu—Calvary, George Walker, James Rodenhurst; Epiphany, Albert Go; Good Samaritan, Thomas Sekimura; Holy Nativity, Arthur Caswell; Holy Trinity, Lawson Green; St. Andrew's Cathedral, LeRoy Green, George McCarty; St. Clement's, Fred Wadsworth; St. Christopher's, Maurice Burgess; St. Elizabeth's, Walter Tomita; St. Mark's, Thomas Ching; St. Mary's, John Ogura; St. Matthew's, Joseph Dwight; St. George's, Capt. Preston Shamer; St. John's-by-the-Sea, Iot DeTomaso; St. Stephen's, Harold Kop; St. Timothy's, Comdr. Martin Dana; St. Luke's, Elmer Alu.



Bishop Alwyn Warren poses with Joel Kennedy, at Iolani School, at the tree Bishop Warren planted during General Convention in 1955. Many of the bishops planted trees at that time on what was named Convention Drive. Joel attended Bishop Warren at that ceremony.

An Easter Message

A Letter To An Invalid

My dear Aunt:

I am sorry to hear that you are sick, and even that there is fear on your part that you are not to be better in this world. I am afraid I shall make a poor comforter in these circumstances, and yet I know there are waters enough in the wells of salvation, if I only knew how to draw them up. You tell me that your life looks barren and dreary, and that you tremble at the coming of death. I am not going to try to cheer you by telling you what you have done for your Master during your life. I want you to recall one circumstance for the sake of illustrating what I want to say:

You remember that it is thirty-five years since my father died, and left me, a little boy six years old, without a mother or a home, with nobody to care for me. Then you sent word that you would give me a home and be a mother to me. I wondered what kind of a house you lived in, and whether you had hens and chickens. At length the day was set when I was to go to you, ten miles off. What a long journey it seemed to me, and how disappointed I was that, instead of coming for me yourself, you sent Old Caesar, the great



Sisters of the Transfiguration in charge of St. Andrew's Priory for girls, look over plans for the school laboratory. Seated left to right: Sisters: Lucy Caritas, Principal; Evelyn Ancilla, Superior; Eva Dortha; Standing, Sister Lois Mary.



The Student Council at St. Andrew's Priory for Girls conducting a meeting.

black man, to bring me. How my heart sank when I was told to ride on the horse behind him. But he told me "Kate was gentle to little boys" and that you said I might bring my little dog with me.

Before we got to your house I began to feel tired. My legs ached, and I was tired of taking hold of Caesar. Then the darkness came on and I felt afraid; then we had a long piece of woods to go through, I had heard of bears and tigers and Indians, and wondered how many might be in the woods. Caesar too jogged on without saying a word.

"Caesar, ain't we most there?" I said in terror.

"Yes, when we get through these woods we shall see the light in the house."

"Won't they be gone to bed?"

"Oh no, they'll be all ready for us."

But I trembled and the tears ran down my face, and I wondered why I could not have somebody with me beside black Caesar. But at last, after winding and turning, and going uphill and downhill a long, long way, it seemed to me, we came out of the woods, and

the stars shone, and I was told which light was in your house. And when we got there you came out, and took me in your arms, and called me your poor little boy, and gently led me in; and there was the blazing fire, and bright light, and the table spread, and supper was ready for me. And that was my home. My eyes now fill with tears as I think of it. How you soothed me, and warmed me, and heard me say my prayers, and stayed with me till I was fast asleep.

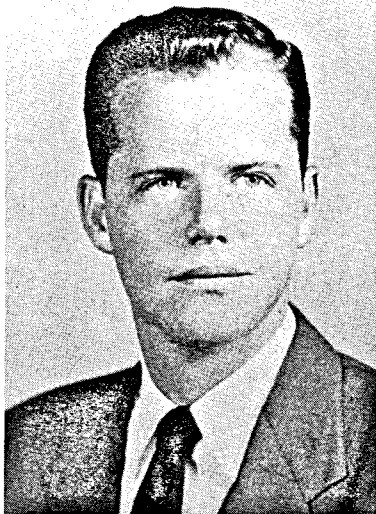
Now you see why I have recalled this to your memory. Your Heavenly Father will send for you—a dark messenger it may be. He will carry you safely through the darkness of the way. He will not drop you, nor leave you, for he is a faithful servant. You need not feel afraid for he knows the way, and will take you to your home. There the door will open, and your dearest friend, the Lord Jesus Christ, will meet you and take you in, and the supper will be waiting, and the fires of love burning, and the light and glory of His presence seen. What a welcome you will receive—

Perhaps the memory of what you did for me will come back to you bringing pure joy. At any rate do not fear the dark passage, nor the dark messenger. Receive it as a little child, and you will find the home.

My prayers will be with you till you are out of sight, and then I shall look forward to meeting you again.

Ever yours most gratefully,
JOHN TODD.

(The letter above is taken from the autobiography of the Rev. John Todd of Pittsfield, Mass.)



The Rev. James W. Anderson

New Appointment To Hawaii

The Reverend James W. Anderson, of St. Paul's Church, Quincy, Florida, has been appointed to Hawaii by National Council. He will arrive in Honolulu some time in May.

The Reverend Mr. Anderson is a graduate of the School of Theology at Sewanee, Tennessee. He is also a graduate of the University of Florida. During World War II he served two and a half years in the United States Navy.

Mrs. Anderson is the daughter of a clergyman and the niece of retired Bishop Stoney, of New Mexico.

The Andersons have three children, Mary, 3½ years of age; Martha, 2 years of age, and Nora, 6 weeks old.

We look forward with keen anticipation to welcoming them as members of our Diocesan Family and to receive them with our Aloha.

Woman's Auxiliary Notes

And when the day of Pentecost was now come, they were all together in one place.

And suddenly there came from heaven a sound as of the rushing of a mighty wind, and it filled all the house where they were sitting.

ACTS II 1, 2

Calvary Episcopal Church has been wrestling with a problem, as have we all. What is the Problem? The ever familiar one of passivity, irregular attendance and nominal support from church women. At their August meeting; coming together unsure, feeling a deep void in some-phase-they-knew-not-what; they began to



Kindergarten boys at Iolani School have a hot meal served to them in their room.

question. Every member submitted herself to a rigorous self-examination and uncovered many faults in their own attitudes and motives concerning the Church. Once the problem had been voiced their very souls cried out for help. This was much the self same atmosphere of the first Pentecost; and one through which the Holy Spirit may work.

The Problem: I quote Mrs. Ruth G. Hegele, Recording Secretary, Woman's Auxiliary Calvary Church. "We Don't Know—we only know that we met with one accord—to root out the stagnating forces in our auxiliary and replace them with vigorous, healthy growth toward a more purposeful relationship to our Church, and the resulting experience was one we feel worth sharing with you."

Self-Examination: "1. We hadn't thought of it before but so many Civic Organizations beckon the few
Continued on next page, column 2

Audio Visual Aids

There are many types of audio-visual aids to use. Perhaps you will think first of the many professionally made projected materials, such as movies, filmstrips (same idea as movies except the pictures can be turned up one at a time and held there for as long as you wish) and slides. There are, also, other types of visual material which you or your class can make. These can be very effective because of the pupil's greater participation. However, in this article we will only discuss the professional materials.

The purpose of audio-visuals is to make the subject more vivid, to impress the eye or the ear as well as the mind. Therefore, they are best used to make a story come alive, or to drive home a point or to introduce a subject by arousing interest rather than as a fill-in when there is nothing else to do or just for entertainment. The film should be seen by the teacher in advance and a definite plan prepared for its use. Included in his plan should be a follow-up lesson and very often a second or third showing of the film.

Your diocese has an audio-visual library of movies, filmstrips and slides. A few filmstrips have records accompanying them. The movies are the missionary ones produced for the National Council. The filmstrips and slides cover such subjects as the life of our Lord and Old Testament stories suitable for ages 6-11. Some new ones especially recommended for ages 11-adult are: Symbols of the Church, Palestine in Jesus' Day, The Living Word, Martin Luther (for use with Church history). Apropos of this year's Lenten study are the National Council's filmstrips on Japan and Salina for ages 6-11.

For your use there are, also, projectors, movies, filmstrips and slides. To give you suggestions there is a filmstrip on the educational use of films. For the complete list of films and further information ask your clergyman.

Sister Lois Mary, C.T.
Visual Aids Div.

The Rev. Wm. R. Grosh
Diocesan Dept. of
Christian Education

free nights in a busy housewife's life. Why expect someone because she is an Episcopalian to come to another night to enter into contracts for cookies, casseroles and the current price of Teriyaki; and a program of negligible worth squeezed into the last 15 minutes of the art of making pop corn balls or an agonizing appraisal of the current fund raising project."

Solution: "1. Spiritual enlightenment was needed. 2. The only prerequisite was two people willing to pray together to form a prayer group. 3. To adopt a realistic plan of board meetings where business can be disposed of and precious one or two hours a month devoted to mature programs."

Each group will handle its problem in its own way. However, may we suggest reading *Thirty Minutes to Raise the Dead* by D. R. Davies, Rector of St. Mary Magdalen, St. Leonard-on-Sea; Chapter 6 "Organization and the Holy Ghost." Mr. Davies states: "Holy Ghost moves and energizes; organization manoeuvres and enfeebls. Obsession with organization in the Church today is a sign of spiritual poverty. If people do not feel so strongly that they want voluntarily to contribute say to the support of the Missionary task, then we resort to Jumble Sales, or Concerts. Organization is the measure of the *lack* of Christian obligation and fellowship.

"Let us look once again to that wonderful first Whit-Sunday. This little Company was not a collection of Saints or Supermen, who had transcended all the follies and pettiness which characterize human nature. But, for a moment, so charged with dynamic hope Mrs. Jones had completely forgotten Mrs. Smith's new hat, and Mr. Smith had completely lost consciousness of Mr. Jones' tendency to oppose every suggestion he happened to make.

"This vision and contemplation may awaken a new hunger in our hearts that once more the spirit may descend upon us with power and fire.

Mrs. Joseph Lucas
Publicity Chairman
Diocesan Woman's Auxiliary

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