

HAWAIIAN



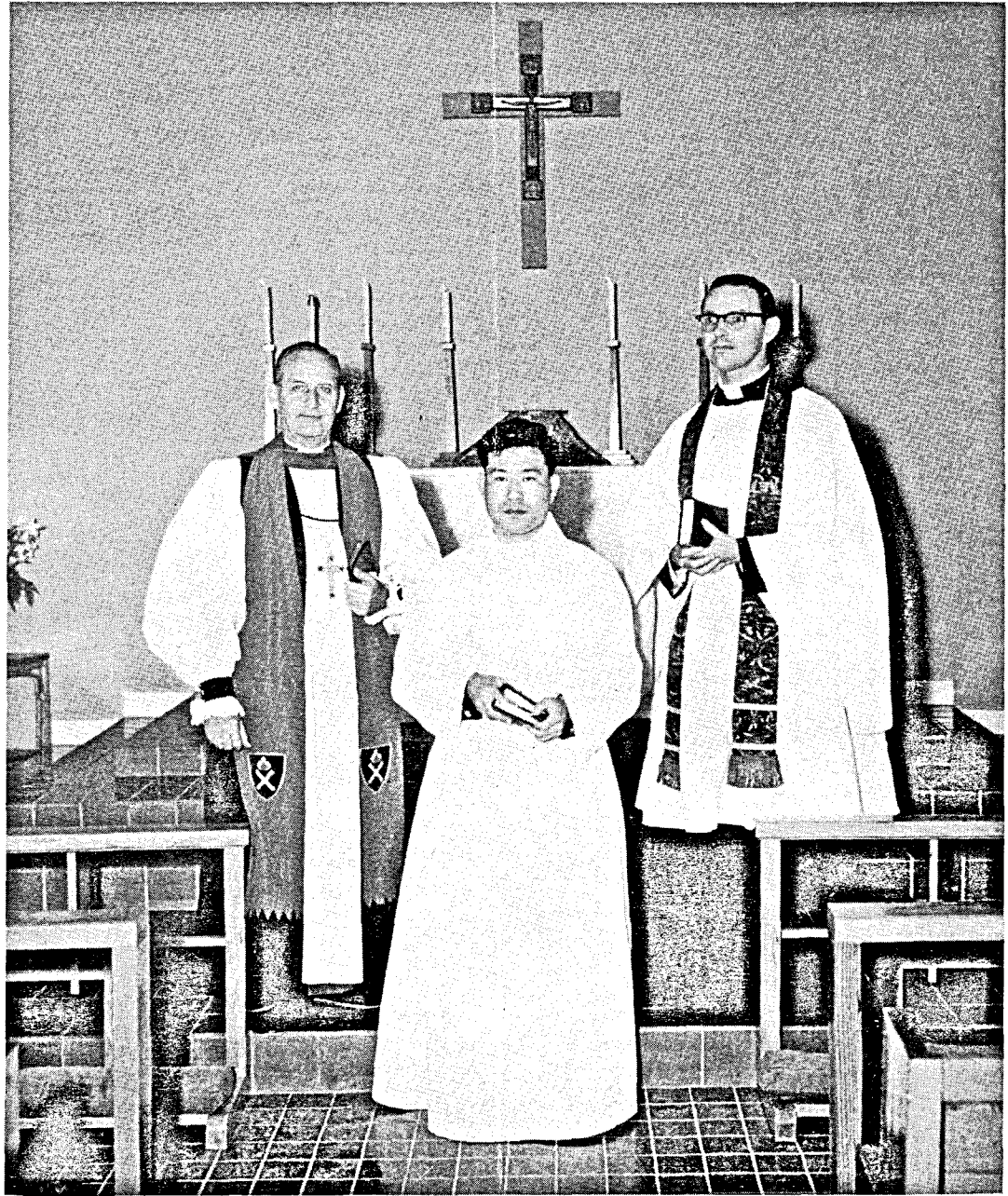
HAWAIIAN CHURCH CHRONICLE

UNIVERSITY OF HAWAII

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THE EPISCOPAL CHURCH IN HAWAII

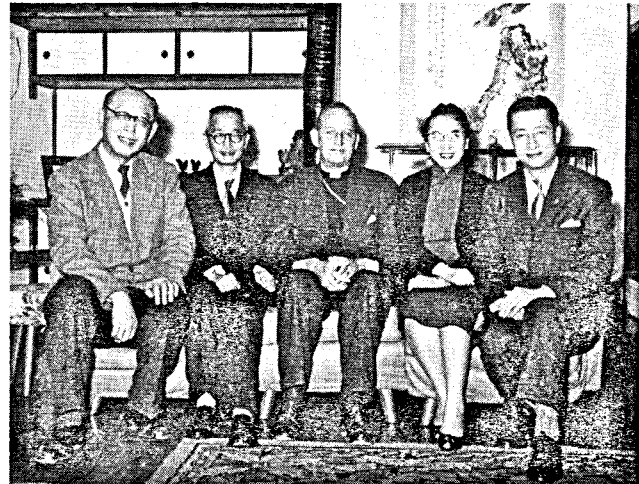
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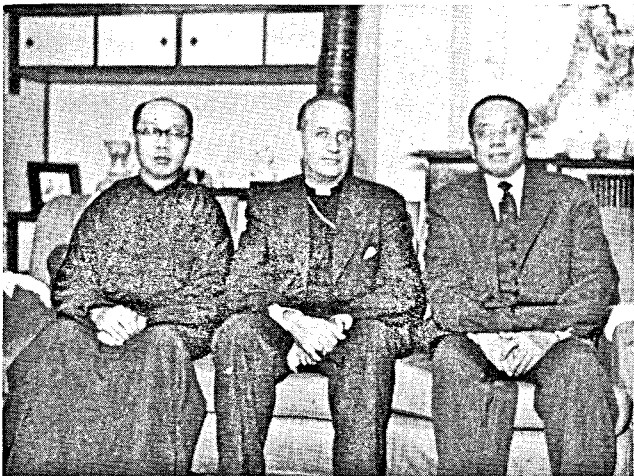
The Rev. Paul Nakamura, first native Okinawan to be ordained to the Diaconate, shown at his ordination with the Bishop and the Rev. Canon William C. Heffner, who is in charge of our work in Okinawa.



The Rev. John R. Caton, in charge of our work on Taiwan, the Bishop, and the Rev. Mark Ma, our first Nationalist Chinese ordained to the Diaconate to carry on our work in Taiwan, at time of the Rev. Mr. Ma's ordination.



Officers of St. John's University, China, Alumni — now living in Taipei, Taiwan, with the Bishop.



Governor C. K. Yeu, of Taipei, Taiwan, the Bishop, and Premier O. K. Yiu.



Confirmation class, St. Paul's Church, Kaoshuing, Taiwan.

Notes From the Bishop

Mr. Mark Ma was ordained to the Diaconate at St. John's Church, Taipei, on March 31st by the Bishop. The Rev. John R. Caton, in charge of our work in Taiwan, assisted. The Bishop writes:

We have had two good earthquake shocks since I arrived. The one at noon today shook this large Club like a rattle. People go about their business unconcerned—just stop for a moment, go out in the clear, and move on.

Last night I attended a large dinner and ate everything. Later I found one delicacy was shark's lips.

We had 110 confirmations in Taiwan.

In Okinawa I am staying at the VIP Quarters, so it is comfortable. The kindergarten is not quite finished, but it is a very fine building.

We have had meetings with chaplains, a confirmation in Mawashi, have called on the high military leaders, and have met the governor of Okinawa, Mr. Toma, who presented me with a gift in appreciation for the X-ray machine that we helped them get.

We were able to secure this machine through the help of the United States Navy. The Tuberculosis Society uses a bus to travel around and take X-ray pictures of the Okinawans. Last year they X-rayed 10,000 Okinawans. It is a valuable asset in detecting tuberculosis in an early stage.

We ordained Paul Nakamura on April 7th at St. Peter's and St. Paul's Church, Mawashi. It was a great occasion as all the churches joined in making this a memorable service.



Confirmation class, St. John's Church, Taipei, Taiwan.

To Attend Laymen's Conference

Mr. Kim Loon Ching, Key Layman for the Diocese, will attend the 1957 Eighth Province Laymen's Training Course, to be held at Camp Galilee, Lake Tahoe, Nevada, the weekend of May 10th to 12th. He will leave Honolulu on May 7th.

Mr. Ching is Senior Warden of St. Elizabeth's Parish, Honolulu.

Accepts Call To Ohio

The Reverend Gerald G. Gifford, II, of St. Stephen's-in-the-Fields, Wahiawa, has announced that he has accepted a call to St. John's Church, Worthington, Ohio, one of the oldest congregations in the Diocese of Southern Ohio. It was from this place that the first Bishop of Ohio started Kenyon College.

The Rev. Mr. Gifford and his family plan to leave in June so that he can start his new work the first part of July.

The Giffords have made many friends while in this District. He has contributed a great deal to our work as head of the Department of Christian Education and we feel indebted to him. We shall miss them and send them to their new work with our very deep Aloha.

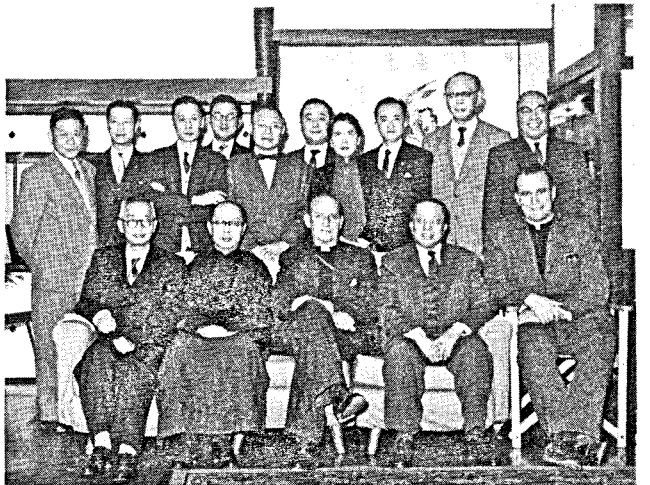
On Furlough

Sister Evelyn Ancilla, Superior at the Community of the Transfiguration, St. Andrew's Priory, will leave the latter part of April for a three months' furlough. She will be at Bethany Home, Glendale, the Mother House for her Community, and will visit her home in Cleveland Heights, Ohio.

Deaconess Sarah F. Swinburne, of St. Mary's Church, Honolulu, will leave the early part of May for her furlough. Mrs. Elsie Kastenbein, House Mother of Cluett House will go in early June for her vacation, and Miss Margaret Monteiro, of St. Andrew's Priory will leave in the same month for her visit home.



Ground-breaking service, St. Paul's Church, Kaoshiung, Taiwan.



The Bishop is honored at a dinner by the St. John's University Alumni.



"Pressure Group" St. Mary's Alumni of Shanghai.



Mr. Luke Kabira, Director of the Tuberculosis Society of Okinawa, and an active Lay Reader of our Church, Mr. Jogo Toma, Chief Executive of the Ryuku Islands, the Bishop and Canon William C. Heffner.



Canon William Heffner shown with young women from Okinawa who have been trained as teachers by our Church. They will start the work in our new kindergarten.

The Presiding Bishop's Easter Message

We live by what has been called "clock time." We measure our span by years. We keep anniversaries. We are clock watchers because we are held in a world of space and of time. We even talk of the "future life."

But eternal life is apart from time. It is a quality of life with God which knows no present, past or future. "This is life eternal to know thee, the only God and Jesus Christ whom thou has sent." Heaven lies about us, if we only have eyes to see, hearts to feel and minds to comprehend. The Risen Christ has broken the barriers which encompass us. At our best we can live here and now to God in this experience of life eternal. Through Christ the chances and changes of this mortal life, including death, need have no dominion over us.

Admittedly this is a counsel of perfection, for we seem to live in two worlds, and often this world is too much with us. But here is the great reality of Eastertide. Christ is risen. The gift of God is eternal life. God grant that we may apply our hearts unto wisdom.

Henry K. Sherrill
Presiding Bishop

Young People to Hold Conference At Mokuleia

The Department of Youth will conduct a conference for YPF's at Mokuleia, June 16-21. The purpose of the Conference will be to present the contents of the 1957 Episcopal Young Churchman's notebook as set forth by the National Council's Division of Youth. The cost of the Conference will be \$15.00. Each Church is asked to send four official delegates. This is not a camp—but a conference for duly elected delegates. It is a five day training course for YPF leaders.

We are most anxious to have representatives from each parish and mission. It is hoped that Woman's Auxiliaries and Men's Groups will help the young people attend by sharing in the cost.

Sunday School for Retarded Children

The Vestry of St. Clement's Parish, Honolulu, accepted with enthusiasm the rector's (The Rev. Paul M. Wheeler) recommendation that St. Clement's create a Sunday School for retarded children. He pointed out that this will be an area in which St. Clement's will be carrying out one of the Bishop's 1957 Objectives—to do something for some one outside the local church.

The Sunday School will be opened the first of June and enrollment will be for all educable and trainable retarded children, regardless of their religious background.

The need for such a Sunday School came out of a panel discussion the Hawaii Association of Retarded Children held at which the Rev. Mr. Wheeler was one of the speakers. Mr. Robert Spicer, Executive for the Association, is working with Mr. Wheeler in organizing the Sunday School. It is hoped that this will be a pilot school from which other churches, profiting from St. Clement's experiences, will start such schools in the Territory.

Delegate to Meeting of the Province Of the Pacific

The Very Reverend James S. Cox, Dean of St. Andrew's Cathedral, leaves on April 27th to represent the Missionary District of Honolulu as delegate to the meeting of the Province of the Pacific, being held in San Francisco, California, May 7, 8 and 9th.

While on the mainland he will confer with organists and choir directors who are interested in coming to St. Andrew's Cathedral.

Presiding Bishop Expresses Concern For Tidal Wave Victims

The Rt. Rev. Henry Knox Sherrill, Presiding Bishop, has had the Rev. Almon Pepper, head of the Department of Social Relations of National Council, write to see if there had been any great loss to our Church people due to the tidal wave.

We are deeply grateful to the Presiding Bishop for his concern and interest.



News Around The Diocese

To Give Pillar to Cathedral

The churches on the Island of Kauai have pledged a pillar to St. Andrew's Cathedral. This is \$1,000, for a period of three years.

St. Peter's Church

A new memorial, the gift of Mrs. Ernest Kau, was dedicated on April 7th. This is a beautiful, silver Private Communion Service. The engraving on the paten reads: "Given to the glory of God and in loving memory of Ernest Tsap En Kau by his wife, May." The set is made up of 9 pieces of sterling, beautifully proportioned for use with the sick and shut-ins.

Cantata

On Palm Sunday the Cathedral Choirs and that of St. Peter's Church presented the Palm Sunday Cantata, *The Redeemer*, by Martin Shaw, under the direction of Mr. William Thaanum, as their gift to our churches and the community.

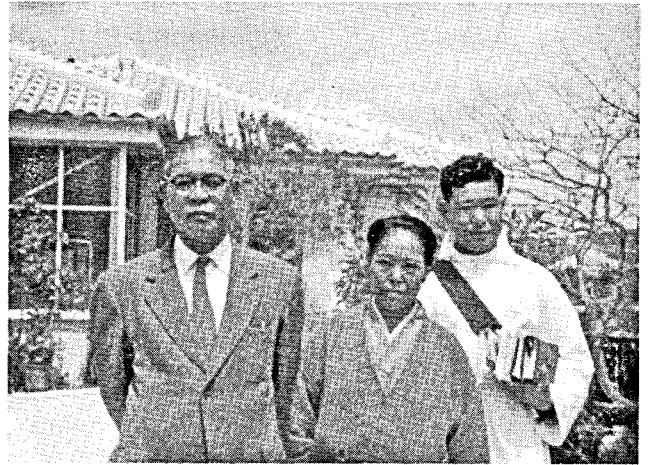
St. Stephen's Church, Wahiawa, Oahu

An article in the Church Bulletin states, "Your Blood and Holy Week". In this members of the congregation are asked to visit the Bloodmobile and donate blood for the Episcopal Blood Reserve Bank, which does so much for our members when in need of such service.

A means of raising money for the Woman's Auxiliary has been planned through classes in making seed leis, crosses, shell earrings, grass hula skirts, etc. It is a unique way to have fun and serve at the same time.

Easter Baskets

The women of St. Matthew's Church, Waimanalo, Oahu, have earned money by making attractive Easter baskets for sale. This is a yearly project and one that is not only a help to the Auxiliary, but to those who wish attractive gifts for Easter.



The Rev. Paul Nakamura, Okinawa, with his parents, at time of his ordination to The Diaconate.

Cathedral Organist Resigns

Mr. William Thaanum, who for many years has been organist and choir director at St. Andrew's Cathedral, has tendered his resignation in order that he may go to the mainland and further his studies in music.

His departure from the Islands will be greatly felt by not only church members, but by the community at large. He is very much beloved and has rendered a great contribution to the life of our Church in Hawaii. In addition to his being organist and directing the choirs for both St. Andrew's Cathedral Parish and the Hawaiian Congregation of St. Andrew's, he has assisted many of our smaller congregations with their music and has been on the music staff at Punahou School. He has also been with the Gleemen's Club in Honolulu and has had many concerts for the community.

We send him forth with our warmest Aloha and wish him everything that is good in the work he wishes to undertake.

Welcome Third Child

The Rev. and Mrs. Kenneth T. Cosbey, of St. John's-by-the-Sea Mission, Kahaluu, Oahu, welcomed a new daughter on April 13th. This is their third child, the other two being sons. We rejoice in her arrival and extend our congratulations to her parents and brothers. We welcome her into the fellowship of our Diocesan Family.

They have named the baby Margaret Irma.

Annual Mite Box Service To Be Held

The Annual Mite Box Service for the Church Schools on Oahu will be held at St. Andrew's Cathedral on Sunday, May 5th, at 3:30 p.m. It will be under the direction of the Rev. Gerald G. Gifford, II, of St. Stephen's Church, Wahiawa, who is Chairman for the Diocesan Department of Christian Education. It is our hope that a fine representation from each mission and parish will be in attendance.



The Rev. Payton G. Craighill

The Rev. Payton G. Craighill To Serve In Okinawa

The Rev. Payton Gardner Craighill, has been appointed by National Council to serve in Okinawa. He is the son of the Rt. Rev. Lloyd R. Craighill, retired Bishop of Anking, China. He has been Assistant Rector of the Church of the Redeemer, Baltimore, Maryland, since 1954. He is a graduate of Yale University and Virginia Theological Seminary. He was ordained in 1954. We welcome him to our Diocesan Family.

The Department of Youth Re-organized

The Diocesan Department of Youth has been organized to conform with the national Church's organization plan for youth. Clerical Advisor and Diocesan Chairman for Youth Work, the Rev. Paul Moore Wheeler, Rector of St. Clement's Church, Honolulu, presented the new setup to the young people at their March meeting.

There will be an Episcopal House of Young Churchmen for the Diocese, composed of three divisions — high school, Canterbury, and those who work.

The High School Division will have an HYC Council of twelve, made up of two delegates each from Oahu, Maui, Hawaii, and Kauai and the four officers elected at Convocation in February. The Council will meet April 26th, in June at the Conference, in September and at the February Convocation.

Each Island will have an Episcopal YPF Council with an advisor. Each Church will elect two delegates to their Island YPF Council. Their Council, in turn, will elect two delegates to the District HYC Council.



Mrs. Mary Lou Turner

St. Clement's Parish to Have Executive Secretary for Education and Youth

Mrs. Mary Lou Turner arrives on Saturday, April 27th, on the Leilani, to start her new work in the Islands on May 1st. Mrs. Turner joins the staff of St. Clement's Church, Honolulu, as Executive Secretary for Education and Youth. She will be responsible for the Sunday School, the Week-Day Kindergarten, and all youth work of St. Clement's Parish.

Mrs. Turner comes to St. Clement's Parish from St. James' Church, Newport-Balboa, California, where she was trained during the Rev. Paul M. Wheeler's rectorship at that parish. While at St. James' she taught in the Parish Day School, was parish visitor and recently parish secretary. In coming to St. Clement's, she will return to her chosen field of education and youth work.

Mrs. Turner will live in the parish apartment and occupy a new office recently constructed near the Church offices.

The youth of St. Clement's will present her to all young people at a dinner the night of April 28th. The Sunday School Guild of the Woman's Auxiliary will introduce Mrs. Turner to the congregation at a reception, Sunday, May 5th, between services from 10 a.m. to 10:45 a.m.

Episcopal Foundation Makes Gift To Iolani School

The Episcopal Church Foundation has granted a gift of \$25,000 to Iolani School for the proposed new building project of the student union building, which will include a cafeteria. This has been given through the recommendation of the Presiding Bishop and the officers of the Foundation.

We feel deeply indebted to them for this generous and much needed grant.

Mokuleia Conference Center

Under the chairmanship of Mr. Richard C. Ching, of St. Elizabeth's Parish, Honolulu, the Mokuleia Camp Committee plans to improve the Center in many ways. One thing they have found it necessary to do is to change the rate of charges so that the upkeep of the property may be properly maintained. A charge of \$1.00 per person per day and night for the first 25 in a group will be made and for those above that number it will be 50¢ per person.

Mrs. Paul M. Wheeler, wife of the Reverend Paul M. Wheeler, of St. Clement's Church, is chairman of the committee of clergy wives which is re-decorating the cottage that is to be maintained only for clergy and their families. It will not be rented to church members.

Return From Mainland Trip

Mr. and Mrs. James M. Taylor, of the Hawaii Episcopal Academy, have returned from a three weeks' trip to the mainland, where Mr. Taylor was interviewing prospective teachers for the Academy. They were accompanied by their daughter, Jane.

To Leave For Japan

The Rev. Lawrence H. Ozaki, Vicar of Holy Trinity Church, Honolulu, and Mrs. Ozaki will leave on May 3rd for a three-months' trip to Japan. They also expect to visit Okinawa and see the Church's work there. We wish them every pleasure on this trip. During the Rev. Mr. Ozaki's absence his father-in-law, the Rev. P. T. Fukao, will take charge of his services. He will be assisted by the Rev. Canon Paul R. Savanack.

The Old Order Changeth

What has been sometimes termed "the Episcopal Slums" on Emma Square has been given "the raze". Two of the cottages for our missionaries, held together only by the tender arms of termites, have gone their way of all the victims of those little "beasties". They have been torn down to make way for new dwellings for staff members.

National Council has appropriated \$5,000 toward this project and the District will give the balance needed to replace these old buildings. It is hoped they will be ready for occupancy by early summer.

Manana

By Blanche K. Freeman

As I grow old, I hope I'll grow more mellow;
Less quick to criticize the other fellow.
More generous, too; I'll know the joy of giving;
Hand on my treasures, simplify my living.
I'll burn my souvenirs of old romances,
Tie up the loose ends of my frayed finances.
I'll write my will; I'll regulate my diet,
Cut out late hours and lead a life more quiet.
Hunt up a home where lone old ladies gather
In lavender and lace, discussing woes and weather.
Sometimes I'll have to face these questions weighty,
But not today. No rush, I'm only eighty.



Bruce Kennedy arrives in Anvik, Alaska. Bishop Gordon's plane, "The Blue Box" is pictured in the background. This was given to him by the Woman's Auxiliary United Thank Offering.

I Was A "Cheechako" In Anvik

While the Bishop is in the Far East *The Alaskan Churchman* has come to the Diocesan Office with an article by his son, Bruce, who is a Postulant from this District and who is spending a year in Alaska as a lay worker under the leadership of the Rt. Rev. William J. Gordon, Jr., before entering seminary in the fall.

His article on his experiences has been so interesting that the Assistant Editor is taking the liberty to share some of it with you. Because of space we have touched on only portions of his very interesting account of what he has been doing. He is now in Circle, Alaska, at Trinity Mission.

"It seems to me that the danger in trying to write an article like this one lies in the temptation to point up the dramatic. In discussing three months in an isolated village like Anvik, it is also easy to emphasize the hair-raising experiences, the 'rigors', the excitement, and the overwhelming novelty of the life. Since this is true and I am admitting it, I now feel free to go right ahead and talk about just those things.

"My preparation for arctic weather living my 'formative' years in Honolulu, Hawaii, left a considerable amount to be desired, but at the same time, the novelty may have helped me in making otherwise difficult situations seem exciting.

"The Bishop flew five hundred pounds of parkas, boots, wool clothing, food and me to Anvik on October 2, 1956. The summer was definitely over when we arrived. When a small boat had to break through immense sheets of ice as we crossed the Yukon from plane to village, I made a mental note to place my swimming trunks at the bottom of my footlocker as soon as possible.

"We were greeted by the Rev. Glen M. Wilcox and taken to the mission house where my already numb

hands began to thaw out. I was to fill in for Glen while he, his wife, and daughter were away on their well earned furlough. Since only three or four hours could be devoted to my indoctrination, the full impact of that "filling in" phase didn't hit me until long after the Bishop's plane took off early the next morning, leaving me in a state of semi-shock on the river bank.

"Let me start with the wood. It was my first problem and certainly basic. I had to get some, I'd been told, and fast. Since I hadn't touched an axe since childhood camping days, and had never even seen a chain saw, freezing to death seemed considerably easier than getting a cord of wood. I must have looked every bit as helpless as I felt, because the villagers came to my rescue. One of them, Ed Tickenor, said he would help me find, cut and haul the wood. Well, "helping me" was hardly the term for what Ed did. I can't even say I helped him very much, even though I worked so hard I couldn't stand up by evening. Needless to say, Ed had finished the splitting up and then the stacking by the time the job was completed. I ended the day with a deflated ego, but a big stack of ready firewood. So my first test was passed by Ed Tickenor with flying colors.

"Among my unexpected duties in Anvik was that of taking Joan Wilcox's place as village nurse. In my two-room home was a cabinet filled with salves and pills, instruments and hypodermic needles. I looked them all over and finally recognized the labels on Aspirin, Merthiolate and Unguentine. The rest of the items in the cabinet had mysterious names like Hydrogen Peroxide, Triple Sulfa, Gentian Violet and many others I could never spell here. Needless to say I gave out an awful lot of Aspirin.

"My first medical panic came with a woman whose eye began to swell. I was expected to know what to do. I confidently prescribed hot compresses, then daily put boric acid salve into her eye. Meanwhile I wrote to nurses in distant spots hoping for a clue to proper treatment. The eye meanwhile was revolving into a pus filled boil-like knot. It finally broke and I did little more than keep it clean. The whole thing finally cleared up but not on my account. I have every faith that the Good Lord just took pity on me and answered my constant and desperate prayers for her recovery.

"Then there was the boy who chopped his hand wide open with an axe. It's a common occurrence—every Alaskan missionary runs into this one over and over again. It isn't any less hair-raising, though, because of its frequency. When the heavy bleeding only stopped after an hour with a tourniquet and blood all over one side of the room, it is not easy, at least for me, to think of it as a statistic.

"And then I will never forget the feeling in the pit of my stomach when I had to snip off what was left

of a little girl's finger after it had been nearly amputated by a meat grinder. When the finger fell on the floor, I felt more like crying than being matter of fact.

I learned a lot of things in Anvik — to split logs and keep a fire burning for twenty-four hours, make faster dashes to the outhouse, the fun of driving a dog team over quiet trails through the woods, to fit a stove pipe together, to keep my feet warm in mooseskin moccasins, what it feels like to have my ears freeze and peel later, how to preach nearly adequate sermons, and to sing hymns acapella and solo. I learned to skin a lynx, eat dried salmon strips, and bake brownies.

"I learned a thousand things that were new to me, but somehow the most important things I learned I knew all the time. I had always known them, but they still surprised me in Anvik. Among these I learned that mothers love their children in Anvik, too; that money enough is hard to come by for the families of Anvik, as anywhere else; that the people in the little church in Anvik answer 'And our mouth shall pour forth thy praise' And 'As it was in the beginning, is now, and ever shall be, world without end. Amen;' just as do the people in St. Andrew's Cathedral in Honolulu, or St. Thomas' Church in New York, or in the American Cathedral in Paris. And I learned again that the Christian God is often more real to those who have learned about Him than to those who have inherited Him.

"My three months in Anvik are over now. Glen Wilcox has returned to his home, and though he may have some difficulty repairing the damage I left behind, he will continue to live and work in that community, trying with what he has, to maintain and build the mission there. It's not an easy job, and some might think that since there are only one hundred and ten people in Anvik, that it's not worth the effort. After all the tremendous shortage of men to give their lives to the mission field, why waste a good man on such a tiny, isolated community. Well, I don't know the ins and outs of mission personnel work, but I for one am very thankful that Anvik, Alaska, was a Christian community before I got there."

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