

HAWAIIAN CHURCH CHRONICLE

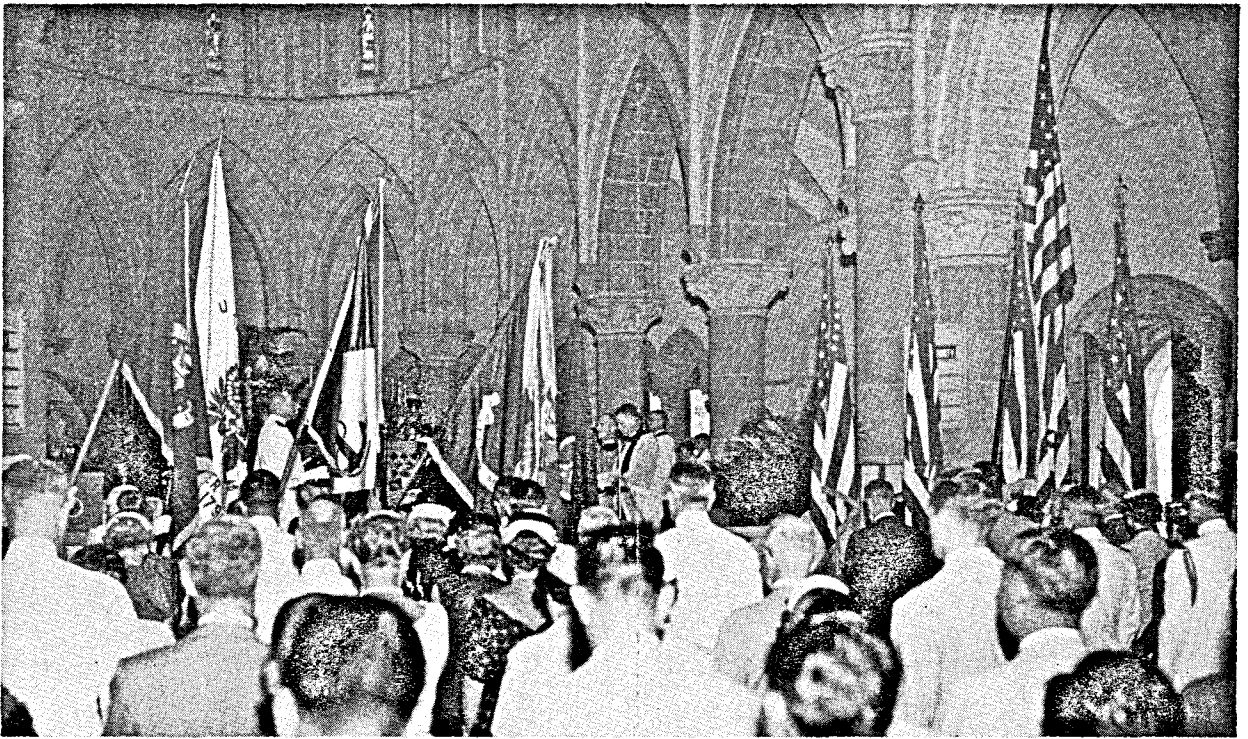
VOL. 46 — No. 9

THE EPISCOPAL CHURCH IN HAWAII

NOVEMBER, 1956



WORKERS IN THE PINEAPPLE FIELDS.



Massing of the Colors Service, held at St. Andrew's Cathedral on November 11th.

Massing of the Colors Service at Cathedral

Sunday afternoon, November 11th, a service of the Massing of the Colors was held in St. Andrew's Cathedral. Sponsored by the Hawaii Department of the Disabled American Veterans it commemorates on Veterans Day the sacrifice of all those who have served in the armed forces of our country. A color detail carrying flags representing all branches of our armed forces marched in procession with the Cathedral Choirs, the clergy and the chaplains of armed forces stationed in the Islands. The Dean, The Very Rev. James S. Cox, officiated at the service assisted by Colonel August Boleis, Senior Chaplain of the Army and Brigadier General Kendall J. Fielder. Admiral Clarence E. Olson, Commander Hawaiian Sea Frontier and Commander 14th Naval District, delivered the address. The service was broadcast over KPOA. Heads of the Territorial Government and of the City and County of Honolulu as well as for the military of Flag and General rank were present. Special sections were reserved for delegations of all Veterans' organizations. It was a most colorful and inspiring service.

Assisting During Interim Without a Vicar

The Reverend E. Harvey Buxton, Jr. a Chaplain at Iolani School, is living in the Vicarage at St. Mary's Mission, Honolulu, in the absence of a Vicar, and is taking the services for the congregation. We appreciate his assistance here.

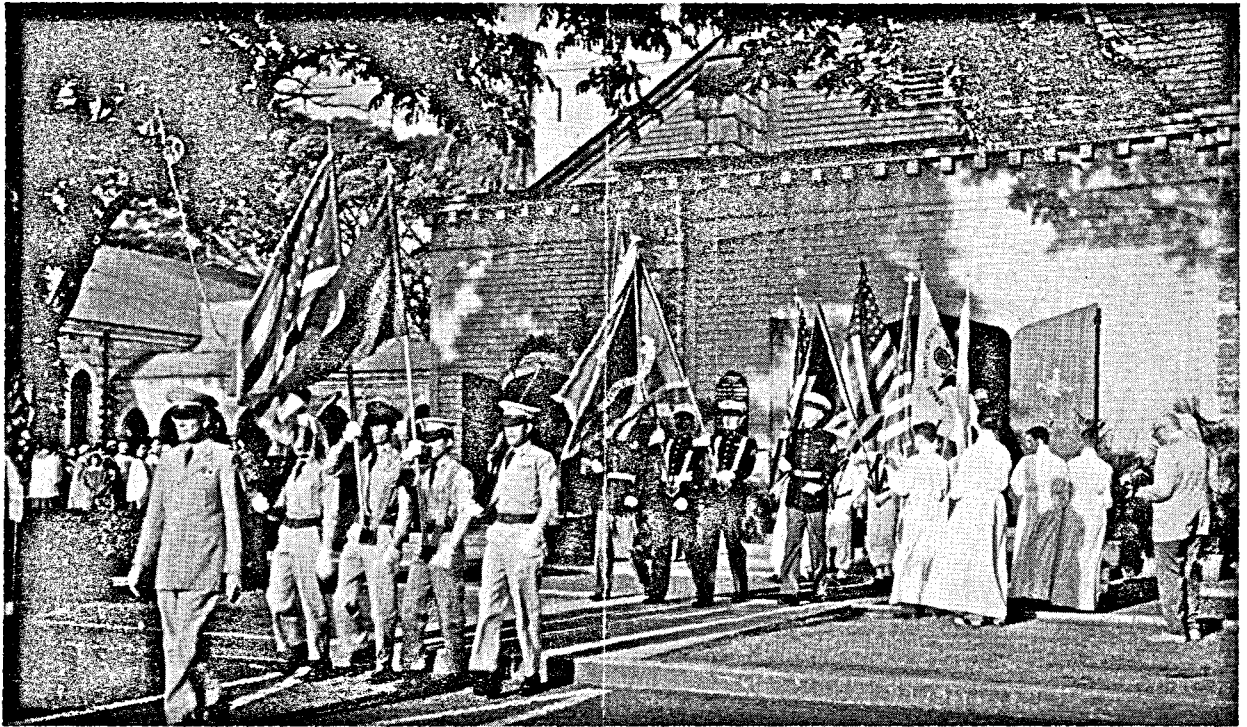
Meeting of The House of Bishops

The 1956 meeting of the House of Bishops of the Episcopal Church was held at Pocono Manor Inn during the week of November 12. The Diocese of Bethlehem was host to the meeting. One hundred and fifteen bishops of the Episcopal Church attended.

The House of Bishops was called to order on Monday, November 12, at 4 p.m., by the Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Episcopal Church. The Rt. Rev. Karl Block, Bishop of California, served as the vice president of the House. The Rev. Alexander Rodger, rector of St. Elizabeth's Church, Ridgewood, New Jersey, is the secretary of the House. At the opening session bishops consecrated since the meeting of the House in Hawaii last year were presented. A Memorial Service for deceased bishops was held. Petitions, memorials, resolutions, and other matters of business were introduced. The Presiding Bishop addressed the House.

Monday evening Bishop and Mrs. Frederick J. Warnecke entertained the bishops and their wives on behalf of the Diocese of Bethlehem at a reception. In the receiving line was the Presiding Bishop and Mrs. Sherrill, the Archbishop of Quebec and Mrs. Carrington, the Rt. Rev. Frank W. Sterrett, retired Bishop of Bethlehem, and Mrs. Sterrett. The clergy of the Diocese of Bethlehem and their wives participated in this reception.

Tuesday was a Quiet Day, conducted for the bishops by the Archbishop of Quebec. The Very Rev. Lawrence



Coming out of the Cathedral following the Service of the Massing of Colors.

Rose, dean of General Theological Seminary, lead the meditations for the bishops' wives. Business sessions of the House were held on Wednesday. The wives of the bishops journeyed to Bethlehem on Wednesday to visit the old Moravian Church buildings. They were the guests of Trinity Church, Bethlehem, at luncheon. Mrs. Sherrill met with the wives on Thursday. On Thursday evening the choir of men and boys of the Cathedral Church of the Nativity, Bethlehem, presented a concert of sacred music for the bishops. The House adjourned at noon on Friday, November 16.

New Missionary District

A decisive missionary step was taken by the House in its decision to set up a new Overseas jurisdiction to be known as the Missionary District of Central America. In adopting the following resolutions the House rejected a stand-pat position on missionary enterprise and affirmed, in the words of the Presiding Bishop, its intent "to extend the missionary vision of ourselves and our people." In essence, the resolutions recommended:

1. Accepting ecclesiastical jurisdiction in the Republics of Guatemala, El Salvador and Honduras, relinquished to the Episcopal Church in October, 1956 by the Church of the Province of the West Indies.

2. Establishing a new missionary District of Central America, to include the three relinquished Republics as well as the Republics of Costa Rica and Nicaragua which at present are part of the Episcopal Church's Missionary

District of the Panama Canal Zone.

3. Electing a Missionary Bishop for the new District.

The Rev. Raymond T. Ferris, rector of Christ Church, Nashville, and former Dean of St. Luke's Cathedral in the Panama Canal Zone, was elected as the missionary bishop who will serve as forerunner for the Church in the new District of Central America. His jurisdiction includes Guatemala, El Salvador, and Honduras, relinquished by the Anglican Church of the Province of the West Indies, and Costa Rica and Nicaragua, transferred from the district of the Panama Canal Zone. The motion to accept responsibility for the district carried after several missionary bishops warned of the urgency of the Church's work in Latin America, and over initial opposition from the missionary bishops of Haiti and Puerto Rico.

Armed Forces Bishop

The House also disposed of the question of a bishop for the Armed Forces, agreeing that it is "neither necessary nor desirable" to take such a step at this time. The Rt. Rev. Henry I. Louttit, Bishop of South Florida and chairman of the Armed Forces Division, argued that the idea of a "free-wheeling bishop" is foreign to the Anglican tradition, which gives to its bishops territorial jurisdiction, and that the argument from the analogy to military rank is out of place in the case of a bishop of the Church.

Bishop of Idaho

At the elections which followed a solemn celebration of the Holy Communion, the Rev. Norman L. Foote

Continued on page 10



Bishop William Fisher Lewis

To Be Convocation Guest

The Right Reverend William Fisher Lewis, STD, Bishop of the Missionary District of Nevada, will be our guest for Convocation, February 8-14, 1957. We are delighted to make this announcement, since he is an outstanding speaker in the Church. He is a member of the Department of Youth on National Council so will be a great help to us at the time of our Youth Conference, February 8-9th.

We sincerely hope that Mrs. Lewis can accompany him for this occasion, and shall look forward to having them with us.

To Have Conference During Convocation

The parochial schools of the Church will have an all-day conference on Thursday, February 14th, starting with a service of Holy Communion in St. Andrew's Cathedral, at which the Bishop will be celebrant. This will be followed by breakfast at St. Andrew's Priory. All of the parochial Church schools will be closed on that day so that the teachers may attend the conference. The Committee in charge of arranging the program for the conference is the Rev. Dr. Shunji Nishi of Iolani School, Sister Evelyn Ancilla of the Priory and Mrs. Henry Bartels, of St. Clement's Church Day School. The Rev. Canon Paul R. Savanack is the Chairman for the Committee.

It has been decided wise to hold this at the time of Convocation.

Stops in Honolulu

Mr. Eli W. Saleeby, Auditor for National Council, stopped in Honolulu November 10-12th enroute to the Philippine Islands and Japan. He will return to Honolulu after the first of the year to make an audit of our books. He is being sent into all the overseas missions by National Council to audit the books.

We were very happy to have him with us and will welcome his return.

To Be Ordained To The Priesthood

The Reverend Richard Lloyd Aiken, Assistant Vicar at the Church of the Holy Nativity, will be ordained to the Priesthood on Saturday, December 1st, at the Church, a 10 a.m., by the Bishop.

The Reverend Morimasa Kaneshiro, of St. Augustine's Church, Kohala, Hawaii, will be ordained on Saturday, December 15th, and the Rev. William Smythe of Christ Church Kealakekua, on Friday, December 14th. The services will be held in St. Augustine's Church and Christ Church.

St. Clement's Story

A dinner meeting for the members of the Vestry of St. Clement's Church, as well as Canvass workers and parish members, was held at the Reef Hotel on November 7th, to give them a fuller meaning of stewardship.

The Reverend Paul M. Wheeler, Rector, pointed out that no church was sufficient unto itself, and had the following guest speakers: The Rev. Canon Paul R. Savanack and Mr. Henry Budd speaking for the needs of the Diocese, Mrs. George Goss for the Woman's Auxiliary, The Reverend Richard Isler, Head of the Honolulu Council of Churches, for the world-wide Church, and Dr. Clarence E. Fronk, Every Member Canvass Chairman for the Parish, and Mr. Val Tennent, Treasurer for the parish. Emphasis was on tithing.

Other invited guests included the Rev. and Mrs. Shunji Nishi, The Rev. and Mrs. Norman C. Ault, Mrs. Henry Budd and Miss Katherine M. Morton.

The Bishop Has Marriage Service For His Son

The Bishop officiated at the marriage of his son, Lt. David K. Kennedy, who is stationed at Truax Air Base, Madison, Wisconsin, as a jet pilot, to Miss Anna Marie Hemberger, daughter of Mr. and Mrs. Ernest Hemberger of Madison, Wisconsin. They were married on November 1st, in Grace Church, Madison.

Paul Kennedy, a senior at Trinity College, Hartford, Connecticut, was best man for his brother. Mrs. Kennedy was also present for her son's wedding.

New Organs Being Installed

St. Peter's Church Honolulu, had a luau recently from which they realized \$4,799.64 to be applied on the new organ that they will get for the Church. The order has been placed and work has started on building it. It will take about two years to complete it.

St. Mark's Church, Honolulu, has installed a new organ, the gift of anonymous persons, which has come from England. It has nine ranks of pipes and was re-built by Henry Willis and Sons, of London.



The Rev. Paul M. Wheeler conducted a Conference for the Executive Board and representatives of the Woman's Auxiliary at Mokuleia recently.

Iolani, Priory Council Members Dine at Iolani Rectory

On the 28th of October a dinner was held at the Rectory at Iolani School for the Iolani and Priory Student Council members. This dinner was held to create a closer relationship between the two schools.

This occasion began with Evensong in St. Albans Chapel. Dr. Nishi of Iolani and The Rev. Norman C. Ault from St. Andrew's Priory conducted the service. Following the service the members of both Councils assembled in Room 8, where introductions were made. At this time each member was given a card to distinguish his position in each Student Council. After all the formalities, each Priory member was escorted to the Rectory by an Iolani member of equal position.

At the Rectory the members of both delegations ate a delicious meal, the main course being fried chicken. After dinner, games were played and enjoyed by all the members present.

St. George's Church, Pearl Harbor, To Be Dedicated

Sunday, November 25th, at 4 p.m., St. George's Church, Pearl Harbor, will be dedicated by the Bishop. Located at Main street at Nimitz Highway, the church has been built through the help of the delegates who attended General Convention in 1955, in Honolulu, and by the assistance of our National Council. It is to be a memorial to those who gave their lives at Pearl Harbor, December 7, 1941, in World War II and the Korean War.

The Bishop will conduct the service, assisted by the Vicar, the Reverend Robert Sheeran. The clergy on Oahu will be in the procession.

Tips To Teachers

Dear Teachers:

One effective way of teaching the meaning of the Advent Season is by using an Advent Wreath. There are four candles on the Advent Wreath and one candle is lighted on each Sunday in Advent. Each candle tells us how to prepare for the coming of Jesus at Christmas. The first candle reminds us to "cast off" the works of darkness; the second candle tells us the Holy Scriptures prepare us for the Christ; the third candle tells us the Ministry is preaching the Gospel; and the fourth and final candle requests the Holy Spirit to come among us in final preparations for the Holy Nativity — the Incarnation.

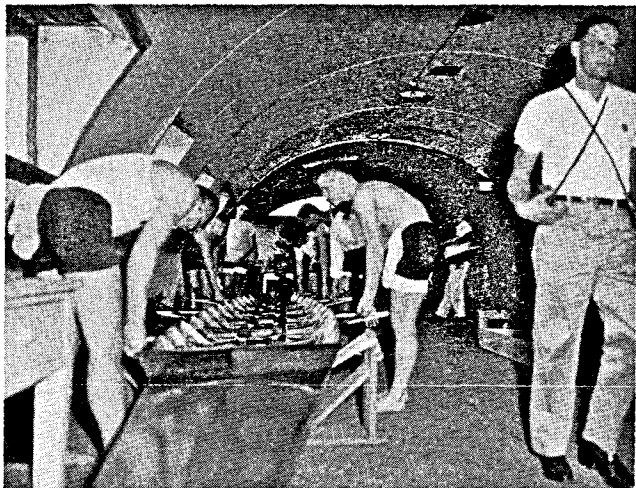
One year I suggested that teachers use little logs with four holes drilled in them as Advent logs. The children decorated the logs on the Sunday before Advent and then each Sunday in Advent they were given a candle to take home for their Advent Log. The family worship is centered in lighting the candles and remembering what they teach us.

Faithfully,

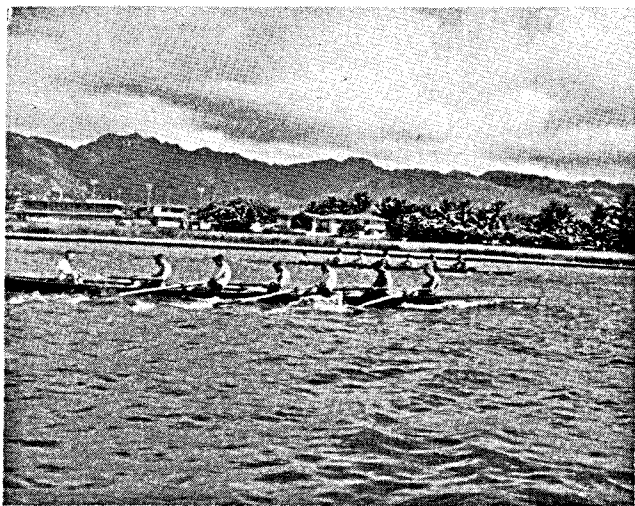
(The Rev.) Gerald G. Gifford, II,
Diocesan Chairman of
Christian Education

Has Church Schools Started

The Reverend Stephen E. T. Kim, Vicar of St. Columba's Mission, Paaulo and St. James' Mission, Papaalooa, Hawaii, has started a Church school in each mission, with 35 at St. Columba's and 13 at St. James'.



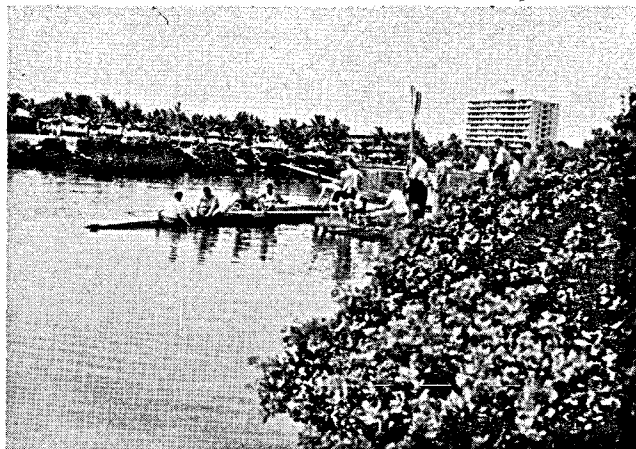
The Yale Olympic Rowing Team takes the Iolani Shell out for practice.



The Iolani team paces them.



They stand in back of the Iolani team.



Getting ready for a row on the Ala Wai (Water Way).

Honolulu and the Olympics

The many renowned athletes, who have been enroute to Melbourne, Australia, for the Olympic Games, have added color and excitement to the people of Honolulu. One most interesting part that was played by Iolani School was for the rowing team to loan their shells to the Yale team, the champion team of the United States, and to pace for them while they were in Honolulu for practice on the Ala Wai (Water Way) near the School.

Coach for the team, Mr. Rathschmidt, was accompanied by Assistant Coach Tom Bolles, of Harvard University, who was a student and athletic director at the University of Washington when Canon Frederick McDonald, Headmaster of Iolani, attended there.

On the Yale team were two men — who asked Canon McDonald if he knew a Mr. Paul Wright, Senior Master of Groton School. He was able to say that he is here at Iolani School on loan for a year, so they had a visit with him.

George Onekea, a senior at Iolani, went to Melbourne with the swimming teams. He had a wonderful send-off given to him by the school. Mr. Richard Cleveland, in the Olympics in Finland in 1952, and Mr. Wallace Wolf, in the 1948, 1952 and 1956 Olympics as a Water Pole Contestant, spoke at the occasion.

THOSE MEN AND WOMEN who have an awareness that this is God's world are fortunate indeed. For them religion is a vivid reality. They are aware that the air they breathe, the ground on which they walk, the children they love, even the skills and ability which enable them to gain comforts and security for themselves, have all been freely given to them by God. There is no need to speak to them of "stewardship," budgets, or an Every Member Canvass. For them there is no problem of "giving" to the Church. They do not consider that they "give" but only that they "return" to God all they can, in worldly goods, in love and service.

What Is A Discretionary Fund?

... A Fund free of previous commitments, able to be spent on current and unforeseen needs.

... A Fund ready at hand to minister to people in distress and to meet the calls for which no other provision has been made.

... A Fund which the Bishop can administer most effectively, because as Chief Pastor of the District, he personally knows the needs.

What Are Some Of The Ways The Bishop Uses His Discretionary Fund?

... To finance clergy, laity and young people in attending special conferences and training courses.

... To help keep the mission property in repair.

... To bring special speakers into the District for District Days, Island Conferences and Convocations.

... To assist in special needs in the Mission field.

... To further the program at the University Student Center.

... To assist young men interested in the ministry.

... And then there are constant calls upon the Bishop from his clergy, their families and from lay people, for emergency needs, known only to him and which as Father-in-God he must try to meet.

How Can You Help The Bishop's Discretionary Fund?

By a generous gift on the day of the Bishop's visitation.

This is when the Bishop visits your parish or mission for confirmation.

Only the open offerings or designated envelopes placed in the alms basin go to the Discretionary Fund.

SOMEBODY

Somebody made a monthly pledge,
Testing his purse to utmost edge;
Somebody paid it through the year,
Brightening the world with Christian cheer.

Was that somebody you?

Somebody handed cheerfully in
Money to help God's cause to win;
Somebody kept his promise to pay,
Writing each check on schedule day.

Was that somebody you?

Somebody let the year slip by
Heedless of payments piling high.
Somebody said, "No more delay;
Quickly I'll settle that debt today."

Was that somebody you?

Somebody's pledge was only a scrap,
Paper that had no value, mayhap;
Somebody's soul grew shriveled and small;
Failing, he grieved the Lord of all.

Was that somebody you?



Chaplain Calvin J. Croston

Appropriation Made For Property

The National Council appropriated \$5,000 for the purchase of property on Guam, and \$1,200 for obtaining a military building for moving on to the property. This will be renovated by congregation members and converted into a chapel.

Chaplain Calvin J. Croston, of the United States Navy, who has been stationed on Guam for the past year and a half, has been instrumental in assisting us in obtaining this property.

We have two congregations on Guam and are most anxious to have a priest in residence to serve these people. Chaplain Croston has done much for us by having services for our people, but he cannot give the time to it that we would wish. We are indebted to him for all that he has done and is doing at the present time.

We are grateful to National Council for making this project possible.

HOW OFTEN OBJECTIONS are made to a sermon preached upon the giving of money, because it is said that the subject is not spiritual! The answer is that the way we use our financial resources in as much a spiritual matter as the means by which they were obtained. Consecrated Christians will consecrate their wealth whether it be large in amount or a widow's mite.

The Rt. Rev. Henry Knox Sherrill, Presiding Bishop



Mrs. Joseph Lucas helps the children at St. Stephen's Church enjoy Halloween.

S. O. S. Program

The Sunday School of St. Stephen's-in-the-Fields, Wahiawa, participated in the Church World Service program for Hallowe'en called S.O.S. The entire Sunday School, from Nursery through the Hui (Teenagers), met at the Parish Hall at 6 p.m. on Hallowe'en. With their teachers and some of their parents, and armed with empty milk cartons and literature about Share Our Surplus, the youngsters went out to assigned areas for "trick or treat."

They asked for pennies, not for themselves, but for purchasing the surplus food stored in our bin and to be distributed to hungry boy and girls throughout the world.

They returned to the Parish Hall at 7 p.m. for a party complete with games, spook house, and refreshments. Following the fun, the money was counted and presented at a closing service. The boys and girls collected \$117.86, which will purchase 11,786 pounds of food at 1 cent per pound.

Conference at Mokuleia

About sixty members of the Canterbury Club, at the University of Hawaii, plan to spend the Thanksgiving vacation week-end at the Conference Center at Mokuleia. The Rev. and Mrs. Norman C. Ault will chaperone them. The Rev. Mr. Ault is in charge of the work at the University of Hawaii.

The Beneficiary Could Not Be Found

Irv Leiberman tells in *Bluebook* about a woman in Manhattan who died and willed her estate to God.

To settle the estate a case was filed, naming God as a party thereof. A summons was issued and the court went through the motions of trying to serve it. The final report stated: "After due and diligent search, God cannot be found in New York City."

November the Month for Stewardship And Thanksgiving

Most of our missions and parishes are holding their Every Member Canvasses during the month of November. The Every Member Canvass is really a time of thanksgiving — thanksgiving to God in proportion for what He has done for us. Let us all, then, turn our thoughts to Stewardship as we should think upon it as Christians.

STEWARDSHIP: The following quotation is taken from a Communist newspaper, and was written by a French Communist: "The Gospel is a much more powerful weapon for the renewal of society than is our Marxist philosophy. All the same it is we who will finally beat you. We are only a handful and you Christians are numbered by the millions. But if you remember the story of Gideon and his three hundred companions you will understand why I am right. We communists do not play with words. We are realists, and, seeing that we are determined to achieve our object, we know how to obtain the means. Of our salaries and wages we keep only what is strictly necessary and we give up the rest for propaganda purposes. To this propaganda we also consecrate all our free time and part of our holidays.

"You, however, give only a little time and hardly any money for the spreading of the Gospel of Christ. How can any of you believe in the supreme power of the Gospel if you do not practice it? If you do not spread it? And if you *sacrifice* neither time nor money for it? Believe me, it is we who will win, for we believe the communist message and we are ready to sacrifice everything, even our life, in order that social justice may triumph. But you people are afraid to soil your hands."

To emphasize as the most important reason for giving, the appeal to *fear*, is to emphasize the wrong reason. Other wrong reasons for giving: because someone appeals to our pride—or to our duty—or to our sense of shame.

All of these appeals have *some* of the real truth about us in them. It *is* our duty to support the Church. We *should have* too much pride to fail to do our share. We *should be* ashamed to compare the difference between what we spend on unnecessary luxuries and what we give for the Kingdom of God. We *should be* careful of the forces, such as communism, that are at war with Christianity.

But there is a better reason for supporting the Church —and that reason, of course, is that all that we are and all that we have *belong* to God. The *only* honest way for the Christian to decide what proportion of his goods he will return to God is to ask Him in prayer what it is that God *wants* him to do — and then to act upon what comes into his heart as God's answer to that question.

Help Fight TB



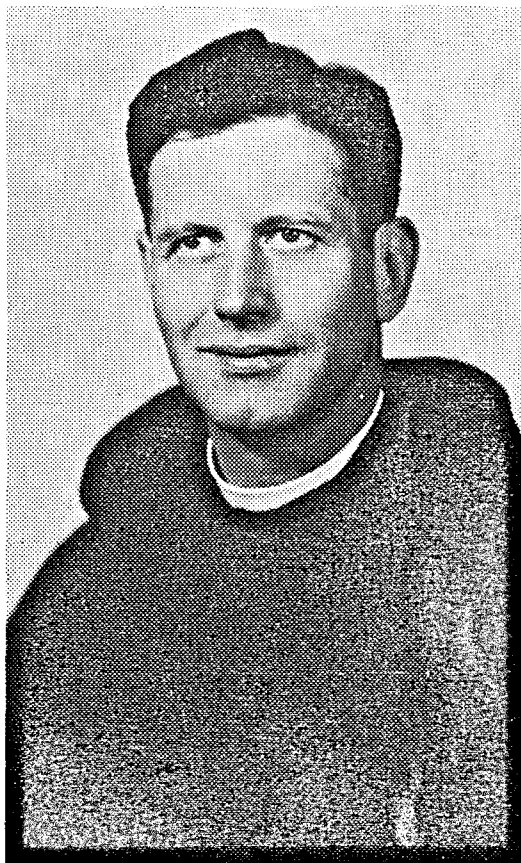
Buy Christmas Seals

Fact Sheet On Christmas Seals

1. Annual sale of Christmas Seals begins Thursday, November 8.
2. Christmas Seals are the only source of income for the year-round work of the Oahu Tuberculosis and Health Association.
3. Out of the more than \$200,000 raised in the 1955 drive, over \$188,000 was spent *in the Territory*.
4. This is the 25th annual sale of Christmas Sales on Oahu, and the 50th annual sale in the United States.
5. Funds raised by direct mail contact with the contributor go to support the work of the Association in four fields:
 - a. Health Education—to teach the facts concerning tuberculosis and to publicize its grave importance as a public health problem which can be lessened by public support.
 - b. Case Finding—assisting the Department of Health in chest X-ray surveys and tuberculin skin testing programs.
 - c. Rehabilitation—to help patients who have had tuberculosis return to work.
 - d. Research—to find clues for prevention and diagnosis of tuberculosis.

A Thoroughbred

One day, years ago when Roosevelt was a boy, his father said to him, "Theodore, do you know what a thoroughbred is? Well I'll show you. See those two dogs? Well, this one" — and he picked up an ugly looking, lowbred pup and gave him a gentle shaking, causing yelps and barks and howls to rend the air — "this is not a thoroughbred." Then he picked up a fine looking, handsome young dog, and shook him hard, not a sound coming forth. "There," said the father, "that's your thoroughbred, my boy; be a thoroughbred, and, whatever happens, don't squeal."



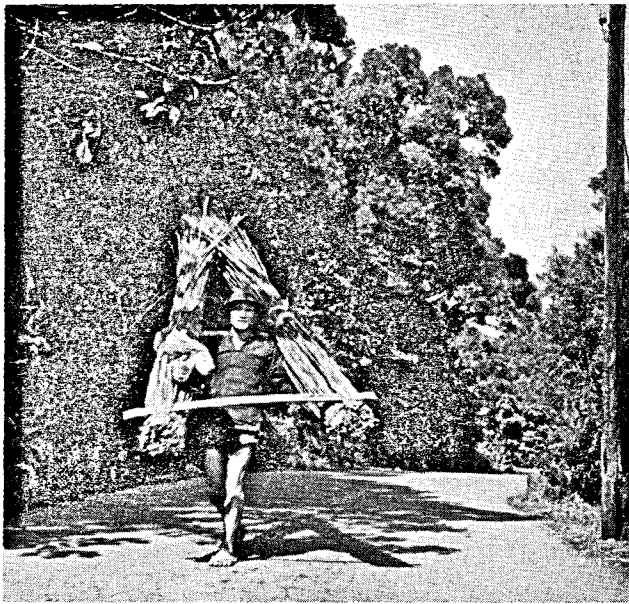
The Rev. Bonnell Spencer

To Conduct Teaching Missions And Retreat

The Reverend Bonnell Spencer, of the Order of the Holy Cross, Mt. Calvary, Santa Barbara, California, will arrive in Honolulu on December 2nd. He will have a teaching mission at St. Andrew's Priory the first week he is here, and at St. Mark's Church each evening during the first week of his stay. The second week he is here he will have a teaching mission at Iolani School. On December 7-9 he will conduct a retreat for the Sisters of the Transfiguration, at St. Andrew's Priory. He will leave Honolulu on the evening of December 14th. He will be the guest of Canon Frederick A. McDonald, Headmaster of Iolani School, during the time that he will have his teaching missions at the School.

GOD HAS GIVEN us a serious responsibility . . . running His business on earth! "Moreover it is required in stewards, that a man be found faithful" (1 Cor. 4:2). The ability to administer God's gifts properly is a fruit of faith. Only the person who is fully dedicated to Christ is ready to enter upon the administration of his temporal possessions as a sacred trust."

Investing Your Life — W. J. Werning



Farmer in Taipei, Taiwan (Formosa) delivering bamboo sticks to market.

Compulsory Sunday School?

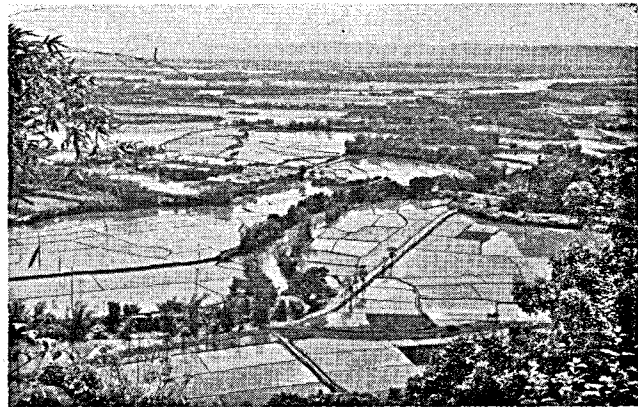
Shall I make my child go to Sunday School and church? Yes! And with no further discussion about the matter. Startled? Why? How do you answer Junior when he comes to breakfast on Monday morning and announces to you that he is not going to school anymore? You know! Junior goes. How do you answer when Junior comes in very much besmudged and says, "I'm not going to take a bath." Junior bathes doesn't he?

Why all this timidity then, in the realm of his Spiritual guidance and growth? Going to let him wait and decide what church he'll go to when he's old enough? Quit your kidding! You didn't wait until you were old enough! You don't wait until he's old enough to decide whether he wants to go to school or not — to start his education. You don't wait until he's old enough to decide whether he wishes to be clean or dirty do you? Do you wait until he's old enough to decide if he wants to take his medicine when he is sick? Do you?

What shall we say when Junior announces he doesn't like to go to Sunday School and church? That's an easy one to answer. Just be consistent. Tell him, "Junior, in our house we all go to church and Sunday School and that includes you." Your firmness and example will furnish a bridge over which youthful rebellion may travel into rich and satisfying experience in personal religious living.

The parents of America can strike a telling blow against the forces which contribute to our juvenile delinquency, if our mothers and fathers will take their children to Sunday School and church regularly.

— J. Edgar Hoover



Rice Fields in Formosa.

Continued from page 3

was named Missionary Bishop of Idaho, succeeding the Rt. Rev. Frank A. Rhea. The Rev. Mr. Foote is presently director of the National Town and Country Church Institute, a rural ministry training center at Roanridge, Missouri.

Resignation of Bishop Binsted

The House accepted the resignation, effective March 1, 1957, of the Rt. Rev. Norman S. Binsted, Missionary Bishop of the Philippines. Bishop Binsted was eulogized before the House by the Presiding Bishop as a "heroic" missionary bishop of the Church. Bishop Sherrill said that the retiring bishop sacrificed his health to his courageous relief activities during the Japanese occupation. The Rt. Rev. Lyman C. Ogilby, the Suffragan Bishop, will be appointed to serve from Bishop Binsted's resignation until the next meeting of the House, September, 1957, at Sewanee, Tenn.

Service for Retiring Bishops

The House also passed a resolution to draw up a service reducing the contrast between the "Apocryphal splendor" of the presentation of bishops and the stark acknowledgement of their resignations.

Report on Holy Matrimony

The bishops registered general satisfaction with the Church's canons on matrimony, last amended in 1946 to allow appeal to the bishop for persons desiring remarriage. The discussion Wednesday clarified the fact that the canons are subject to two different schools of interpretation: the first by bishops who feel themselves unable to grant a petition for remarriage unless they can find cause to annul the first marriage, and the second by those who subscribe to a "pastoral approach", using freedom of conscience in deciding cases on the realities in each situation.

Results of a questionnaire reported by the Rt. Rev. T. N. Carruthers, Bishop of South Carolina, revealed that 38 of the bishops replying use the nullity principle, 21 admit causes arising after the first marriage was con-

tracted, and 17 use both approaches. Forty-seven were satisfied with the present canons, and 13 were not.

Integration

The House authorized the committee on the Pastoral Letter to draft a detailed statement on integration for future release. The present race relations situation in the Church was the subject of a closed discussion Wednesday, led by the Bishop of North Carolina, the Rt. Rev. E. A. Penick.

Spiritual Healing

The Pastoral Letter committee was also asked to draw up a statement of the Church's position on spiritual healing. The request for guidance came from the Rt. Rev. R. Earl Dicus, Suffragan Bishop of West Texas. He asked the bishops to steer a course between "the extremes of popular fanaticism" and the valid Christian tradition of spiritual healing evidenced in the Episcopal Service of unction.

Gift of \$1,000,000

The House expressed the Church's appreciation to the anonymous donor of one million dollars to the revolving loan fund of the Episcopal Church Foundation. The

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Mr. James M. Taylor, Headmaster



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fund makes loans for new church building in areas where population shifts have strained present facilities.

Preliminary to the meeting of the House of Bishops on Sunday, November 11, the Diocese of Bethlehem held eight services to present the bishops to the diocese. Those services were held at the Cathedral Church of the Nativity, Bethlehem; Christ Church, Reading; Trinity Church; Pottsville; St. Mark's Church, Jim Thorpe; St. Stephen's Church, Wilkes-Barre; St. Luke's Church, Scranton; Christ Church, Stroudsburg; and Christ Church, Towanda. All the clergy of the diocese participated in these services, together with the massed choirs of the diocese. Vestrymen served as committees of welcome for the bishops. The bishops preaching at these services were the Bishop of Texas, the Bishop of Eastern Oregon, the Bishop of Haiti; the Bishop of Salina; the Bishop of Honolulu; the Bishop of Olympia; the Bishop of Fond du Lac, and the Bishop of Nevada.

The Rev. Frederick Trumbore, rector of St. Clement's Church, Wilkes-Barre, was chairman of a committee to arrange for proper altars and vestments at the Inn. The Rev. William McClelland, vicar of Prince of Peace Church, Dallas, was chairman of a committee to arrange for transportation of the bishops. Mr. John Crandall of Pocono Manor was chairman of the local committee on arrangements.

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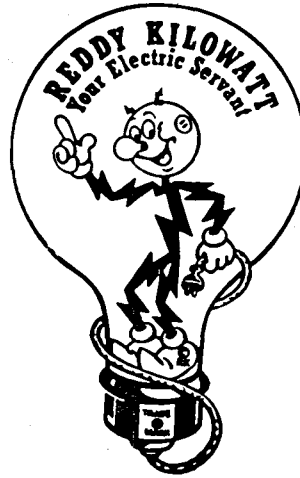
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