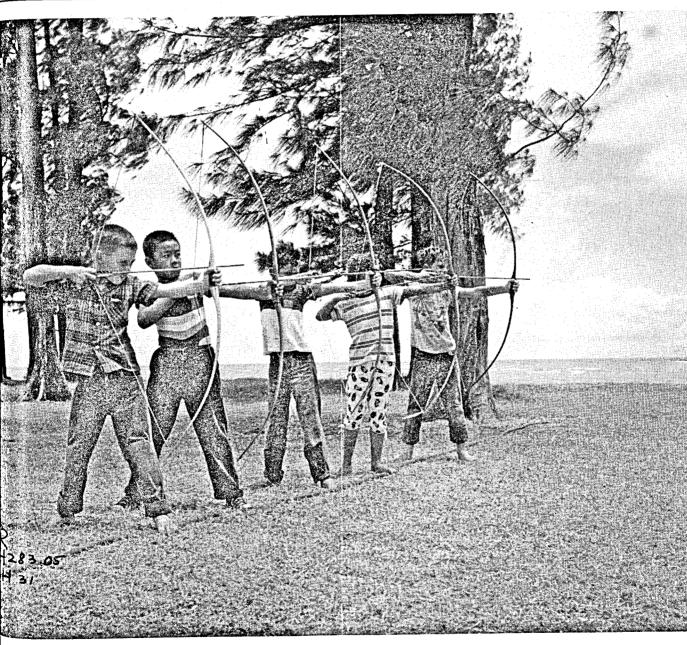
CHURCH CHRONICLE

VOL. 46 NO. 6

THE EPISCOPAL CHURCH IN HAWAII

JUNE, 1956





Lt. Lloyd Ash, a member of the Bishop's Committee of St. George's Chapel, Pearl Harbor, Rear Admiral Schuyler Pyne, former Senior Warden, and the Rev. E. Harvey Buxton, Jr., watch Lloyd Ash, Jr. assist the Bishop in breaking the ground for the new chapel.

Building Started

Work on the new Chapel for Pearl Harbor, St. George's, has started. The Ground-breaking service was held on Sunday, May 27th, with the Bishop and the Reverend E. Harvey Buxton, Jr., in charge. The rectory for the Vicar will also be built at the same time.

One of the great needs for the new chapel is memorial pews. It is our sincere hope that parents of sons lost at Pearl Harbor, churches on the mainland, and our own churches and people in Hawaii will wish to contribute pews for the chapel.

The work on the parish hall and Vicarage for Calvary Church, Kaneohe, has also started.

A groundbreaking service, with The Rev. Canon Paul Savanack, Commissary for the Bishop in his absence, conducted the service, assisted by the Rev. William R. Grosh, Vicar, on Sunday, July 1st.

Both of these building projects will be ready for dedication in October.

No Chronicle In July And August

We wish to remind our subscribers that there will be no issue of the Hawaiian Church Chronicle during July and August. We will have an issue in September. If you have not sent your subscription or gift to the Bishop's Office we would wish to remind you that this will be very much appreciated. Many subscribers have responded with additional gifts, and we wish to acknowledge these with sincere thanks.

Fashion Show For Hawaii Episcopal Academy

The Betty Higgins Dress Shop, in the Royal Hawaiian Hotel Arcade, has again graciously offered to sponsor a Fashion Show for the benefit of the Hawaii Episcopal Academy. This is to be headed by Mrs. George Goss, President of the Diocesan Woman's Auxiliary, Mrs. Gordon Halstead, and Mrs. Willard Buscher, the latter to be in charge of the sale of tickets.

In December Mrs. Higgins, whose son is a student at the Academy, sponsored a Fashion Show for the Academy and it was a very great success.

The show is to be held on Saturday, July 21st, at 1:00 p.m., at the Hawaiian Village. It is our hope that it will be well attended. Tickets may be obtained in the various churches, the Bishop's Office, and from Mrs. Buscher.

Off For The Mainland

Mrs. Theodore T. Y. Yeh and her four sons Theodore, Jr., Timothy, Tobias and Thomas left for the mainland on July 1st to join the Rev. Mr. Yeh, who is taking further study at the Church Divinity School of the Pacific. The Rev. Mr. Yeh's sister Miss Ling-Chuan Yeh, who has been teaching at St. Andrew's Priory for the past three years, accompanied them.

The Rev. Mr. Yeh has been in charge of our work in Formosa. We extend our Aloha to the Yeh family and wish them well in the work they hope to do in the coming years.

Mr. and Mrs. Iver Torgerson, and son and daughter, Donald and Doreen, from the Church of the Good Shepherd, Wailuku, Maui, left on July 1st for Alexandria, Virginia, where Mr. Torgerson will enter Virginia Theological Seminary. We hope that every good thing will accompany them in the three years that lie ahead, while he receives his instruction for the ministry.

Old Hawaii Brought To Life

The Iolani Guild of St. Andrew's Cathedral Hawaiian Congregation, which was founded by Queen Emma, gave a garden tea at the home of Bishop and Mrs. Kennedy that was delightful and unique.

Hawaiian fashions as kamaaina (old timer) belles of yesteryear modeled them were part of the program. Outfitted in heirloom muumuus and holokus and wearing centuries-old jewelry, members of the congregation delighted those present with their charm and grace.

The tea was given to raise money for a scholarship for a student at St. Andrew's Priory. Mrs. George Sims was general chairman for the occasion.



The Rev. E. Harvey Buxton, Jr. and the Rev. D. Scroggie, Chaplains, left and the Rev. Canon Frederick A. McDonald, Headmaster, of Iolani School, greet Mrs. Shunji F. Nishi, Barbara, Eleanor and John on their arrival from Tokyo. The Rev. Mr. Nishi will arrive in Honolulu July 15th to start his work at Iolani as head of the Christian Education Department.

To Assist With Services

The Rev. Canon Wai On Shim and Mrs. Shim left for Paauilo, Hawaii on July 3rd to assist with the services at St. Columba's Mission and St. James Mission, Papaaloa during the month of July. During his absence the service at St. Elizabeth's Church will be taken by The Rev. William S. Brown, of St. Barnabas' Church, Cleveland, Ohio. He and Mrs. Brown, and daughter, Susan, are the guests of the Rev. Canon Paul R. Savanack.

Guilds Are Entertained At The Bishop's Residence

The new residence of Bishop and Mrs. Kennedy has been the scene of many gatherings of the Woman's Auxiliaries in the Diocese. Eager for our people to enjoy with them their new residence, the Bishop and Mrs. Kennedy extended an invitation for the various guilds on Oahu to meet with them at any time they desired. Some have had luncheons, other teas and still others supper meetings.

Returning To The Mainland

The Rev. and Mrs. David Paisley and daughter, Susan, left for the mainland on July 7th on furlough. They will not return to Hawaii following their furlough, but will remain on the mainland for their future work.

The Paisleys have been in charge of St. Augustine's Church, Kohala, and St. Paul's Church, Makapala, Hawaii. Their first year in Hawaii they were at St. James' Church, Kamuela. We wish to thank them for the three years given to this mission field and wish them every blessing in the new work they will do. We send them forth with our sincere Aloha.



The Bishop meets some of his new clergy at the Seabury Conference in Greenwich, Connecticut. Seated are left to right: The Rev. William Smythe, Mrs. Smythe, Mrs. Richard Aiken and the Rev. Mr. Aiken. The Rev. John J. Morrett of Holy Nativity Church, Aina Haina is pictured with the group, next to Mr. Aiken. Second row: Mrs. Claude F. DuTeil, of Maui, the Rev. Gerald P. Loweth, the Rev. Morimasa Kaneshiro. Back row: The Bishop, the Ven. Claude F. DuTeil, Church of the Good Shepherd, Wailuku, Maui, and Mrs. Loweth.

New Arrivals

June has seen many new faces in our Diocesan family. While in New York the Bishop went to the Missionary Conference at Seabury House, Greenwich, Connecticut, where he met the new men assigned to this mission field. He also had the pleasure of greeting the Ven. and Mrs. Claude F. DuTeil, of the Church of the Good Shepherd, Wailuku, Maui, who were in charge of the Conference, and the Rev. John J. Morrett, of Holy Nativity Church, Aina Haina, who was enroute with Mrs. Morrett and niece for St. Augustine's College, England.

The Reverend Morimasa Kaneshiro, who is to be Vicar of St. Augustine's Mission, Kohala and St. Paul's Mission, Makapala, Hawaii, was the first to arrive here, on June 28th. The Rev. and Mrs. Gerald P. Loweth, who will be at Holy Apostles Church, Hilo, arrived the afternoon of the same day. The Rev. and Mrs. William Smythe and their four children, Ann Louise, Carol, Sarah and William, Jr., arrived on July 1st. They will be stationed at Christ Church, Kealakekua, Hawaii.

We take great pleasure in welcoming all of these new members of our Diocesan Family and pray that God will abundantly bless them in the new work they are to assume.



The Rev. C. Fletcher Howe, the Rev. Paul M. Wheeler, Rector of St. Clement's Church, and Mr. Norman King, Senior Warden.

The Parish Honors The Rev. Mr. Howe

The Vestry of St. Clement's at their May meeting voted on behalf of the Parish to express our appreciation to the Rev. C. Fletcher Howe, Associate Rector, for his devotion in assisting at our services of worship and parish activities. We also noted that June would be the 45th Anniversary of his ordination. In recognition of these two facts, the Rector presented to Mr. Howe at the 11:00 o'clock service on Sunday, June 17th a gift of money, to be used by him, on behalf of the people of St. Clement's.

The letter of thanks from Mr. Howe should be shared by the entire congregation. Here follows his letter to you all:

To the Rector, Wardens and Vestry, St. Clement's Parish Church Greetings:

There comes a time in the lives of men when they hardly know what to say; and so far as your "Honorary Associate Rector" is concerned, that time came on last Sunday morning when, entirely out of a blue sky, he was called upon to face the Congregation and handed what he was told was to commemorate the 45th Anniversary of his being ordained to the Diaconate, as well as to be an expression of their appreciation of his continuing to serve among them. He wishes it to be known that he is most grateful for the gift, as well as for the thoughtfulness of

those who prepared for it; but he would also like it to be known that he has been very appreciative of the privilege which has been afforded him during the years since his retirement from active service, of continuing to fulfill some of the duties of the Ministry. It indeed has been a gift to have the opportunity which has been opened at St. Clement's to serve. Again, let me express my appreciation not only for the gift but for your willingness to let me carry on a little longer in the work of the Church.

Very truly yours, C. Fletcher Howe From St. Clement's Kalendar

Vacationed With Parents

Dr. Walton Shim, son of the Rev. Canon and Mrs. Wai On Shim, spent the months of May and June with his parents, having recently graduated from the Medical College of Columbia University. Dr. Shim was a graduate of Iolani School and Dartmouth College, having been an honor student in both. We rejoice that he could have this vacation with his parents and send our Aloha with him as he returns to New York, where he will be an intern in the New York Hospital, which is a part of Cornell University.

Vacations In Hawaii

Sister Leah, of the Community of the Transfiguration, has spent her vacation with the Misses Hilda and Margaret Van Deerlin, in Honolulu and the Sisters at St. Andrew's Priory. Before entering the Order she was Miss Lei Folk, of Honolulu, and was with the Misses Van Deerlin at St. Mary's Children's Home. She went with the first group of young people to go from Honolulu to a General Convention, and that Convention was held in Philadelphia in 1946.

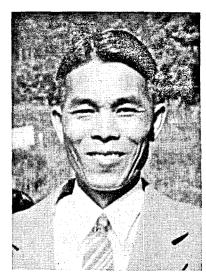
She is now serving in San Mateo, California. Her friends have been happy to have her in the Islands.

St. Christopher's Church Honors Fathers

St. Christopher's in Kailua, sponsored by the Woman's Auxiliary, with Mrs. B. P. Thibadeau as president, had a family parish dinner in Searle parish hall Saturday night, June 16th, honoring fathers. About 140 men, women and children attended, and prizes were given to "Dads" in varied categories. There was also group singing by teen-agers and by the diners en masse. Mrs. J. H. King led the singing and Jack Williamson was master of ceremonies. The Rev. Chester G. Minton is the Rector.

Returns From Furlough

Sister Winifred Agnes, CT, of St. Andrew's Priory, returned from her furlough on June 29th. She spent some time with her family in the east and the rest at Bethany Home, Glendale, Ohio. We welcome her back with our very warm Aloha.



Mr. Kim Loon Ching

Honored By The Church Divinity School Of The Pacific

The Church Divinity School of the Pacific has again honored laymen from various parts of the Eighth Province by publishing citations at the annual Commencement on June 14th. This year the honor went to Mr. Kim Loon Ching, a prominent layman of this Diocese and a member of St. Elizabeth's Church, Honolulu. The citation was given with the following statement:

Mr. Kim Loon Ching, a Chinese, who is an outstanding citizen of Honolulu, engaged in the insurance department of American Factors and as representative of the John Hancock Insurance Company; a member of the Board of Directors of the YMCA; a long-time vestryman and Senior Warden of his parish; secretary of the Cathedral Chapter; trustee of St. Andrew's Priory, the Diocesan school for girls, and joyfully gives of his best as one of the leaders of the Laymen's work in the District.

Mr. Ching was also the recipient of the Bishop's Distinguished Service Cross in 1953 for his outstanding work as a layman of the Church.

In giving the award the School said: "We feel that we have honored the School quite as much as yourself. It is an occasion for thankfulness whenever I think of the many church people who in all parts of the west are doing remarkable things for God and His Church."

We rejoice in the honor that has come to Mr. Ching.



Left to right: Frederick Pabst, Peter Smith, The Rev. Paul M. Wheeler, Mr. Edouard L. Doty, Sr. and Edouard Doty, II.

Three Young Men Installed As Lay Readers

The Rev. Paul M. Wheeler, Rector of St. Clement's Church, Honolulu, recently installed three young men as Lay Readers, and gave them their official licenses from the Bishop. They are Edouard (Ned) Doty, II, Frederick (Nicky) Pabst and Peter Smith.

For several months they have been training under the Senior Lay Reader, Mr. Edouard Doty, and are the first of a class of nine to be awarded their crosses and licenses. Two of the new Lay Readers are leaving shortly to enter mainland universities. Ned Doty enters the U. S. Coast Guard Academy at New London, Connecticut, as a cadet for four years.

All of the young men have served their parish for many years, starting as Junior Choir members, servers and Acolytes. Both Ned Doty and Nicky Pabst are past presidents of St. Clement's Senior YPF.

The Doty family now has the distinction of being the first in this Diocese wherein three generations have been Lav Readers. The Rev. J. Lamb Doty was first licensed at St. Paul's Pro-Cathedral in Los Angeles in 1909 and was subsequently ordained in 1913. His son, Edouard, was licensed in Hilo by Bishop Restarick in 1919, and has served as a Lay Reader since that day. His son, Ned, is now the third to receive a license.

The present class of nine Lay Reader candidates at St. Clement's is probably the largest ever taking instruction in accordance with the Rev. Mr. Wheeler's program of developing a strong and intelligent lay leadership in the parish.





Around The Clock At Camp

Our Episcopal Summer Camp at Mokuleia has gotten off to a good start. As we go to press we have learned that the first camp was packed to the brim with vim, vigor, enthusiasm and a general good time for all.

The camp periods have been planned under the direction of the Rev. Paul M. Wheeler, Rector of St. Clement's Church, Honolulu, and the Reverend Robert H. Challinor, Diocesan Chairman of Youth Work. The Rev. W. Edwin Bonsey, Jr. was the Director in residence for the first period of camp; the Rev. William R. Grosh, the second period and the Rev. Mellick Belshaw the third period. Clergy assisting with the first period were: the Rev. E. Harvey Buxton, the Rev. Burton L. Linscott and the Rev. Lawrence H. Ozaki; the second period: the Rev. Mr. Wheeler and the Rev. James S. Nakamura; the third period: the Rev. Samuel Van Culin, Jr. and the Rev. Gerald G. Gifford, II. Mrs. George Goss is also a Counselor for the last two periods.

Junior Counselors

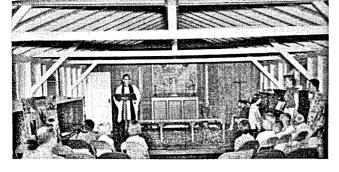
The Diocese of Los Angeles has again sent us counselors for the camp periods. Donald Campbell, son of Bishop Campbell of Los Angeles, Bill Grieber, Sherry Vaughn, Carol Moody, Jerry Knowland and Marjorie Mullen have all come to assist with the camps. The latter two have helped with the two periods of Camp Pecusa (Protestant Episcopal Church in America) on the Island of Maui. Local Junior Counselors are: Sandra Lothrop and Thea McKinney. Nurses who are giving their services are: Mrs. Adele Koch, and Miss Judy Perkins.

Returns to Help With Camp

Mr. Norio Sasaki, a Candidate for Holy Orders from this District, returned recently from the Church Divinity School of the Pacific, where he is taking his theological training, to help with the camp program. He and Mrs. Sasaki are both at camp as Counselors.

Religious Emphasis

During the camp periods time is set for Christian Education instruction and chapel services. In the above picture the Rev. Burton L. Linscott is shown instructing a class. The groups are divided into sections and study and do their handicrafts in smaller sections. The Rev. Lawrence Ozaki is pictured conducting a service for a group.



Recreation

A very definite period is given where the youngsters can have time to do as they please. Most of the time their day is planned with supervised activities. The top picture shows them in the living room of the main house at camp. Good reading material and games are provided for the children.

They have competitive sports between the several groups, which makes for a spirit of fellowship as well as for an eagerness to excell in a sport.

Medical Care

A nurse is in attendance at all times. At the slightest indication of a cold or other ailment, care is provided for the child. Dr. Joseph Lucas, of St. Stephen's Church, Wahiawa, makes a daily visit to the camp to check on the children. We are deeply indebted to him for this interest and help.

Commissary

During certain periods of the day the chidren are allowed to get supplies in the Commissary. They are limited, however as to the amount of candy that they can purchase. But the period when they can spend their pennies is always one of fun, as one can see from the expression on the faces of some of the youngsters in the last picture at the right.

Swimming

The daily dip in the ocean is the hour that the children enjoy most. They are well supervised and must have a constant "Buddy" with them. The beach lends itself beautifully to this period.

Rest Periods

There is always a time for rest each day — one would be completely worn out were it not for this needed break in the busy schedule.

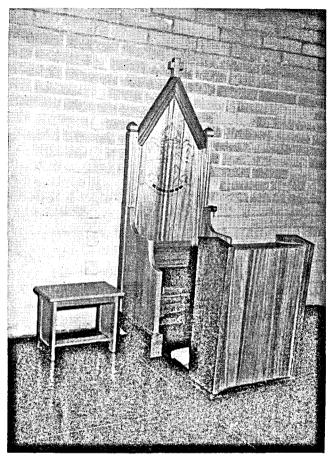
Handicrafts

Miss Margaret Monteiro is in charge of this department and has done a wonderful job of helping the youngsters fashion crafts as a memento of hours spent at camp. The children always look forward to this period.

Campfire Singing

The evening programs are always a looked for pleasure. Sometimes it is a movie and other times games, but always a campfire period of singing together. And at a sleepy nine o'clock lights are out and quiet prevails. Well — sometimes!





New Bishop's Chair, St. Elizabeth's Parish, Honolulu.

St. Elizabeth's Church Has New Gift

A new gift, the Bishop's Chair and the two matching stools were given to St. Elizabeth's Church by Mr. and Mrs. Henry H. T. Auyong as a Thank Offering to Almighty God for the many benefits they have received from Him. They were blessed by the Bishop on Trinity Sunday at the Confirmation Service. They are a beautiful addition to the Sanctuary of the Church.

A Fire Is Kindled

The Right Reverend Nelson M. Burroughs, DD, STD, Bishop of Ohio, addressed his Convention with the following statement, which should prove of great interest to all of us who had the great pleasure of meeting Bishop Burroughs at the time of General Convention:

Perhaps the most significant event of the past year in our Diocese was the 4600-mile journey made by more than 40 members of the Diocese to the Missionary District of Honolulu in September. This journey, cynically called a waste of time and money by some, gave many of us our first look at a far-distant mission station. We met the young clergymen and their wives who work in neighborhoods some of which are 98 percent non-Christian. We saw teachers, far from home and family, living on subsistence wages, happily instructing young pagans. True, we saw one "glamourous" church building into which we had poured \$15,000 of missionary money, six years ago, to give a start to a congregation of 17 persons who were worshipping in a barn. That congregation has grown into a major church of 446 communicants, with buildings they themselves have financed worth considerably more than \$200,000. Up the hill country we saw well kept and beautiful churches and schools at the crossroads. Keen young laymen proudly showed us what they had done. They told us how they in turn were supporting missions farther west.

Best of all, representatives from the newer areas of Okinawa and Formosa, and from parts of Japan, came longer distances than we had traveled to tell us of their gratitude, to express their faith in God the Heavenly Father whom they had come to know in Jesus Christ. And perhaps for the first time, we who had been reared in the Christian tradition, who have seen the cross of the church roof all our lives, and, who have taken in course the churchly procedures, met some first generation Christians. We caught from them the radiance of the Gospel. We felt its power as we have never known it before. We were embarrassed by their recitation with conviction of the saving grace of God's Son. We were shamed by their ability to live together as one family. Their friendliness to us of another race was overwhelming. Messages and gifts have descended upon our homes. Their zeal in promoting the faith, their determination to do their share and more, convinced us that every dollar spent for "missions" produces a handsome return.

The Power of Prayer

By the Rt. Rev. Noel Porter, D.D.
Bishop of Sacramento

One of the chief aims of the Church is to deepen our devotional life and quicken us to make greater use of the Power of Prayer.

It is the attitude of mind in which we are to live.

If we do our part God always does His. Every sincere prayer is answered. It may not be answered in the way you wish, for our Heavenly Father knows what is best.

At the time we may be disappointed, but when we get the long look — proper perspective — we realize that God is loving and just, and that our prayer has really been answered.

In addition, the prayer helps to make us more efficient in our daily tasks; it enables us to rise superior to needless fears and anxiety; it gives to us a sense of inner joy, serenity and peace. Truly, "more things are wrought by prayer than this world dreams of." Try it and see!

Picking Flaws Or Seeing The Good

By the Rev. Dudley J. Stroup Rector, Grace Church, Hinsdale, Illinois

There are two ways of looking at everything and there are two ways of speaking of everything. One way is to see all the bad there is in it, speak of it, and so to find fault with everything and everybody. The other way is to see what good there is in it, and speak of it to others.

This is God's way. When He had created the sun, the moon, the stars, and the earth, and all that is in them, He "saw everything that He had made, and behold, it was very good."

To pick out flaws, to see defects, to find all the ugly and bad things and to dwell on them is not good for our own souls. If you have ten apples, and among them nine are good and one bad, it is fruitless to fret over the one bad apple and so lose the good of the nine sweet apples. So if there are nine good things and one bad thing, we should make the most of the nine and let the other one go. Or, on the other hand, if there are nine bad things and only one good, it is wise to make the best of the one good thing and let the nine go.

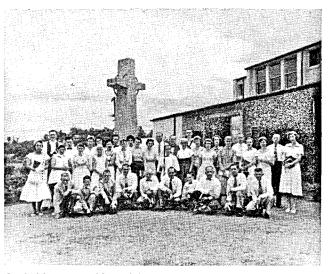
A mother told me once that her boy had fallen from a tree and cut his face, and that for a long time she had mourned over the scar that was left, until one day it flashed into her mind how ungrateful it was to grieve over the scar, when her boy had not been killed by the fall. After that she never saw the scar without joy that her child had been spared.

The good of others should lead us to make the best of everything. We help to make others happy or miserable. As Christians we ought to do what we can to make others happy, and we will if we look on the bright side of things. But if we tell them about every ache and pain and trouble that we have, we shall make ourselves and them miserable.

If, on the other hand, we see the good things God has done for us, and speak of them, smile through our tears, and feel and say that all is for the best, we shall fill their lives with joy and gladness. "And God saw everything that He had made, and, behold it was very good."

"If I should die, and leave you here awhile,
Be not like others, soon undone, who keep
Long vigil by the silent dust and weep.
For my sake turn again to life and smile
Nerving the heart and trembling hand to do
Something to comfort weaker hearts than thine,
Complete these dear unfinished tasks of mine,
And I, perchance, may therein comfort you."

- Thomas Gray



On Whitsunday, May 20th, St. Stephen's Church presented thirty-one people to Bishop Kennedy for confirmation. Five were received from the Roman Catholic Church which made a total of thirty-six persons presented. After the Service luncheon was served on the Vicarage grounds by the Mission Committee and Vicarage Family. Bishop Kennedy and Mrs. Kennedy were guests. The Bishop cut the "birthday cake" commemorating the birthday of the Church.

The Ideal Parson

A London News correspondent writes of the clergyman, "If he is too devout, he is accused of spending too much time in that church of his. If he visits his parish, then he is always putting his nose into other people's affairs; if he does not, they say, 'We might all be dead for all he cares.' If he does his best to meet the wishes of his people, he hasn't a mind of his own. If he carries out his own policy in his own way, he has no respect for other people's feelings. If he makes changes he's upsetting the whole place. If he doesn't, he's a stick-in-the-mud. If he speaks quietly then they can't hear a word he says; if he talks loudly he seems to think we are all deaf. If he humours the wealthy members of his flock he is in the pockets of the rich; if he refuses to bow down to them, he is driving all the people who count away from the church. And so on, world without end."

If this is true, it seems as though the following list of qualifications of a clergyman is useful for ordination candidates to study: The strength of an ox; the tenacity of a bulldog; the daring of a lion; the patience of a donkey; the industry of a beaver; the versatility of a chameleon; the vision of an eagle; the meekness of a lamb; the disposition of an angel; the resignation of an incurable; the loyalty of an apostle; the heroism of a martyr; the faithfulness of a prophet; the tenderness of a shepherd; the fervency of an evangelist; the devotion of a mother."

- From "St. Martin's Review", London, England



Recent Confirmation Class presented to the Bishop by the Rev. Canon Wai On Shim, St. Elizabeth's Parish, Honolulu.

Missions and Money

By the Rt. Rev. Wallace J. Gardner, D. D. Bishop of New Jersey

The Missionary enterprise is not a money-raising campaign: the Church does not exist primarily to raise money.

Its purpose is to teach and to train and to empower men and women to live lives worthy of God.

In the ancient city of Zanzibar on the eastern coast of Africa, there had been, for centuries, a slave market, and in that market, a block on which slaves were exhibited, and from which they were sold. The evils attendant upon the slave trade drenched the city of Zanzibar and reached out far into the Dark Continent.

But there came a day when the first Christian missionaries took up residence in that old city; and there came a day when the slave traffic was made unlawful; and there came a day when the Christians bought the slave market as a site for the Cathedral of the Diocese which was to be hewn out of the Dark Continent.

Presently, the walls of the Cathedral rose, and the glorious day dawned on which, in that cathedral building a Christian altar was consecrated, standing on the very spot where the slave block had stood for many centuries.

The altar constituted the Christian missionary enterprise, for it is the altar that focuses men's attention upon the prevailing love of God there set forth.

It is at the altar that men are fed with the Bread of Life, provided in abundant measure by the eternal Good Shepherd, in ready response to men's uplifted and thankful hearts.

How Much Do You Care?

By the Rev. Earle B. Jewell, D.D. Rector, St. Andrew's Church, Kansas City

A poor widow lived alone in a small house at the edge of town. One day her house was damaged by fire. She had no relatives to come to her aid. The Rector of the local church took the distracted and frightened widow to the Rectory, and gave her food and shelter. Then he prepared a paper to take out into the community, to raise some money with which to repair the house and make it possible for the widow to have a home.

He went into the places where the people of the community gathered. It was there he felt he could get subscribers to the widow's fund.

His approach was in this manner: "It is too bad about the widow Brown losing her house by fire, isn't it?"

"Terrible . . . I feel awfully bad about it . . . I am so sorry for her . . . " were some of the comments made by the group members.

The Rector then took the subscription blank from his pocket and said, "I am glad you feel that way about it. Write down on this paper the amount that shows just how sorry you are!"

Without exception, they all began to explain why they could not give any money to help the widow.

The Church is hearing that, "It is too bad . . . We feel so sorry . . . Why doesn't somebody do something . . . What is the matter with the Church?"

And the Church is saying, "We are glad you feel that way about it! Put your name on the roll of consecrated and sincere Christ-loving people. The giving of yourself, your talents, your allegiance to Christ and His Cause will the better express your real concern over the welfare of your fellow men."

Just how much do you care?

The Last Supper

Perhaps at first they talked of little things At supper-time that evening in the spring— The upper room was dim with candle-shine As Jesus sat with twelve, remembering. Then quietly He said, "There is one here Whose kiss will bring betrayal by and by" They did not look at Judas curiously, But each one man murmured, "Master, is it I?" Each one looked inward, frightened lest he find A shoddy place when he had dreamed of steel. None placed the guilt on any other guest Who had partaken of that gracious meal. When they are hungry on my little street, When I see tears or hear a heart's hurt cry Because some one has failed to keep high faith. May I, too, murmur, "Master, is it I?"

— Author Unknown

St. Timothy's Episcopal Church Luau Benefit of the Building Fund

DATE: Saturday, July 28, 1956

TIME: 4:30 to 7:30 p.m.

PLACE: Ala Wai Clubhouse, 2015 Kapiolani Blvd. "On the Ala Wai" a few blocks from Waikiki

TICKETS: Adults - \$3.00; Children Under 12 - \$1.50.

RESERVATIONS: Phone Mrs. Charles Davis

Telephone Number 4-8877

SPONSORED BY: St. Timothy's Womans' Auxiliary Mrs. Wayne Hoof, President

Mrs. Harry Feikert, General Luau Chairman

Calvary Church Bazaar

Calvary Church, Kaneohe, will sponsor a Bazaar on August 18th, for the Building Fund. We hope our people will save these dates and subscribe to the benefit for St. Timothy's and Calvary Church.

> "CHAPEL OF PEACE" St. Clement's Church 1515 Wilder Avenue, Honolulu

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FOR INFORMATION

Phone Office 990640 or Mr. William Fraser, 991975

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- Gerald Gray

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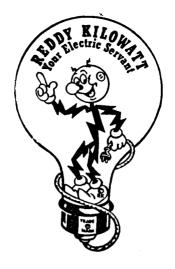
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