

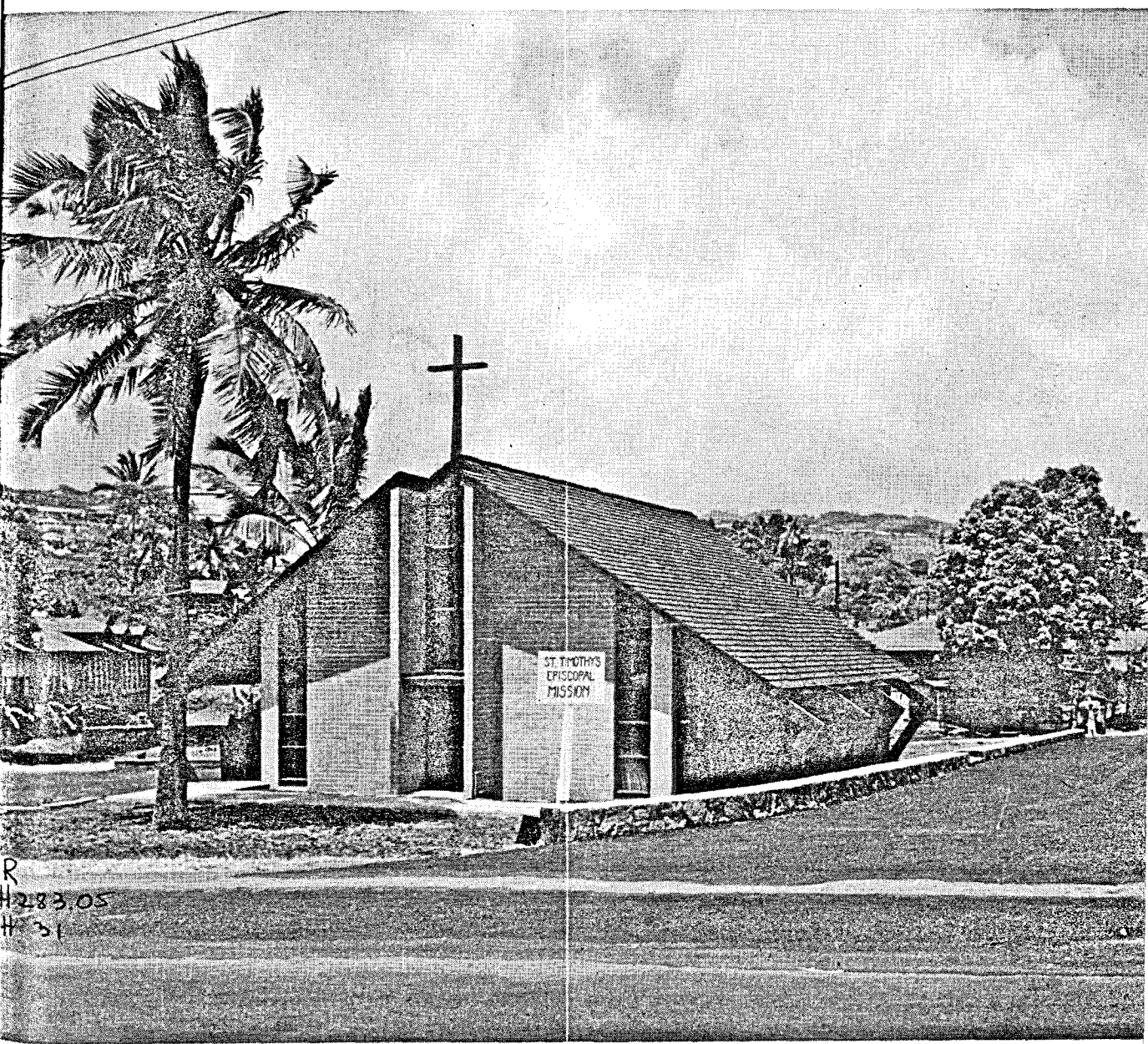


HAWAIIAN CHURCH CHRONICLE

VOL. 46 NO. 5

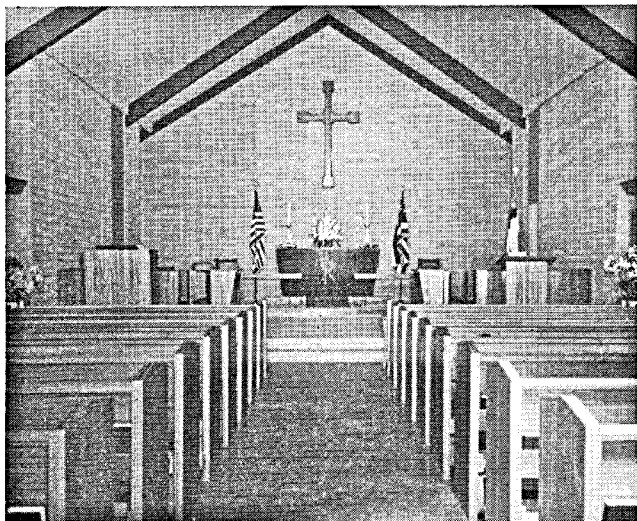
THE EPISCOPAL CHURCH IN HAWAII

MAY, 1956



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NEW ST. TIMOTHY'S CHURCH, AIEA, WHICH WAS DEDICATED ON SUNDAY, MAY 27TH



Interior of St. Timothy's Church, Aiea

New Episcopal Church Dedicated in Aiea

St. Timothy's Episcopal Church, Aiea, was dedicated at 4 p.m., Sunday, May 27th, by the Rt. Rev. Harry S. Kennedy, Bishop of Honolulu. He was assisted by the Reverend E. Harvey Buxton, Jr., Priest-in-charge. The sermon was preached by the Reverend John Robert Jones, Rector of St. Peter's Episcopal Church, Honolulu, and former Vicar of St. Timothy's Church. The clergy on Oahu were vested and in the procession.

Architects for the new church were Lemmon, Freeth and Haines. Contractor was S. Miyoshi. The Building Committee was: Charles Davis, Curtis Iaukea, and Alfred Ah Loo. Members of the Bishop's Committee are: Mr. Harry Cushing, Warden, Mr. Carl L. Morse, Treasurer, Mrs. Giraud Smith, Clerk, Messrs: Alfred Ah Loo, John J. Allen, Charles Davis, Curtis Iaukea and Mrs. Victor Vibber.

The following memorials and gifts were received and blessed at this service: the altar, altar cross, alms basins, receiving basin, lectern, Bible, Hawaiian flag, Baldwin organ, altar service book, four pews, Episcopal Church flag, American flag and guest book.

Following the service of Dedication a reception was held in the Church grounds, given by the Bishop's Committee and Woman's Auxiliary.

Ordained To Diaconate

Richard Lloyd Aiken, a graduate of Virginia Theological Seminary, was ordained to the Diaconate on June 1st, in the Chapel at the Seminary, by the Right Reverend Frederick Deane Goodwin, D.D., Bishop of Virginia. The Rev. Mr. Aiken and his wife will come to Honolulu the latter part of July. We shall welcome them with a very warm Aloha.

The Bishop to Conduct Conferences

The Bishop will leave on June 11th to keep several speaking engagements. He will go first to New York City to confer with members of National Council. He will preach at Holy Trinity Church, Greensboro, North Carolina on Sunday, June 17th. That afternoon he will go to Westfield, North Carolina to conduct a conference, known as "Vade Mecum", for the Woman's Auxiliary of that Diocese. The conference will last through June 22nd. That night he will go to Greenville, North Carolina to speak to the Men's Clubs of the Diocese.

Sunday, June 24th, he will preach at St. Andrew's Church, Greensboro at 9:30 a.m. and 11:00 a.m. and at St. Peter's Church, Charlotte, at 8 p.m. He will then go to Sewanee, Tenn. to conduct the Sewanee Summer Training School for lay workers, Woman's Auxiliary members, Church School Teachers, Youth Leaders, Parish Workers and Diocesan Workers. He will speak daily on Christian Education in relation to the total missionary work of the Episcopal Church. This conference lasts until June 30th.

On July 1st he will preach at St. Paul's Church, Winston-Salem, North Carolina. He will be the guest chaplain at the Kanuga Conference at Hendersonville, North Carolina. This lasts until July 12th. It is for adults and clergy.

He will return to Honolulu sometime after July 15th.

To Return To The Mainland

It is with regret that we bid the Rev. Canon Burtis M. Dougherty, his wife and young son, Burtis, Jr., Aloha. They leave on June 16th and do not plan to return to this mission field after their furlough.

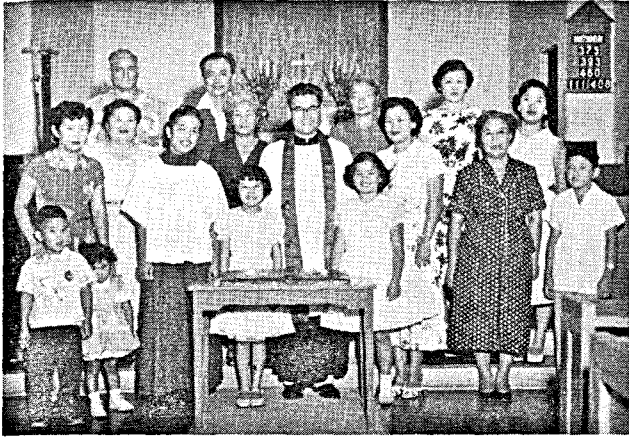
Canon Dougherty has contributed much to the life and work of the church during his tour in Hawaii, as Chaplain at Iolani School, at St. Andrew's Priory and at the University of Hawaii. He has been most helpful as head of the Department of Promotion for the Diocese. Both he and his wife have taken an active interest in the Church and community. We bid them Aloha as they go into a new work.

Hawaii Episcopal Academy Baccalaureate

The Reverend Samuel Van Culin, Jr, Curate of St. Andrew's Cathedral, was the Baccalaureate preacher for the Hawaii Episcopal Academy on Sunday, May 27th. While at the Academy he was the guest of Mr. and Mrs. James Taylor. Mr. Taylor is Headmaster of the Academy.

Canon McDonald Has Whitsunday Services

The Rev. Canon Frederick A. McDonald, Rector and Headmaster of Iolani School, went to Holy Apostles Church, Hilo, to take the services on Whitsunday. He reported a fine attendance for the "Stand and Be Counted" services.



THEY RESPONDED TO THE BISHOP'S ROLL CALL

These Good Samaritan Mission, Honolulu, families, three generations strong, heartily responded to the Bishop's Whitsunday Roll Call to "Stand Up to Be Counted." They are from left to right in family groups: Mr. Charles J. Schelper, Treasurer; wife Florence; her daughter Mrs. Beatrice Shigetomi; grand-children Carlton and Sharleen. Mr. Eiji Hata, Warden; his mother Mrs. Ei Hata; her grand-children Leslie and Joy Ann. The Vicar. Mrs. Tsuta Ogai; daughter Mrs. Yuki Takenouchi; grandchild Sharon. Mrs. Grance Yamashita; Mrs. Grace Kojima; mother Mrs. Ume Kojima and grand-child David.

Commencement Exercises

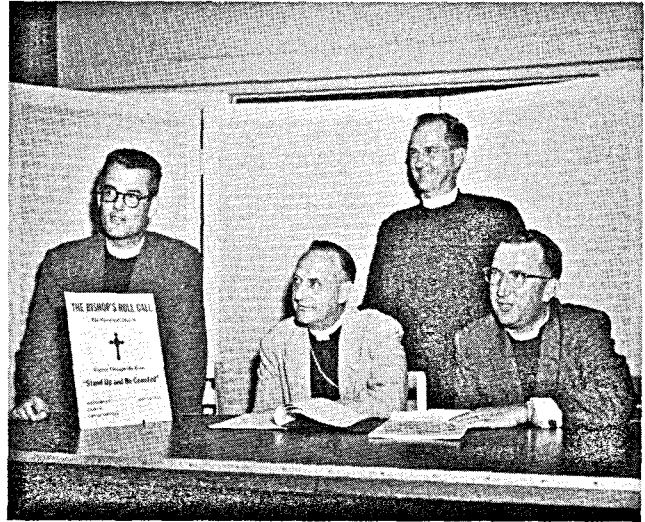
Graduation exercises for the Hawaii Episcopal Academy were on Friday, June 1st. St. Andrew's Priory had its service for graduation in St. Andrew's Cathedral on Tuesday night, June 5th. Iolani's graduation service was held in St. Alban's Chapel on Friday, June 8th, at 7:30 p.m. The Bishop preached at the Priory exercises and the Very Reverend James S. Cox, Dean of St. Andrew's Cathedral, was the guest preacher at Iolani School.

The Bishop's Award for the student receiving the most outstanding mark in Christian Education went to David Law at the Hawaii Episcopal Academy; Jane Eiko Santoki, St. Andrew's Priory, and James Uchiyama, Iolani School.

Aloha To Church Workers

Miss Bessie Sims, who has been the Church worker at Holy Trinity Church, Honolulu, left on June 2nd to have her furlough. She will not return to the Islands after her furlough, but will do mission work in the Diocese of Virginia. We send her forth with our Aloha and with gratitude for the years given to this mission field. We wish her every success in her new work.

Miss Elda Smith, who has been with St. James' Mission, Kamuela and the Hawaii Episcopal Academy, leaves on June 10th for the mainland. She will not return to the Islands after she leaves, but will also remain on the mainland to do mission work. She has contributed much



The Rev. Canon Burtis M. Dougherty, Diocesan Chairman of Promotion, the Bishop, The Rev. Paul Moore Wheeler, Chairman of the "Stand and Be Counted" program, and the Rev. Norman C. Ault (standing) from St. John's Church, Kula, Maui, representing neighbor islands in the program.

Episcopal Church Stand And Be Counted Sunday

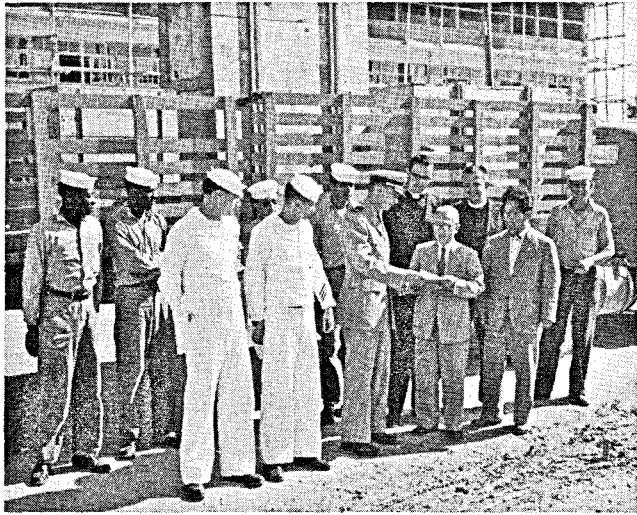
The "Stand and Be Counted" Sunday in the Episcopal Churches, on Whitsunday, May 20th, proved to be a most successful endeavor in the spiritual life of the Church in Hawaii. Young and old, from small missions to large parishes, responded to the Bishop's Roll Call. The attendance was most gratifying and larger than anticipated. Most of the churches reported over-flowing congregations and in some instances attendance was doubled or tripled to what would normally be on a Sunday.

All persons attending the services signed a card, signifying interest in this venture and stood to bear witness to their faith in the Lord Jesus Christ, rededicating themselves to a life devoted to His service.

The Reverend Paul Moore Wheeler, Rector of St. Clement's Church, Honolulu, was chairman of the Committee on Plans and Promotion for this Whitsunday endeavor. He reports that the response from clergy and people on Hawaii, Maui, Kauai, and Molokai, as well as Oahu, has been most enthusiastic.

This was a new venture on the part of the Episcopal Church in Hawaii. In many instances, following the late service in the morning, congregations gathered for a social hour to commemorate the birthday of the Christian Church — Whitsunday.

to the life and work of the Church in the Islands and we shall miss her greatly, but send her forth with our very warm Aloha.



X-Ray Machine Presented

In the above picture Dr. (Lt) J. T. Vincent, in behalf of the U. S. Navy, presented the papers of a new X-Ray machine to Dr. Kiyomatsu Kinjo, Vice President of the Ryukyu TB Association. To Dr. Kinjo's left is Mr. Luke Kabira, executive secretary of the Ryukyu TB Association. In the back are the Rev. Canon William C. Heffner and the Rev. William A. Hio, our Okinawa missionaries. To the right of Dr. Vincent is HM1 R. E. Hardval and HM2 G. M. Thomas of the Naval Air Facility dispensary. The machine on the truck and naval personnel who assisted in its unloading are in the background. Through the efforts of the Secretary of the Navy, Thomas, and Admiral Olson, the machine was made available for the people of Okinawa. It will be located in the Okinawa Health Center, Naha.

Mr. Luke Kabira is one of our Lay Reader's in Okinawa and was a representative of the Church at General Convention in Honolulu.

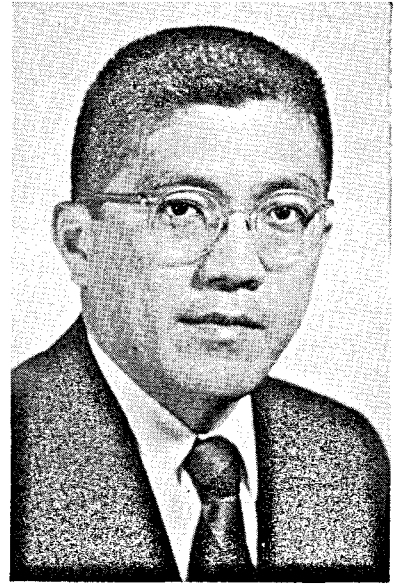
Mrs. Shunji Nishi and Children Arrive

Mrs. Shunji Forrest Nishi and her children, Barbara age 5, Eleanor age 3, and John age one, arrived via Pan American Airways on June 5th. Her husband the Rev. Mr. Nishi, who is to be Chaplain and head of the department of sacred studies at Iolani School, will arrive the latter part of July.

Quiet Minds

Quiet minds cannot be perplexed or frightened, but go on in fortune or misfortune at their own private pace, like a clock in a thunder storm.

— By Robert Louis Stevenson



Mr. Morimasa Kaneshiro

To Return To Hawaii For Work

Mr. Morimasa Kaneshiro, who graduated on June 9th from Seabury-Western Theological Seminary, Evanston, Illinois, will come to Honolulu the latter part of June to start work in the Islands. His assignment to a church has not yet been made.

He will be ordained to the Diaconate on Sunday, June 10th, by the Rt. Rev. Gerald Francis Burrill, STD, Bishop of Chicago.

He was born and raised on the Island of Hawaii, and attended the University of Hawaii for two years. He received his AB degree from Drury College, Springfield, Missouri and did graduate work at Washington University, St. Louis, Missouri.

During World War II he served as an interpreter for the U S Naval Military Government in Okinawa.

We look forward to his arrival in Honolulu and welcome him to our Diocesan Family with our Aloha.

Former Priory Student Honored

Amelia Page King, daughter of Mr. and Mrs. John King, of Honolulu, was recently tapped a member of Cap and Gown at Mary Washington College, Fredericksburg, Virginia. This distinction is for the outstanding members of the Junior Class for their leadership, scholarship, and service. This is one of the highest honors that can come to a Mary Washington student as she enters her senior year.

The gods we worship write
Their names on our faces

— Anon.



The Rev. William Smythe

New Vicar Appointed To Christ Church, Kealahoukua

The Reverend William Smythe, who has been Seminarian-in-charge of St. Gabriel's Church, Douglassville, Pennsylvania, and who was ordained to the Diaconate on May 26th, will arrive with his wife and four children the latter part of June to take up his work as Vicar of Christ Church, Kealahoukua, Hawaii.

The Rev. Mr. Smythe's father is a clergyman in Pennsylvania and his brother is one in Mississippi. He was in the business world for some time before he decided to follow in the footsteps of his father, and study for the ministry. He is a graduate of Moravian College, Bethlehem, Pennsylvania, and the Philadelphia Divinity School.

We look forward with eager anticipation to welcoming the Smythe family to our Diocesan family. We extend our Aloha to them.

Iolani Graduate Honored

With uncounted thousands of high school seniors throughout the nation hoping desperately that they will obtain "a" scholarship to some college one of Iolani's upcoming graduates has been obliged to choose from THREE — and all top colleges.

The fortunate 12th-grader is Robert Hayashida who recently received recognition as being one of the runners-up in the National Merit Scholarship awards. Shortly after that honor, the flow of offers started coming in from Williams, Amherst and Trinity colleges.

Although Amherst offered the largest monetary consideration, Robert chose Williams College in Williams-



Holy Trinity Sunday School Staff. Standing: left to right, Miss Grace Goya, Miss Dorothy Goya, Miss Aileen Nakata, Miss Mae Sumida, Mrs. Elsie Okubo, Mr. Masao Fujita, Miss Frances Oshiro, Miss Jean Sumida, Mrs. Mitzie Kamiya, Miss Miriam Ozaki, Miss Aiko Shiraki, Miss Agnes Ann Suzuki, Miss Helen Tashiro, Miss Grace Gaza, Mr. Charles Kokubun. Seated: Mrs. Lawrence Ozaki, The Rev. P. T. Fukao, The Rev. Lawrence H. Ozaki, Miss Bessie Sims, Mrs. Margaret Suzuki. Mrs. Anna Hara on staff but not in picture

town, Massachusetts for his advanced schooling. One of his principal reasons is that Williams offers an outstanding liberal-arts course, and since future plans are still indefinite, he felt this tradition-steeped college offers the most for him.

The first two years he plans to "look around". By the time he becomes a Junior he feels he will have chosen his future to a degree warranting special consideration for his major. Upon graduation, he plans to immediately pursue his quest for his Master's degree and then the coveted PhD.

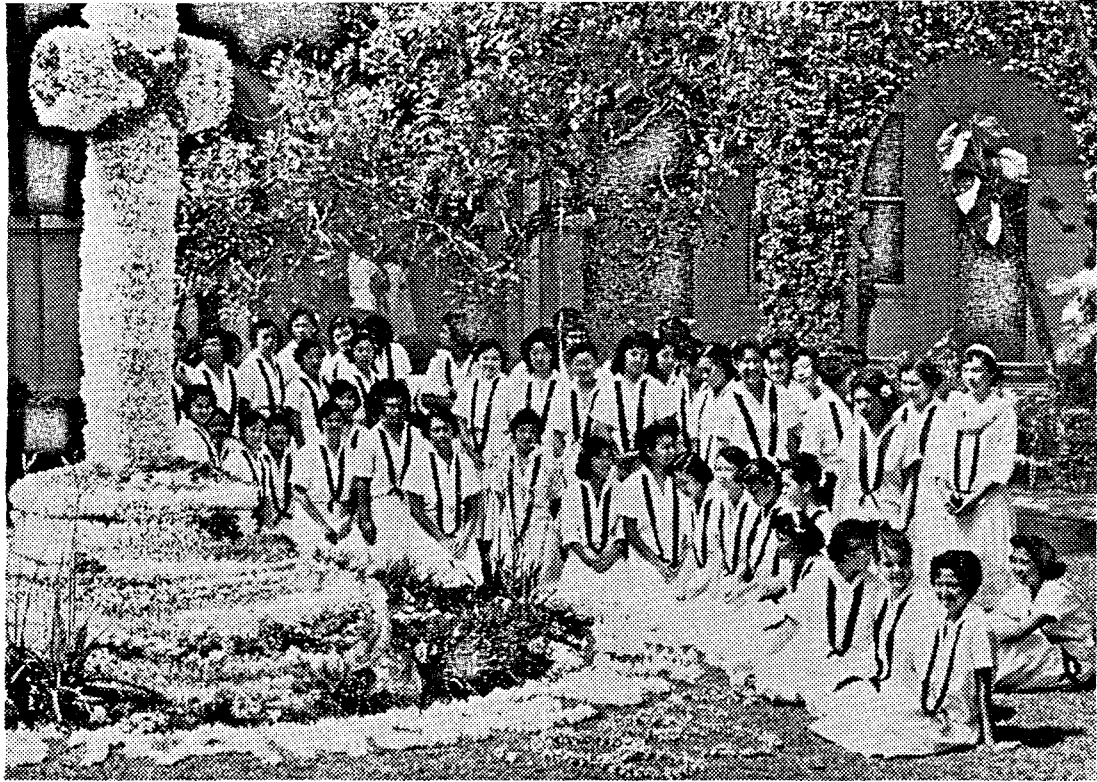
And if his past record is any indication, the future can be well plotted along those lines now.

The journey to Williamstown, in the northwest corner of Massachusetts, will mark the first venture away from the island of Oahu for this youngest of the four children of Mr. and Mrs. Naoshichi Hayashida of 1657 Alaneo Place.

A student at Iolani for six years, Robert has been on the Rector's list (highest scholastic rating) for fifteen of the sixteen quarters in his high school career. The first quarter of his Freshman year saw him on the Honor roll, second highest rating.

He has also been extremely active in extra-curricular projects including editor-in-chief of the school paper, Imua O Iolani, clerk of the student court, class-secretary in both sophomore and senior years, I.S.C. representative and a member of the French, Science and Forum Clubs.

— Larry Grant



Ascension Day at St. Andrew's Priory, showing the girls around the Coral Cross in the Priory close, which they have decorated with flower leis.

Graduates With Class

Esther Kam, a member of the Class of 1956 of St. Andrew's Priory, has for the past three years been at Leahi Hospital regaining her health. During this time, however, she has been keeping abreast with her class under the guidance of the principal at Leahi and Sister Lucy Caritas at St. Andrew's Priory.

Three years ago, when the regular chest x-rays were taken at the Priory, it was discovered that Esther would have to enter Leahi Hospital for the treatment of tuberculosis. On May 28th she was dismissed from the hospital as a recovered patient. Graduation exercises for the patients at Leahi were held in the hospital. Sister Evelyn Ancilla, Sister Superior of St. Andrew's Priory, was the guest speaker.

On June 5th Esther graduated with her class at St. Andrew's Priory.

GOD'S MINUTE

I have only just a minute
 Only sixty seconds in it
 Forced upon me — can't refuse it
 Didn't see it — didn't choose it
 But it's up to me to use it
 I must suffer if I lose it
 Give account if I abuse it
 Just a tiny little minute
 But eternity is in it.

— Writer Unknown

New Cathedral Publication

The Very Reverend James S. Cox, Dean of St. Andrew's Cathedral, has introduced a new and commendable publication for members and friends of the Cathedral. It was introduced with the following message from the Dean:

"Spectrum" A Journal of Ideas for the Concerned Reader

This first issue of *Spectrum* introduces a publication designed to formulate problems and suggest solutions which may be of interest to concerned readers (Churchmen and others) who are aware of some of the tensions in the relationships of our modern society.

The name "Spectrum" was chosen because the spectrum represents the various colors of light. It is our hope that *Spectrum* may in some measure accomplish this with the light of social fact, discerning through the prism of Christian concern some of the kaleidoscopic colors that go to make up our immediate situation.

There will be several issues of *Spectrum* published each year, each emphasizing different aspects of concern. This first "Memorial Day" issue though not entirely, deals with our war conscious society and some of the problems it poses.

We hope you will like *Spectrum* and that you will look forward to the next issue which will be published near "Labor Day."

Australian Suggests US as Source For Future Australian Bishops

CANBERRA, Australia — The Rt. Rev. Ernest Henry Burgmann, Bishop of Canberra and Goulburn, has suggested that Australian Anglicans look to the United States and Canada for some of their future bishops.

The idea, expressed in a diocesan letter, was lauded by the *Anglican*, a weekly Church paper, which pointed out that within the next five years ten or twelve of Australia's twenty-five Anglican bishops will "no longer be in their posts." The paper said that "it would be quite silly to pretend" that Australia is producing enough men of episcopal stature to replace these bishops.

"It would be an interesting and no doubt very wise thing," wrote Bishop Burgmann, "if some Australian diocese elected an American Churchman as its bishop.

"They have a freshness and freedom about them that would appeal to Australians generally and it would emphasize the catholicity of the Anglican Communion. They might also show us the way out of our chronic financial doldrums."

If the Australian Church "must look abroad" for new bishops, he said, "there is good reason for having a look at the American field."

"While we are eternally grateful to England for giving us the Church of England in Australia," Bishop Burgmann asserted, "the fact remains that ecclesiastically we are very slow in creating an indigenous Church. An infusion of American or Canadian blood — not too much of it — might easily give us a few original ideas and help us considerably in working out a genuine Australian version of the faith."

Common sense in an uncommon degree is what the world calls wisdom. — Coleridge

The Board of Absentees

We are the Board of Absentees;
We attend our Church about as we please;
We judge it will run of itself, you know,
And Sundays, we're just too tired to go!
We are the Board of Absentees;
At business meetings our chance we seize
To tell exactly how things should be run,
But we lift not a finger to get them done.
We are the Board of Absentees;
Men and Women of all degrees.
"Shall we give up the church?" O never, never!
"Shall we go today?" Well, hardly ever!
We look for a world far better than this,
A world of peace and of moderate bliss,
A day of right through the Seven Seas —
Just now we're the Board of Absentees!

— The Episcopal Church Day



The Ven. Norman R. Alter, Archdeacon of the Island of Kauai and Vicar of All Saints Church, Kapaa, and a recent class presented to the Bishop for confirmation. Archdeacon Alter is on the left of picture and the Bishop is on the right.

CPC Human Interest Stories

Mrs. Carl L. Morse, of St. Timothy's Church, Aiea, is Diocesan Chairman of the Woman's Auxiliary Church Periodical Club. She has sent us the following story of interest:

The enclosed "Thank You" letter from a retired clergy and a "request" letter seem to me to be of interest.

"It gives me great satisfaction to learn that THE CHURCHMAN will be sent me for another year. I most heartily and sincerely thank you. Having given my life to the Church (I am now almost 88 years of age) I am very glad that I am not forgotten. Times and methods have greatly changed since I began work in Idaho in 1890 under the late Bishop Talbot. I do not know what I would do without the Pension Fund and it is out of the question that I should ever think of subscribing for any of the Church papers. God is caring for me in that I am supplied in this way through the medium of the "CHURCH PERIODICAL CLUB".

(Couldn't you do this for some clergy, too?)

(All requests are not technical books, reading material, bibles, prayer books, etc. for a Missionary in Tadiana Kayan, P. I. asks for a book that might tell them how to cook on top of the stove as they do not have any ovens out there.) Besides this request 7th grade geography text books wanted in Japan; second hand theological books wanted in Japan, South India, Liberia, West Pakistan, Central Brazil Puerto Rico and Philippines.

Do you have any of these books? If so call Mrs. Morse at 46-2381.



St. George's Church, Pearl Harbor, which will soon build a new church in memory of those who died in World War II at Pearl Harbor and those who served their country in this and the Korean War.



St. George's Church, Pearl Harbor, showing the Vicar, the Reverend Robert Sheeran, presenting awards to Church School children.

Your Church Membership

*By the Rev. G. I. Hiller, D. D.
Rector, Trinity Church, Miami*

Your membership in the Church is in some particular parish. There is no such thing in theory as an "Episcopalian at large," though in practice, I believe your city is full of them. You are a member of the whole Church because the parish to which you belong is a part of a diocese and the diocese in turn is united with other dioceses forming the National Church and the Anglican Communion.

The canon law of the Church says that the individual moving from one parish to another shall secure a letter of transfer. To ignore that rule is to say by your action that you no longer value your membership. If you continue in that status for any length of time, you can not expect other than to find the record of your membership marked "lost" or "removed" or "unknown". Every parish has lots of such people.

Many of these people never worship nor relate themselves in any way, and are unknown to the clergy of the parish in which they live, until they die or have some need for the church.

There is, however, another group, and it is to them we would address this appeal. They are not totally indifferent, they do attend church occasionally and they are often known to the clergyman of the parish, but they assume no responsibility — they are not members and to all intents and purposes, are not entitled to be classed as churchmen.

Very often they failed to transfer, as they should have done when they first moved, for sentimental reasons or

because they were not settled — later they simply neglected it.

It is rather exasperating to the clergyman whose time is almost completely taken up with ministering to people who have no moral claim on his time, and who make so many demands upon him that he cannot do the things he would and should do. Less than ten percent of the funerals we conduct are for our own parishioners. The same is true of Baptisms and Weddings, and proportion of emergency calls and sick ministrations is almost the same.

Many such people salve their conscience by giving the clergyman a fee for such services. No clergyman wants to be a piece-worker, and whenever I think the lesson will go home or do any good, I say, "I am sorry, I cannot accept a fee for my services, you know I am here and the Church is here to serve you, only, because we are regularly and systematically maintained by loyal members."

This is my creed; to do some good,
To bear my ills without complaining
To press on as a brave man should
For honors that are worth the gaining;
To seek no profits where I may,
By winning them, bring grief to others;
To do some service day by day
In helping on my toiling brothers.
To keep my standards always high,
To find my task and always do it;
This is my creed — I wish that I
Could learn to shape my actions to it.

— S. E. Kiser



The Rev. Joseph W. Barnett

To Assist With Work In The Diocese

The Reverend Joseph W. Barnett, former Vicar of St. John's Church, Springfield, Oregon, and his wife will arrive on June 13th. The Rev. Mr. Barnett retired from his work at St. John's on February 12th. He and Mrs. Barnett wish to be in Hawaii for a few years to assist where he may be needed.

The Rev. Mr. Barnett is a former national chaplain of the American Legion, holding that office in 1930 and 1931, and has been chaplain of Legion posts in Grand Junction, Colo.; Red Wing, Minn.; Oshkosh, Wis.; Wabasha Minn.; Caldwell, Ida.; and in Springfield. Here he has been active in the Rotary club, Lane Democratic and Veterans' organizations. The Rev. Mr. Barnett was ordained in 1916 after attending Trinity college and Berkeley Divinity School in his native Connecticut.

Mrs. Barnett is the sister of the Rt. Rev. Conrad H. Gesner, Missionary Bishop of South Dakota.

Welcome Second Child

The Reverend and Mrs. W. Edwin Bonsey, Jr. of Grace Church, Molokai, welcomed a son, Steven Charles, on Tuesday, May 24th. This is their second child, the other being a little daughter. We are happy to have Steven as a member of our Diocesan Family, and send congratulations to the parents.



Episcopal Church Photo

GERMAN REFUGEE FAMILY sponsored by the Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Protestant Episcopal Church, and Mrs. Sherrill, visit national Church headquarters on their arrival in New York. From left to right: Gerd Muller, Renate, 5, Mrs. Sherrill, Mrs. Jutta Muller, and Ralf, 3.

Bishop Sponsors Refugee Family

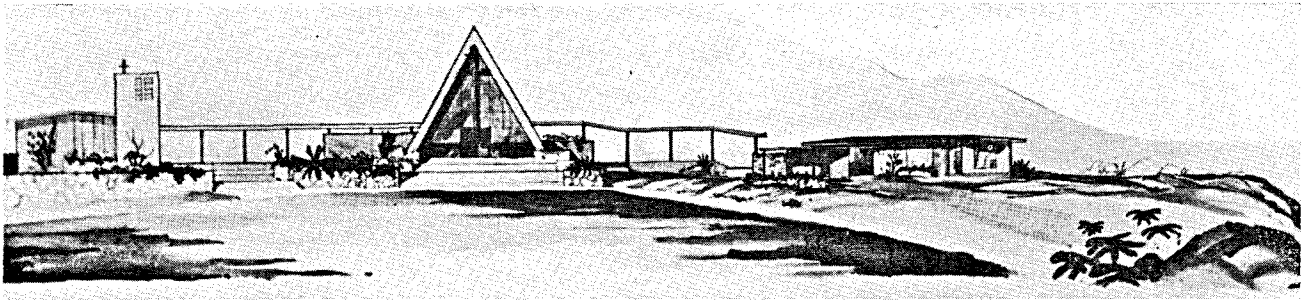
NEW YORK, N. Y. — An East German refugee family is finding a new life in the United States, under the sponsorship of the Rt. Rev. Henry Knox Sherrill, Presiding Bishop of the Protestant Episcopal Church, and Mrs. Sherrill. The family, which arrived last month in New York, consists of Gerd Muller, 30; his wife Jutta, 25; and their two children, Renate, 5, and Ralf, 3. They are living in Red Bank, N. J., where Mr. Muller has found a job as a construction worker.

Mr. Muller, a native of East Berlin, worked in his father's restaurant there until 1943, when he was drafted into the German Army. In 1945, he was captured and taken to a POW camp in England. Released in 1947, he worked again in a restaurant until he was imprisoned for a year by the people's police.

In February, 1955, the Mullers fled into the western zone and were housed in a refugee camp at Hamburg. Bishop Sherrill offered to sponsor them for immigration, after they were interviewed in Germany by the Rev. Alexander Jurisson, Resource Secretary of the National Council of the Protestant Episcopal Church.

To date, Episcopal churches and church members have signed 2,400 assurances for refugee families and 652 refugee families have been resettled in the United States, under a program carried on through Church World Service. The Episcopal Church leads all other member churches of Church World Service, both in assurances signed and in refugees resettled.

If you cannot make light of your troubles keep them dark.



ALL SOUL'S CHURCH, MACHINATO, OKINAWA, shown in center of this architect's sketch, will be built with funds to be provided by Grace Episcopal Church, Utica, N. Y., in commemoration of its own centennial. Plans also call for a parish house and patio, left of church, and a rectory, right.

St. Stephen's Woman's Auxiliary To Have Skating Party

St. Stephen's Woman's Auxiliary, Wahiawa, will have a skating party on August 6, 1956, Monday evening from 7:30 p.m. to 10:30 p.m., at the Rainbow Rollerland, 719 Keeaumoku Street, Honolulu. Members and friends of the Episcopal churches on Oahu are invited to attend. Tickets are \$1.00. This includes the use of skates. Part of the proceeds will be used for the support of a Korean orphan and the balance for the building debt.

Have Brief Visit in Honolulu

The American President Line's President Cleveland stopped in Honolulu for the day enroute to San Francisco from the Orient on Wednesday, June 6th. Aboard were the following: Mr. and Mrs. Harrington Littell and their two sons, Mr. and Mrs. Henry Budd and their two daughters, and the Rev. Christopher Morley.

Mr. Littell is the son of the Rt. Rev. S. Harrington Littell, retired Bishop of Honolulu, and Mrs. Littell. He has been with the Government in Tokyo for the past two years and will be in Washington, D.C. for the next two years. It was a great joy to him to return to Honolulu, the scene of his boyhood, and renew his friendships and see something of the Island and Cathedral close.

Mr. Henry Budd is stationed in Tokyo and is in the National Council office there, serving as Treasurer.

The Rev. Christopher Morley has been at the Central Theological College in Tokyo for several years and is the son of the noted author.

It was a joy to have even a brief visit with these people.

My Endeavor

I will this day try to live a simple, sincere and serene life, repelling promptly every thought of discontent, anxiety, discouragement, impurity, and self-seeking; cultivating cheerfulness, magnanimity charity, and the habit of holy silence, exercising economy in expenditure, carefulness in conversation, diligence in appointed service, fidelity to every trust, and a childlike trust in God.

— John H. Vincent

Christ and Money

*By the Rt. Rev. Thomas N. Carruthers, D. D.
Bishop of South Carolina*

Have you ever wondered why Christ had so much to say about money? He did speak a great deal on this subject. He had more to say about money than He did about repentance, more than about heaven or hell.

Of His thirty-eight recorded parables, sixteen have to do directly or indirectly with a man's relation to his possessions: the Talents, the Pounds, the Unjust Steward, the Rich Farmer and many others.

In addition to the parables, there are His famous sayings about treasures in heaven, the camel and the needle's eye, the poor widow and her two mites.

Many people have jumped to the conclusion that our Lord talked about money because He was interested in the causes money can save, the relief of the poor and the extension of the Church.

But this was not the only reason for His interest. It was not even the primary reason.

The primary reason was that He saw that if a man does not use his money as a sacred trust, he can not himself enter the Kingdom of God.

He told the parable of Dives and Lazarus, not just because He was interested in the starving Lazarus at Dives' gate. He was interested in Dives. He wanted Dives to have eternal life and He knew that he could not have it without a right attitude toward his possessions. His wrong attitude stood as a wall between himself and God, shutting him out of the good things God wanted to give him.

No one, no matter how rich or how poor, can have the good things of God until he has learned that life is giving.

"That, my son, is the story my Father told me when I was a child."

What Nature Teaches

Life is grand, and so are its environments of Past and Future. Would the face of nature be so serene and beautiful if man's destiny were not equally so? — Thoreau

The Wisdom of Confucius

For one word a man is often deemed wise, and for one word, he is often deemed to be foolish. Carefulness, is therefore imperative.

Had You Thought?

Spend your money while you're living;
Do not hoard it to be proud;
You can never take it with you;
There's no pocket in a shroud.
Gold can take you on no farther
Than the graveyard where you lie;
Though you're rich while you are living
You're a pauper when you die.
Use it then, some lives to brighten,
As through life they weary plod;
Place your bank account in heaven,
And grow richer toward your God.
Use it wisely, use it freely;
Do not hoard it to be proud;
You can never take it with you;
There's no pocket in a shroud.

— St. Louis Pepper Box

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Revised Colorado Constitution

A new constitution which includes the explicit exclusion of women from convention and parish vestries was ratified at the annual convention of the diocese of Colorado. Delegates also adopted a completely new digest of diocesan canons.

Commerce Committees Approve Special Plane Fares For Clergy

In an unexpected move, the House and Senate Interstate Commerce Committees approved legislation to allow the nation's airlines to give clergymen and missionaries cut-rate fares. Both the Civil Aeronautics Board and the Air Transport Association in statements filed with the committees, had opposed such special fares. It was previously believed that this opposition would doom the legislation.

Protestant and Roman Catholic groups have urged enactment of the legislation, which would give non-subsidized airlines discretionary authority to institute "clergy fares" such as have been traditional on American railroads.

Remember the Church In Your Will

It is a matter of real concern when one hears of the settlement of estates and fails to see any mention made of provision for a gift to the Church.

On Page 320 of the Prayer Book is the following rubric:

"The Minister is ordered, from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses."

Many people feel that this applies only to those possessed of vast holdings and large estates. To be able to give a witness to one's Faith does not require a lot of money. A token of love can be of any size and to leave behind one the witness of such a love for the Lord and His Church is certainly worthy of the consideration of all Christian men and women.

Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

Official organ of the Missionary District of Honolulu of the

Protestant Episcopal Church in the United States

Entered as second-class matter February 14, 1908, at the post office at Honolulu, Hawaii, under the Act of March 3, 1879.

THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., Editor
KATHERINE M. MORTON,

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THE HAWAIIAN CHURCH CHRONICLE is published once in each month, except July and August. The subscription price is One Dollar a year. Remittances, orders and other business communications should be addressed to Bishop's Office, Queen Emma Square, Honolulu 13, T.H. Advertising rates made known upon application.

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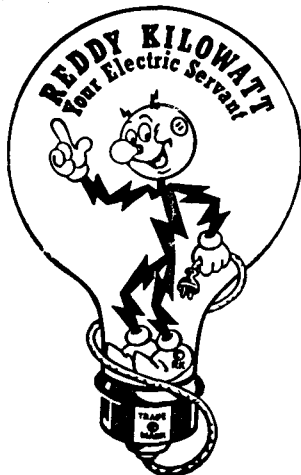
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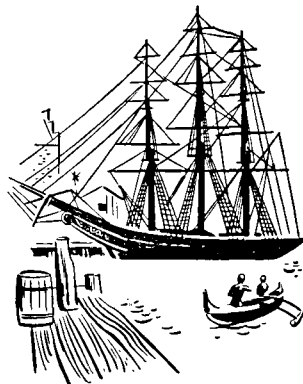
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