



HAWAIIAN CHURCH CHRONICLE

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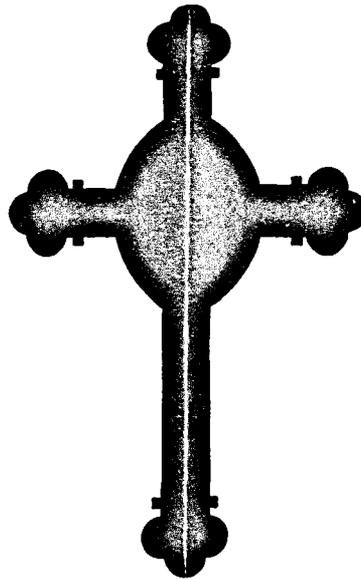
VOL. 46 NO. 4

THE EPISCOPAL CHURCH IN HAWAII

APRIL, 1956

THE BISHOP'S ROLL CALL

The Episcopal Church



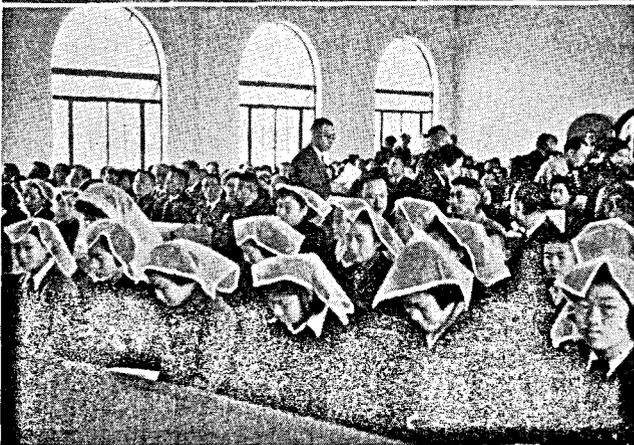
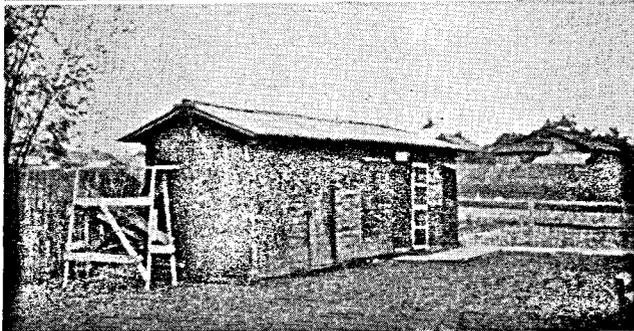
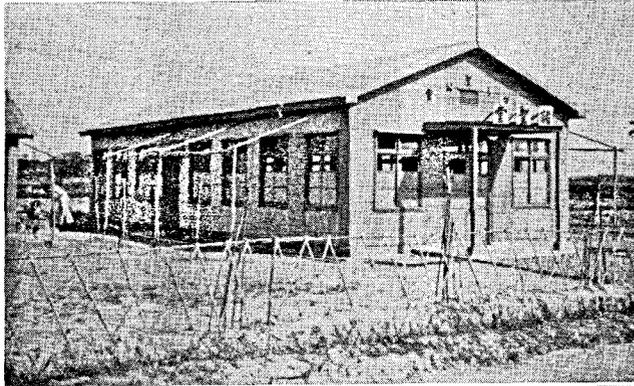
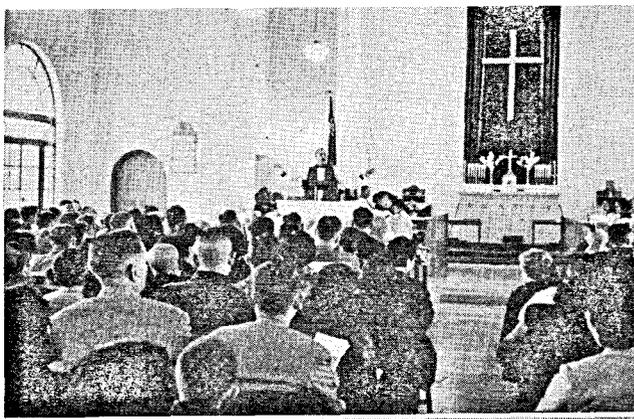
Victory Through the Cross

"Stand Up and Be Counted"

Whitsunday

May 20, 1956

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The American congregation — All Soul's Church, Okinawa, Woman's Auxillary meeting with the officers of the Okinawa missions Auxiliaries.

Notes From The Bishop's Trip To The Far East

During the re-fueling of his plane on Wake Island, the Bishop conducted a service of Holy Communion in an improvised chapel, at 10:30 p.m. Late though it was, our people there were waiting for him to conduct the service. These loyal members are working on the renovation of a new Quonset hut for a chapel, since the last one was destroyed by the tidal wave. Mr. Dudley Musson, Lay Reader, is still doing an excellent work in conducting services and a Sunday School.

His visit in Taiwan (Formosa) was described in the last Chronicle by the Rev. Theodore T. Y. Yeh.

Being in charge of Episcopal Chaplains in the Far Pacific, the Army and Navy have been most cooperative in seeing that transportation has been provided for the Bishop to get to his various posts. In Okinawa he was again furnished a sedan and driver by Lt. General Moore. Brigadier General Hipps provided a helicopter for him to fly to Izena Shima. This trip would have taken at least four days, where it was done in a matter of hours by helicopter.

The Bishop was met in Okinawa by the clergy, the Chaplains on Okinawa, representatives of the military services and civilians, among whom were Miss Miriam Yamakawa, and Mr. Luke Kabira, who attended our General Convention in Honolulu.

From top to bottom:
 Interior of St. John's Church, Taipei, Formosa.
 All Saints Church, Kangshan, Formosa.
 Contractor's shack used for Sunday School — Formosa.
 Confirmation Class at St. John's Church, Taipei, Formosa.
 Where the St. Paul's congregation, Kaohsiung, Formosa hold services — second floor of a store — until their church is built.
 Congregation at Pingtung, Formosa having a service in an old building.



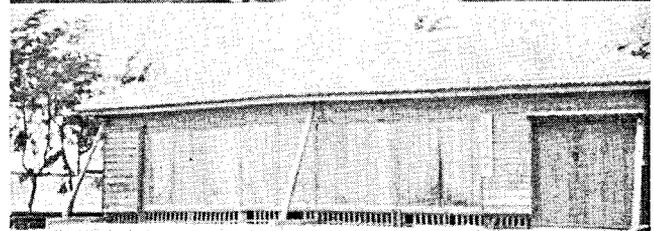
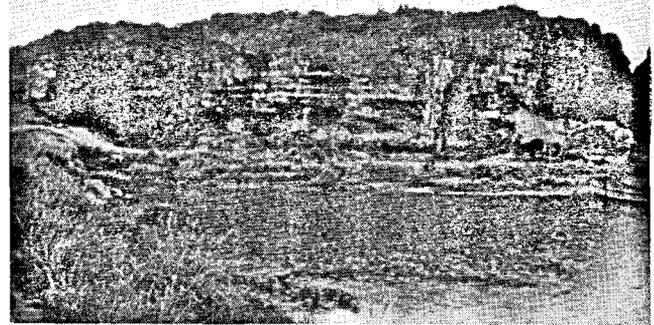
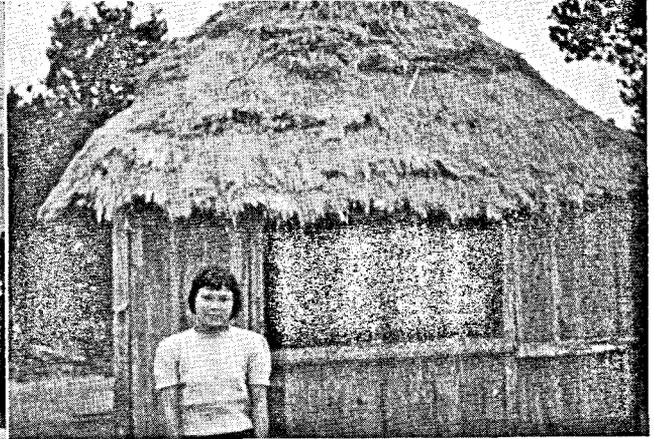
The Bishop and Canon Heffner are greeted in Izena Shima as they land in a helicopter.

The Bishop had 80 confirmations on Okinawa and conducted services under every possible situation, from beautiful chapels for the military, our own small chapels to private grass shacks where people had gathered for services. The only light was often old-fashioned oil lamps and candles.

The people of Okinawa were most grateful for the X-Ray machine that we were able to get through the Secretary of the United States Navy, Mr. Thomas. Canon Heffner was able to obtain a barber's chair for the Leper Colony, at Airaku-en. It seemed like a strange request, but when you realize they have no fingers and cannot shave themselves nor cut their hair, it is most important that some provision be made for their care. The man with fingers is a most important man in the Leper Colony.

Their great need now is for a moving picture projector. Unfortunately this must be of the large 35mm type used in theaters. We have been letting them use our 16mm machine, but they can get only American films for this and they do not understand English, so they cannot really enjoy the pictures. With a large machine we can get Japanese films from the theaters in Okinawa and from Japan. These poor, courageous souls deserve any kind of entertainment that we can provide for them.

Easter was a busy day for the Bishop, starting with



From top to bottom:

Mitsuko Higa, of St. Luke's Mission, Okinawa, just outside of the Leper Colony. She is supported by the mission at \$8.56 per month since her parents are in the Colony and unable to support her.

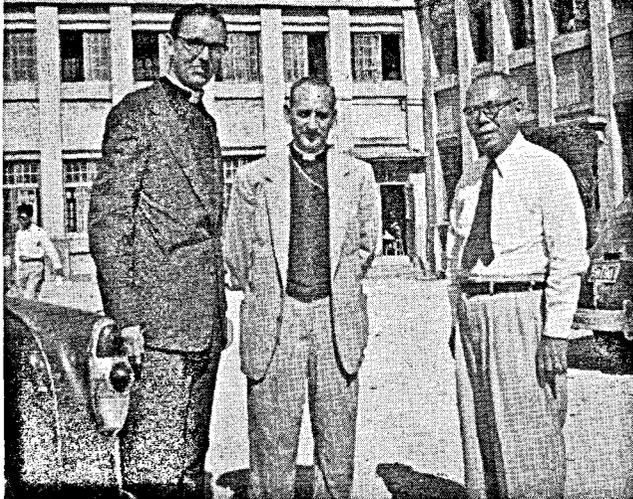
The cliff upon which the All Souls Church for the American congregation in Okinawa will be built.

The congregation at the House of Prayer, the Leper Colony, Airaku-en, Okinawa.

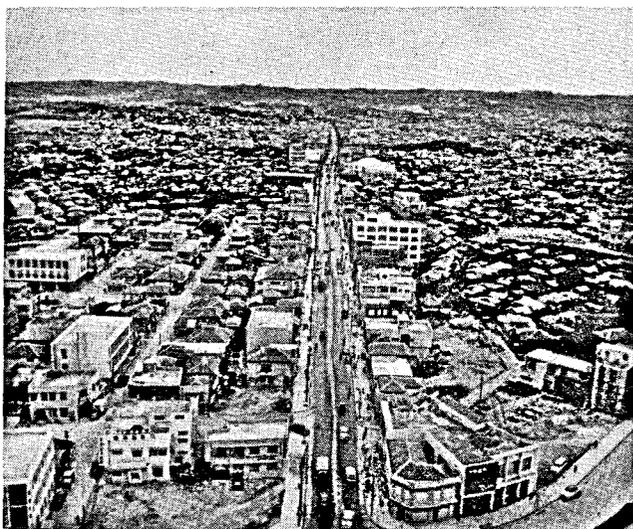
Building where the first services were held in Okinawa, at Mawashi.

St. Peter's and St. Paul's Church, Mawashi, Okinawa where the services are now being held.





Canon Heffner and the Bishop with the Mayor of Naha City, Okinawa.



Main street of the City of Naha, Okinawa.



Naha, Okinawa. The round building is the new moving picture theatre.



Baptism of military dependents at All Saints' Church, Shimabukuro, Okinawa. The Bishop, the Rev. Francis Toyama and the Rev. Harry S. Finkenstaedt pictured with them.

a sunrise service for the American Army. Another was held for the 3rd Marine Corps, and this was followed by services in our own missions.

We have our first Okinawa boy to graduate from theological seminary. He has been at our theological college in Tokyo and will be ordained by the Bishop on his next trip to Okinawa.

Good Friday services were held for the American Army personnel by the Bishop at the Mercy Hospital Chapel.

At Izena Shima, where the Bishop went by helicopter, the natives were more than excited to have this land in their midst. They swarmed around the helicopter, taking in every detail. So the Bishop's visitation was memorable to them, since it was the first time they had seen one.

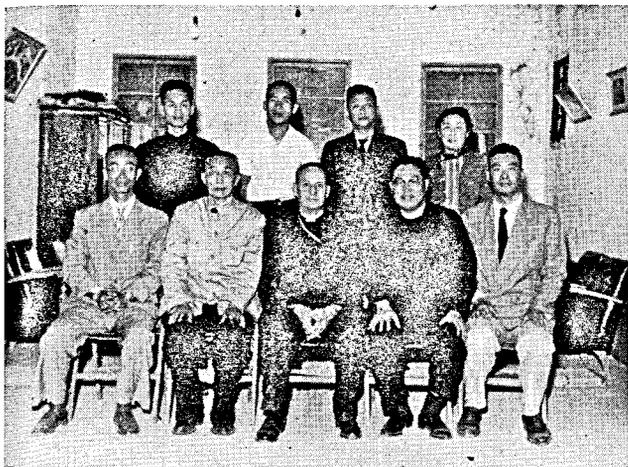
Going to Japan from Okinawa the Bishop had a very full and tedious schedule. He met with the Chaplains from Korea, as well as the one in Japan, and talked with military officials.

A half hour of being air born, after leaving Okinawa, the plane developed engine trouble, necessitating dumping all gas and returning to Okinawa on two motors. Fire engines, ambulances, etc. were on hand to greet them, but fortunately they had a safe landing.

Bishop Yashiro had invited the Bishop to be the guest speaker at the Missionary Conference in Kobe and the General Convention of the Japanese Church, so he went to Kobe for that purpose.

In addition to this he held services for the military at Itami, Tachikawa, Zama, Washington Heights, Tokyo Chapel Center and at the Yokosuka Naval Base.

It was a busy itinerary in every stop, and with the exception of being eaten alive in Okinawa with flea bites, and three bouts with dysentery, it was a most rewarding trip.



The vestry at Kaohsiung, Formosa, with the Bishop and the Rev. Theodore T. Y. Yeh.



Service at Kaohsiung, Formosa.

To Conduct Outgoing Missionary Conference

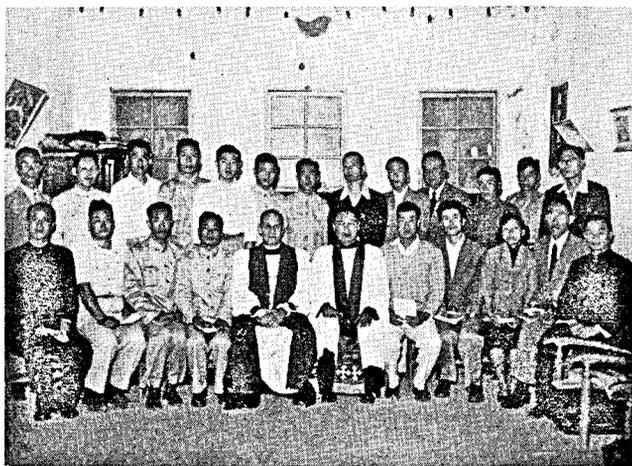
Each year, before missionaries appointed by National Council for overseas work are allowed to enter their fields, National Council conducts a conference at Seabury House for them. This will be held the latter part of June. The Ven. and Mrs. Claude F. DuTeil, of the Church of the Good Shepherd, Wailuku, Maui, will be in charge of this training course for the missionaries. They should do a commendable job, having served so faithfully in this field for the past seven years. He and his family leave on furlough the latter part of May.

Mr. Richard L. Aiken and his wife will be in the conference, as will Mr. Morimasa Kaneshiro. Both will graduate from seminary in early June and be ordained to the Diaconate. Mr. Richard Aiken will be assigned to assist with work in Holy Nativity Church and the Portlock area work we hope to open. Mr. Kaneshiro will go to the Island of Hawaii. The former will graduate from Virginia Theological Seminary in Alexandria, Virginia and the latter from Seabury-Western, Evanston, Illinois.

It Is Never Too Late!

To those who have been good enough to send in either subscriptions or gifts to the Hawaiian Church Chronicle we salute you and give you thanks. This generous expression of enjoyment in receiving the Chronicle means much to us.

To those who have said, "Now I must do that" and have let it slip your mind, this is just a reminder that we would still welcome your subscription or gift. Every dollar does a good act, so mail your's NOW to the Bishop's Office, Queen Emma Square, Honolulu.



The Bishop and the Rev. Theodore T. Y. Yeh with the confirmation class at Kaohsiung, Formosa.

St. Andrew's Cathedral Has New Rectory

The Very Rev. James S. Cox dean of St. Andrew's Cathedral, and Mrs. Cox will move with their family to a new rectory. The parish has purchased a new home for them at 2549 Tantalus Drive.

The Failure In Life Is Always Criticizing Others!

One thing that must have made Christ incomprehensible alike to priest and emperor was that his opposition to what they stood for was in no respect an envy opposition . . . They could have understood, and deftly handled, a competitor for the prestige and power to which they attached high value. But from their point of view there was no rational method of dealing with a person who frankly felt that what they had did not amount to much.

— Bonaro W. Overstreet



Easter Even 37 children were baptized by the Rev. John J. Morrett at the Church of the Holy Nativity, Aina Haina.

To Attend Group Life Laboratory

The National Department of Christian Education is planning a series of laboratories to expand the Church and Group Life Laboratory program started in 1954 with these laboratories. It is for the purpose of creating a live parish program, through the clergy. In September 1955 National Council approved a three year project which will make laboratories available to more than 3500 clergy and women workers. Each laboratory has a maximum enrollment of sixty-five.

Clergy on furlough, who will attend Laboratories in the east are the Rev. Samuel N. McCain, Jr. and the Rev. Kenneth T. Cosby. The Rev. Paul M. Wheeler, of St. Clement's Church, will leave May 20th to attend the one being held in Monterey, California May 21 - June 2nd.

The nine laboratories which have been held prior to 1956 have demonstrated their tremendous and far-reaching value to clergy and professional women church workers. Those who have participated in one of these laboratories covet the experience for all our clergy and church workers.

The Director of the Laboratory Project is the Rev. John B. Midworth. The Rev. David R. Hunter, National Director of Christian Education is the over-all head of this.

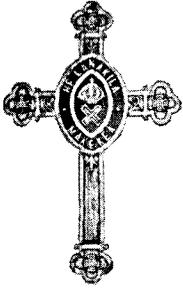
In Formosa

The Reverend John R. Caton left on Saturday, April 28th, via Japan Airlines for Formosa, where he is to take over the work of the Reverend Theodore T. H. Yeh, who plans to go to the mainland this summer and study. He was given a very warm Aloha laden with leis of flowers, candy and money!

His family will join him sometime in June. We wish him every success in the new and important work that is his.

Former Iolani Student Receives Honor

Dexter Seto, son of Dr. and Mrs. Y. S. Seto, of Honolulu, and a graduate in the Class of 1952 at Iolani School, has been awarded a Fulbright Fellowship to France for the academic year 1956- 1957. He had previously been granted scholarships to Columbia and Washington University Medical Schools, but has decided to take the year of study in France before entering Medical School. He will enter Columbia Medical School in 1957, after his year of study at the University of Paris. He is now a student at Kenyon College, Gambier, Ohio.



Will You Be There?

Are you satisfied with your spiritual life?

The Bishop has set aside Sunday, May 20th (Whit-sunday) as **STAND UP AND BE COUNTED** day. He asks all of our members and friends, young and old, to attend at least one Church service on that day.

God is calling us as Christian people to bear witness to our faith. May we rededicate ourselves to a renewed loyalty and devotion to our Lord and His Church by our presence in our congregation on this Sunday.

With God's help we can succeed in making our Church what it ought to be: a body of men and women who like the first Apostles found Christ our Saviour was their only hope.

May we be a people so grateful for what our Lord has done for us, that we will face our every day world with the faith and conviction that there is no other name by which we can be saved.

Let us respond seriously to God's call to save ourselves, our children, our homes, our community, our nation, and our world from the strife and destruction which surely lies ahead unless God reigns in our lives.

By our presence we will be able to know the real potential strength of our congregations and share in pointing the way in the direction of righteousness, love and justice for all people. Let us bring once more the currents of our lives into harmony with God's purpose, God's plan and God's power.

We must believe in something in order to do something. No half-hearted witness or luke-warm faith will meet the problems of our lives. We must believe in God and witness to our faith in Christ as our Saviour, if we expect to be strong enough to meet our daily needs.

Make Sunday, May 20th, the **TIME** — your **CHURCH** the **PLACE** — your **ATTENDANCE** the **OCCASION** for you and your family to answer the call to **STAND UP AND BE COUNTED**.

Don't Despair

Because you have occasional spells of despondency don't despair. The sun has a sinking spell every night but it rises again all right the next morning." —Anon.



The Rev. Gerald Loweth

New Vicar For Holy Apostles Church, Hilo, Hawaii

The Reverend Gerald Philip Loweth, who since 1953 has been Curate at St. Mark's Church, New Britain, Connecticut, will arrive with his wife the latter part of June to start his new duties as Vicar of Holy Apostles Church, Hilo, Hawaii.

A graduate of Clark University, Worcester, Mass., and the Episcopal Theological School, in Cambridge, Mass., he served in the United States Army from 1944 to 1946 in the Pacific area and Korea, a member of a light field artillery battalion.

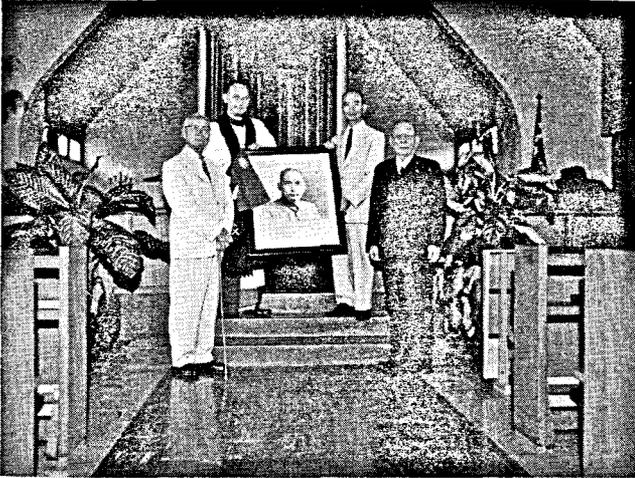
The Rev. Mr. Loweth was born in Englewood, New Jersey, the second son of the Rev. and Mrs. Douglas H. Loweth. His father is rector of Christ Church, Norwich, Conn. His wife, Mary Elizabeth Ockenden is the daughter of a priest. She was also employed in the office of the Rev. Roger Blanchard, in charge of College Work for National Council, and the Girls Friendly Holiday House, in Milford, New Hampshire.

We are delighted that they are so soon to join our Diocesan Family. We know they will mean much to their people at Holy Apostles Church and to the Diocese at large. We shall welcome them with a very warm Aloha.

None are Perfect

Art thou little? Do thy little well;
And for thy comfort know
Great men can do their greatest work
No better than just so.

—Goethe



Calvin Zen

Left to right: Mr. K. Ai, Bishop Kennedy, Colonel Tong Lao, and Mr. Chang Chow.

Iolani School Receives Gift

The man considered to be Iolani School's most illustrious student was honored at a special service in St. Alban's Chapel on April 20th. The man being honored entered Iolani School in 1880 as a young Chinese boy named Tai Chu, and at the time could speak not one word of English. Six years later he received a special prize from the hand of King Kalakaua for becoming so proficient in the language. Also present on that occasion were Princess Liliuokalani and Dowager Queen Emma. Students witnessing the event included C. K. Ai and Chang Chow.

Those same two boys, now elderly men, were in St. Alban's Chapel to see Bishop Kennedy present a picture of their classmate to the school on behalf of Generalissimo and Madame Chiang Kai-shek. There might have been a tear in the eyes of at least Chang Chow when he heard the Rev. Canon McDonald say "It is with great joy that I accept this picture of Dr. Sun Yat Sen, who represents to the people of Free China much of what George Washington means to our country."

Chang Chow had become one of six sworn brothers to the boy Tai Chu, who later became recognized as the greatest Democratic leader of the Far East under the name of Dr. Sun Yat Sen. Chang Chow followed Dr. Sun in many of his experiences in China, and is the last living representative of the six sworn brothers.

Also present at the picture dedication service was the Chinese Consul-general, Colonel Tong Lao, who bestowed upon Bishop Kennedy the title of "Bishop of Good Will to Free China".

It was while on his latest visit to Okinawa and Formosa that Bishop Kennedy received the picture of Dr. Sun Yat Sen from the hands of Generalissimo Chiang Kai-shek.

The picture will join another cherished memento of

Dr. Sun's — his framed will, embroidered in white letters on a background of blue silk, with the signature in red characters. The will was presented to the school in November of 1935.

— Larry Grant, Public Relations Director

Retired Clergyman Dies

The Reverend Benjamin S. Ikezawa, retired Vicar of Good Samaritan Church, Honolulu died in a Honolulu hospital on Sunday, April 15th. Funeral services were held in Good Samaritan Church on Thursday, April 19th, and were conducted by the Bishop.

Born October 7, 1876, in Nara, Japan, the Rev. Mr. Ikezawa was graduated from St. Paul's seminary, Rikkyo university, Tokyo. He received his Bachelor of Divinity degree from the Episcopal Theological seminary in Cambridge, Mass.

He returned to Japan and preached in various parts of the country, principally in Kyoto, Maizuru and Osaka. In the latter city he was rector of Kawaguchi Christian church, largest in the Nippon Seikokwai group (Episcopal church in Japan), for seven years.

In January, 1931, he came to Hawaii to become first the vicar of the Good Samaritan Episcopal church preaching both in English and Japanese. Some of his early work consisted of clearing boulders, kiawe trees and cactus from the church property. He laid the groundwork for the Good Samaritan church, celebrating its 25th anniversary this year.

His wife, Mrs. Toyo Ikezawa, aided him in his ministry. She died in Honolulu in July of 1941.

Mr. Ikezawa was interned during World War II at Santa Fe, N. M. He has been retired since 1942.

He is survived by four sons, Katsunari of Kyoto, Japan; Shiro of Osaka, Japan, Andrew Takahiko, with whom he made his home at 115 Olomana Ln.; and Lt. Michael Akira Ikezawa with the Air Force in Germany; one daughter, Mrs. Leo P. (Elizabeth Fujiko) Manol of Honolulu, six grandchildren, three in Japan and three in Hawaii.

Pallbearers for the final rites were fellow clergymen of the Episcopal church: the Rev. James S. Nakamura, the Rev. Lawrence H. Ozaki, the Rev. Burton Linscott, the Rev. Paul Savanack, and the Rev. John R. Caton.

To Attend Laymen's Training Conference

Mr. John Harding, Diocesan Chairmen for Laymen, and a member of St. Clement's Church, Honolulu, will leave for El Rancho Obispo, Healdsburg, California, to attend the Conference being held there for Laymen of the Eighth Province, May 25-27.

Province conferences are held throughout the country and are arranged by the Presiding Bishop's Committee on Laymen's Work, which sends either its Executive Direc-

tor, the Rev. Dr. Howard V. Harper, or its Associate Director, the Rev. George W. R. MacCray, to lead the Laymen's Training Course for diocesan delegates.

The National Council pays the expenses for participating laymen from each diocese as part of the Committee's assignment to train laymen throughout the Church. The training program is in its second year under the direction of the Presiding Bishop's Committee, and grew out of a single annual conference at Seabury House, first held nine years ago, at which 30 laymen gathered under the leadership of the national Department of Promotion for instruction in Every Member Canvass techniques and the Church's program. Now over 250 men attend a conference.

Tips to Teachers

If you want to examine the various courses developed by the different denominational publishing courses, you may do so by coming to Canon Savanack's office. In time we hope to have a complete file on all materials. Any question about Sunday School courses may be addressed to Sister Evelyn Ancilla, C. T., St. Andrew's Priory, Queen Emma Square, Honolulu 13, or to the Reverend Gerald G. Gifford, 1677 California Avenue, Wahiawa, Oahu, T. H.

Our Diocesan Division of Curriculum will make recommendations for the parishes and missions Sunday Schools in our Diocese. The Seabury Series is being used in some Sunday Schools, but there are many others where other programs are being used with satisfaction. Your Division of Curriculum will try to serve the needs of every Sunday School.

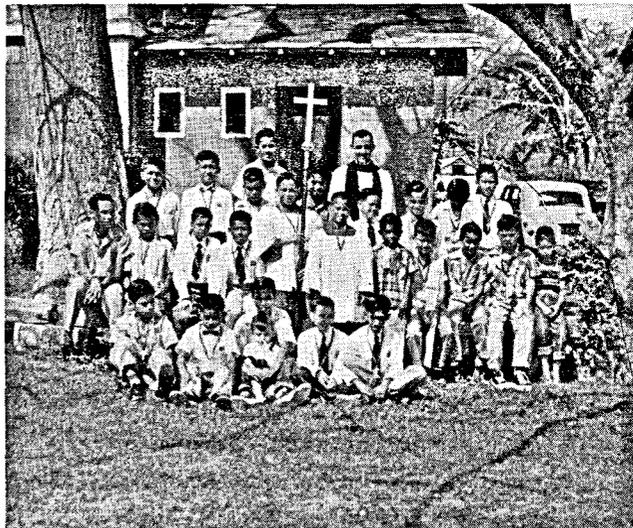
See the Reverend Chester G. Minton, of St. Christopher's Church, Kailua, for information about vacation Church Schools. The Rev. Mr. Minton has sample copies of several vacation Church School courses.

If a Sunday School teacher does not worship God in His church every Sunday, what happens to his or her teaching? Teaching, like preaching, must be set within a context of worship.

The Rev. Gerald G. Gifford
Diocesan Chairman of
Christian Education

Our Older Citizens

Representatives of over 40 community organizations in the Territory met in conference April 23 and 24, 1954, to determine community interest and to discuss the problems of our aging population. The topics under discussion were: Financial Security, Housing, Health (physical and mental), Education and Avocation and Spiritual Resources. Authorities agree that the most critical social revolution in the U. S. is the shift in the relative size of our older citizens to the rest of the population. Today we have 13 million people over 65 years of age and many of



St. John's-by-the-Sea, Kahaluu. Twenty-four new acolytes installed in the recently-formed Acolyte Guild. At a regular Morning Service these youngsters received the silver acolyte Cross with a green ribbon signifying the first year of duty in the Guild. The second year is designated by a red ribbon, and the third year by a white ribbon. These Crosses become the personal property of each boy after the third year of faithful service. The youngsters come from the Kahaluu area and are active not only in the Guild but also in Sunday School and the community athletic teams. The group has made several excursions together including a visit to the Cathedral, MCAS at Kaneohe, Natatorium and Zoo, and a trip to the Shriners' Circus. The boys also help with the maintenance and upkeep of the yard and buildings of the church.

them are unhappy and frustrated because of problems of employment, housing, family and social life and the use of leisure. Dr. Heber Harper, former chancellor of the University of Denver and an authority on Gerontology, gave the key-note address.

Recently, as a result of the conference, THE ACTION GROUP ON AGING, OAHU has been incorporated. Committees have been formed to study and make recommendations for meeting these problems. Miss Mary Catton of St. Andrew's Cathedral Parish is Chairman of the Committee on Housing and serving with her are three laymen and three clergymen of the following churches: St. Andrew's, Harris Memorial and Central Union. The Committee is focusing its attention on the need of homes for persons who wish to live in a congenial environment, free from the responsibilities of the upkeep of homes and of housekeeping without giving up their independence and who also want the assurance of suitable care in their declining years. There are many such homes on the mainland, some of them sponsored by various churches. At present Hawaii is losing some of her valuable older citizens because there are no such accommodations here.



Children at Good Shepherd Church, Wailuku, Maui, make a lovely Mite Box Offering Cross with flowers.

Camp Pecusa, Maui

A ball started rolling when the Diocesan Woman's Auxiliary included Camp Pecusa, the first letters of the name "Protestant Episcopal Church United States of America", on Maui in the Bishop's Specials for Convocation. They voted \$1,000 to help toward this project and the improving of the property allotted by the Pioneer Mill, of American Factors, at Olowalu Beach, Maui. It is a beautiful strip of land and will make a delightful campsite.

The clergy on the Island, the Ven. Claude F. Du Teil, the Rev. E. Lani Hanchett and the Rev. Norman C. Ault have worked like beavers getting the plot in readiness for the June camp. Men and women from the three churches on Maui have turned out every weekend to help with this task. They have cleared the property, planted grass, built a cesspool and done a hundred and one things. Only those who saw the Rev. Norman Ault and the Rev. Lani Hanchett in action before, during — yes, and *after* — General Convention know how fast and efficiently they work with hammer, saw, nails and ingenuity. They built practically everything that had to be constructed for that — far more than ever reached the eye of the average on-looker, working into the "wee small" hours of the night. They are doing the same thing for the camp.

Now what they need is more equipment to run the camp. Call or write the Bishop's Office if you wish to help in a worthy project. We can use your help.

Summer Youth Conference

This year the summer youth conference is being called the "Teen-age Conference". It will begin on the afternoon of June 10 and will last until the morning of June 16. The place will be the Mokuleia Conference Center.

In the way of study the main theme will be "Power to Witness". This theme will be carried on throughout the entire camp. Out of the following six electives only three can be chosen. The electives are: Love and Marriage, How to Pray, World Religions, Sacraments, Study of Missions, and Eternal Life.

A very well planned recreational program will supplement the study courses.

Meals are being planned by a dietician and competent cooks.

In case of injuries a nurse will be in attendance. There will also be a doctor on call from Wahiawa.

There will be religious services daily. The services will include Holy Eucharist and Prayer Book Offices.

For more information and application blanks contact your priest.

Why Church Camps?

*The Rev. Paul Moore Wheeler
Department of Youth*

Church camps offer our boys and girls an experience in Christian living. The days of classes, recreation, and activities constitutes a vital life experience for the child. Many a boy or girl, has found a sense of vocation for Church work because of the associations of camp.

There are many kinds and types of camping programs offered to our children by various youth organizations. They are all attempting to fill a need in the developing of our children's characters. The majority of them seek to answer the need of the child at a given physical, mental or psychological period in the child's growth pattern. Church camps fill the above requirements of growth in the child, but still more important is the basic concept of the child belonging to a family. Church camping is a family experience of the body of Christ, where redemptive love is the heart of the camper's experience.

The child's devotion to Christ and His Church becomes a living vital part of every day life. The concentrated period of twelve days of camping together under the guidance of Christian counselors and trained clergy can be for the child a time of spiritual growth in the

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For information write

Ruth Jenkins, L.H.D., Headmistress

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Kamuela, Hawaii

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Grades 7 to 12

College Preparatory Course

Small classes allow individual instruction

Scholarship • Discipline

Christian Training

Organized recreation, riding, swimming,
athletics in this Hawaiian ranch atmosphere

Mr. James M. Taylor, Headmaster



Getting ready for camp.

individual's religious development that will be looked back upon in later years, as one of the highlights of church life.

Church Camping is fun. It is Educational, it is fellowship; it is Christ, who leads the program, who inspires the leaders, who is ever present with the campers.

This year the Camp's Educational study theme will be "The Parables of Jesus". The course is being prepared by the Rev. Burton Linscott, who has had a wide experience in the teaching of religious education.

Camp directors will be:

1st Camp, June 17-29, The Rev. Edwin Bonsey

2nd Camp, July 1-13, The Rev. Wm. Grosh

3rd Camp, July 15-27, The Rev. Mellick Belshaw

Each camp will have two clergymen teaching and a clergyman as Senior Boys' Counselor and Chaplain. Each camp will have an adult woman Senior Girls' Counselor. Trained counselors of college age from the Diocese of Los Angeles will help supervise and plan the recreational activities. A registered nurse is assigned to each session, with Dr. Lucas of Wahiawa making regular morning health check ups.

Church camping can be fun, can be educational, and can be a real Christian experience for the child.

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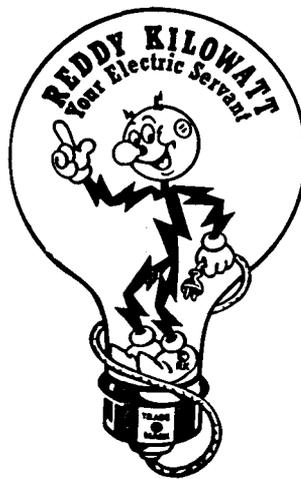
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