

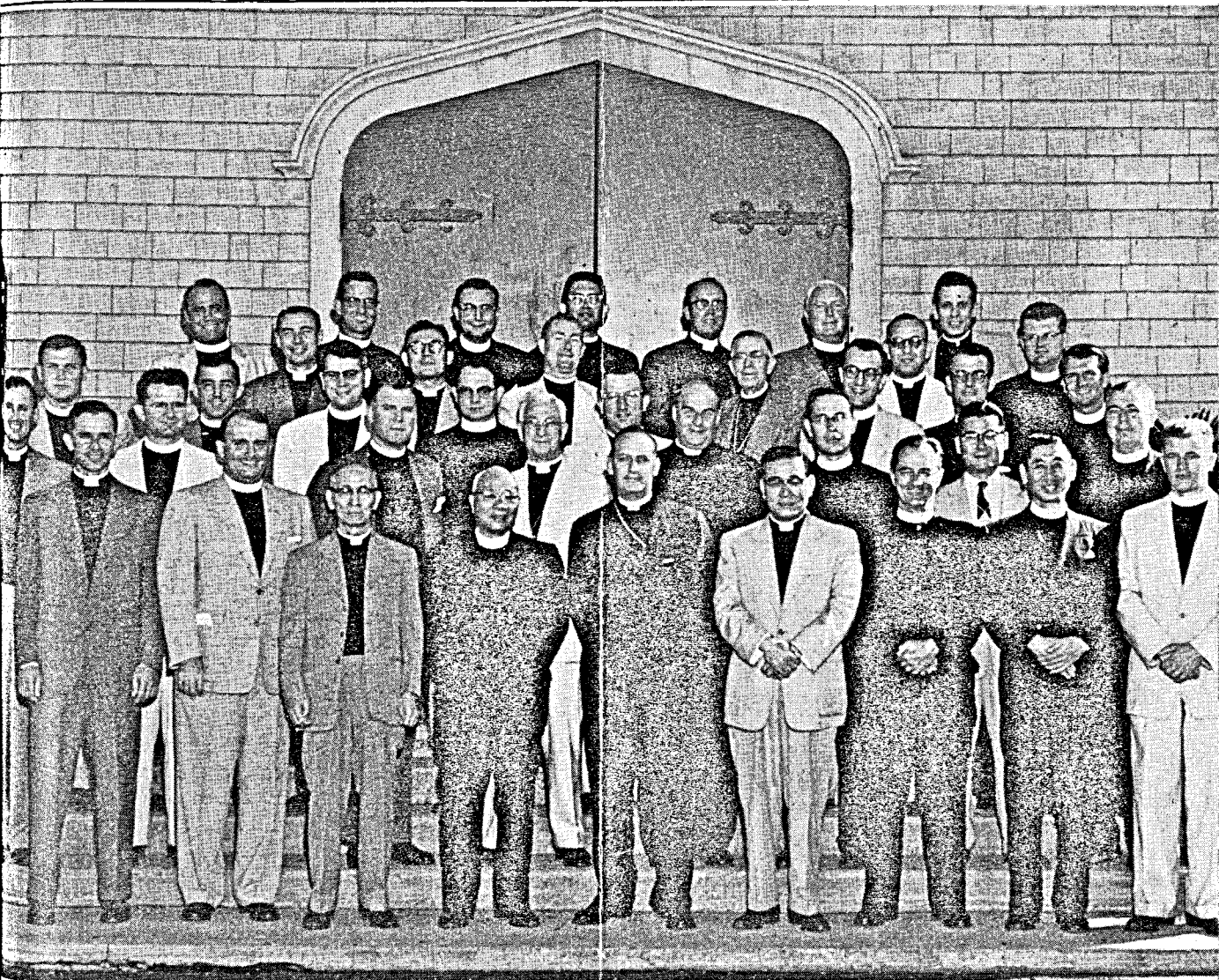
# HAWAIIAN CHURCH CHRONICLE

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THE EPISCOPAL CHURCH IN HAWAII

MARCH, 1956



## CLERGY OF THE DIOCESE

Front Row, left to right: The Rev. Messrs: E. Lani Hanchett, Evans D. Scroggie, P. T. Fukao (retired) Wai On Shim (Canon) The Bishop — Lawrence H. Ozaki, Norman C. Ault, Paul Kim, W. Edwin Bonsey.

Second row: John J. Morrett, Claude F. DuTeil (Ven.) James S. Cox (Very Rev.), Paul R. Savanack (Canon), Hugh L. S. Thompson, Joseph Turnbull, James S. Nakamura, Chester G. Minton.

Third row: David P. Coon, Kenneth T. Cosbey, David M. Paisley, Burton L. Linscott, Paul M. Wheeler, E. Harvey Buxton, Jr., Burtis M. Dougherty (Canon), Mellick Belshaw.

Fourth row: Allen J. Downey, Alfred C. Krader, J. Robert Jones, C. Fletcher Howe (retired), Robert Sheeran, Robert H. Challinor.

Fifth row: John R. Caton, Samuel N. McCain, Jr., Gerald G. Gifford, II, Samuel Van Culin, Jr., Norman R. Alter (Ven), Frederick A. McDonald (Canon), William R. Grosh.



Delegates to the 54th Annual Convocation.

## Convocation Notes

The 54th Annual Convocation of the Diocese was one of our best. The Rt. Rev. Henry H. Shires, Suffragan Bishop of California, gave us much stimulus through his very splendid addresses during Convocation. At the Annual Convocation Banquet, held at the Reef Hotel, he gave one of the most inspiring talks we have had in a long time.

### *Bishop's Annual Address*

The Bishop's Annual Address at the Opening Service of Convocation presented some challenges to our congregations that resulted in four resolutions from the delegates of Convocation:

1. That Whitsunday, May 20, 1956, be a date for witness in the Church for each member to "stand and be counted," and attend at least one service on this Birthday of the Church.

2. That a fund of approximately \$40,000 be secured to be used as a means of further reducing and eliminating building indebtedness throughout the District, and that fund, when secured, be used to match dollar for dollar up to \$3,000 each dollar raised by a parish or mission in the reduction or elimination of its building debt.

3. That in the Triennium which lies ahead, we strive for greater local support so that in 1959, the year following the meeting of the next General Convention, our Askings will have been reduced by at least \$50,000.

4. That the Convocation commend the Bishop and Cathedral Chapter and the Cathedral Parish Vestry for the plans now being set forward for the extension of the Cathedral Nave and the completion of the West Front, and that we express our approval and good will.

### *Admitted as Organized Mission*

The congregation at Waianae asked to be admitted as an organized mission, to be known as the Church of the Transfiguration. They were represented at the Convocation by delegates.

## *Youth Conference*

One of the most outstanding conferences was held for the Youth at Iolani School. It was planned under the leadership of the Reverend Robert Challinor, the Rev. William R. Grosh and the Rev. Paul M. Wheeler. The topic for discussion was "Christian Youth Confront Delinquency". Leading the discussion for them were: The Reverend Kenneth Rewick, Chaplain of Punahou School, Mrs. James Tabor and Captain Leon Strauss, of the Honolulu Police Force.

Bishop Shires gave them an outstanding talk at their annual banquet. Several delegates from the churches of our neighboring islands were in attendance.

## *Diocesan Banquet*

The Very Reverend James S. Cox, Dean of St. Andrew's Cathedral, did a superb job as toastmaster at the Diocesan Banquet, held at the Reef Hotel. Five hundred and fifty were in attendance. In addition to the guest speaker, Bishop Shires, at the head tables, which were arranged on platforms, were the following: Bishop and Mrs. Kennedy, Dean and Mrs. Cox, Governor and Mrs. Samuel Wilder King, Mayor and Mrs. Neal Blaisdell, Admiral and Mrs. Felix Stump, Major Gen'l and Mrs. Herbert K. Powell, Brig. Gen'l. and Mrs. Edward C. Dyer, Rear Admiral and Mrs. Clarence E. Olsen, Rear Admiral and Mrs. Frank F. Kenner, Rear Admiral and Mrs. Schuyler Pyne, Major General Sory Smith, Rear Admiral and Mrs. U. S. Sharp, Rear Admiral and Mrs. Edwin A. Solomons, Mrs. H. N. Kivette, Major Gen'l. and Mrs. James P. Riseley, Consul and Mrs. Emilio D. Bejasa, Vice Consul and Mrs. Sato, The Rev. and Mrs. Harry S. Komuro, The Rev. and Mrs. William H. Fry, The Rev. and Mrs. Richard Isler, Mr. and Mrs. Arthur G. Smith, The Rev. Canon Paul R. Savanack, and Mr. and Mrs. George Goss.

Mrs. Homer Hayes and members of the Hawaiian Congregation sang Hawaiian songs for the occasion. Mrs.

Harry Feikert made and gave the beautiful orchid corsages for the ladies at the Speaker's table. Mrs. Gordon Halstead was in charge of table arrangements.

The Bishop made his annual awards of crosses for distinguished service to the Diocese to the following, with the citations given:

*The Reverend C. Fletcher Howe*

Although retired, he long served this Diocese as a devoted and loyal Presbyterian, then the Diocese of Los Angeles, and returning to Honolulu in 1947, he has given unusual services to the Diocese as Historian and Chairman of the Department of Art and Church Architecture. It was through his able services that the historical articles for the 50-90th Anniversary in 1952 were prepared, and for the Church-wide historical facts of this Mission field at the time of General Convention. It is with sincere gratitude that we award to the Reverend C. Fletcher Howe the Distinguished Service Cross of this Diocese.

*The Reverend Canon Paul R. Savanack*

For exceptional and meritorious service to the whole Church, as well as to this Diocese, in his position as General Manager of the 58th General Convention of the Protestant Episcopal Church in the United States of America, we award to the Reverend Canon Paul R. Savanack the Distinguished Service Cross.

For seven years of service in these Islands of the Pacific as Vicar, as Headmaster, and as Rector

of a Parish, he has made a marked contribution to the life and work of the Church. However, it is for his efficient handling of the plans and preparations for the coming of the General Convention to these Islands that made this event a memorable one, that we make this award. It comes to him as an expression of gratitude in recognition of his merit, but also happens to be awarded on his birth date.

*Mrs. Barbara L. Goss*

In the history of the General Convention of the Church we know of no woman who has accepted the responsibilities of being hostess for the Triennial Meeting of the Woman's Auxiliary as young as Mrs. George Goss. She has not only served the Diocese well in her capacity as President, but accepted the responsibility of the Triennial meeting. She gave to the plans and preparations her untiring energy and leadership, which has made a lasting impression upon the women of the entire Church. It is with grateful hearts that we bestow upon her the Distinguished Cross of the Diocese of Honolulu.

*Convocation Business*

The Rev. Canon Wai On Shim was re-elected Secretary of Convocation. Approval was given to the nominations of the Rev. Canon Paul R. Savanack as treasurer of the Diocese, Mr. Arthur G. Smith, as Chancellor, Mr. James Tabor as Vice Chancellor, and the Rev. C. Fletcher Howe as Registrar. Mr. Herman V. von Holt, Mr. Arthur G. Smith, Mr. Desmond Stanley, Mr. William Crittenden, the Rev. John J. Morrett and the



Delegates to the Youth Conference — 54th Annual Convocation.



Diocesan Banquet—54th Annual Convocation. Head Table: Mrs. Neal Blaisdell, Governor Samuel Wilder King, Mrs. James S. Cox, the Bishop, Bishop Shires of the Diocese of California, The Very Rev. James S. Cox, Mrs. Kennedy.

Rev. James S. Nakamura were re-elected to the Board of Directors of the Diocese. Mr. Richard Ching was also elected a member. In addition to the Canons of the Cathedral, the following were elected members of the Cathedral Chapter: Mr. Reginald H. Carter, Dr. Joseph Pekelo, Mr. K. L. Ching, Mr. Thomas Major, and Mr. William Jenkins.

The Finance Committee members elected were: The Rev. Canon Wai On Shim, Mr. Samuel Liu, Mr. Richard Pepterson and Mr. Walter Ho.

Much credit and deep appreciation went to Mr. Arthur G. Smith, Chancellor of the Diocese, for the untiring effort he gave to the changes made in the Canons of the Diocese. He has spent a year of study and work in bringing them up to date with necessary changes.

#### *Woman's Auxiliary Annual Meeting*

At the Annual Meeting of the Woman's Auxiliary, the following Specials were voted for the work in the Diocese:

Bishop's Discretionary Fund	\$1852
Maui Summer Camp	\$1000
Seminarian Fund	\$762
Hawaii Episcopal Academy	\$717

#### *Clergy Conference*

Bishop Shires conducted the Clergy Conference held at the Diocesan House on Wednesday, February 8th. Having been Dean of the Church Divinity School of the Pacific for many years previous to his election as Suffragan Bishop of California, he was able to give them much to help them in their duties and opportunities as clergy.

#### **Becomes Canon of St. Andrew's Cathedral**

The Reverend Paul R. Savanack was recently elected a Canon of St. Andrew's Cathedral in connection with his duties as Diocesan Administrative Assistant and Treasurer. We congratulate him upon this honor.

#### **To Go On Furlough**

Because of the General Convention, many of those who were to go on furlough during the year of 1955, have had to wait until this year to take their furloughs. It is making our list of those absent from the Diocese quite large. In the next few months the following will take furloughs: The Rev. and Mrs. Hugh L. S. Thompson, and three daughters, who plan to go to the mainland and not return after their trip. They have been at St. Columba's Mission, Paauilo, and have just recently seen the construction of a new church, parish hall and rectory. We are grateful to them for the years of service they have given to this mission field and wish them Godspeed and success in their new work on the mainland. The Reverend John J. Morrett, Vicar of the Church of the Holy Nativity, and his family plan to leave in April for the mainland. He and Mrs. Morrett will go on to England, where he expects to further his education for a brief time. Their children will remain in California with relatives. The Rev. Canon Burtis M. Dougherty and his family will leave this summer for furlough. The Ven. and Mrs. Claude Du Teil, of Maui, and their three children will go on furlough in April.

The Reverend David M. Paisley, Vicar of St. Augustine's Mission, Kohala, Mrs. Paisley and their small daughter, will leave in the spring for the mainland. Others planning to leave are: The Rev. and Mrs. Samuel M. McCain, Jr., Christ Church, Kilauea, Kauai; The Rev. and Mrs. Robert Sheeran, St. George's and St. Timothy's Church, The Rev. and Mrs. Kenneth T. Cosbey, St. John's-by-the-Sea; Sister Winifred, St. Andrew's Priory; Miss Elda Smith, St. James Mission, Kamuela, Hawaii; and Miss Bessie Sims, Holy Trinity Mission, Honolulu. The latter two plan to remain on the mainland following their furlough. We express deep gratitude to them for the years of service they have given to this mission field and wish them every blessing in any new work they undertake.

#### **Generous Gifts To Our Work**

At a recent meeting of the National Council, this Missionary Diocese received the allocation of several generous gifts for the extension of our work. We feel deeply indebted to the members of the Council for the thoughtful consideration of our needs. Gifts were appropriated to the following:

St. Andrew's Priory	\$30,000
St. Timothy's Rectory	\$15,000
Calvary's Rectory	\$15,000
Okinawa mission dwellings	\$13,000

From the United Thank Offering an appropriation of \$20,000 was given to Iolani School for the building of classrooms of a permanent nature for the lower grades. Up until now they have been using temporary structures.

All of these gifts are greatly appreciated, for they will enable us to build where we could not have done so without this aid.



## STAND and be COUNTED

Whitsunday, May 20th

Every Episcopalian in church Whitsunday, May 20th, is the goal of Bishop Kennedy, as set forth in his Convocation address to the people of our Church in the Hawaiian Islands. He means **EVERYONE**, not just the normal church going active member. This means the "lapsed" Episcopalian who is not now attending a church. The task is the task for each one of us. It is a missionary call to return to our rightful place in the army of Christ — to Stand and Be Counted.

The Committee appointed by the Bishop, The Rev. Mr. Paul M. Wheeler, The Rev. Chester Minton and The Rev. Lawrence Ozaki has met with other diocesan representatives to formulate plans for the observance of the day.

Heart of the observance will be twofold, the reading of Bishop Kennedy's Pastoral letter at all services followed by every individual signing an enrollment card. This will be presented at the altar as an act of dedication after which all the cards will be forwarded to Bishop Kennedy.

What can you do now? You can give to your clergyman the names and addresses of Episcopalians known to you. Then these persons will be sent information about the Bishop's Whitsunday Roll Call and your clergyman will include their names in the working list of your own Church.

At every meeting of every Church organization announce the day and urge 100% attendance. You can be the means of a word-of-mouth campaign — pass the slogan on "Stand and Be Counted," at the Bishop's Roll Call in Church Whitsunday.

The Roll Call is an all out attempt to get an accurate count of Episcopalians living in the Hawaiian Islands. To be successful, it needs the co-operation of every Church member. The roll call must be given wide publicity, if we are to reach the non-Church attending Episcopalian.

Plan now to have your whole family in Church at one of the Whitsunday Services.

—The Rev. Paul M. Wheeler  
Diocesan Chairman

## To Visit Honolulu

Miss Blanche Myers, for several years Diocesan Treasurer, and for the past ten years secretary to Bishop Gordon, of Alaska, is retiring from her duties and has been given a trip to Honolulu by the people of Alaska, as their Aloha for her. She will be at the Diocesan Hostel while in Honolulu. We shall all be pleased to have her visit us, and look forward to her arrival in Honolulu. She plans to be here for two weeks, from March 15th on.



The Rev. John R. Caton, Nancy, Mrs. Caton, John, and Elizabeth.

## To Go To Formosa

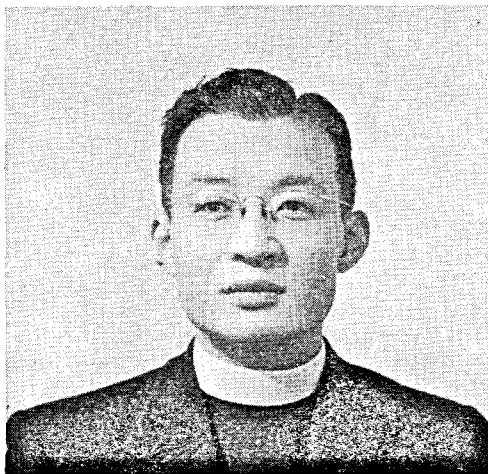
The Reverend John R. Caton, Vicar of St. Mary's Mission, Honolulu, plans to leave April 28th to take up work in Formosa. He has served as Vicar of St. Mary's Mission for the past five years. Previous to that he was at All Saints Church, Kapaa, Kauai and was Archdeacon of Kauai. He served as a missionary in Fenyang, China in 1936-1939, then returned to the mainland, where he served in the Diocese of South Dakota.

Mrs. Caton and their three children will leave for Formosa this summer.

The Rev. Mr. Caton will take over the work of the Reverend Theodore T. Y. Yeh, who plans to return to the mainland in June to further his education.

## Bishop Leaves For Far East

The Bishop left on March 1st for his annual visitation of his jurisdiction in the Pacific. His first stop was to be Wake Island, where he was to conduct a service of Holy Communion in the hour that his plane was being serviced. From there he was to go to Guam, where he was to spend three days. From there he will visit the Episcopal Chaplains in the Philippines. He will then go to Taipei, Formosa, and consecrate the new church at Taipei, as well as a new chapel at Kangshan. He will be in Okinawa during Holy Week and Easter, and will have an Easter service for the 3rd Marine Corps on Easter, as well as other services in our churches. He plans, also, to visit Korea and Japan. While in Japan he will be the guest of their Synod meeting. He will return to Honolulu about April 12th.



The Very Rev. Shunji F. Nishi

### **Appointed Chaplain of Iolani School**

The Very Reverend Shunji F. Nishi, dean of the Central Theological College in Tokyo, has been appointed a new Chaplain at Iolani School. He and his family will come to Honolulu this summer to take up their residence at the school.

Dean Nishi has been in Honolulu many times and has made some fast friends while here. He was with us at the time of General Convention. He has a charming family.

Dean Nishi is well known in the field of education, as well as that of a priest of the Church. We feel most fortunate to have the Nishis as part of our Diocesan Family and will welcome them with our affectionate Aloha.

### **UTO Ingathering**

The Spring Ingathering for the United Thank Offering will be May 6th. Mrs. Willard Buscher, Diocesan Chairman for the UTO, urges all women to have a generous offering to present at that time. We have shared so generously in this Missionary Diocese from this offering that we should take a great interest in seeing that the good work that it does is extended to others, as well.

### **St. Stephen's Church, Wahiawa, Plans Skating Party**

The Woman's Auxiliary has started plans for the advertising and selling of tickets at \$1.00 per person for a Family Skating Party at the Rainbow Rollerland Skating Rink on Monday evening, April 2nd. This will be the Monday during Easter vacation so that all members of the family may attend and join in having a good time. Mrs. Douglas B. Thomson of Waiialua is the chairman in charge of this affair. Tickets may be ordered through the Church Office by calling Wahiawa 22-5652 during the morning hours.

### **New Residence For The Bishop**

The Board of Directors have purchased a new home for the Bishop, at 4533 Kahala Avenue. The Nuuanu Avenue residence, given by Miss Annie Parke for an Episcopal residence, should the Diocese wish to use it as such, will be sold to exchange the property.

When Miss Parke left her home to the Diocese she stated in her will that this could be used for such time as it might seem wise to exchange the property for another residence for the Bishop. Her thoughtfulness in leaving the property with no stipulations will still be perpetuated, because the lovely furnishings that she left in her home have been moved to the present house.

The Bishop and Mrs. Kennedy, through the medium of the Chronicle, wish to express gratitude to all those who shared in any way to help make the move to their present home. So many people helped in so many different ways to lighten this task, that it is deeply appreciated.

The present residence is not a new home, but is one that will lend itself beautifully to any entertaining that must be done. It is not as large as the Annie Parke home, and for that reason will be less difficult to maintain. The telephone number for the home is 78813.

### **Quiet Day**

QUIET DAY for Associates of the Transfiguration and other women of the Church. The Sisters of the Transfiguration are sponsoring a Quiet Day to be held at St. Andrew's Cathedral on Saturday, the 17th of March. The conductor will be the Very Rev. James S. Cox. Breakfast and luncheon will be served at the Priory. Call 57239 for reservations for these meals. The day will begin with the Celebration of Holy Communion at 8 A. M.

### **Billy Graham Rally**

The Honolulu Council of Churches is sponsoring a Rally, to be held Sunday, March 11th, at 3:00 P. M., in the Honolulu Stadium, at which time the famous evangelist, Billy Graham, will be heard. The Episcopal Church is joining the other Churches in the effort to sponsor this. It will provide an opportunity to hear this noted evangelist for people in Honolulu.

### **Attends National Council Meeting**

The Reverend Canon Frederick A. McDonald, Rector of Iolani School, attended the February meeting of the National Council, in New York. He was elected a member of the Council during General Convention, to represent this 8th Province.

### **Welcome New Daughter**

Judith Ann Challinor arrived on March 2nd to the home of the Rev. and Mrs. Robert Challinor, of St. Andrew's Hawaiian Congregation. We congratulate both parents and daughter and welcome her with our affectionate Aloha.

## Iolani Notes

While the arguments of "Why Johnny Can't Read", or "Johnny CAN Read" are brewing hot and heavy, parents of Iolani "Johnnies" are happily contemplating the "extras" their sons are receiving.

February has been a good example of the cultural advantages Iolani has to offer, and March promises to be an outstanding month in the school year.

Dr. C. E. Kenneth Mees, for 42 years the head of the Research Department of Eastman Kodak and greatly responsible for the development of color photography, was a guest-lecturer for the Science Club. In a 30-minute talk he gave a brief outline of the development of science and technology from the beginning of time to the present century. In a post-lecture question and answer period, he gave the students some pertinent advice on the future for those who might want to continue their studies. His suggestion: Take the unpopular courses! He cautioned that too many young men are concentrating on electronics, while there are many other fields of applied science which are equally important, but not so over-crowded.

On February 8, Mrs. George Townsend gave a brief, but greatly appreciated, harp and voice recital in St. Alban's Chapel. Mrs. Townsend studied the harp at the St. Petersburg Conservatory in Russia, and completed her voice training in Italy. The combined talents of a lovely voice and an artistic understanding of the harp PLUS an intriguing accent completely charmed the junior high and high school students. She sang in Russian, French and English, with translations of those in foreign tongues.

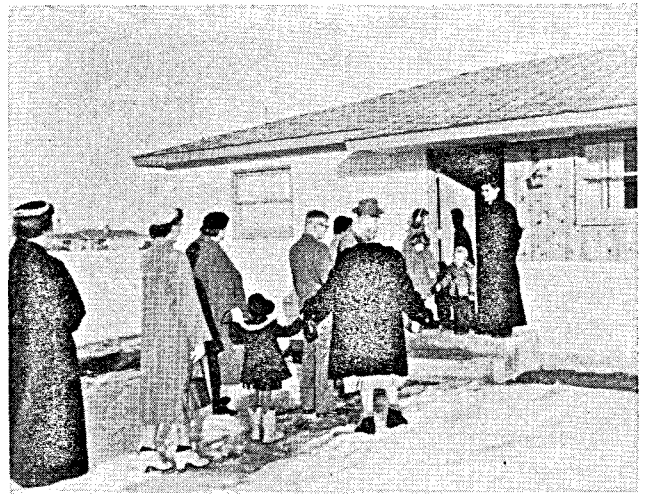
One of the great literary minds of Europe will be a guest-teacher during the month of March when Mr. E. K. Bennett, president of Gonville and Caius College of Cambridge University in England is the guest of the Rev. Canon Frederick A. McDonald.

Mr. Bennett has spent the greater portion of his life at the College, which is the fourth oldest of the 19 colleges which presently make up Cambridge. He was a student, elected a Fellow in 1923, tutor in 1926 and senior tutor in 1931. He has been president of the college since 1949. He has for many years been a lecturer as well as Examiner for the college. An authority on German literature, he has written several books on the subject.

"During my association with Mr. Bennett while Chaplain of Gonville and Caius, I found him to be a most delightfully invigorating person. I am confident he can lend much to our life at Iolani, and make a great contribution to the concept of advanced secondary schooling," said Canon McDonald.

It is anticipated that this is but the first of a pilgrimage of great minds throughout the world who will annually visit Iolani School as an inspiration to students and teachers alike.

— Larry Grant



The Mite Box Offering will go partly to help build badly-needed churches in rapidly growing Missionary District of Spokane. This is a new house in Quincy, Washington — the only Episcopal Church in this city.

## The Trivial Versus The Important

*By the Rt. Rev. Henry W. Hobson, D. D.  
Bishop of Southern Ohio*

The basic cause for the troubled and suffering world in which we live today is that most people have been giving their primary attention to the things which are trivial and neglecting those which are important.

The Presiding Bishop has said: "Far too many people in the Church have very great convictions about very small things." The same could truly be said of the world.

Men so put much effort into achieving material success that they have scant time left in which to do something about the well-being of their souls. Americans spend, each year, about six times as much on their pleasures, luxuries, and entertainment as they do on all religious, welfare and charitable activities.

Most people are so embroiled in the trivialities of their geared-up routine daily existence that the importance of living as members of the Kingdom of God never occurs to them. So many people have exalted the trivial and debased the important to the point where they don't know why they are here, what they want, or where they are going. Thus, they are lost — lost souls.

Lent is a season to shake ourselves loose from the habits and attitudes which have made us little people concerned with little things, so that we can give our efforts, time and attention to the things which really matter. We can do this if we put the first thing first: Seek earnestly each day to know God, as revealed in Jesus Christ, more fully; and the second thing second: Strive to give God our loyal allegiance by obeying His will for our lives.



**BUILDING FUND** — The Rev. Robert Sheeran, vicar of St. Timothy's church, Aiea, gave a check for \$5,000 to Canon Paul R. Savanack, treasurer of the Episcopal Missionary District of Honolulu, for the construction of the new St. Timothy's church building. The check represented the first half of the sum of \$10,000 promised by members of the church. Completion of the new church, to cost \$32,000, is expected the end of April.

## How To Get Rid Of Pastors

Methodist Bishop Gerald H. Kennedy of Los Angeles has a formula he is going to deliver to the next committee that calls on him seeking to get rid of a minister for "inefficiency." His prescription:

Look him straight in the eye when he is preaching, and say Amen once in awhile. He'll preach himself to death within a few weeks.

Pat him on the back and brag on his good points. He'll work himself to death.

Start paying him a living wage. He's probably been on starvation wages so long he'll eat himself to death.

Rededicate your own life to Christ and ask the preacher to give you a job to do. He'll probably die of heart failure.

Get the church to unite in prayer for the preacher. He'll become so effective some larger church will take him off your hands.

## Priory Teacher Dies

Mrs. Helena Hauenchild, for six years a teacher at St. Andrew's Priory, died on February 15th. She was much beloved by the girls she served as teacher. We extend sympathy to her husband, who survives.

## A St. Andrew's Priory Student Reveals Her Conversion

I used to think that only miracles and dramatic happenings make a person realize that he should follow the Christian way of living. I learned differently when I found my true religion, because all it took for me to see God was his abundant love — love that surrounds us no matter where we stand. I didn't learn of this love in a day or two days; it took me a long time.

When I first entered St. Andrew's Priory, I had no religion. Some might have called me an atheist; yet, I knew there was a God. I knew of a man called Jesus, although I had not known that He, too, was God. I gave gifts on Christmas Day, and I knew that Christmas was Christ's birthday, but I gave gifts for reasons other than that of love. I possessed a soul so lost and bewildered and empty; and yet, I was not far from knowing God.

I can well recall the night before my first day at school. Everyone was asleep but my crying soon awoke my mother, and she had to come and lie beside me and comfort me. I was all shaken up and had a funny feeling within me. I was going to a Christian school the next day; yet, up to this time, I had been attending a Buddhist church. I wasn't a Buddhist. I guess I went to that church because that's where all my friends went. It's hard for anyone who hasn't experienced such a situation to realize how I felt that night. It is a dreadful thing to think that you believe in two Gods. My troubled thoughts kept me awake for such a long time that I don't remember when I fell asleep.

My first day at school was not a very happy day for me. Everything was so new and strange. Where was the big campus that usually surrounds a school; where were my friends that I used to laugh and talk with? All the faces smiled at me, but I didn't know who these people were, and I didn't know what lay behind their smiles. After my first period, I started upstairs to my next class. To my surprise there was no one in the class. Then I saw a group of girls going down the stairway. I asked them where everyone had gone. That was the junior class. A girl named "Dollie" took me by the hand. I soon found myself in a church. How strange everything was. I had never been in a Christian church until that time; I had never knelt nor prayed to the Christian God before; and I had never felt so lost and alone with so many people around me. Everyone seemed to know by heart all that had to be recited. I didn't even know the Gloria Patria and had to read it out of the Prayer Book.



I am not ashamed to say I cried when I went home that day. I cried harder than I ever did before. What was the matter with me, I thought, to have been so stupid as to want to go to a school where I had to learn a new way to live? In public schools the students never studied very hard nor did they go to church. Besides getting adjusted to the uneasy atmosphere, I had new friends to make. I thought and I wondered whether the new friends that I would make could ever replace my old friends I had grown up with for fifteen years.

It's funny how things pass. As the days went by, I gradually began to enjoy school life and like the company of the girls, the teachers, and the Sisters. I learned that life is more than just play and work to satisfy one's own desires and needs. I learned that true Christians work not only for themselves but for their fellowmen and God as well.

I remember my first class in religious education. Father Savanack was the teacher. I listened eagerly with ears wide open, and I could even visualize all the wonderful things he talked about. Through these classes I learned a great deal about the Christian way of life and knew that I would want to live my life in the Christian way.

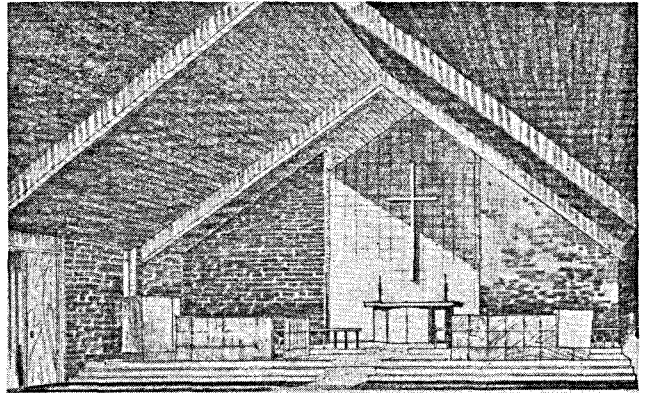
The years sped by, and I am in my third year at the Priory now. I've learned a great deal about the Christian faith, and I am more than sure that it is the only faith for me. All or any of the doubts that lingered in my mind were cleared by the lessons that Sister..... taught her religious education classes, of which I am a student. Sister ....., as well as the other Sisters, have played a big part in my accepting the Christian religion; however, the final decision was my own.

Today in school I am one of the girls, and I am very glad to be one of them. The senior students have helped me along a great deal and I shall always bear in mind those that have especially stood by me in times that I was in urgent need.

I am so glad, too, that I was born in 1938 for if I had not been, I would not have the same girls as my homeroom classmates. The group gets along with such harmony that this is often the reason behind the unbreakable group meetings. Once we get together informally to sing or play we have so much fun that no one wants to go home, no matter how late it is. The class's very close-knit character has made me enjoy school so much more.

During the beginning of my third year at St. Andrew's Priory, I was baptized because I felt then that I was ready to become a Christian. I was baptized by Father Savanack in St. Peter's Church. I shall never forget how I felt that day, how I knew that God was with me.

## ST. GEORGE'S EPISCOPAL CHURCH



LEMMON, FREETH & HAINES, ARCHITECTS, A.I.A.  
PEARL HARBOR — HONOLULU, T. H.

Today, the day that I am writing in my journal, I was confirmed by Bishop Kennedy in St. Andrew's Cathedral. When I told someone that I had been confirmed, he remarked, "Where's the difference; there's no halo". I shed a million tears inside of myself though I tried not to show how I felt outside. How could I tell him what Confirmation means to me? He wouldn't understand what I would have had to say anyway. What really matters is not what people can see outside of a person, but what God knows is inside a person.

I am a new person now. No one could ever tell; but I know and so does God. I'll fight as hard as I can against all evil and serve God faithfully with all my strength and courage. All the abundance of goodness that He has given me, I can never repay even a fractional part; yet, I wouldn't stop trying. In my tiny, tiny way, I'll strive to make the world a better place to live in.

I am hoping that those who have met God so long before me and have known Him for a longer time will realize how fortunate they are; for as long as God is beside you, you are never alone. I have known God only a short while, and I have had many lonely moments with no one to turn to; but that does not really matter now. What matters is that we realize that we are the children of God and need our Father's love. The love we share together and the life we lead together in our hearts are enough to keep us ever mindful of our Father.

Above all things, I pray that those who know God will search and find and teach those who have not had the chance to meet God of the abundant Christian life. Those who will have been shown the right way to live will find a new world of goodness just as I have, and they will grow further in the light of God's radiant love.

— A Student at St. Andrew's Priory

## What Became of the Twelve Apostles?

Simon Peter, or Cephas, and Andrew, his brother, were sons of Jonah, and spent the early part of their lives in Bethsaida, afterwards at Capernaum. They were fishermen. According to tradition, Peter was missionary to the Jews, as far as Rome, where he was crucified head downward.

Andrew, according to tradition, preached in Scythia, Greece, and Asia Minor, and was crucified.

James, the Elder, and John the Beloved Disciple, were the Sons of Thunder, sons of Zebedee and Salome. Their home was in Bethsaida and afterward Jerusalem. They also were fishermen. James preached in Jerusalem and Judea, and was beheaded by Herod A. D. 44 in Jerusalem.

John served the churches of Asia Minor, particularly the Church in Ephesus. He was banished to Patmos A. D. 95. According to tradition, he is the only Apostle to die a natural death.

James the Less, and Jude (or Thaddeus or Lebbaeus) were the sons of Alphaeus (Cleophas) and Mary. Their home was Galilee. James, Bishop of Jerusalem, was a missionary in Palestine and Egypt. Tradition is that he was either crucified in Egypt, or thrown from a pinnacle in Jerusalem.

Jude, according to tradition, was a missionary to Assyria and Persia, being martyred in Persia.

Philip, of Bethsaida, missionary in Phrygia, is said to have died at Hieropolis.

Bartholomew, Nathaniel, of Cana of Galilee, according to tradition was flayed to death.

Matthew, Levi, of Capernaum, tax collector, or publican, is said to have died a martyr in Ethiopia.

Thomas, Didymus, of Galilee, is claimed by the Syrian Christians as the Apostle of Syria and also in Persia and India. Tradition is that he was martyred by being shot by arrows while at prayer.

Simon the Canaanite, or the Zealot, was said to have been crucified.

Judas Iscariot, of Kerioth of Judea, was a suicide.

## Sobering Facts

9% of the world's population is English-speaking.

91% of the world's population do *Not* speak English.

90% of the Christians of the world are among the 9% — the English-speaking folk.

10% of the Christians are among the 91% who do not speak English!

94% of all preachers of the Gospel minister to the 9% — the English-speaking!

6% of the preachers minister to the 91%.

96% of all Christian giving is used to minister to the 9%.

4% of Christian finances are used to minister to the 91%, the non-English-speaking peoples of the earth!

— Eastern Challenge

## The Starting Point For Spiritual Growth

*By the Rt. Rev. Walter H. Gray, D. D.*

*Bishop of Connecticut*

Contrary to the popular notion, life does not "begin at forty" or fifteen or eighty. The full life can begin now for us whenever we have the insight, the courage, and the energy to act. The starting point for spiritual growth and greatness is that moment when we say, "Not my will but Thine be done."

Lent is a period when the Church makes a special effort to provide each one of us with the opportunity to meditate upon the example of our Lord and face realistically and cheerfully the question, "What is my life to be? Isn't it about time for me to recognize the urgency of the demands of my own soul?"

The future of life for us depends not so much upon the past as upon the present moment. While progress and growth are never inevitable, forever they are possible.

Don't put off until some tomorrow responding to the invitation of our Lord, "Follow thou Me." In this Lenten season He is calling to us, saying, "Now is the acceptable time. Now is the day of salvation."

And Easter will show those who believe in Him that our life's darkest night can end in a triumphant dawn!

## What Are You Worth?

A Chemist, some time ago, submitted the following as an analysis of the elements making up the human body:

Water—seventy per cent.

Fat—enough for seven bars of soap.

Iron—enough for one nail.

Phosphorus—enough for seven boxes of matches.

Lime—enough to whitewash a chicken coop.

Magnesium—enough for one dose.

Potassium—enough to explode a firecracker.

Sulphur—enough to rid a dog of fleas.

Sugar—enough for ten cups of coffee.

You can buy the above items for about ninety-eight cents. Is this a right estimate of the real value of the human body? Evidently there are many people who think so, judging by the way it is abused. But that doesn't make sense, for the body is really a marvelous structure! In the first place, it is the medium through which your personality expresses itself. In the second place, it houses your immortal soul, that part of you which will never die.

*From How to Think About Ourselves*

God grant that not only the love of liberty, but a thorough knowledge of the rights of man, may pervade all the nations of the earth, so that a philosopher may set his foot anywhere on its surface and say, "This is my country."

— Benjamin Franklin

## Don't Feel Sorry Eor Yourself!

By the Rt. Rev. W. Appleton Lawrence, D. D.

Bishop of Western Massachusetts

"Don't Feel Sorry For Yourself, Feel Sorry For The Folks That Have To Live With You." These words go right to the point these days when some of us, overcome by the difficulties and discouragements which confront us, get an idea that we are in especially hard luck, and cultivate a sense of self-pity which is difficult to live with.

Cheer up! Each of us has troubles, and the marvelous thing about it is that no matter how heavy they are, God gives us the power to meet and carry them day by day.

*Quit you like men, be strong;*

*There's work to do,*

*There's a world to make new,*

*There's a call for men who are brave and true—*

*On! on with the song!*

*Quit you like men, be strong;*

*There's a year of grace,*

*There's a God to face,*

*There's another heat in the great world race—*

*Speed! Speed with a song!*

## If A Man Would Be A Christian

If a man would be a soldier he'd expect of course to fight;  
And he couldn't be an author if he didn't try to write;  
So it isn't common logic — doesn't have a real, true ring  
That a man to be a Christian doesn't have to do a thing.

If a man would be a hunter, he must go among the trees,  
And he couldn't be a sailor if he wouldn't sail the seas;  
How strange for any member of the church to think  
— that he

Can stay away from worship and a worthy member be.

Author Unknown

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## 10th Annual Easter Seal Campaign

This year the Tenth Annual Easter Seal Campaign will be held March 10 through April 10, when the people of Hawaii will be asked to support the direct services provided by the Society for the benefit of crippled children and adults. We commend this for your generous support.

## FRIENDSHIP

Friendship is very personal relation with someone else. It springs naturally from the fountain of the heart. It is entirely unselfish. It asks for no return. It manifests itself in a vital concern for the welfare of the friend. It will give and take. It is not blind. It sees faults and tries to remedy them, but holds fast regardless of the results. Friendship is a life's accomplishment.

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## Hawaiian Church Chronicle

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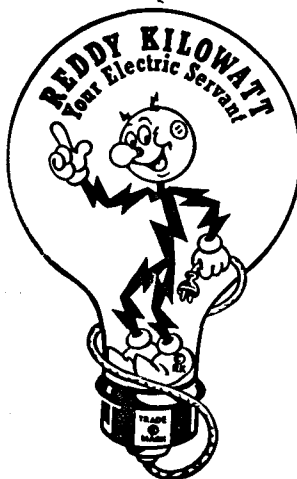
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